

LUBBOCK COUNTY JUNIOR LIVESTOCK SHOW



JANUARY 18, 19, & 21, 2013

2013 LUBBOCK COUNTY JUNIOR LIVESTOCK SHOW

Swine Superintendent
Lamb Superintendent
Steer Superintendent

Will Winter
Roy Don Hendley
Leonard Keeton

Judges

Swine
Lamb
Steer

Steve Rodibaugh
Josh Cody
Steve Kennedy

Rensselaer, IN
Royce City, TX
Muleshoe, TX

SCHEDULE OF EVENTS

THURSDAY, JANUARY 17, 2013

6:00 p.m.
6:00 p.m.
6:30 p.m.
8:00 p.m.

Barrows must be in barns
Turn in barrow breeds
Turn in steer weights
Turn in barrow weights

FRIDAY, JANUARY 18, 2013

9:00 a.m.
12:00 noon
4:00 p.m.
6:00 p.m.

Steers in barn for classifying
STEER SHOW
Turn in sheep breeds & weights
SHEEP SHOW

SATURDAY, JANUARY 19, 2013

8:00 a.m.

BARROW SHOW

MONDAY, JANUARY 21, 2013

5:00 p.m.
6:00 p.m.

Buyer meal
Premium Auction

GENERAL RULES

1. All regularly enrolled Lubbock County 4-H Club, FFA, and FHA members who reside in Lubbock County or attend primary or secondary schools in Lubbock County are eligible to exhibit in the show. Exhibitor can exhibit in only one county show.
2. The Lubbock County Junior Livestock Show committee, workers, and the sponsoring organizations will in no case be responsible for any death, loss, injury, or damage that may occur to any animal, equipment, exhibitor or other person.
3. Complaints from any individual must be in writing and will be presented to Superintendents of the Department wherein the complaint is made. The decision of the Board of Directors and the interpretation of the rules shall be final. All complaints must be accompanied by \$ 25.00 cash. Money will be refunded if the complaint is found to be valid. All complaints must be filed within 1 hour after species in question has shown. Exhibitor will forfeit his or her winnings if complaint is found to be valid.
4. All entries are to be turned in to the Extension Office and the Accounting Office (with checks attached) no later than December 10, 2012. Any late arriving entries will be assessed a late entry fee of \$10 per animal. We will no longer accept late entries without assessing late entry charges to that respective chapter. All chapter checks will be held until all fees are collected.

Mail To: Lubbock County Livestock Show
Accounting Office
8708 N FM 1264
Lubbock, TX 79415

Entry fee for all species: \$ 25.00

Entry fees on all animals will be charged \$25.00 per head, with late fee at \$35 per head. All late entries are to be turned in to their respective superintendents prior to the show. Superintendents are responsible for turning in those late entries to Mickey Jordan for invoicing. The invoice will be mailed following the show with a due date of no later than Feb. 1, 2013. Any late entries not paid in full will result in all Chapter checks being held until their check for late entry fees is received by the accounting office

5. Each exhibitor may enter as many animals in each division as desired; however, each exhibitor may sell a total of two animals.
6. Such members must have continually personally fed and fitted their animals under the supervision of a County Agent or Agricultural Science teacher and their eligibility must be certified by the supervising teacher or agent. These animals must be fed/fitted at the exhibitors' own legal residence or community school farm within Lubbock County. Any exception to this rule must be reviewed and approved by the Livestock Show Board prior to validation of the projects. This rule is subject to random inspection and violation of this rule will result in disqualification from exhibiting in the current Livestock Show. This applies to all of the entries of the concerned party.

All animals must be on feed by the following dates:

Steers	July	1
Lambs	Nov.	1
Swine	Dec.	1

7. NO FEMALE ANIMALS will be allowed in the Swine, Steer or Lamb shows.
8. No animal is eligible for this show if said animal has passed through an auction as the subject of a possible sale, or in a premium sale as result of a stock show outside Lubbock County.
9. In all cases, the management reserves the right to reject or accept any entry conditionally, and does not guarantee space in the show barns to any entry as it is intended that only such animals shall be entered and shown as have merit, and will be a credit to both exhibitor and this show.
10. Should the owner have two entries in one class, a substitute will be allowed to handle the entry, but he/she must qualify under Rule # 1.
11. If any exhibitor in any way, whether in person or by agents or servant, interferes with the judges during their judging, or show any disrespect for them or the show, the Board of Directors may demand a proper apology from such exhibitor, withhold such premiums that may have been awarded or take other steps as it deems advisable.
12. All livestock intended for exhibition at this show are subject to and governed by the sanitary regulations of the Texas Animal Health Commission.

13. Bedding will be furnished by the show, one bag per stall/pen one time. Any additions or re-bedding will be furnished by the chapter or club or individual.
14. Exhibitors in all divisions will be responsible for keeping the area around their exhibits, including aisles, neat and clean. Soiled litter must be taken to a designated area for removal by Fair personnel. At the discretion of the Superintendent, premiums may be withheld from exhibitors not complying with this rule.
15. Place and sell a minimum of **175** and a maximum number to be determined by the Board of Directors. Sale animals determined by the percentage of entries per species. Exhibitors having more than two animals eligible for the sale, must sell the **2** highest placing animals. Minimum of fifteen (15) steers will be eligible. Minimum of twenty (20) lambs will be eligible for sale.
16. There will be a non-premium market bid set on lambs only.
17. A maximum of 2% commission may be deducted from the sale of animals and used only for the expense of the sale.
18. The Board of Directors of the Lubbock County Junior Livestock Show in no way accepts any responsibility for collection following the sale of any animals and the management shall have no obligations to make payment until collection by the management from the buying bidders is complete.

19. There will be a presentation of awards for Champions and Showmanship.
20. Judging order will be posted.
21. All animals must meet State validation requirements.
22. All animals must be on the premises until completion of their respective judging.
23. Show sponsors reserve the right to interpret and enforce all rules. Decisions of show officials shall be final.
24. An exhibitor who is declared ineligible under the UIL No Pass/No Play rule shall not be allowed to participate during the Lubbock County Junior Livestock Show, nor shall the animal or animals in that exhibitor's name be allowed to participate.

SWINE DIVISION

1. Breed Classification and order of showing:

1) Berkshire	2) Chester	3) Duroc
4) Hampshire	5) Landrace	6) Poland
7) Spot	8) Yorkshire	9) Crosses
2. **Pen assignment will come from actual animal arrival at show, not entries. Paid entries alone do not guarantee stall or pen space.**
3. Weights and breeds are the responsibility of the Agricultural Teachers and 4-H Advisors. It is their

responsibility to turn in correct information that they have received from their respective participants. Breeds are to be turned in by 6:00 P.M. and weights turned in by 8:00 P.M., Thursday, January 17, 2013. These weights **MUST BE TURNED IN ON TIME!**

4. Any one breed with 10 entries or less will be combined with another breed at the Superintendent's discretion
5. Minimum weight is 190 lbs, with a 10 pound weigh-back both over and under from weight turned in on Thursday, January 17, 2013.
6. Number of classes will be established according to this scale:

Number of entries:

0 - 14	1 Class
15 - 35	2 Classes
36 - 55	3 Classes
56 - 76	4 Classes
77 ^	5 Classes

7. In the event that any single class has more than 39 entries, after breed and class breaks are determined, it will be randomly broken into an A and B class.
8. Pre-set weight breaks:

1 Class	190 and up
2 Classes	190 - 215, 216 and up
3 Classes	190 - 209, 210 - 225, 226 and up

4 Classes	190 - 207, 208 - 216, 217 - 227, 228 and up
5 Classes	190 - 205, 206 - 214, 215 - 225, 226 - 238, 239 and up

9. Fitting of swine will consist of clipping, bushing, and water only. **NO** powdering, oiling, or painting will be permitted.
10. State validation numbers will be used from entry cards for identification.
11. Breed and Reserve Breed Champions will be weighed back prior to Championship Drive.
12. Heat lamps will be restricted to only one (1) per 5 x 5 pen. This will be enforced by the respective Agriculture Teacher and 4-H Advisor.
13. No propane heaters are allowed.

STEER DIVISION

1. Steers weighing 850 pounds or more, with a variance of five pounds, will be eligible for the show.
2. To make a breed the breed must have at least 8 animals. EXCEPTION: American Class for 2013.
3. Breed classes will be:

American Class -(No minimum requirement for 2013)

American Cross Breeds Exotic Breeds
British Breeds

4. Number of classes will be established according to scale.

1 Class	0 - 12
2 Classes	13 - 21
3 Classes	22 - 39
4 Classes	40 - 50
5 Classes	51 ^

5. No change of major color pattern of the animals by painting or dyeing will be allowed. Any animal groomed with any material that allows color to come off will not be allowed to show. Spray paint will be allowed for hooves only. **BLOW AND SHOW ONLY! ABSOLUTELY NO ADHESIVES ALLOWED**
6. It will be the duty of the Classifier(s) at the time of weigh-in to classify animals into their appropriate breed. The decision of the Classifier(s) will be final.

7. Any one breed with less than 8 entries will be combined with another breed at the Superintendent's discretion. EXCEPTION: American class for 2013.
8. The Champion of each breed will compete for Grand Champion Steer, with the Reserve Champion of the breed that is named Grand Champion being brought back to compete for Reserve Grand Champion.
9. Steer weights should be turned in by 6:30 p.m. Thursday night, prior to show on Friday. Steers must be in the barn by 9 a.m. Friday morning for classifying. They will be allowed to come into the barns either Thursday or Friday morning. Their choice. Each entry will receive one bag of shavings.
10. The top 3 placing steers will be weighed following each class.

LAMB DIVISION

1. The Sheep Show will be Friday night, January 18, 2013 beginning at 6:00 p.m.
2. Wether lambs shorn three weeks, or less, prior to the show.
3. Entries will be accepted in the following classifications and order of showing will be:
 1. Finewool
 2. Finewool Cross
 3. Southdown
 4. Medium Wool
4. Any one breed with 5 entries or less can be combined with another breed at the Superintendent's discretion.
5. Lamb breed determination and weights must be turned in by 4:00 P.M. Friday, January 18, 2013.
6. There will be a 5 pound weigh-back, both over and under from turned in weight.
7. Number of classes will be established according to this scale:

Number of entries:

0 -10	1 Class
11 -20	2 Classes
21 -30	3 Classes
31 -50	4 Classes
51 ^	5 Classes

8. Sheep will be allowed to show out of their respective trailers. Anyone who does not have a trailer should inform their superintendent so a pen can be made available.
9. Each breed will be separated into weight classes at the discretion of the Superintendent. After breed determination and weights have been turned in by all exhibitors, lambs will be divided into weight classes as equally as possible within the breed.
10. State validation numbers will be used on entry cards for identification.
11. The Champion of each breed will compete for the Grand Champion with the Reserve Champion of the breed that is named Grand Champion being brought back to compete for Reserve Grand Champion.

NOTES

LUBBOCK COUNTY JUNIOR LIVESTOCK SHOW

OFFICERS

President
Vice President
Sect./Treasurer

Eric Bourquin
Luke Dillard
Mickey Jordan

DIRECTORS

Cooper
Frenship
Idalou
Lubbock Metro
New Deal
Roosevelt
Shallowater
Slaton
Lubbock 4-H

Eric Bourquin
Matt Smith
Daniel Stanton
Mike Johnson
Terry Lewis
Luke Dillard
John Chisum
Jaime Diaz
Rhett Mimms

*Thank
You*

**TO ALL OF THE
SUPPORTERS & BUYERS
OF THE
2013
LUBBOCK COUNTY
JUNIOR LIVESTOCK SHOW!**

