

## **Lubbock County Ag**

| Sunday                      | <b>Mon</b> day   | Tuesday   | Wednesday  | Thursday                                     | Friday   | Saturday                      |
|-----------------------------|--|---|--|--|--|-------------------------------|
|                             | Ap   | ril 20  | 13   |  |  |                               |
|                             | Private Applicator training  Lubbock Co. Jr. Livestock Show          | 2 Lubbock Co.<br>Ag Committee<br>meeting - 7 a.m<br>CEO | 3  | 4 TY Cotton Ginners Ass                      | 5 PCG annual meeting   | 6 D2 4H Soils Judging Contest |
|                             | Board Gen. Meet  |   |  | TX Cotton Chiners Ass                        | Tude onew Eubbook  |                               |
| 7                           | 8  | 9   | 10   | 11   | 12 PCG Advisory<br>Group meeting   | 13                            |
|                             | Well Water Sc  | reening Program   |  |  | Great Plains<br>Chemicals Stored<br>Grain Pest Wrkshp  |                               |
| 14                          | 15 Lubbock Co.<br>Leadership<br>Advisory Board<br>Private Applicator | 16  | 17 PCCA Board meeting  | 18   | 19   | 20 D2 4H Livestock Judging    |
|                             | training   |   |  | NCBA legislative conference - Washington, DC |  |                               |
| 21                          | 22   | 23  | 24   | 25   | 26   | 27                            |
|                             |  |   |  | ation Convention - Austin                    |  |                               |
| 28                          | 29   | 30  | May, 2013  |  | May(cont'd)  |                               |
|                             |  |   | <ul> <li>4 D2 South Plains 4H Roundup</li> <li>6 Frenship ISD Ag to Youth Ag Awareness program</li> <li>7 7 a.m. Lubbock Co. Ag Committee meeting</li> </ul> |  | <ul> <li>10, 24 PCG advisory group meeting</li> <li>15 PCCA Board meeting</li> <li>27 County Holiday - CEO closed</li> <li>31 High Plains Insect Scout School</li> </ul> |                               |
| CEO. County Extension offic | ce - 916 Main Ste 201 Lubbock T                                      | V 70409 775 1690  |  |  |  |                               |

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