



# Lubbock County 4-H News



Lubbock County Extension Office • (806) 775-1740 • Fax (806) 775-1758 • <http://lubbock.agrilife.org/>  
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May - June, 2015



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## PARENT LEADERS ASSOCIATION

All parents and leaders are invited and encouraged to attend the Parent Leader Meetings. **PLA will not meet in May.** Our next meeting will be held on **June 22** at 6:30pm at the County Extension Office. If you really want to know what all is going on in the Lubbock County 4-H program or if you just want to get involved, then plan on attending these meetings. Make sure that your club is represented so that someone in your club will know what all is going on.

## TEEN COUNCIL

For May, we will not have a scheduled monthly business meeting. However we will meet at Adrenalin City on **Monday, May 18** from 6-8 pm. Please *RSVP*, if you plan on attending you will need to bring a signed waiver in order to participate. Teen Council will pay half of the \$6.50 entrance fee.

For June, we will meet on **Monday, June 22** for a regular monthly business meeting at 6:30 pm at the County Extension Office.

*Congratulations to our newly elected  
 2014-15 Teen Council Officers!*

President - Carolyn Benitez, Frenship 4-H Club  
 1<sup>st</sup> Vice President - Joshua Smith, Frenship 4-H Club  
 2<sup>nd</sup> Vice President - Rachel Henniger, Cooper 4-H Club  
 3<sup>rd</sup> Vice President - J.W. Cook, Wildcat 4-H Club  
 Secretary - Natalie Luera, Frenship 4-H Club  
 Treasurer - Kyla Sorrells, Wildcat 4-H Club  
 Public Relations Chair - Tanner Sorrells, Wildcat 4-H

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

*Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status.*

*The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating*

### ***4-H Teen Council Summer Fun***

Every summer, Teen Council plans a special trip. In order to participate, 4-H'ers must have attended 5 teen council meetings, worked both Saturdays at the 4-H Barnyard, participated in three teen council/4-H activities and a District 4-H Roundup Contest. The trip is paid for with Teen Council fundraisers. If you're interested, make plans to get involved in Teen Council next year.

### ***District 4-H Summer Tours***

Mark your calendars for **June 18 and July 9**; these are the dates for the District Summer tours. Activities will include: Caprock Canyons State Park, Leadership training and 4-H Food & Nutrition Tours. Cost to participate is \$20 and is payable at the first tour. Please see the attached flyer.

### ***Teen Council Dog Day***

We will be participating in the Tractor Supply (82<sup>nd</sup> St. Location) Pet Day on **Saturday, May 30 from 10-12pm**. We will be selling homemade dog treats. We will be making the dog treats on **May 20<sup>th</sup> from 4-7pm** at the County Extension Office. Please contact Ronda if you can assist with either activity.

## **WEB ADDRESS FOR CEO**

The web address for the Lubbock County Extension Office is <http://lubbock.agrilife.org/>. To locate items on the website there are several tabs across the top of the home page. For Newsletters; click the Newsletter link, and then click the 4-H link. **Anything other than newsletters** will be placed under Publications. Sometimes you have to click on 4-H under the Publications tab or sometimes the topic will be listed immediately under publications. If you have any trouble finding something on our website, that we have said will be there, please contact Rita at 775-1740.

## **COUNTY AWARDS**

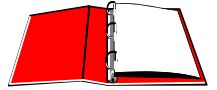
### ***Lubbock County Parent Leaders 4-H Scholarship***

The Lubbock County Parent Leaders Association is sponsoring a Scholarship Program for county 4-H youth completing their Senior High School year.

Applications are due at the same time as recordbooks - June 22, and are available on the County website.

## **RECORDBOOK WORKSHOP**

A beginner's Record Book workshop will be held on **Tuesday, May 19 at 5:30 pm** at the County Extension Office. Bring all of your recordbook questions and materials to begin work on your recordbook. Please call the County Extension Office, 775-1740, by May 18 if you plan on attending the training.



On **Tuesday, May 19<sup>th</sup>** an advanced recordbook workshop will be held at 6:30 p.m. at the County Extension Office. If you have questions or want to have a more competitive recordbook, then this workshop is for you. Please RSVP by May 18 if you plan to attend.

Working/review sessions for recordbooks will be held on **Wednesday, June 3 and Thursday, June 4 from 1-6pm** at the County Extension Office. These will be individual work sessions, with families scheduling a time to come in. Please schedule your time with Ronda by May 26

County recordbook Judging will be held on **Tuesday, June 23**, beginning at 5:30 pm. All volunteers are welcomed to assist with judging. Judging is a great way to learn more about the process. Please RSVP to Ronda by June 22, if you can assist!

**Remember: Recordbooks are due to the County Extension Office on Monday, June 22, 2015 by 5 pm or may be brought to the PLA meeting.**

### ***District Recordbook Judges Needed***

Volunteers are asked to apply to judge at District Recordbook Judging in Lubbock on **July 8**. Applications are due by June 1<sup>st</sup>.

## **GOLD STAR JUDGING**

Lubbock County Gold Star Judging will be scheduled according to applicants schedules. Applications are due on June 22. Applicants will be contacted to determine the best time for interviews. A recordbook must be submitted to be eligible for Gold Star. The Gold Star application is on the County website under Publications/4-H.

## CLUB MANAGERS

Reminder - **June 1<sup>st</sup>**, is the deadline to turn in 4-H Club Officers and Club Managers lists; Project Pin/Medal Information and Year Pin Orders\*; and Clover Kid Certificate Lists. If you have any questions, please give us a call.

We will have a Club Managers training on **June 4 at 5:30pm** at the County Extension Office to review chartering requirements for 2015-16 4-H Clubs.

\*Actual completed project forms must be turned in. A copy is included in your 4-H Handbook or may be picked up from the Office, or accessed from the county website.

## 4-H PROJECT FORMS

Just a reminder that 4-H'ers need to complete at least one project form in order to receive a project pin at the County 4-H Achievement Banquet in August. These forms may be picked up from the Extension Office or available on the county website. Once forms and projects are completed, they need to be turned in to club managers by **June 1<sup>st</sup>**. Let us know if you have questions about completing these forms. If you complete a recordbook, you do not have to turn in a separate project form.

## AWARDS AND RECOGNITION COMMITTEE

Please remember that membership of this committee is open to any individual, however we specifically need two representatives from each club in order to be sure that all members are aware of the activities of this committee. We need nominations for special awards and leader awards submitted to the Extension Office by **June 22**. If your club has nominees, please get them to us ASAP. Nomination forms are included with your Awards and Recognition Packet. We need interested parents and leaders to assist with this committee!

## CAMP OPPORTUNITIES

### *The 4-H Power Camp*

4-H Power Camp will be held **June 26-29** at the Aspendale Mountain Retreat Center in Cloudcroft, New Mexico for 4-H'ers age 13 - 19. Camp sessions also include electrical safety, wiring and renewable energy sources.



Registration is open until June 19, or when ever it is full. Cost is \$175, with sign up due on 4-H Connect.

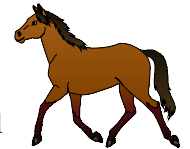
Limited space is available, so do not delay in signing up for camp, or you may not get to go.



## 4-H PROJECTS



### 4-H HORSE PROJECTS



#### *District 4-H Horse Show*

The 2015 District 2 4-H Horse Show will be held **June 16** at the Mallet Event Center in Levelland, Texas. This year's show will be a one-day event. All entries (which includes a one-time \$75 District exhibitor fee) must be entered on 4-H connect between **May 18 and May 31, 2015**. Late entries will be accepted June 1-12, 2015 and will include an exhibitor fee of \$100.00 (no t-shirt will be provided). Entries will be completed on 4-H Connect. The Mallet Event Center will handle the stalling arrangements and stall fee. Coggins will need to be presented to the stalling committee before stalls will be assigned. You must contact Arena & Livestock Manager LaRae Berry 806-894-4161 – office or 806-893-3345 – cell. They will also be offering a full concession stand for breakfast and lunch. The arena will open at 5:30 a.m. on Tuesday, June 16, for exhibitors to ride and the show will start at 7:30 a.m. The 2015 Texas 4-H Horse Show Rules and Regulations contain all the changes, with important revisions in red type. All 4-H'ers and families should be familiar with the revised rules. They can be found at <http://animalscience.tamu.edu> by clicking on **“Species & Topics”** from the drop down menu at the top of the page. Choose **‘Equine Science’**. Along the right hand column choose **“2015 State 4-H Horse Show”** scroll down and choose **“2015 State Horse Show Rules & Regulations.”**

#### *State 4-H Horse Show Information*

The State 4-H Horse Show will be held in Abilene, **July 19-25**. State entries will be due on **Tuesday, June 16** at the Office for the District 4-H Horse Show. A copy of the new State Rule Book is available on the State 4-H Horse Show website. If you have questions about the State 4-H Horse Show, please let us know. You may also download a copy from the State web site.

### 4-H Horse Project Certification Forms

Registration and validation was **due** on 4-H Connect by **May 1**, for anyone planning on showing at the District or State 4-H Horse Show. If you have not turned these in, you will not be allowed to show. There are no exceptions.

### District 4-H Horse Judging Results

Carolyn Benitez - Sr. Individual - Overall - 2<sup>nd</sup> place,  
Reasons - 1<sup>st</sup> place,

Lubbock #2 Int. Team - 1<sup>st</sup> place overall  
- Ashlyn Elliott - 3<sup>rd</sup> place overall  
- Kristen Alexander - 6<sup>th</sup> place overall  
- AJ Kendrick - 14<sup>th</sup> place overall  
- Ashtyn Ellison - 16<sup>th</sup> place overall

Lubbock #1 Int. Team - 4<sup>th</sup> place (tied for 3<sup>rd</sup>, broke on tie breaker scores)

- Madyson Cook - 7<sup>th</sup> place overall  
- Molly Zwonitzer - 9<sup>th</sup> place overall  
- Madison Franks - 12<sup>th</sup> place overall  
- Madison Taylor - 17<sup>th</sup> place overall

Lubbock Jr. Team - 1<sup>st</sup> place overall  
- Camey Powers - 1<sup>st</sup> place overall  
- Samantha Manning - 3<sup>rd</sup> place overall  
- Will Fairbanks - 7<sup>th</sup> place overall  
- David Kendrick - 11<sup>th</sup> place overall

### State 4-H Roping School

On **June 21-25, 2015**, the Statewide Texas 4-H Calf Roping and Break-A-Way School will be held in Stephenville, Texas. The school will be held at the Tarleton State University Equine Arena. This event has been developed in order to encourage young people in 4-H to develop leadership skills and to exercise their abilities in working with younger members in roping activities in 4-H. Participation is open to all districts of the state, with applications being accepted on a first-come, first-serve basis with first priority to those boys and girls who are 12 years of age and older. The cost of the school will be \$380.00 for the week. There is a limited number of indoor stalls. Therefore, a maximum of one horse per applicant. Awards will be presented at the conclusion of the Roping School. This will include group insurance, meals, lodging, stall rent for one horse and will cover the cost of practice calves used in the teaching process. Most meals will be taken in the Tarleton State University Dining Hall. All students will be housed in the Tarleton State University Dormitories. Students will not be allowed to stay elsewhere. Applications are currently being accepted on a first-come basis. Please visit the Brown County 4-H Website for applications and other information. An Adult chaperone may also be required.

### BEEF PROJECTS



#### Steer Validation

TBD June - 8am-12 noon at Leonard Keeton's Farm

TBD June - 8am - 12 noon at Brandon Patschke's Farm

Look for updates on tagging dates on Facebook Page "Lubbock 4-H Livestock"

Join "Lubbock 4-H Livestock" facebook® page.

### State Fair Lamb/Goat Swine Validation

Dates yet to be determined

### SOUTH PLAINS

#### LIVESTOCK JUDGING RESULTS

The Livestock team made up of Landon Vineyard, Hagan Wright, Brenn Edwards and Collin Welper placed 1<sup>st</sup> overall at the **SPC Judging contest**.

The team was 1st team in swine, 1st team in lamb/goat, and 4th team in cattle.

1st Overall Team.

Landon- 2nd high point overall,

Brenn was 3rd high point overall.



### 2015 DISTRICT 2 LIVESTOCK JUDGING RESULTS



Jr & Intermediate Livestock Judging Teams

#### Junior Teams

Jentry Chisum, Bax Edwards, Elijah Bowe, Khaki Bishop, Caroline Munson, David Kendrick, Judson Bowe

Team Placings - 5<sup>th</sup> & 6<sup>th</sup>

Individual Overall - Bax Edwards, 9<sup>th</sup>  
Jentry Chisum, 15<sup>th</sup>

Beef - Jentry Chisum, 16<sup>th</sup>

Sheep - Jentry Chisum, 1<sup>st</sup>  
 Elijah Bowe, 1<sup>st</sup>  
 Caroline Munson, 4<sup>th</sup>  
 Bax Edwards, 12<sup>th</sup>  
 Khaki Bishop, 11<sup>th</sup>

Swine - Bax Edwards, 5<sup>th</sup>  
 David Kendrick, 9<sup>th</sup>

**Intermediate Team**

Collin Welper, Presley Brashears, A.J. Kendrick, Kate Munson, Brenn Edwards, Cooper Scott, Cutter Bishop

Intermediate Team - 5<sup>th</sup> & 8<sup>th</sup>

Overall - Collin Welper, 10<sup>th</sup>  
 Cooper Scott, 18<sup>th</sup>

Beef - Collin Welper, 9<sup>th</sup>

Sheep - Brenn Edwards, 9<sup>th</sup>  
 Cutter Bishop, 10<sup>th</sup>  
 Cooper Scott, 11<sup>th</sup>

Reasons - Collin Welper, 2<sup>nd</sup>, Tie  
 Kate Munson, 2<sup>nd</sup>, Tie

**Senior Team**

Lindsey Cobb, Hagan Wright, Clint Davis, Sterling Scott, Landon Vineyard

Team Placed -  
 1<sup>st</sup> Overall



Senior Livestock Judging Team

Individual -  
 Overall - Lindsey Cobb, 1<sup>st</sup>  
 Sterling Scott, 2<sup>nd</sup>  
 Hagan Wright, 3<sup>rd</sup>  
 Clint Davis, 7<sup>th</sup>

Beef - Sterling Scott, 1<sup>st</sup>  
 Lindsey Cobb, 2<sup>nd</sup>  
 Hagan Wright, 3<sup>rd</sup>  
 Clint Davis, 4<sup>th</sup>

Sheep - Sterling Scott, 1<sup>st</sup>  
 Lindsey Cobb, 2<sup>nd</sup>  
 Hagan Wright, 3<sup>rd</sup>

Swine - Lindsey Cobb, 1<sup>st</sup>  
 Hagan Wright, 3<sup>rd</sup>  
 Clint Davis, 4<sup>th</sup>  
 Sterling Scott, 10<sup>th</sup>

Reasons - Sterling Scott, 1<sup>st</sup>  
 Lindsey Cobb, 2<sup>nd</sup>  
 Hagan Wright, 3<sup>rd</sup>  
 Clint Davis, 4<sup>th</sup>

**DISTRICT WOOL JUDGING RESULTS**

**Junior Team** - Aaron Chaloupka, Khaki Bishop, David Kendrick

Team Class Placings - 1<sup>st</sup> Place

Individual Class Placings - Aaron Chaloupka, 2<sup>nd</sup>  
 Khaki Bishop, 8<sup>th</sup>  
 David Kendrick, 9<sup>th</sup>

Team Rail Placings - 4<sup>th</sup> Place  
 Overall Team Placing - 3<sup>rd</sup> Place

**Intermediate Team** - Brenn Edwards, Cutter Bishop, Cooper Scott, A.J. Kendrick

Team Class  
 Placings - 1<sup>st</sup> Place



Intermediate Wool Judging Team

Individual Class  
 Placings - Brenn Edwards, 1<sup>st</sup>  
 Cooper Scott, 3<sup>rd</sup>  
 A.J. Kendrick, 6<sup>th</sup>  
 Cutter Bishop, 9<sup>th</sup>

Team Rail Placings - 2<sup>nd</sup> Place  
 Individual Rail Placings - Brenn Edwards, 2<sup>nd</sup>  
 Overall High Individual - Brenn Edwards, 1<sup>st</sup>  
 Cooper Scott, 4<sup>th</sup>  
 Overall Team Placings - 1<sup>st</sup> Place

**Senior Team** - Brice Easter, Carolyn Benitez,  
Hunter Stallard  
Team Class Placings - 4<sup>th</sup> Place  
Team Rail Placing - 4<sup>th</sup> Place  
Overall Team Placing - 4<sup>th</sup> Place

### ***Stock Show U***

Hockley County 4-H, the City of Levelland and the Mallet Event Center are hosting a Stock Show U Grad Clinic on **June 6-7**. Please contact us for more information. Pre-registration is encouraged but not required. This is a completely free clinic hosted by Sullivan Supply with meals provided as well. Don't miss this great opportunity to get some hands on learning experience from professionals.

### **2015 MAJOR LIVESTOCK SHOW RESULTS**

#### ***Fort Worth Results:***

##### Heifers

Jacob Keeton -Division Champion Limousine Heifers,  
Nichole Keeton -Res Division Champ Limousine Heifer,  
Harley Shelton -9th ORB Heifer,  
Christian Gutierrez -11th ORB Heifer

##### Sheep

Sterling Scott -3rd Hair Sheep, 5th Fine Wool Sheep.

##### Goats

Cooper Scott -5th Goat  
Evan Day -5th Goat

##### Swine

Tyler Endicott -Breed Champion White OPB  
Jaxon Davies -3<sup>rd</sup> Hamp  
Karsi Carson -8<sup>th</sup> Dark OPB

##### Steers

Khaki Bishop -1<sup>st</sup> Shorthorn  
Berkley Bird -6<sup>th</sup> Shorthorn  
Ethan Walker -9<sup>th</sup> Hereford

#### ***San Antonio Results***

##### Steers

Berkley Bird -3rd place Shorthorn  
Jacob Keeton -2nd place AOB

##### Heifers

Nikki Keeton -Supreme Champion  
Jacob Keeton -3rd place Limousine  
Christian Gutierrez -4th place ORB  
Harley Shelton -2nd place ORB

##### Breeding Sheep

Bailey Johnson -2nd place Hamp

##### Swine

Tyler Endicott -Grand Champion Barrow  
Mara Douthitt -1st place Spot  
Camy Douthitt -5th place Spot  
Kate Bednarz -7th place Duroc  
Jaxon Davies -5th place Cross  
Jaden Antu -2nd place Cross

##### Lambs

Emma Brady -2nd place Southdown  
Bailey Johnson -4th place Medium Wool  
Sterling Scott -6th place Fine Wool Cross

##### Goats

Sterling Scott -1st place

#### ***San Angelo Results***

##### Barrows

Tyler Endicott -Reserve Grand Champion  
Jaden Antu -Reserve Division

##### Steers

Berkley Bird -1st place  
Kylie Martinez -2nd place

##### Sheep

Sterling Scott -Reserve Breed Champion

#### ***Houston Results***

##### Steers

Berkley Bird -Breed Champion Chianina  
Karsi Carson -3rd place Chianina  
Christian Gutierrez -10th place Maine

##### Heifers

Harley Shelton -2nd place ORB

##### Swine

Jaden Antu -1st place Cross  
Tyler Endicott -4th place Cross  
Cutter Bishop -7th place Cross

##### Sheep

Sterling Scott -3rd place Dorper  
Emma Brady -16th place MW  
Reagan Brashears -17th place MW

##### Goat

Sterling Scott -5th place

**Austin Stock Show****Swine**Jaxon Davies -1<sup>st</sup> place CrossJaden Antu -2<sup>nd</sup> place Cross**RABBIT PROJECT****North Region 4-H Rabbit Show**

The North Region 4-H Rabbit Show will be held in Littlefield on Friday and Saturday, **May 22 and 23**. The show will be held in conjunction with the South Plains Rabbit Club Show and will follow ARBA rules. Please see the attached flyer for more information.

**LAMB AND GOAT PROJECTS**

Mark your calendars for Saturday, **August 22** - the Annual Lamb and Goat Jackpot. Everyone's help is needed on Friday, August 21 at 6 pm for set-up and on Saturday, beginning at 7 am and lasting until approximately 4 pm. Senior 4-H'ers may count this towards one of the fundraisers required for State 4-H Roundup qualification.

**4-H Veterinary Science Project**

We have established our new 4-H Veterinary Science project and are continuing to grow with new members. It isn't too late join if you are interested. We will continue to meet through the summer and have some exciting experiences and activities planned. Our next project meeting will be held on **Wednesday, May 20 at 5:30 pm** at the Extension Office. Please call if you have questions.

**CLOTHING AND TEXTILES PROJECT****Local Community Service Opportunity**

For Carolyn Benitez's State 4-H Fashion Show Community Service, she will be conducting a sock drive starting May 11<sup>th</sup> through the 29<sup>th</sup>. Drop off locations include extension office or 6524 88<sup>th</sup> Street. You can also make a monetary donations and she will purchase the socks for you. The donations will be given to the "Inside Out Foundation" which helps women restore their lives.

**County 4-H Fashion Show Results**

Lyndee Jo Stamps	Jr. Buying - Dressy - 1 <sup>st</sup> place
Quana Cannon	Jr. Construction - Casual Living - 1 <sup>st</sup> place
Kathryn Treadway	Jr. Buying -Fashions Under \$25 - 1 <sup>st</sup> place
Taylor Everitt	Int. Buying - Fashions Under \$25 - 1 <sup>st</sup> place
Katy Fairbanks	Int. Construction - Dressy - 1 <sup>st</sup> place
Lexi Howard	Int. Construction - Casual Living - 1 <sup>st</sup> place
Audrey Crawford	Int. Buying - Casual Living - 1 <sup>st</sup> place
Marisa Pesina	Sr. Buying - Business/Interview Attire - 1 <sup>st</sup> place
Andi McMillin	Sr. Buying - Semi-Formal/Formal - 1 <sup>st</sup> place
Mary Kathryn Paxton	Sr. Cotton - 1 <sup>st</sup> Place
Carolyn Benitez	Sr. Buying - Fashions Under \$25 - 1 <sup>st</sup> place
McKenna Owens	Clover Participant
Elyzabeth Treadway	Clover Participant
Emily Forbes	Clover Participant
Addyson Mitchell	Clover Participant

**District 4-H Fashion Show Results**

Lyndee Jo Stamps	Jr. Buying - Dressy - 4 <sup>th</sup> place tie
Quana Cannon	Jr. Construction - Casual Living - 4 <sup>th</sup> place
Kathryn Treadway	Jr. Buying -Fashions Under \$25 - 3 <sup>rd</sup> place
Taylor Everitt	Int. Buying - Fashions Under \$25 - 1 <sup>st</sup> place
Katy Fairbanks	Int. Construction - Dressy - 4 <sup>th</sup> place
Lexi Howard	Int. Construction - Casual Living - 3 <sup>rd</sup> place
Audrey Crawford	Int. Buying - Casual Living - 1 <sup>st</sup> place
Marisa Pesina	Sr. Buying - Business/Interview Attire - 2 <sup>nd</sup> place
Andi McMillin	Sr. Buying - Semi-Formal/Formal - 3 <sup>rd</sup> place
Carolyn Benitez	Sr. Buying - Fashions Under \$25 - 1 <sup>st</sup> place

**County 4-H Duds to Dazzle Results**

Taylor Everitt, Hannah Cranford, Paige Harder and Ashton Smith - 1<sup>st</sup> place  
 Rachel Henniger, Kyla Sorrells, and Andi McMillin - 1<sup>st</sup> place

**District 4-H Duds to Dazzle Results**

Taylor Everitt, Hannah Cranford, Paige Harder and Ashton Smith - 1<sup>st</sup> place - Non-Wearable  
 Rachel Henniger, Kyla Sorrells, and Andi McMillin - 1<sup>st</sup> place - Wearable

**County/District Fashion Story Board Contest Results**

Junior - Wearable  
 County - 1<sup>st</sup> Place - Zippy Deckard  
 District - Participant - Zippy Deckard

**District 2 4-H Clothing Extravaganza Tour**

On **May 16**, the State 4-H Fashion Show Participants have planned an exciting day of experiences related to the 4-H Clothing Project. Our schedule for the day is as follows:

10 am -11:30 am

Darlene's Sewing Etc., 2149 50<sup>th</sup> #A, Lubbock  
 -Community Service for 4-H'ers to assist in making Christmas Stocking for Soldier's

11:45 am-12:15 pm

Texas Tech Museum, 3301 4<sup>th</sup>, Lubbock  
 -Tour Embroiderer's Guild of America's National Exhibit  
 -View exhibits from 1820's purses, sampler's and household linens.



**Environment Ed. & Earth Sciences**

**Youth Range Workshop**

The 61<sup>st</sup> Annual Youth Range Workshop is being held on **June 21-26, 2015** at the Texas Tech University Center at Junction, Texas. Registration of 4-H and FFA youth for this 6 day training is open. Up to 4 youth from the ages of 14-17 years old who have an interest in the management of the largest natural resource in the state of Texas, rangeland will be accepted to participate in the workshop. The workshop covers 26 major topic areas of knowledge from rangeland ecology, ecological principles, natural resource management, rangelands of the world, plant identification, toxic plants, plant collecting, rangeland hydrology and watershed management, grazing management, range

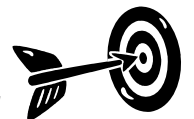
animal nutrition, management tools such as prescribed burning, land and ranch planning, wildlife management, the water cycle, endangered species, invasive organisms, rangeland monitoring, daily public speaking activities, leadership roles and many more. During the week, field trips are made away from the Tech Center to the Kerr Wildlife Management Area near Hunt, a ranch in Menard County and a ranch in Mason County. Training is provided in a classroom setting but is followed up with hands-on training outdoors in the field. The Workshop directors have a great expectation from this opportunity that participating youth will return home not to just help make decisions on family property but that they become a resource in their individual county and serve as a junior leader or teen leader in the 4-H range science project area. The Youth Range Workshop has been held every year since 1955. More than 2000 Texas youth have participated in this learning opportunity. The workshop concerns education and knowledge but recreation from swimming, volleyball and softball are all part of the daily activities of this program. 4-H youth from all over the state of Texas participate in this event. A brochure about the Youth Range Workshop is available on the web. The web site for the announcement, brochure and application can also be found at

[www.rangelands.org/texas/youtheducation.htm](http://www.rangelands.org/texas/youtheducation.htm)

There is a \$300. camp registration fee to attend.

**SHOOTING SPORTS**

**AIMING FOR THE BULL'S EYE**

**D2 4-H Rifle Contest Results**

The D2 4-H 3-Position Rifle Contest was held on April 11 at South Plains College with 102 participants registered. Lubbock County had 29 participants.

Those receiving awards included:

**Individuals:**

Tanner Sorrells - High Point Senior, 2<sup>nd</sup> Prone, 2<sup>rd</sup> Standing, 1<sup>st</sup> Kneeling  
 Kyla Sorrells - 2<sup>nd</sup> Place Senior, 3<sup>rd</sup> Prone, 2<sup>nd</sup> Standing  
 Haylea Hillis - 1<sup>st</sup> Place Prone Intermediate  
 Jessy Hillis - 2<sup>nd</sup> Place Junior Prone  
 Weston Brown - High Point Junior Sandbag  
 Pace Ritz - 2<sup>nd</sup> Place Junior Sandbag



## Teams

- 1<sup>st</sup> Place Lubbock County Senior Team - Kyla Sorrells, Jeremy Schwertner, Tanner Sorrells, Emma Stonum.  
 1<sup>st</sup> Place Lubbock County Intermediate Team - Garrett Briggs, Taylor Everitt, Dalton Kretschner, Saige Diaz  
 3<sup>rd</sup> Place Intermediate Team - Gage Arp, Haylea Hillis, Wyatt Studer  
 1<sup>st</sup> Place Junior Sandbag Team - Weston Brown, Faith Wylie, Pace Ritz, and Ross Crabtree.  
 3<sup>rd</sup> Place Junior Sandbag Team - Morgan Awtry, Luke Stutzman, and Camryn Oden

Other participants included: Ryan Holloway, Carter Ammons, Landry Gibson, Tyler Racca, Patrick Ritz, Aaron Barbee, Dallan Calfin, Caitlyn Davenport, Tyler Fant, and Hannah Hendricks.

Congratulations to all these shooters. They were coached by: David Holt, Corey Carter, Ronnie Miller, Lon Hillis, Gary Henniger, Kyle Sorrells, and Jay Thompson.

## DISTRICT 2 4-H SOILS JUDGING CONTEST RESULTS

The South Plains District 4-H Soils Judging Contest was held on April 18 in Lubbock County. The Lubbock County participants included: Jeremy Schwertner, Caleb Dansby, Ragan Nolan, Jay Underwood, Payton Brown, Weston Brown, Aaron Chaloupka, and Michael (Mac) Chaloupka.

Those receiving awards included:

- Jeremy Schwertner - High Point Senior Individual  
 Ragan Nolen - 2<sup>nd</sup> Place Senior Individual  
 Payton Brown - 2<sup>nd</sup> Place Intermediate Individual  
 Mac Chaloupka - 1<sup>st</sup> Place Junior Individual

## Team Awards

- 1<sup>st</sup> Place Senior Team:  
 Lubbock County: Jeremy Schwertner, Nolan Ragan, Caleb Dansby, Jay Underwood  
 2<sup>nd</sup> Place Junior Team  
 Mac Chaloupka, Aaron Chaloupka, Weston Brown.

They were coached by Mark Brown.

## KAY'S KORNER

### *Teens and Distracted Driving - Even Worse Than We Thought!*

While distractions affect drivers of all ages, the National Highway Traffic Safety Administration has found that hand-held cell phone use is highest among 16- to 24-year-olds. This age group has the largest proportion of drivers who were distracted. In Texas, 46 percent of urban teens and 52 percent of rural teens talk on a cell phone while driving, and nearly the same percentage text while driving. (Texas A&M Transportation Institute). A recent study by AAA Foundations for Traffic Safety shows that distracted driving among teens was a factor in nearly 6 out of 10 moderate-to-severe teen crashes. This is much higher than the National Highway Traffic Safety Administration's previous estimate that distraction is involved in 14% of teen crashes.

Video recorders in the teen's vehicles allowed researchers to analyze nearly 1,700 videos and the six seconds leading up to a crash. The videos showed that distraction was a factor in 58 percent of all crashes studies, including 89 percent of road-departure crashes and 76 percent of rear-end crashes. The leading distraction for the teens was interacting with other passengers in the vehicle while the next most common distraction was the use of a cell phone. Distracted driving along with a teen's inexperience as a driver can be a deadly combination.

Research shows that parents play an important role in increasing their teen's driving skills, as they have the greatest influence over their teen's behavior. In fact, leading experts believe parents play a key role in preventing teen car crashes and deaths. Teens with parents who set rules, monitor their driving, and are supportive are half as likely to crash and twice as likely to use seat belts as teens with less involved parents.

The Texas Graduated Driver Licensing (GDL) law is designed to prevent cell phone use as well as limit the number of teen passengers that can legally ride with a novice driver and provides parents with the controls to help keep their teen drivers safe. Many parents, however, are not aware of the provisions of this law, which is divided into two phases. Making sure your teen follows the GDL law can help get a teen safely through the most critical time when driver inexperience can lead to crashes.

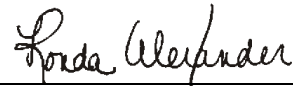
April was National Distracted Driving Awareness Month, and the Texas Department of Transportation (TxDOT) is launching the *Talk. Text. Crash.* campaign to raise awareness of the dangers associated with distracted driving and to encourage Texas teens as well as adults to put down their cell phones while driving.

The *Talk. Text. Crash.* campaign aims to reduce distracted driving, not only for National Distracted Driving Awareness Month, but through the year.

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**The next 4-H Newsletter will not be mailed until the middle of July, so please make note of deadline dates in this newsletter.**

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Ronda Alexander  
County Extension Agent, 4-H  
Lubbock County

Lubbock County Extension Staff  
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E. Kay Davis  
CEA-Family & Consumer Sciences

C. Mark Brown  
CEA-Agriculture

Vikram Baliga  
CEA-Horticulture

Robert Scott  
CEA-Agriculture

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.



### 2015 Lubbock County 4-H Photography Results

#### Junior - Animals/Domestic

- 1<sup>st</sup> Lyndee Jo Stamps
- 2<sup>nd</sup> Jackson Caddel
- 3<sup>rd</sup> Jacob Everitt
- 4<sup>th</sup> David Kendrick

#### Junior - Animals/Wildlife

- 1<sup>st</sup> Lyndee Jo Stamps
- 2<sup>nd</sup> David Kendrick
- 3<sup>rd</sup> Luke Stutzman
- 4<sup>th</sup> Jackson Caddel
- 5<sup>th</sup> Jacob Everitt

#### Junior - Catch-All

- 1<sup>st</sup> Lyndee Jo Stamps
- 2<sup>nd</sup> Jackson Caddel
- 3<sup>rd</sup> David Kendrick

#### Junior - Details and Macro

- 1<sup>st</sup> Jacob Everitt
- 2<sup>nd</sup> David Kendrick
- 3<sup>rd</sup> Maddie Barrington
- 4<sup>th</sup> Jackson Caddel
- 5<sup>th</sup> Lyndee Jo Stamps

#### Junior - Digital Darkroom

- 1<sup>st</sup> David Kendrick
- 2<sup>nd</sup> Jackson Caddel

#### Junior - Dominant Color

- 1<sup>st</sup> Lyndee Jo Stamps
- 2<sup>nd</sup> Jackson Caddel
- 3<sup>rd</sup> Jacob Everitt
- 4<sup>th</sup> David Kendrick

#### Junior - Elements of Design

- 1<sup>st</sup> Lyndee Jo Stamps
- 2<sup>nd</sup> Jackson Caddel
- 3<sup>rd</sup> David Kendrick

#### Junior - Food

- 1<sup>st</sup> Jackson Caddel
- 2<sup>nd</sup> Lyndee Jo Stamps

#### Junior - Marine

- 1<sup>st</sup> Lyndee Jo Stamps
- 2<sup>nd</sup> Jackson Caddel

#### Junior - Nature/Landscape

- 1<sup>st</sup> Weston Brown
- 2<sup>nd</sup> David Kendrick
- 3<sup>rd</sup> Jacob Everitt
- 4<sup>th</sup> Lyndee Jo Stamps
- 5<sup>th</sup> Jackson Caddel
- 6<sup>th</sup> Maddie Barrington

#### Junior - Night Photography

- 1<sup>st</sup> Lyndee Jo Stamps
- 2<sup>nd</sup> Jackson Caddel
- 3<sup>rd</sup> David Kendrick

#### Junior - Plant/Flora

- 1<sup>st</sup> David Kendrick
- 2<sup>nd</sup> Jackson Caddel
- 3<sup>rd</sup> Lyndee Jo Stamps
- 4<sup>th</sup> Jacob Everitt

#### Junior - People

- 1<sup>st</sup> David Kendrick
- 2<sup>nd</sup> Jackson Caddel
- 3<sup>rd</sup> Zippy Deckard
- 4<sup>th</sup> Lyndee Jo Stamps

#### Junior - Storyboard

- 1<sup>st</sup> David Kendrick
- 2<sup>nd</sup> Jackson Caddel

#### Junior - Theme

- 1<sup>st</sup> Maddie Barrington
- 2<sup>nd</sup> David Kendrick
- 3<sup>rd</sup> Jackson Caddel
- 4<sup>th</sup> Lyndee Jo Stamps

#### Intermediate - Animals/Domestic

- 1<sup>st</sup> Ashlyn Elliott
- 2<sup>nd</sup> AJ Kendrick
- 3<sup>rd</sup> Noah Holland
- 4<sup>th</sup> Trevor McGougan
- 5<sup>th</sup> Lexi Howard

#### Intermediate - Animals/Wildlife

- 1<sup>st</sup> Noah Holland
- 2<sup>nd</sup> Lexi Howard
- 3<sup>rd</sup> AJ Kendrick

#### Intermediate - Catch-All

- 1<sup>st</sup> Lexi Howard
- 2<sup>nd</sup> AJ Kendrick
- 3<sup>rd</sup> Noah Holland

#### Intermediate - Details & Macro

- 1<sup>st</sup> Lexi Howard
- 2<sup>nd</sup> Taylor Everitt
- 3<sup>rd</sup> AJ Kendrick

#### Intermediate - Digital Darkroom

- 1<sup>st</sup> AJ Kendrick

#### Intermediate - Dominant Color

- 1<sup>st</sup> Shaeffer Suttle
- 2<sup>nd</sup> Taylor Everitt
- 3<sup>rd</sup> AJ Kendrick
- 4<sup>th</sup> Noah Holland
- 5<sup>th</sup> Lexi Howard

#### Intermediate - Elements of Design

- 1<sup>st</sup> AJ Kendrick
- 2<sup>nd</sup> Lexi Howard

#### Intermediate - Food

- 1<sup>st</sup> AJ Kendrick

#### Intermediate - Marine/Aquatic

- 1<sup>st</sup> - AJ Kendrick
- 2<sup>nd</sup> - Noah Holland

#### Intermediate - Nature/Landscape

- 1<sup>st</sup> Lexi Howard
- 2<sup>nd</sup> Taylor Everitt
- 3<sup>rd</sup> Ashlyn Elliott
- 4<sup>th</sup> AJ Kendrick
- 5<sup>th</sup> Noah Holland

#### Intermediate - Night Photography

- 1<sup>st</sup> Noah Holland

#### Intermediate - People

- 1<sup>st</sup> Lexi Howard
- 2<sup>nd</sup> AJ Kendrick
- 3<sup>rd</sup> Noah Holland
- 4<sup>th</sup> Trevor McGougan

#### Intermediate - Plant/Flora

- 1<sup>st</sup> AJ Kendrick
- 2<sup>nd</sup> Lexi Howard
- 3<sup>rd</sup> Noah Holland

#### Intermediate - Storyboard

- 1<sup>st</sup> AJ Kendrick

Intermediate - Theme

- 1<sup>st</sup> Ashlyn Elliott
- 2<sup>nd</sup> AJ Kendrick
- 3<sup>rd</sup> Lexi Howard

Senior - Animals/Domestic

- 1<sup>st</sup> Marisa Luera
- 2<sup>nd</sup> Marisa Pesina
- 3<sup>rd</sup> Mary Kathryn Paxton
- 4<sup>th</sup> Angela Holland
- 5<sup>th</sup> Carolyn Benitez
- 6<sup>th</sup> Warren McCleskey

Senior - Animals/Wildlife

- 1<sup>st</sup> Angela Holland
- 2<sup>nd</sup> Marisa Luera
- 3<sup>rd</sup> Mary Kathryn Paxton
- 4<sup>th</sup> Warren McCleskey

Senior - Catch-All

- 1<sup>st</sup> Carolyn Benitez
- 2<sup>nd</sup> Marisa Luera
- 3<sup>rd</sup> Angela Holland
- 4<sup>th</sup> Mary Kathryn Paxton

Senior - Details & Macro

- 1<sup>st</sup> Carolyn Benitez
- 2<sup>nd</sup> Mary Kathryn Paxton
- 3<sup>rd</sup> Marisa Pesina
- 4<sup>th</sup> Warren McCleskey
- 5<sup>th</sup> Marisa Luera
- 6<sup>th</sup> Angela Holland

Senior - Dominant Color

- 1<sup>st</sup> Marisa Luera
- 2<sup>nd</sup> Angela Holland
- 3<sup>rd</sup> Warren McCleskey
- 4<sup>th</sup> Carolyn Benitez
- 5<sup>th</sup> Travis McGougan

Senior - Elements of Design

- 1<sup>st</sup> Angela Holland
- 2<sup>nd</sup> Carolyn Benitez
- 3<sup>rd</sup> Marisa Luera
- 4<sup>th</sup> Warren McCleskey

Senior - Food

- 1<sup>st</sup> Mary Kathryn Paxton

Senior - Marine/Aquatic

- 1<sup>st</sup> Marisa Luera

Senior - Nature/Landscape

- 1<sup>st</sup> Marisa Luera
- 2<sup>nd</sup> Mary Kathryn Paxton
- 3<sup>rd</sup> Angela Holland
- 4<sup>th</sup> Warren McCleskey
- 5<sup>th</sup> Travis McGougan

Senior - Night Photography

- 1<sup>st</sup> Travis McGougan
- 2<sup>nd</sup> Carolyn Benitez
- 3<sup>rd</sup> Angela Holland

Senior - People

- 1<sup>st</sup> Carolyn Benitez
- 2<sup>nd</sup> Marisa Pesina
- 3<sup>rd</sup> Angela Holland

Senior - Plant/Flora

- 1<sup>st</sup> Mary Kathryn Paxton
- 2<sup>nd</sup> Carolyn Benitez
- 3<sup>rd</sup> Warren McCleskey
- 4<sup>th</sup> Angela Holland
- 5<sup>th</sup> Marisa Luera
- 6<sup>th</sup> Travis McGougan

Senior - Storyboard

- 1<sup>st</sup> - Carolyn Benitez
- 2<sup>nd</sup> - Marisa Luera
- 3<sup>rd</sup> - Marisa Pesina

Senior - Theme

- 1<sup>st</sup> Warren McCleskey
  - 2<sup>nd</sup> Marisa Luera
  - 3<sup>rd</sup> Mary Kathryn Paxton
- 
-

# South Plains RBA



## New Year Rescheduled May 22-23, 2015

Lamb County Ag Center    1619 Hall Ave (US 385)    Littlefield, TX 79339

### SPRBA Triple Open/Triple Youth Show

Show C starts at 6:00 pm Friday night  
Show A starts at 9:00 am Saturday

### North Region 4-H Show and contests

All 4-H members of any experience level can enter the North Region 4-H Rabbit Show. Novice show is for new exhibitors only. Clover Kid show is for 2<sup>nd</sup> grade and younger only.

### Show Secretary for all SPRBA and 4-H Rabbit shows:

Pam Lamb (806) 300-7859  
tplamb86@yahoo.com

Early entries must be received by May 19 any received after May 20 will be considered late entry.

**Judges:** Randy Dickerson, Mary Jo Terry, Vic and Karen Vogts, & Tony Bell for SPRBA & Mike Sutton for 4-H

### Sanctioned Breeds Open:

American Fuzzy Lop  
Californian  
Dutch  
English Lop  
French Lop  
Holland Lop  
Jersey Wooly  
Mini-Lop  
Mini-Rex  
Netherland Dwarf  
New Zealand  
Polish

### Sanctioned Breeds Youth:

American Fuzzy Lop  
Dutch  
English Spot  
Flemish  
Holland Lop  
Jersey Wooly  
Mini Rex  
Netherland Dwarf  
Polish

### 4-H Youth Events\*:

North Region Rabbit Show  
Novice Rabbit Show  
Hands-On Judging  
Breed ID  
Showmanship  
Educational Poster (must be submitted by May 15)  
Best Dressed Rabbit  
Photography (must be submitted by May 15)  
Hopping (Exhibition Only)



\*FFA members will be allowed to enter 4-H contests

Best Western of Littlefield will provide a 10% discount for people wishing to stay there.  
Just tell them you are coming with SPRBA/North Region 4-H Rabbit Show when making reservations.

**Raffle items will be appreciated.**

See full catalog or Facebook page for more information and entry forms.

## Lubbock County 4-H - Parade of Champions Award

In order to recognize Lubbock County 4-H'ers for their involvement and achievement, the 4-H Awards and Recognition committee has created a new recognition for the County 4-H Achievement Banquet. 4-H'ers who are eligible for the Parade of Champions will receive a specially designed 4-H t-shirt at the County 4-H Achievement Banquet, which will be held on August 9. You must attend the Achievement Banquet to receive your t-shirt. This application must be completed for each 4-H'er applying for the "Parade of Champions" Award. **To be eligible, a 4-H'er must have competed in at least one County/District/State Competition and participated in either a project meeting, tour, workshop or community service activity, conducted through Lubbock County 4-H from September 1, 2014 - July 10, 2015.** (You may participate in more than two activities, but you will only receive one t-shirt. Clover 4-H'ers are not eligible to apply.) **This application is due to the County Extension Office by Friday, July 10 – NO EXCEPTIONS!**

Name: \_\_\_\_\_ Age on 8/31/14 \_\_\_\_\_ 4-H Club: \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_

Please fill in the date of the competition:

Please list the activity that you participated in:

Event Competition	County	District	State	Related Project Meeting(s)/Tour/Workshop/Activity/Community Service
Food Show				
Food Challenge				
Nutrition Quiz Bowl				
Consumer Decision-Making				
Meat Judging				
Livestock Judging				
Soil Judging				
Recordbook				
Horse Judging				
Horse Show				
Horse Quiz Bowl				
Livestock Show				
Entomology				
Roundup				
Share-the-Fun				
Fashion Show				
Fashion Design				
Archery				
Rifle				
Healthy Lifestyles				
Food, Fun & Fashion Wksh				
D-2 Summer Tour 1 or 2				
D-2 Officer Training				
Summer Social				
County Jackpot Fundraiser				
Co. Livestock Concession				
4-H Barnyard at SP Fair				
One Day 4-H				
Teen Council				
Other: please list				



# Texas 4-H Conference Center

# SUMMER



## 2015

# Which Camp Is For YOU?

CAMP (grade complete)	ARRIVAL & DEPARTURE	REGISTRATION FEE	
		Youth	Adult
Horizons (Grades 4-8)	June 28, 2 pm - July 2, 10:30 am	\$280	\$135
County Camp I	June 29, 2 pm - July 1, 11 am	\$180	\$85
Mission Possible - Mentor Training	July 6, 2 pm - July 7, 2 pm	\$85	-
Mission Possible	July 7, 2 pm - July 9, 3 pm	\$175	\$85
County Camp II	July 6, 2pm - July 8, 11 am	\$180	\$85
County Camp III	July 8, 2pm - July 11, 11 am	\$230	\$110
Prime Time I (Grades 5-8)	July 19, 2 pm - July 22, 10 am	\$230	\$110
Prime Time II (Grades 2-5)	July 22, 2 pm - July 25, 10 am	\$230	\$110
Prime Time Extreme (Grades 8-11)	July 27, 2 pm - July 30, 10 am	\$230	\$110

- All camp enrollment is based on grade completed in spring 2015
- 4-H membership is NOT required to participate in any camp
- Pre-order t-shirts
- Send a link to friends to register for the same camp
- Pay a deposit by June 14 or full amount
- Discount for registering by June 14

**T**o register, go to [Texas4Hcenter.tamu.edu](http://Texas4Hcenter.tamu.edu) website "Camps" page and click on REGISTER NOW button.



# 4-H H2O CAMP



CAPROCK CANYONS STATE PARK, QUITAQUE, TX

THURSDAY, JUNE 18, 2015



Sponsored by: District 2 Texas Association of Extension 4-H Agents

- Workshop is limited to 50 youth participants. Youth will be divided into groups to rotate through the sessions.
- Cost = \$20 per 4-H'er; \$4 per parent (park entrance fee)
- Please RSVP to your County Extension Office by Monday, June 15.
- For more information about the park and directions visit: [http://www.tpwd.state.tx.us/spdest/findadest/parks/caprock\\_canyons/](http://www.tpwd.state.tx.us/spdest/findadest/parks/caprock_canyons/)

## Schedule of the Day

Photography Workshop (optional)	Lake Theo Pavilion @ 10:00 a.m.
Lunch	Lake Theo Pavilion @ 11:30 a.m.
<i>Water Olympics</i> —Rotating sessions will begin at 12:30 & end around 4:30	
Canoeing	Lake Theo (rotating session)
Kayaking	Lake Theo (rotating session)
Inflatable Fun	Lake Theo (rotating session)
Archery	Lake Theo (rotating session)
Swimming/Water Games	Lake Theo (rotating session)

### WHAT TO BRING:

Comfortable, cool clothing and sturdy shoes for photography    Sunscreen    Sunglasses  
Hat    Insect repellent    Life jacket    Camera  
Swim suit and water shoes for water games, towel and a change of clothing for ride home!



**WE WILL GET WET!!!**

The other District 2 TAE4-HA Summer Series date is:

July 9: Food and Nutrition Tour AM; District Leadership Workshop and Dance—PM—Plainview

*Be watching for more information on the upcoming events!*





	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&amp;M AgriLife Extension Service Lubbock County 4-H <b>MAY 2015</b></p>					1	2
3	4	5	6	7 ● 5:30-7 pm State 4-H Roundup Orientation, CEO	8	9
10	11	12	13	14	15 ● RSVP to Ronda if you plan to attend the Clothing Tour on 5-16	16 ● D2 4-H Clothing Extravaganza Tour
17	18 ● 6-8pm Teen Council, Adrenalin City. ● RSVP if planning on attending ● RSVP if attending Recordbook workshops	19 ● 5:30 pm Beginner's Recordbook Workshop, CEO ● 6:30 pm Advanced Recordbook Workshop, CEO	20 ● 4-7pm Making Dog Treats for 5-30 Tractor Supply Pet Day. RSVP to Ronda if wanting to volunteer	21	22	23
24	25 CEO Closed 	26	27	28	29	30 ● 10-12 Tractor Supply Pet Day, 82 <sup>nd</sup> St. Volunteers needed RSVP to Ronda by May 26
31						<b>NOTE: Not all dates are listed on this calendar.</b>

North Region 4-H Rabbit Show, Littlefield

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension-sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status.  
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
		Texas A&M AgriLife Extension Service Lubbock County 4-H <b>JUNE 2015</b>				<i><b>NOTE: Not all dates are listed on this calendar.</b></i>	
	<b>1</b> ●4-H Club Officers, Club Mgrs, Project Pin/Medal & Year Pin & Clover Kid lists DUE to CEO. ● Application due to Judge District Record Books. ●Application deadline to Judge District Recordbooks	<b>2</b>	<b>3</b>	<b>4</b> ●5:30 4-H Club Manager Training, CEO <div style="border: 2px solid black; padding: 5px; margin-top: 10px;">           1-6pm Individual Recordbook working/review sessions, CEO.            Schedule time with Ronda         </div>	<b>5</b>	<b>6</b>	
<b>7</b>	<b>8</b> 	<b>9</b>	<b>2015 4-H Roundup</b>				<b>13</b>
<b>14</b>	<b>15</b>	<b>16</b> ●D2 4-H Horse Show, Levelland ●State 4-H Horse Show Entries are due	<b>17</b>	<b>18</b> ● District 4-H20 Summer Tour	<b>19</b> Deadline to sign up for 4-H Power Camp. Note - Camp may fill up before this date.	<b>20</b>	
<b>21</b>	<b>22</b> ●Recordbooks, Gold Star/ PLA Scholarship/ Special Awards Applications, etc. DUE to CEO by 5 pm ● 6:30 pm PLA/Teen Council Meetings, CEO ●RSVP if want to Judge County Recordbooks	<b>23</b> 5:30 Co. Recordbook Judging, CEO	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>	
<b>28</b>	<b>29</b>	<b>30</b>	<b>July</b> 8 - District Recordbook Judging 9 - District Summer Tours and Officer Training 10-25 State 4-H Horse Show, Abilene		<b>Aug</b> 21 Set up for Lamb & Goat Jackpot - Volunteers Needed! 22 Lamb & Goat Jackpot		