TEXAS A&M GRILIFE EXTENSION

P.O. Box 10536, Lubbock TX 79408; 916 Main, Suite 201, Lubbock TX 79401

Phone: (806) 775-1740 FAX (806) 775-1758

	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
ବ ୮୦ 4-H ୭ ୪	Calendar*	1	2			
3	4	5	6	7 • 5:30-7 pm State 4-H Roundup Orientation, CEO	8	9
10	11	12	13	14	15 ● RSVP to Ronda if you plan to attend the Clothing Tour on 5-16	16 ●D2 4-H Clothing Extravaganza Tour
17	18 •6-8pm Teen Council, Adrenalin City. •RSVP if planning on attending •RSVP if attending Recordbook workshops	19 •5:30 pm Beginner's Recordbook Workshop, CEO •6:30 pm Advanced Recordbook Workshop, CEO	20 •4-7pm Making Dog Treats for 5-30 Tractor Supply Pet Day. RSVP to Ronda if wanting to volunteer	21	22 North Region 4-H R	23 abbit Show, Littlefield
24	25 CEO Closed	26	27	28	29	30 •10-12 Tractor Supply Pet Day, 82 nd St. Volunteers needed RSVP to Ronda by May 26
31						<i>NOTE: Not all dates are listed on this calendar.</i>

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension-sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
4-H Calendart		Texas A&M AgriLife Extension Service Lubbock County 4-H JUNE 2015				<i>NOTE: Not all dates are listed on this calendar.</i>
	 1 •4-H Club Officers, Club Mgrs, Project Pin/Medal & Year Pin & Clover Kid lists DUE to CEO. • Application due to Judge District Record Books. •Application deadline to Judge District Recordbooks 	2	working/review	4 ●5:30 4-H Club Manager Training, CEO Iual Recordbook sessions, CEO. me with Ronda	5	6
7	8	° 2015	10 4-H	11 Roya	12 dup	13
14	15	16 •D2 4-H Horse Show, Levelland •State 4-H Horse Show Entries are due	17	18 • District 4-H20 Summer Tour	19 Deadline to sign up for 4-H Power Camp. Note - Camp may fill up before this date.	20
21	22 •Recordbooks, Gold Star/ PLA Scholarship/ Special Awards Applications, etc. DUE to CEO by 5 pm • 6:30 pm PLA/Teen Council Meetings, CEO •RSVP if want to Judge County Recordbooks	23 5:30 Co. Recordbook Judging, CEO	24	25	26	27
28	29	30	July 8 - District Recordbook Judging 9 - District Summer Tours and Officer Training 10-25 State 4-H Horse Show, Abilene		Aug 21 Set up for Lamb & Goat Jackpot - Volunteers Needed! 22 Lamb & Goat Jackpot	