



Lubbock County 4-H News



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September - October, 2015

IN THIS ISSUE

4-H Enrollment Time

Page 2

4-H 101

Parent Leaders Association

National Cowboy Symposium Celebration

Monsanto & 4-H Partnership Opportunity

Teen Council

Page 3

4-H Clover Opportunities

One Day 4-H

4-H Exhibits/Displays

4-H Barnyard at South Plains Fair

Club Work Schedule

4-H Exhibits Boards in the Barnyard at SPF

Page 4

Graduating Senior Scholarship

Lubbock County 4-H & 4-H Livestock Facebook

National 4-H Week

4-H Friends and Alumni

Volunteer Screening

South Plains Fair - Youth Division

Tractor Supply

Page 5

4-H Resources for Families, Club Managers and Leaders

4-H Projects

• Food & Nutrition Project

County Food Show; 4-H Food Challenge;
Food & Nutrition Quiz Bowl

• Animal Projects

Goat/Lamb/Swine;

Page 6 2016 Livestock Shows; State Horse Show

Results, Win a POAT Texas 4-H Essay

Contest,

Page 7

4-H Vet Science Project Meeting

• Consumer Life Skills Project

• 4-H Shooting Sports

• 4-H Robotics Partnership with Science
Spectrum

Page 8

4-H Achievement Banquet

Kay's Korner

Page 9 4-H Achievement Banquet Winners

Page 10 2015 Awards Program Recordbook Participants

Page 11 & 12 Lubbock County 4-H Scholarship
Application

Page 13 4-H Robotics Partnership with Science Spectrum
Flyer

Page 14 Hunter Safety Course

Page 15 & 16 September/October Calendars

4-H ENROLLMENT TIME

It is time to enroll in 4-H for the 2015-16 year. It will again only be done through 4-H Connect and the yearly membership fee of \$20/member for September and October is in effect. As of November 1st, it will be \$25; Clover kids do not have to pay an enrollment fee, but still need to enroll. If you were in 4-H last year – you have a profile – please use your email and profile that you had last year. If you have forgotten your password 4-H Connect will send you a new one. Please do not create a new profile if you had one last year. Please contact Ronda if you have questions.



This year 4-H has changed our enrollment to be based on the school grade, instead of the age. Please refer to the information listed below:

4-H Members

1. Age Requirements

• Youth may participate in 4-H year from September 1st of grade three through August 31st following completion of grade twelve, with these age restrictions:

• Minimum age - 8 (in addition to being in the 3rd grade)

• Maximum age - 18 (as of August 31, 2015)

• Special education youth who are older than 19 and have not graduated from high school may participate in 4-H Youth Development programs as members, with approval by the county Extension agent. Participation is limited to the club or county level. County Extension staff have the option, on a case-by-case basis, to allow Special Education youth older than 19 to participate in competitive events at the club or county level.

2. Texas 4-H Member Categories

o Junior - Grades 3, 4, and 5

o Intermediate - Grades 6, 7, and 8

o Senior - Grades 9, 10, 11, and 12

4-H 101: WHAT YOU NEED TO KNOW ABOUT 4-H, BUT DIDN'T KNOW TO ASK.

A "4-H 101" meeting will be held on **Wednesday, September 9 at 6 pm** at the first floor lobby meeting area in the 916 Main Street building. All 4-H families and any others interested in learning more about 4-H are invited to attend the meeting.

PARENT LEADERS ASSOCIATION

Membership of the Lubbock County 4-H Parent Leader's Association is open to all parents, adults and leaders involved in the Lubbock County 4-H Program. Many important activities and events are planned and discussed at these meetings. Therefore everyone needs to make sure that their club is represented, so that each of you are aware of all of the county-wide happenings.

The 4-H program is dependent upon our parents and leaders to keep going; we need your assistance and input at these meetings. Meetings are held on the 3rd Monday of every month. Our next meeting will be held on **Monday, September 21** at 6:30 pm at the 4-H Barnyard at the South Plains Fairgrounds. After our meeting we will have a Barnyard Clean-up, so bring your work gloves and wear your work clothes. Fair passes will also be distributed to Club managers or leaders at this time.

For October, our meeting will be held on **Monday, October 19 at 6:30 pm** at the County Extension Office, 916 Main, Suite 201.

NATIONAL COWBOY SYMPOSIUM CELEBRATION

The NCSC is always looking for volunteers and have contacted us to see if any of the 4-H'ers and their families might want to help. There are opportunities to help in many areas - general errand running, table decoration, ticket sales & taking, assist in the photo studio, survey takers, chuck wagon/outdoor area, meal service, directing attendees, clean up and assist in youth area. This year the event runs from **Thursday, September 10th through Sunday, September 13th**.

The hours for volunteer help would be 8:00 am to 8:00 pm on Thursday, Friday and Saturday. 6:00 am to 1:00 pm on Sunday. If you are interested in volunteering, please contact Kathy Stonum at kltstonum@gmail.com.

MONSANTO AND 4-H PARTNERSHIP OPPORTUNITY

Farmer enrollment for America's Farmers Grow Communities is now open! Sponsored by the Monsanto Fund, this program offers farmers the chance to direct \$2,500 donations to rural nonprofit organizations of their choice.

To enroll or find a complete list of eligibility requirements, farmers can visit

www.GrowCommunities.com or call 877-267-3332. Enrollment runs until November 30 and winners will be announced in January 2016.

Since 2010, more than 7,000 organizations across rural America have received Grow Communities donations. Share your story and help raise awareness about the impact farmers have in rural America with a few simple steps:

1. Like the Grow Communities Facebook page at www.Facebook.com/AmericasFarmersGrowCommunities or join the conversation on Twitter using [#GrowCommunities](https://twitter.com/GrowCommunities).
2. [Share](#) this opportunity with our sample Facebook posts and tweets.
3. Forward this opportunity to a farmer you know.

Contact a farmer you know today and encourage him to enroll in the program. Grow Communities is a part of the America's Farmers initiative, which has awarded more than \$29 million to farming communities in the past five years. Learn more at www.AmericasFarmers.com.

TEEN COUNCIL

WANTED: All Lubbock County 4-H'ers age 13 and older! Each of you are invited to participate in the Lubbock County 4-H Teen Council. The first meeting for 2015-16 year will also be held at the 4-H Barnyard at the South Plains Fairgrounds at **6:30 pm on Monday, September 21**. Bring your work clothes for cleanup at the barnyard after the meeting. For October we will meet at the County Extension Office, on **October 19 at 6:30 pm**. Make plans now to attend these meetings to meet other Lubbock County 4-H'ers, get involved in county-wide activities, develop leadership skills, help others and have fun!! 4-H'ers who want to participate in the Summer Trip must work 7 hours on either Saturday at the 4-H Barnyard or make other arrangements with Ronda.

4-H CLOVER OPPORTUNITIES

If you are a 4-H Clover Kid then we have something just for you - monthly 4-H Clover Kid Meetings. Our first meeting for the year will be on **Thursday, September 17 from 5:30-6:30 pm** at the County Extension Office. At this time, we will plan meeting dates for the next year. We will also make a craft to enter in the South Plains Fair. *Please RSVP by September 15, if you plan to attend.*

ONE DAY 4-H



Mark your calendar for **Saturday, October 10**. 4-H'ers across the State will be conducting community service activities. This year we will be conducting a canned food drive, with local 4-H Club meetings, and working at the South Plains Food Bank Farm from **9-12 p.m. on Saturday, October 10 (tentative)**. Bring your canned food items to your September/October 4-H Club Meeting! Please RSVP to the Extension Office by *October 9*; if you will be assisting at the Food Bank Farm workday.

4-H EXHIBITS/DISPLAYS

4-H'ers are invited to set up displays/exhibits/posters related to any 4-H Project at the South Plains Fair - 4-H Barnyard. Please let Ronda know that you are interested by *September 15*; or if you would like suggestions or help in developing the display! Another leadership opportunity for you to take advantage of, that looks great in your recordbook!

4-H BARNYARD AT SOUTH PLAINS FAIR



The 4-H Children's Barnyard at the South Plains Fair continues to be a major fundraiser for Lubbock County 4-H. As always, the help and assistance of each 4-

H'er, parent and leader is needed in order to operate the Barnyard and make it a successful activity for all to enjoy. The following is a tentative schedule for club work assignments. We are also looking for animal exhibits for the Barnyard.

If you know of anyone either with domestic or exotic animals that might be willing to display them, please call the Extension Office, 775-1740.

CLUB WORK SCHEDULE

Friday, September 25 Shallowater
8:00am - 10 pm

Saturday, September 26 4-H Teen Council
8:00 am - 10 pm

Sunday, September 27 Wildcat
8:00 am - 10:15 pm

Monday, September 28
8:00 am - 10:15 pm

Tuesday, September 29 Frenship
8:00 am - 10:15 pm (Senior Citizen Day)

Wednesday, September 30
8:00 am - 10:15 pm

Thursday, October 1
8:00 am - 10:15 pm

Friday, October 2 Cooper
8:00 am - 10:15 pm

Saturday, October 3 4-H Teen Council
8:00 am - 10:15 pm

Volunteers working prior to 1pm Monday-Friday and 10 am Saturday and Sunday do not need passes to get in.

If your club has not signed up yet, please call Ronda to sign up for a day. Passes will be distributed at the PLA Meeting on *September 21*.

4-H Exhibit Boards in the Barnyard at SP Fair

All display boards must be completed and in place, at the barn by **7 p.m., Thursday, September 24, 2015**. Boards may be set up early. Please try to keep the boards utilizing the following guidelines:

1. Use of theme: "4-H Goes Hollywood".
2. Originality in depicting 4-H activities
3. Composition
4. Artwork
5. Uses of the 4-H Clover
6. Boards must be completely redone, in order to participate in the contest.

7. No electricity may be used.
8. Dimensional items used on board must be less than one foot deep, and must be at least six foot off of the ground.

Please encourage your club members to participate in preparing the display boards. We hope to have 100% participation from the Lubbock County 4-H Clubs. Spaces will be awarded on a first come, first serve basis. Please call the Extension Office, 775-1740, if you have questions and to express your desire to have a board. Boards may be picked up from the Barnyard at the SP Fair Grounds, between 9-5pm, Monday-Friday.

GRADUATING SENIOR SCHOLARSHIP

Enclosed with this newsletter, you will also find the 4-H PLA/SP Fair Scholarship Application. Please read the requirements and plan ahead to meet the required criteria. Participation is required all four years of high school. Qualifying graduates have received a \$500 scholarship. Please contact Ronda if you have questions.

LUBBOCK COUNTY 4-H FACEBOOK



Be sure to "Like" us on facebook, or at least visit occasionally to see what is going on!

Google: "Lubbock County 4-H"
"Lubbock 4-H Livestock" on Facebook

NATIONAL 4-H WEEK

October 4-10 is National 4-H Week! If your clubs need suggestions on activities to promote 4-H, please give Ronda a call, 775-1740. 4-H'ers and 4-H Clubs may also set up a promotion booth at Tractor Supply on any of the following days, October 7-18 to promote your 4-H project or club. Please contact Ronda to coordinate your set-up.



4-H FRIENDS AND ALUMNI

Parents, 4-H'ers and former 4-H'ers are invited to join the Texas 4-H Friends and Alumni Association. For more information visit www.texas4hfriends.org.

VOLUNTEER SCREENING

At our August Parent Leader's Association meeting it was decided to ask parents and volunteers to pay for their own volunteer enrollment fee. This year the volunteer fee will be \$5 per year per volunteer. Volunteers will be rescreened every three years. The fee can now be paid online with a credit or debit card when the volunteer profile is completed. Please contact Ronda if you have questions. All adult volunteers who serve in a project or club leadership role who work directly with youth, should be screened. Also, any volunteers who assist in transporting youth in their personal vehicles or who handle 4-H funds should be screened.

SOUTH PLAINS FAIR - YOUTH DIVISION

Don't forget to enter your crafts, canned goods or baked goods in the Youth Division at the South Plains Fair. There is no cost to enter and prize money is awarded in all divisions. Check out the fair premium book to find out specific rules and entry information. Books are available from the County Extension Office, the South Plains Fair Office, or on-line. Entry day for crafts are September 22 & 23, and Baked Goods are *September 24*. Be sure to check the book for entry times and categories. The adult section of culinary arts has also added youth categories, in the decorated cakes section.

TRACTOR SUPPLY

With two locations now in Lubbock, Tractor Supply has become a great friend to Lubbock County 4-H. This year they are also conducting a clover campaign at both stores October 7-18. Be sure to share with them how much we appreciate their support.



4-H RESOURCES FOR FAMILIES, CLUB MANAGERS AND LEADERS

Every year when the Texas 4-H Year starts there are new and revised resources released by the 4-H Program to help our 4-H families, club managers, and leaders know about the all great opportunities and resources within our program. Below are some of those resources that each 4-H family is encouraged to review.

LUBBOCK COUNTY 4-H HANDBOOK: The Lubbock County 4-H Handbook is available on the county 4-H website at <http://lubbock.agrilife.org> under the Publications section; it is divided into the following sections: calendar, camps, competitions, facts, fundraisers, projects, record-keeping system and websites. Check it out to learn more about 4-H.

TEXAS 4-H CLOVER (publication): The Texas 4-H Clover is the "4-H phonebook" of all the projects, events, contests, camps, and opportunities that 4-H members and volunteers can participate in throughout the year. In addition to telling you about the item, it provides contact information and web links. It is available at: <http://texas4-h.tamu.edu>

TEXAS 4-H CURRICULUM CATALOG (publication): This resource is designed for teachers and educators. It is a listing of all the school curriculum and resources that are available for teachers and educators to use in formal classroom settings, or even as short-term experiences with 4-H clubs/groups. Contact the county office for publications available locally.

CLUB ED (website): A website full of club management resources for our club managers and club officers. Here you will find officer installation scripts, inspirational items, agenda items to cover in your meeting, program ideas, and much, much more. Can be used for both club and project meetings. <http://texas4-h.tamu.edu/volunteer>

4-H PROJECTS



FOOD AND NUTRITION PROJECT

Mid-September you will receive a Food and Nutrition Project newsletter with details about the County Food Show and Project Activities.

County Food Show

The County 4-H Food Show is scheduled for the afternoon of **Saturday, October 17** at the County Extension Office. Entry materials consisting of registration sheet and recipe are due to the Extension Office by **October 9**. Age divisions include: Clover, Junior, Intermediate and Senior; with categories including: Fruits and Vegetables, Nutritious Snacks, Main Dish and Breads and Cereals. First place in each division (except Clover) will advance to the District Food Show which will be held in Levelland on **November 7**.

4-H Food Challenge

This year food challenge will be a Fall competition, with the District competition being held on **October 19**. The County Food Challenge practice contest will be held on **October 12**. Supply boxes and resource materials may be picked up from the County Extension Office. Please contact Ronda to schedule pick-up.

Food and Nutrition Quiz Bowl

This year the District Food and Nutrition Quiz Bowl will be held on **November 7**. A planning meeting for those who are interested in participating on a team is scheduled for **Tuesday, September 15 at 5:30 pm** at the County Extension Office. Plans for practices and teams will be determined at that time. If you are unable to attend this meeting, please call in to sign-up.



GOAT/LAMB/SWINE PROJECT

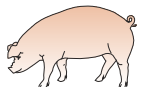


Lamb/Goat Program: Tags have been ordered. Validation Time - **Mid-October, 2015**; Procedure - Ear tag, nose print, tattoo, DNA Sample, & complete forms.



Swine Program:

Tag orders are due by September 16. Payment must be received at the time of order. Cost - \$12.00 per barrow; Validation Dates - **November, 2015** Procedure - Ear tag, identify ear notches, DNA sample, and complete forms.



LIVESTOCK PROJECTS

Entries for Lubbock County, Odessa, Fort Worth, San Antonio, Houston, Austin and San Angelo; will be taken in early November. Watch for more details and begin making plans and hotel reservations.

2016 Livestock Shows Websites

Go to <http://lubbock.agrilife.org> Click on Links to Major Stock Shows or go to these web sites:

Lubbock County Junior Livestock Show
<http://lcjlsa.com/index.html>

Sandhills Hereford & Quarterhorse Show, Odessa
www.sandhillstockshowandrodeo.com

Southwest Junior Livestock Show, Ft. Worth
www.fwssr.com

San Antonio Livestock Exposition
www.sarodeo.com

San Angelo Livestock Show
www.sanangelorodeo.com

Houston Livestock Show and Rodeo
www.rodeohouston.com

Star of Texas Livestock Show, Austin
www.rodeoaustin.com

STATE 4-H HORSE SHOW RESULTS

Congratulations to the following youth for their outstanding showing at the State 4-H Horse Show held in Abilene, July 19-25. Placings are listed below:

Carolyn Benitez - 10th Barrels

Ashlyn Elliot - 11th Barrels

Jacey Snapp - 5th Hunt Seat Equitation
 7th Hunter Hack

Faith Snapp - 12th Hunt Seat Equitation
 8th Hunter Under Saddle
 4th Western Pleasure

Caroline Bradley - 6th Hunt Seat Equitation
 5th Hunt Seat Versatility
 4th Hunter Hack

David Kendrick - 6th Hunter Hack

AJ Kendrick - 13th Hunter Hack

Kinsey Jones - 3rd Stock Horse Horsemanship
 3rd Stock Horse Trail
 3rd Cow Boxing

Teghan Brooks - 8th Stock Horse Horsemanship
 14th Stock Horse Pleasure
 2nd Cow Boxing

Shaina Stanton - 5th Team Penning

Also entered at the State 4-H Horse Show were Camey Powers, Marin Duriex and Kelly Nagihara.

Win a POA Texas 4-H Essay Contest

Texas Pony of Americas Club is pleased announce the 2015 Win A POA 4-H Essay Contest. This is a statewide 4-H contest open to registered Texas 4-H club members between the ages of 9 (or entered in the third grade) and 16 as of August 31. The purpose of this contest is to acquaint 4-H members with the Pony of the Americas breed, horse ownership and care in general. The winner will receive a registered POA, halter and lead rope, a Junior Membership for a year in the Texas POA Club, and various other donated prizes.

"Texas POA is very excited and pleased to offer this contest to Texas 4-H members. It's a great opportunity to connect a youth who desires to train and compete with their own horse with a quality pony and youth oriented breed organization," said contest coordinator and Texas POA Vice President Julie Hinz.

Pat Burton, a National POAC Director, Texas POA Director, and professional farrier, will personally choose the young pony to be given through the contest.

In order to enter the contest, 4-Hers must complete an essay, questionnaire and something creative, as well as provide a letter of recommendation from their 4-H leader. Deadline to enter the competition is *October 15, 2015*. Please log onto the club's website at www.texaspoa.com/4hessay.html or email 4-H Essay Coordinator Julie Hinz hinzjulie@hotmail.com for a complete set of rules and entry form. The pony will be awarded during the Texas Pony of the Americas Club Turkey Trot IBC Show to be held at Navarro County Exposition Center in Corsicana, Texas, **November 21-22, 2015**.

4-H VET SCIENCE PROJECT MEETINGS

For those of you who are interested in a career related to Veterinary Medicine, this project is for you. We meet for monthly meetings, covering different veterinary science topics as well as occasional tours. Our first meeting for this year will be held on **Wednesday, September 23 from 5:30-6:30 pm** at the County Extension Office. We will plan monthly meeting dates for the year at this time. There is an additional \$10 yearly fee to cover internet access project activities for this project series.



CONSUMER LIFE SKILLS PROJECT



An orientation meeting will be held on **Tuesday, September 15 at 6:30 pm** at the County Extension Office. We will schedule practice sessions at the meeting and review classes. If you aren't able to attend but still interested

in participating, please let Ronda know. The Consumer Decision-making contest teaches youth decision-making skills by involving them as consumers hypothetically making different purchases. Come find out how to spend your dollars wisely.



SHOOTING SPORTS AIMING FOR THE BULL'S EYE



Introduction to 2016 Shooting Sports Projects

The 4-H Shooting Sports Project is a comprehensive introduction to shooting sports safety and the fundamentals of shooting disciplines, including: archery, rifle, shotgun, pistol, muzzleloading, and hunting. The project requires the presence and supervision of trained and certified volunteer coaches. Therefore, not all disciplines are offered in all counties.

Also, since direct supervision by certified coaches is a requirement, this program does not allow individual participation. The minimum age to participate in 4-H Shooting Sports, is 9 years old or 8 and in the 3rd grade.

Lubbock County Shooting Sports coaches will soon be meeting to secure locations and set 2016 dates for project start-up, including: 3-position indoor rifle and archery in the spring, and shotgun project in the Summer months.

More details will follow in upcoming newsletters. If you are interested in participating in 4-H Shooting Sports, call the County Extension Office and place your name and which disciplines you are interested in on the "intent to participate" list.

District 2 Shooting Sports Leader Training Scheduled

The 4-H Shooting Sports Program requires direct supervision by certified coaches. Therefore, this program relies on adult volunteers.

Two weekend workshops are scheduled:

-District 2 Workshop in Seminole **October 10-11th**. If interested, contact Mark Brown at 775-1740 by *September 8th*. Participants must have completed and passed a Background Check PRIOR to registering for the event.

-A regional workshop is tentatively scheduled for **March, 2016** in Lubbock.



4-H Robotics Partnership with the Science Spectrum

Included with this newsletter is a flyer promoting a partnership between the Science Spectrum with National 4-H Council and the Robotics program. There are several opportunities to get involved. Groups (or 4-H Clubs) may attend a showing of the robotics film (as well as tour the Science Spectrum Museum - optional) and if interested, participate in a robotics workshop conducted by the Science Spectrum. Please contact the Extension Office if you would like to participate in any of these activities; they must be scheduled as a group or club. There is a cost associated with each activity, however they are at a discounted rate.

4-H ACHIEVEMENT BANQUET

Thanks to all of you who participated or were involved in conducting the County 4-H Achievement Banquet. Teen Council members did an outstanding job in conducting the Banquet! Congratulations also to all of the Award Recipients. Don't forget to show your appreciation to our Banquet donors; if you lost the donors address, please contact Ronda.

Thanks also to each of our sponsors for the County 4-H Achievement Banquet. When you visit their business, please share our appreciation with them for their support. Thanks to the following donors: Ag Texas Farm Credit Services - Mike Metzger, Aim Bank - Bryan Studer, American Bank of Commerce - Diane Melcher, Capital Farm Credit - Clint Robinson, City Bank - Mike Wright, Farmers Cooperative Compress - Ron Harkey, First State Bank of Shallowater - Mark Taylor, Joe Brown Insurance - Joe, Ryan and Joey Brown, Lubbock County Farm Bureau - Mike Patschke, Merry Maids - Terry and Melinda Paxton, Purina Mills - John Gardner, South Plains Electric Cooperative - Lynn Simmons, South Plains Fair - Herb Higgs, and Barbara Sucsy - Lubbock County District Clerk, Jenny Verkamp, North West Texas Agency.

KAY's KORNER

Kid-friendly Veggies and Fruits

10 tips for making healthy foods more fun for children

Encourage children to eat vegetables and fruits by making it fun. Provide healthy ingredients and let kids help with preparation, based on their age and skills. Kids may try foods they avoided in the past if they helped make them.

1 Smoothie creations

Blend fat-free or low-fat yogurt or milk with fruit pieces and crushed ice. Use fresh, frozen, canned, and even overripe fruits. Try bananas, berries, peaches, and/or pineapple. If you freeze the fruit first, you can even skip the ice!

2 Delicious dippers

Kids love to dip their foods. Whip up a quick dip for veggies with yogurt and seasonings such as herbs or garlic. Serve with raw vegetables like broccoli, carrots, or cauliflower. Fruit chunks go great with a yogurt and cinnamon or vanilla dip.



3 Caterpillar kabobs

Assemble chunks of melon, apple, orange, and pear on skewers for a fruity kabob. For a raw veggie version, use vegetables like zucchini, cucumber, squash, sweet peppers, or tomatoes.

4 Personalized pizzas

Set up a pizza-making station in the kitchen. Use whole-wheat English muffins, bagels, or pita bread as the crust. Have tomato sauce, low-fat cheese, and cut-up vegetables or fruits for toppings. Let kids choose their own favorites. Then pop the pizzas into the oven to warm.

5 Fruity peanut butterfly

Start with carrot sticks or celery for the body. Attach wings made of thinly sliced apples with peanut butter and decorate with halved grapes or dried fruit.

6 Frosty fruits

Frozen treats are bound to be popular in the warm months. Just put fresh fruits such as melon chunks in the freezer (rinse first). Make "popsicles" by inserting sticks into peeled bananas and freezing.

7 Bugs on a log

Use celery, cucumber, or carrot sticks as the log and add peanut butter. Top with dried fruit such as raisins, cranberries, or cherries, depending on what bugs you want!

8 Homemade trail mix

Skip the pre-made trail mix and make your own. Use your favorite nuts and dried fruits, such as unsalted peanuts, cashews, walnuts, or sunflower seeds mixed with dried apples, pineapple, cherries, apricots, or raisins. Add whole-grain cereals to the mix, too.



9 Potato person

Decorate half a baked potato. Use sliced cherry tomatoes, peas, and low-fat cheese on the potato to make a funny face.

10 Put kids in charge

Ask your child to name new veggie or fruit creations. Let them arrange raw veggies or fruits into a fun shape or design.



4-H COUNTY ACHIEVEMENT BANQUET

Congratulations to the 2015 award recipients at the County Achievement Banquet! If you weren't able to attend to pick up your award, contact the Extension Office to make arrangements to pick up your award.

Gold Star - sponsored by American Bank of Commerce
Marisa Luera, Caleb Dansby, and Joshua Smith

I Dare You - sponsored by Purina Mills
Travis McGougan, Hagan Wright, Kyla Sorrells and John Cook

Outstanding Senior - sponsored by Northwest Texas Agency
Rachel Henniger, Jeremy Schwertner, Warren McCleskey, Carolyn Benitez and Tanner Sorrells

Teen Leader - sponsored by South Plains Electric Cooperative
Angela Holland, Andi McMillin and Clint Davis

Achievement Award - sponsored by Capital Farm Credit
Khaki Bishop

Bronze Star - sponsored by First State Bank - Shallowater
Bax Edwards, Jackson Caddel, Luke Stutzman, Weston Brown and Mac Chaloupka

Silver star - sponsored by Capital Farm Credit
Alyssa Elmore, Brady Wyatt, AJ Kendrick and Noah Holland

Outstanding Junior - sponsored by Merry Maids
Jacob Everitt, Wyatt Mandrell, Aaron Chaloupka, and David Kendrick

Outstanding Intermediate - sponsored by Joe Brown Insurance
Madyson Cook, Payton Brown, Taylor Everitt, and Audrey Crawford

Presidents Youth Service Awards - sponsored by Ag Texas Farm Credit Services

Gold Recipients: Natalie Luera, Hayden Crawford, Mary Kathryn Paxton, Marisa Pesina

Silver Recipients: Garrett Racca, Cutter Bishop, Ashton Smith

Bronze Recipients: Tyler Racca, Hannah Cranford, Colton Outland, Ryan Holloway, Joseph Fritz

Model Club of the Year - Shallowater 4-H

Friend of 4-H - sponsored by Lubbock County 4-H
Corey Carter, David Holt, Calvin and Sandra Lemon

Clover Leader - sponsored by Farmer's Cooperative Compress
Sonya Oliver, Jennifer Mitchell and Samantha Kendrick

Adult Leader - sponsored by Joe Brown Insurance
Lonnie Hughes, Kyle and Jodie Sorrells

South Plains 4-H Distinguished Leader - sponsored by Lubbock County 4-H
Sharman Cook

PLA/South Plains Fair Scholarship - \$500 each - sponsored by South Plains Fair
Monsanto 4-H Scholarships
Marisa Luera, Clint Davis and Angela Holland

Parade of Champions - sponsored by Aim Bank
4-H'ers must have attended the Achievement Banquet to receive their t-shirt

Kristen Alexander
Carolyn Benitez
Cutter Bishop
Khaki Bishop
Eli Bowe
Jud Bowe
Payton Brown
Weston Brown
Jackson Caddel
Aaron Chaloupka
Mac Chaloupka
John Cook
Madyson Cook
Ross Crabtree
Hannah Cranford
Audrey Crawford
Hayden Crawford
Caleb Dansby
Clint Davis
Bax Edwards
Ashlyn Elliott
Ashtyn Ellison
Alyssa Elmore
Jacob Everitt
Taylor Everitt
Joseph Fritz
Rachel Henniger
Angela Holland
Noah Holland

Ryan Holloway
Jesse Hughes
Nicholas Hughes
Foster Joyce
Mary Kathryn Paxton
AJ Kendrick
David Kendrick
Marisa Luera
Natalie Luera
Brady Mandrell
Wyatt Mandrell
Warren McCleskey
Travis McGougan
Andi McMillin
Jake McMillin
Colton Outland
Marisa Pesina
Camey Powers
Garrett Racca
Tyler Racca
Ashton Smith
Joshua Smith
Kyla Sorrells
Tanner Sorrells
Wyatt Studer
Luke Stutzman
Hagan Wright
Faith Wylie

**2015 AWARDS PROGRAM
RECORDBOOK PARTICIPANTS****BEEF**

Clint Davis, Sr. - Frenship
Khaki Bishop, Jr.- Shallowater

CLOTHING & TEXTILES

Marisa Pesina, Sr. - Trinity
Taylor Everitt, Int. - Shallowater
Audrey Crawford, Int.- Wildcat
Hannah Cranford, Jr.- Cooper

COMPANION ANIMAL

Mary Kathryn Paxton, Sr. - Trinity

ENTOMOLOGY

Garrett Racca, Int.- Frenship

FOOD & NUTRITION

Alyssa Elmore, Int. - Wildcat

GARDENING & HORTICULTURE

Aaron Chaloupka, Jr.- Wildcat
Travis McGougan, Sr.- Wildcat

GOAT

Bax Edwards, Jr.- Wildcat
David Kendrick, Jr.- Shallowater

HEALTH

Caleb Dansby, Sr. - Shallowater
Brady Mandrell, Int. - Cooper

HORSE

Carolyn Benitez, Sr. - Frenship
Madyson Cook, Int.- Wildcat

LEADERSHIP

Hagan Wright, Sr.- Wildcat
Colton Outland, Jr.- Shallowater

MEATS

Rachel Henniger, Sr.- Cooper

NATURAL RESOURCES

Payton Brown, Int. - Frenship
Weston Brown, Jr.- Frenship

PERSON DEV/LEADERSHIP

Andi McMillin, Sr. - Shallowater
Warren McCleskey, Sr.- Wildcat
Ryan Holloway, Jr.- Shallowater
Luke Stutzman, Jr.- Frenship

PHOTOGRAPHY

Marisa Luera, Sr.- Frenship
Jackson Caddel, Jr. - Frenship

PLANT AND SOIL SCIENCE

Jeremy Schwertner, Sr. - Frenship
Mac Chaloupka, Jr. - Wildcat
Jacob Everitt, Jr.- Shallowater

PUBLIC SPEAKING

Natalie Luera, Sr.- Frenship
AJ Kendrick, Int. - Shallowater

RECREATION

Wyatt Mandrell, Jr. - Cooper

ROBOTICS

John Cook, Sr.- Wildcat

SCIENCE, ENGINEERING AND TECHNOLOGY

Ashton Smith, Int. - Frenship
Joseph Fritz, Jr.- Wildcat

SHOOTING SPORTS

Joshua Smith, Sr. - Frenship
Noah Holland, Int. - Wildcat
Tanner Sorrells, Sr. - Wildcat
Kyla Sorrells, Sr. - Wildcat
Tyler Racca, Jr. - Frenship
Hayden Crawford, Sr.- Wildcat

VETERINARY SCIENCE

Angela Holland, Sr. - Wildcat
Cutter Bishop, Jr. - Shallowater

Thank you to Lubbock County Farm Bureau for sponsoring the t-shirts which are presented to all county recordbook participants.

Lubbock County 4-H Scholarship Application

Name _____ Social Security Number _____

Address _____ Zip Code _____

4-H Club _____ Years in 4-H _____

Telephone Number _____

4-H member must answer yes to all questions below to be a qualified applicant!

Have you graduated from high school or equivalent during this school year? _____
If yes, from what school? _____

Is your current year's enrollment card on file at the Lubbock County Extension Office?

Have you completed a recordbook during three of the four years of your Senior 4-H career? _____ If yes, in what category? _____

Have you been an active member of Lubbock County 4-H and your local club for at least three years of your Senior 4-H Career? _____

Have you attended at least five meetings of your local club during your Senior 4-H Career including your Senior year in high school? _____

Date: _____

Signature of 4-H Member

Date: _____

Signature of Parent or Guardian

Date: _____

Signature of Club Manager

Date: _____

Signature of County Agent

Lubbock County 4-H Scholarship Application

4-H'er must complete requirements for the 4-H Barnyard and submit a Recordbook three of the four years of High School. Please have an adult leader, club manager or County Extension Agent verify your participation by signing and dating each activity. Try to fill in this information (have club manager /leader/agent sign) as you complete the tasks, rather than waiting until the end. It is much easier to keep up with everything that you do. You could also keep one form for each year.

Event	20__-20__	20__-20__	20__-20__	20__-20__
REQUIRED EACH YEAR: South Plains Fair Children's Barnyard OR Extension Sponsored Exhibit (minimum 5 hours/year)	Initial/Date	Initial/Date	Initial/Date	Initial/Date
REQUIRED 3 OUT OF 4 YEARS: Recordbook (completing at least 3 recordbooks as a Senior 4-H'er)				

4-H'er must complete a minimum of six of the following qualifications three of their four high school years.

Event	20__-20__	20__-20__	20__-20__	20__-20__
South Plains Fair Youth Department Entries (minimum 5 entries each year)	Initial/Date	Initial/Date	Initial/Date	Initial/Date
Local 4-H Club Meetings (min. 5/year)				
Teen Council Meetings (min. 5/year)				
Work in Lubbock County 4-H Livestock Show Concession Stand				
Other County-wide 4-H Fundraiser				
County or District 4-H Food Show				
County or District 4-H Fashion Show				
County or District 4-H Roundup				
Other District 4-H Competitive Event				
State 4-H Roundup or State Event				
Lubbock County Jr. Livestock Show Exhibitor				
Major Livestock Show Exhibitor				
District or State 4-H Horse Show				
Camp Staff: County, Electric or Leadership				
Outreach or Other 4-H Community Service Project (approved by CEA)				
Other CEA Approved Projects/Competitions				
Other CEA Approved Leadership Activity				

**funding is dependent upon available funds



NATIONAL 4-H COUNCIL

PARTNERS WITH

ROBOTS

A NATIONAL GEOGRAPHIC FILM

BRING YOUR 4-H CHAPTER TO EXPERIENCE ROBOTS!

Today's robots are nothing short of astonishing. **ROBOTS** is a fascinating and fun look at what makes us human, how far machines can really go to look and act like us, and how humanoids are already changing our world.

FOR MORE INFO: www.robotsfilm.com

4-H PRICING WITH RESERVATION

Film ONLY: \$5
Film + Museum: \$8



ADD HANDS - ON ROBOTICS TO YOUR GROUP RESERVATION!

Using the engineering design process, students will work in groups to complete the task of building a robot arm prototype from recycled materials (non-motorized) that accomplishes a specific task. They will design, build, and market their prototype while staying within a budget. This program encourages team work, creative thinking, budgeting, and problem solving. This hands-on workshop will last about 60 minutes and is designed for a maximum of 30 students at a time. Recommended for ages 8+. Cost is \$5 per student.



SCIENCE
SPECTRUM®

TO MAKE A GROUP RESERVATION

CONTACT: Alana Baliga - Education Coordinator
(806) 745-1216 ext. 273 alana@sciencespectrum.org

2579 S. Loop 289, Ste. 250 Lubbock, TX 79423 www.sciencespectrum.org

HSC

HUNTER SAFETY COURSE

YOUTH HUNTER SAFETY EDUCATION COURSE

**IF YOU WERE BORN ON OR AFTER SEPT. 2, 1971,
YOU MUST SUCCESSFULLY COMPLETE A HUNTER
SAFETY EDUCATION COURSE. THOSE 8 AND
UNDER ARE WELCOME TO TAKE THE COURSE, BUT
WILL HAVE TO RETAKE IT WHEN THEY TURN 9.**

**SPEAKER: GAME WARDEN
DREW SPENCER**

Oct. 17th-18th

LOCATION

\$15

**916 MAIN, 1ST FLOOR
LUBBOCK, TX**

**8:00
AM**




RSVP BY OCT. 12TH



**LUBBOCK COUNTY
EXTENSION OFFICE**

806-775-1740

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H SEPTEMBER 2015</p>						NOTE: Not all dates are listed on this calendar.
4-H Enrollment on 4-H Connect. This month \$20/member 		1	2	3	4	5
6	7 County Holiday CEO Closed 	8	9 ●6pm 4-H 101 meeting, 916 Main St, 1 st Floor	10	11	12
13	14	15 ●RSVP if attn Clover Kid Mtg on the 17 th ●5:30 Nutrition Quiz Bowl Planning Mtg ●6:30 Consumer Life Skills Project Meeting ● Let Ronda know if planning to have Exhibit at	16 ● Deadline to order & Pay for Swine Tags. \$12 ea	17 ●5:30-6:30 4-H Clover Kid Mtg.	18	19
20	21 ●6:30 pm PLA & Teen Council Meetings @ SP Fair Barnyard	22 <div>South Plains Fair Craft Entries Due</div>	23 ●5:30-6:30 Vet Science Project Meeting	24 <div>South Plains Fair Baked Goods Entries Due</div> ●7pm All Display boards complete & in place	25 <div>South Plains Fair</div> ●Barnyard -Shallowater	26 ●Barnyard - Teen Council
27 <div>South Plains Fair</div> ●Barnyard - Wildcat	28	28 ●Barnyard - Frenship	30			

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<div></div> <div>Texas A&M AgriLife Extension Service Lubbock County 4-H OCTOBER 2015</div>					4-H Enrollment on 4-H Connect. This month \$20/ member 	NOTE: Not all dates are listed on this calendar.
Nov 8 - D2 Food Show, Levelland & Food and Nutrition Quiz Bowl				1	2	3
				South Plains Fair		
					●Barnyard - Cooper	●Barnyard - Teen Council
4	5	6	7 Tractor Supply Clover Campaign Begins	8	9 ●Entries due for County Food Show, CEO ●RSVP if assisting at Food Bank Farm Workday	10 ●One Day 4-H 9-12 pm South Plains Food Bank Farm
National 4-H Week						
11	12 ●County 4-H Food Challenge Practice Contest	13	14	15	16	17 County 4-H Food Show
				Hunter Safety Course		
18 Tractor Supply Clover Campaign Ends	19 ●6:30 pm PLA and Teen Council Meetings, CEO ●D2 Food Challenge Competition	20	21	22	23	24
Hunter Safety Course						
25	26	27	28	29	30	31 