

# Lubbock County 4-H

## County 4-H Awards Summary Sheet

\*Specific Details in Criteria Guidelines\*

It is the applicants responsibility to turn in a separate application form, in addition to a Record Book, if needed.

| Award Name  | Age Division   | Date Due to CEO | Materials to Submit  |
|---|--|-----------------|--|
| 4-H RECORD BOOK   | Junior, Intermediate and Senior                        | June 26, 2017   | Completed Current Year 4-H Record Book; must be judged at County to receive t-shirt or to advance to District; 1 <sup>st</sup> place Record Book at County advance to District; Others may wildcard into open categories, as available;  |
| PARADE OF CHAMPIONS (POC)                                       | Junior, Intermediate and Senior                        | July 6, 2017    | Compete in at least one County/District/State Competition and participate in either a project meeting, tour, workshop or community service during 2016-2017 4-H year; Submit "POC" form;   |
| ACHIEVEMENT AWARD (One Award)                                   | Junior, Intermediate, or Senior                        | June 26, 2017   | 4-H Recordbook - (First Year Member Only)  |
| OUTSTANDING JUNIOR (One or More Awards)                         | Junior (3 <sup>rd</sup> - 5 <sup>th</sup> Grade)       | June 26, 2017   | 4-H Recordbook   |
| OUTSTANDING INTERMEDIATE (One or More Awards)                   | Intermediate (6 <sup>th</sup> - 8 <sup>th</sup> Grade) | June 26, 2017   | 4-H Recordbook   |
| BRONZE STAR AWARD (One or More Awards)                          | Junior (3 <sup>rd</sup> - 5 <sup>th</sup> Grade)       | June 26, 2017   | 4-H Recordbook   |
| SILVER STAR AWARD (One or More Awards)                          | Intermediate (6 <sup>th</sup> - 8 <sup>th</sup> Grade) | June 26, 2017   | 4-H Recordbook   |
| OUTSTANDING SENIOR AWARD (One or More Awards)                   | Senior (9 <sup>th</sup> - 12 <sup>th</sup> Grade)      | June 26, 2017   | 4-H Recordbook   |
| TEEN LEADER (One or more awards)                                | Senior (9 <sup>th</sup> - 12 <sup>th</sup> Grade)      | June 26, 2017   | 4-H Recordbook   |
| DANFORTH "I DARE YOU" AWARD (One or more awards)                | Senior (9 <sup>th</sup> - 12 <sup>th</sup> Grade)      | June 26, 2017   | Current year or State winning 4-H Record Book. [Senior State winning Record book applicants MUST write an update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside cover of the record book.]  |
| LUBBOCK COUNTY 4-H SCHOLARSHIP (# based on eligible applicants) | Graduating Senior                                      | June 26, 2017   | Lubbock County 4-H Scholarship Application (Application available from County Extension Office) Applicants must meet qualifications senior year and two of their other three high school years. Scholarship is funded by South Plains Fair, as funds are available. Recordbook must be submitted senior year to be eligible. |

| <b>Award Name</b>   | <b>Age Division</b>  | <b>Date Due to CEO</b>            | <b>Materials to Submit</b>   |
|---|--|-----------------------------------|--|
| 4-H SCHOLARSHIPS  | Graduating Senior  |                                   | For a 4-H'er to receive any 4-H scholarship awarded at the County level, they must be in attendance at the County Achievement Banquet, or have a valid reason for their absence approved by the Awards and Recognition Committee or the scholarship will not be awarded.                           |
| GOLD STAR AWARD<br>(Number of awards based on District quota) | Senior (15-18 years old as of 8-31-16)                               | June 26, 2017<br>(Interviews TBA) | Current year or State winning 4-H Record Book and Gold Star Information Form.[Senior State winning Record book applicants MUST write a concise update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside front cover of the record book.] |
| FRIEND OF 4-H AWARD<br>(One or more awards)                   | Businesses or Individual NOT actively involved in 4-H Clubs          | June 1, 2017                      | Lubbock County 4-H Nomination Form   |
| CAREER LEADER AWARD<br>(One or more awards)                   | Adult Leaders actively involved 10 or more years                     | June 1, 2017                      | Lubbock County 4-H Nomination Form   |
| ADULT LEADER AWARD<br>(One or more awards)                    | Adult Leaders in Lubbock County who are Actively Involved            | June 1, 2017                      | Lubbock County 4-H Nomination Form   |
| CLOVER AWARD<br>(One or more awards)                          | New Adult Leader (3 or less years of involvement)                    | June 1, 2017                      | Lubbock County 4-H Nomination Form   |
| MODEL CLUB AWARD<br>(One or more awards)                      | Lubbock County 4-H Club involved in various projects and activities. | August 1, 2017                    | Club Manager must submit the "Texas 4-H Club Standards of Excellence" Report (found in the Club Management Guide).   |
| PROJECT and YEAR PIN  | Junior, Intermediate and Senior                                      | June 1, 2017                      | Complete a Lubbock County 4-H Record Form or a Recordbook and a pin request form; and submit to Club Manager or CEO.   |
| CLOVER KID CERTIFICATE AND PIN                                | Clover Kids (K-2nd Grade)  | June 1, 2017                      | Clover Participants must complete a Clover Participation Form and submit to the CEO.   |

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\*\*Awards and Recognition Committee will make final adjustments of awards. (No duplication of awards, etc.)

\*\*Disclaimer – If any 4-H member breaks the Code of Conduct at any time throughout the year, they may not be eligible for County Awards.

**Plan to attend the Lubbock County 4-H Achievement Banquet – August 13, 2017**  
**All awards, pins and certificates will be awarded at this event.**

# Criteria/Guidelines for Subbock County 4-H Opportunities

## PROJECT & YEAR PINS:

1. All 4-H'ers must submit a completed Project Record Form (PRF) to their Club Manager(s) to be eligible to receive a project and year pin; OR a completed Recordbook and pin request form.
2. Only one project pin may be awarded each year. Year pins are based upon years of 4-H Club Membership (starting at 3<sup>rd</sup> grade or 9 years old).
3. The project and year pins will be presented during the county 4-H Banquet held each year.
4. All project and year pin requests must be submitted by Club Managers to the 4-H office by June 1, 2017.

## CLOVER KIDS:

1. All participating K-2 graders will receive "Clover Kid" ribbons at all County 4-H recognition events and activities.
2. They will receive certificates and clover pins during the county 4-H Banquet held each year, upon submission of the Clover Participation Form; only clovers who submit the form will be recognized.
3. Due to CEO by June 1, 2017.

## 4-H RECORD BOOK AWARD:

1. Each 4-H'er who submits a completed, current year record book will receive a 4-H t-shirt.
2. Prior state-winning recordbook winners must submit a record book with a concise update letter about their 4-H participation since they won state (1 page maximum), attach the update to the inside front cover of the record book.
3. Due to the County Extension Office on or before June 26, 2017.

## COUNTY AWARDS:

- |   |                        |
|---|------------------------|
| ★ Achievement - all ages (1 <sup>st</sup> year) | ★ Danforth 'I Dare You |
| ★ Outstanding Junior                            | ★ Outstanding Senior   |
| ★ Bronze Star - Junior                          | ★ Teen Leader          |
| ★ Outstanding Intermediate                      | ★ Gold Star            |
| ★ Silver Star - Intermediate                    |                        |

- MAY RECEIVE COUNTY AWARDS ONLY 1 TIME
- MAY RECEIVE ONLY ONE COUNTY AWARD PER YEAR
- A SELECT COMMITTEE FROM AWARDS AND RECOGNITION WILL REVIEW JUDGING RESULTS AND MAKE FINAL DECISION CONCERNING AWARDS

# FIRST YEAR 4-H'ERS

## **ACHIEVEMENT AWARD:**

1. This may be given to a Junior, Intermediate or Senior 4-H member who has completed their first year in a Lubbock County 4-H Club.
  2. This award is based on completion of a Lubbock County 4-H Recordbook.
  3. Selection is based upon the member's growth and leadership development.
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## **JUNIOR**

Members in the 3<sup>rd</sup> - 5<sup>th</sup> grade as of August 31, 2016.

## **OUTSTANDING JUNIOR 4-H'er:**

1. One or more awards may be given.
2. Selection is based upon outstanding leadership and achievement.
3. Must submit a Lubbock County 4-H Recordbook.
4. They may have already received the Silver or Bronze Star Award.
5. MAY ONLY RECEIVE THIS AWARD ONE TIME.

## **BRONZE STAR AWARD:**

1. One or more awards may be given.
  2. All Junior members submitting a completed current year 4-H Record Book are eligible for this award.
  3. Selection based upon the 4-H member's project experiences, leadership experiences, community service and recognition and awards.
  4. MAY ONLY RECEIVE THIS AWARD ONE TIME.
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## **INTERMEDIATE**

Members are in the 6<sup>th</sup> - 8<sup>th</sup> grades as of August 31, 2016.

## **SILVER STAR AWARD:**

1. One or more awards may be given.
2. All Intermediate members submitting a completed current year 4-H Record Book are eligible for this award.
3. Selection based upon the 4-H member's project experiences, leadership experience, community services and recognition awards.
4. MAY ONLY RECEIVE THIS AWARD ONE TIME.

## **OUTSTANDING INTERMEDIATE 4-H'er:**

1. One or more awards may be given.
2. Selection based upon the 4-H member's project experiences, leadership experiences, community service and recognition and awards.
3. Must submit a Lubbock County 4-H Recordbook.
4. They may have already received the Silver or Bronze Star Award.
5. MAY ONLY RECEIVE THIS AWARD ONE TIME.

## **SENIORS**

Members are in the 9<sup>th</sup> - 12<sup>th</sup> grade as of August 31, 2016.

**OUTSTANDING SENIOR AWARD:**

1. One or more awards may be given..
  2. Members must submit a 4-H Recordbook.
  3. This member(s) may have already received the prestigious Gold Star Award.
  4. Selection based upon a member who has shown outstanding leadership development in 4-H.
  5. MAY ONLY RECEIVE THIS AWARD ONE TIME.
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**TEEN LEADER AWARD:**

1. One or more awards will be given to a Senior 4-H members.
  2. Member must submit a 4-H Recordbook.
  3. He/she should be actively involved in promoting 4-H through membership and leader recruitment and encouraging other members to become involved in a variety of 4-H projects that he/she helps plan, execute and evaluate.
  4. Member must have shown outstanding leadership development on both the local and county levels.
  5. MAY ONLY RECEIVE THIS AWARD ONE TIME.
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**\*DANFORTH "I DARE YOU" AWARD:**

1. MAY be awarded to one or more Senior 4-H member(s).
  2. All Senior members submitting a completed current year 4-H Record Book are eligible for this award.
  3. Selection is based on a 4-H member's project experience, leadership experiences, community service, recognition and awards.
  4. MAY ONLY RECEIVE THIS AWARD ONE TIME.
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**LUBBOCK COUNTY 4-H SCHOLARSHIP:**

1. Number of scholarships awarded is dependent upon the number of applications meeting guidelines.
2. Scholarship is presented and funded by the South Plains Fair and is dependent upon available funds.
3. Applicants must complete a minimum of 8 qualifying events per year, for a total of 24 events for 3 years. Applicants must work at the South Plains Fair Children's Barnyard or Extension Sponsored Exhibit for a minimum of 5 hours per year - including "senior" year.
4. Applicants must be a member of a Lubbock County 4-H Club for a minimum of 3 years during their Senior 4-H career.
5. 4-H'er must submit a recordbook for three of their four senior years, including final year as a graduating senior.

See Page 6 for Gold Star Information

## SENIORS Continued

### **\*GOLD STAR:**

1. This is the highest county level award a 4-H member can receive.
2. A MEMBER CAN ONLY RECEIVE THIS AWARD ONE TIME.
3. The number awarded during any year depends upon the county's quota which is based on the number of senior 4-H members currently enrolled.
4. The award will be presented to the most deserving young people based on the review of their County 4-H Record Book and a personal interview.
5. The following criteria must be met:
  - A. The member must be at least 15 years of age as of August 31, 2016 and must have completed at least three (3) years in 4-H including the current year.
  - B. The member must have completed projects in three (3) different project areas, including submission of appropriate record forms and have participated in one or more activities in at least three of the following areas:
    - Method Demonstration/4-H presentation
    - Contest
    - Projects
    - Project Exhibits
    - Camps
    - Leadership Labs
    - Citizenship Activities
    - Community Service
    - Public Relations (demonstrations, speeches, poster displays, radio, T.V., newspapers, etc.)
    - Other (includes: exchange programs, fund-raising, State and National Congress)
  - C. Members MUST submit a current year or State Winning 4-H Record Book and a Lubbock County 4-H Gold Star Information Form.
  - D. Members must provide a digital "head shot" photo (2" x 3"). (Photo should be suitable for publishing in District Gold Star Banquet Program.)
  - E. All qualified applicants will have a personal interview with judges.

### NOTE:

- a. It is not expected that the above requirement for projects and actives all be completed in the current year. They may have been accomplished over the entire period of time the 4-H'er has been in the program.
- b. During his/her years in 4-H, the members must have exhibited leadership skills by serving as a 4-H officer or committee chairman (club, county, district or state) and/or as a junior or teen leader in an activity or project with or under the supervision of an adult volunteer leader.
- c. The 4-H member must have participated in one or more community service activities. Examples are working or counseling with junior 4-H members, participating in community service projects (individual, group or club) and motivating other 4-H members through participation in demonstrations, projects and/or exhibits.



## SPECIAL AWARDS

1. The following 4 awards will be given based on nominations submitted by a club, task force, committee, or individual.
2. The Lubbock County 4-H Nomination form must be submitted for nominee.
3. All nominations are due in the Lubbock County 4-H Office by June 1, 2017.
4. 4-H Awards & Recognition Task Force will review all nominations and coordinate award selections.

**FRIEND OF 4-H AWARD:** Awarded to a business or individual who has contributed continued support to Lubbock County 4-H. This recipient is not actively involved in the 4-H club program.

**CAREER LEADER AWARD:** Given to nominated 4-H adult leaders in Lubbock County who have been actively involved 10 or more years.

**ADULT LEADER AWARD:** Given to nominated 4-H adult leaders in Lubbock County who have given their time, talent and generosity to 4-H.

**CLOVER AWARD:** One award given to a first year 4-H volunteer adult leader who has given of their time, talent and generosity to 4-H.

**MODEL CLUB AWARD:** ●Given to a club or clubs that have been active in a variety of projects and have had most of their membership active in these projects. This club serves as a ‘model’ for others to follow. Selection is based upon results achieved for the 4-H year (September 1 - August 31).

●The Model Club Award is selected by County Extension Agents.

●4-H Club Manager must submit the “Texas 4-H Club Standards of Excellence” Report found on page 134 of the Club Management Guide) by August 1, 2017

# **LUBBOCK COUNTY 4-H Nomination Form**

(Friend of 4-H /Career Leader/ Adult Leader / Clover Award)

Check one:

Individual Adult

Group/Club

## **NOMINEE:**

Name of Person/Group\_\_\_\_\_

Address\_\_\_\_\_

## **NOMINEE INFORMATION**

Name of Volunteer Organization\_\_\_\_\_

Length of Volunteer Service with Organization\_\_\_\_\_

List the activities/contributions performed by the nominee (starting with most important).

Why does the person or group you are nominating deserve the award? Include any interesting or unusual information about the nominee.

Nominating Club/Individual\_\_\_\_\_

Telephone Number:\_\_\_\_\_

LIMITED TO ONE ADDITIONAL PAGE