



Lubbock County Extension Office • (806) 775-1740 • Fax (806) 775-1758 • http://lubbock.agrilife.org Physical Address: 916 Main, Suite 201 • Lubbock, TX 79401 • Mailing Address: P.O. Box 10536 • Lubbock TX 79408

July - August, 2015

IN THI	S ISSUE	TEEN COUNCIL
	Parent Leaders Association	TEEN COUNCIL
	Teen Council	
I	July Summer Social	Congratulations to newly elected 4
Page 2		officers for 2015-2016. These 4-H'ers
Ŭ	Club Managers	
	4-H EXCELL Golf Tournament	the September Teen Council meeting
	4-H Clover Camp	take over in September. The next regu
	Summer Fundraiser to Benefit 4-H	on <b>August 17</b> at 6:30 at the County Ex
	4-H Achievement Banquet	
Page 3	4-H Project Forms	President - Carolyn Benitez
	Teen Council Silent Auction	1 <sup>st</sup> Vice President - Joshua Smith
	Slide Show at County 4-H Achievement Banquet	2 <sup>nd</sup> Vice President - Rachel Henniger
	4-H Recognition Recipients at the	3 <sup>rd</sup> Vice President - John Cook
	Achievement Banquet	
	Enrollment for 2015-16	Secretary - Natalie Luera
	Community Service at Tractor Supply	Treasurer - Kyla Sorrells
Page 4	County Roundup Awards	Public Relations Chair - Tanner Sorrel
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	4-H Projects- • Food, Fun & Fashion Workshop	0 1
	<ul> <li>Food and Nutrition Project Training</li> </ul>	g
-	• Livestock Projects - Fairs	JULY SUMMER SOC
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<b>D</b>	• Shooting Sports - Results	
Page 9	Hunter Safety Education Course	Mark your calendars now for Monda
I	• State 4-H Photography Results	Annual 4-H Summer Social. This sur
D 10	• Kay's Korner	the Stockton's for our evening activitie
	Kay's Korner continued	at FM 1585 and 179, go south on 17
	Rockin' C Classic	
	Basic Science Blowout Meat Goat Jackpot	house on right - Stockton's sign at turn
	4-H Summer Social	want to bring chairs. The social will
	Food, Fun & Fashion	8:30 pm. Teen Council and any other
rage 15	<b>&amp; 16</b> July and August 2015 Calendars	members will be conducting gam

#### PARENT LEADERS ASSOCIATION

All 4-H parents and leaders are invited to participate in the Parent Leaders Association meetings. PLA will meet on August 17 at the County Extension Office at 6:30 pm.

#### L

4-H Teen Council s will be installed at g and will officially ular meeting will be Extension Office.



uncil is open to all cil conducts various ecreational activities

#### CIAL

ay, July 20 for the immer we will be at es (14702 CR 1400 -79 about  $1\frac{1}{2}$  miles. rn in). Families may be held from 6:00er interested senior will be conducting games/leadership/team building activities for all to participate in. The menu will include pizza and ice cream. There is no cost to attend. Don't forget your swimsuit! We will also be having a short Parent Leaders Association meeting to elect new officers for 2015-17.

Please RSVP by Friday, July 17 to the County Extension Office, 775-1740.

If you need any type of accommodation to participate in this program or have questions about the physical access provided,

please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event.

#### **4-H BOARD MEETING**

The 4-H Board of Directors will meet on **Thursday**, **August 6 at 5:30 pm** at the County Extension Office. We will begin plans for an exhibit and the display board contest at the 4-H Barnyard as well as our "One Day 4-H" project. If you would like more information about the 4-H Board, please contact Ronda.

#### **CLUB MANAGERS**

Our next 4-H Club Managers meeting will be held on **Thursday, August 6 at 6:30 pm** at the County Extension Office. For this meeting, we will begin enrollment plans and club planning for the upcoming 4-H year. Please make sure that your club is represented at this meeting.

#### 4-H EXCELL GOLF TOURNAMENT



The 4-H EXCELL Golf Tournament will be held on **Monday, August 17** at the Plainview Country Club. The 4-person scramble will cost \$200. per team and includes lunch, golf cart and green fees. Please let us know if you are interested in playing or would like to serve as a Green or Tee Sponsor. Proceeds from the Golf Tournament support the

Bob Benson Memorial Scholarship and 4-H'ers who have qualified for National 4-H Contests and awards by contributing travel expenses.

#### **4-H CLOVER CAMP**

As we get started for the new 4-H year, we have planned a 4-H Clover Camp, just for 4-H Clover Kids from grades K-2nd. The afternoon's activities will include a variety of 4-H project related activities (food and nutrition, clothing and textiles, healthy lifestyles, team-building and of course - community service). The Clover Camp will be held on **Wednesday, August 19 from 1-5pm** at the County Extension Office. *Please RSVP by August 17 if you will be able to attend.* There is no cost to attend.

#### SUMMER FUNDRAISER TO BENEFIT 4-H

#### Basic Science Blowout - Meat Goat Jackpot Rockin' C Classic Lamb Jackpot

This year we are again conducting the Lamb/Goat jackpots to support Lubbock County 4-H. "YOUR HELP IS NEEDED!"

There will be a job for everyone - even if you don't know anything about jackpots.

Lubbock County 4-H will host the Jackpots on **Saturday**, **August 22** at the Texas Tech Livestock Arena. Volunteers are needed to assist with set-up on **Friday**, **August 21** at 6:30 pm and to help conduct the show on **Saturday**, **August 22** from 7am -until we are finished.

#### **ATTENTION: ALL 4-H FAMILIES**

The funds raised from this activity will benefit all 4-H'ers in Lubbock County. Your help is needed to make this work and be a success. Please call Ronda at the Extension Office to sign up for a time to work. Helping at this event does meet the requirement for the PLA Scholarship and PLA fundraisers.

#### **4-H ACHIEVEMENT BANQUET**

The 2015 4-H Achievement Banquet will be held on **Sunday**, **August 9** at the **County Jury Pool**, **located at 1302 Crickets Avenue** (13<sup>th</sup> and old Avenue G). The serving line will open at 12:30 pm with the program beginning at 1:00 pm.



The meal will consist of Pork Loin, green beans, mashed potatoes, tossed salad, and cake.

The meal will be catered by Stanley Young. *This year we* ask that you RSVP (call 775-1740) by <u>Monday, August 3</u> with the number from your family that will be attending. There is not cost to attend.

4-H'ers and leaders will be honored at this event, for the previous years work in the 4-H program. **Project Forms** may still be turned in by 4-H'ers, if they have not turned them in yet. Please do this as soon as possible.

#### **4-H PROJECT FORMS**

If 4-H'ers have not yet turned in a project form, it is not too late! **You have until August 5.** To receive a project pin and a year pin at the County Achievement Banquet, 4-H'ers must turn in one project form on a project they participated in during the 2014-2015 4-H year. Forms are available from the County Extension Office or the 4-H Website.

#### TEEN COUNCIL SILENT AUCTION

Teen Council will have a silent auction at the Achievement Banquet to raise funds for their summer trip. If you have items to donate, please contact Ronda or a Teen Council Member. We hope you will support them in this endeavor.

#### SLIDE SHOW AT COUNTY 4-H ACHIEVEMENT BANQUET

Please send any pictures that you have of any and all 4-H'ers from projects, activities and contests from this past year (2014-2015), to Jenny Verkamp. She will put these pictures into a slide show that will be shown at the County 4-H Achievement Banquet on Sunday, August 9. Please save your photos onto a CD or a flash drive (this is easier than emailing the large files). Please call Jenny at 781-3379, to make plans to get the photos to her by *August 3*. We would also like to have pictures of adults/leaders as 4-H'ers to include in the slide show. If you have any of these that you are willing to share, please email photos of them as well.

#### 4-H RECOGNITION RECIPIENTS AT THE COUNTY 4-H ACHIEVEMENT BANOUET

If your name is listed below, you will be recognized at the County 4-H Achievement Banquet. Please make sure to RSVP, if you will be able to attend. Recognitions may include Special Awards, Parade of Champions and/or project/year pins.

Mac Chaloupka Luke Stutzman AJ Kendrick Audrey Crawford Jacob Everitt Alyssa Elmore Bax Edwards Wyatt Mandrell Cutter Bishop Weston Brown Travis McGougan Garrett Racca Rachel Henniger Madyson Cook

**Kyla Sorrells Tanner Sorrells** Noah Holland Andi McMillin Ashton Smith Jesse Hughes Jake McMillin Marisa Pesina David Kendrick Carolyn Benitez Jackson Caddel Wyatt Studer Ashtvn Ellison Joshua Smith Aaron Chaloupka Natalie Luera Hayden Crawford Khaki Bishop Hannah Cranford Colton Outland Ryan Holloway Joseph Fritz Jud Bowe Eli Bowe Katie Fairbanks

**Taylor Everitt** Angela Holland Warren McCleskey Brady Mandrell Payton Brown Nicholas Hughes Jeremy Schwertner Mary Kathryn Paxton Caleb Dansby John Cook **Clint Davis** Marisa Luera Hagan Wright **Ross Crabtree** Lindsey Assiter Aaron Assiter Samantha Manning Kristen Alexander **Camey Powers** Tyler Racca Faith Wylie Foster Joyce **Rylie** Trantham Landry Gibson Will Fairbanks

#### ENROLLMENT FOR 2015-16

It is almost time to enroll for the new 4-H Year. Enrollment will only be done through 4-H Connect. Each 4-H'er who was enrolled for 2014-2015 has a profile on 4-H Connect. You will need to utilize last years profile to re-enroll for 2015-2016. Cost is \$20 for August 15 -October 31; afterward it will be \$25 per member. You may begin new enrollment after August 15. New members will need to set up a 4-H profile, please contact Ronda if you need assistance.

#### COMMUNITY SERVICE AT TRACTOR SUPPLY

We will have a dog dip at the 82<sup>nd</sup> Street Tractor Supply location on **Saturday, July 25** from 10am - 12pm. Teen Council will coordinate these activities, but all Lubbock County 4-H'ers are invited to assist. Please let Ronda know if you would like to help! We will also have homemade dog treats available to purchase.

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#### COUNTY ROUNDUP AWARDS

JUNIOR		Place
Jackson Caddel,	Public Speaking	$1^{st}$
Frenship 4-H Club		
Taylor Everitt,	Share the Fun -	$1^{st}$
Shallowater 4-H	Musical	
David Kendrick	Open Ag and Natural	$2^{nd}$
	<b>Resources Educational</b>	
	Presentation	
Mac Chaloupka	Open Ag and Natural	$1^{st}$
	Resources Educational	
	Presentation	
INTERMEDIATE		
A.J. Kendrick,	Share the Fun -	1 <sup>st</sup>
David Kendrick,	Poetry/Prose	
Cutter Bishop,	-	
Shallowater 4-H		
Club		
A.J. Kendrick,	Open Ag and Natural	$1^{st}$
Shallowater 4-H	Resources Educational	
Club	Presentation	
SENIOR		
Warren McCleskey	Health Educational	1 <sup>st</sup>
	Presentation	
Andi McMillin	Clothing & Textiles	$1^{st}$
	Educational	
	Presentation	
Hagan Wright	Open Ag and Natural	$1^{st}$
	Resources Educational	
	Presentation	

#### DISTRICT ROUNDUP

#### Congratulations to District 4-H Roundup Participants

District 4-H Roundup was held in Levelland on May 2, congratulations to participants who competed in this event. There are many different areas to compete in, we hope you will take advantage of this excellent opportunity next year. *District ID Contests* 

Entomology ID	1
Entomology ID	2
Grass ID	2
Grass ID	participant
	Entomology ID Grass ID

#### District 4-H Horse Show Results

Distri	ct 4-H Horse Show Results	DI
C D	<b>C1</b> 1.'	Place
Camey Powers	Showmanship	4
	Stockhorse Horsemanship	10
	Registered Gelding 5 and	4
	Over	1
Faith Snapp	Showmanship	1
	Western Pleasure	1
	Western Horsemanship	4
	Hunter Showmanship	8
	Hunter Under Saddle	5
	Hunter Seat Equitation	6 8
	Registered Gelding 5 and	8
	Over Des Champion Judged	
	Res. Champion Judged	
Lecov Snorn	Horseman	2
Jacey Snapp	Showmanship Western Pleasure	3
		6
	Western Horsemanship	6 1
	Hunter Showmanship Hunter Under Saddle	2
	Hunter Seat Equitation	2 7
	Hunter Hack	3
	Champion English	5
	Horseman	
Carolyn Benitez	Showmanship	9
Carolyli Denitez	Western Pleasure	4
	Western Horsemanship	10
	Poles	5
	Barrels	6
	Stakes	5
	Hunter Showmanship	5
	Hunter Under Saddle	9
	Hunter Seat Equitation	5
	Registered Mares 5 and	8
	Over	~
Brady Mandrell	Western Pleasure	7
2	Western Riding	3
Wyatt Mandrell	Western Pleasure	8
2	Grand Champion Gelding	
Ashtyn Ellison	Showmanship	10
	Western Pleasure	9
	Western Horsemanship	7
	Registered Gelding 5 and	9
	over	
Ashlyn Elliott	Showmanship	8
	Poles	2 7
	Barrells	7
	Stakes	2
Katy Fairbanks	Western Horsemanship	1
	Western Riding	1
	Stockhorse Horsemanship	4

	Working Cowhorse	6
	Stockhorse Pleasure	6
	Reining	7
	Stockhorse Trail	10
Will Fairbanks	Working Cowhorse	7
	Reining	6
	Stockhorse Trail	7
Samantha	Hunter Showmanship	9
Manning	1	
U	Hunter Under Saddle	10
Kristen	participant	
Alexander	I I	
Shania Stanton	Stockhorse Horsemanship	2
	Stockhorse Pleasure	4
	Stockhorse Trail	3
Teghan Brooks	Stockhorse Horsemanship	3
	Stockhorse Pleasure	5
	Reining	1
	Stockhorse Trail	6
Caroline	Hunter Showmanship	3
Bradley	inanier Silo Willandinp	5
Dradicy	Hunter Under Saddle	1
	Hunter Seat Equitation	8
	Hunter Hack	2
	Res. Champion English	-
	Horseman	
A.J. Kendrick	Hunter Showmanship	4
	Hunter Under Saddle	7
	Hunt Seat Equitation	9
	Hunter Hack	7
David Kendrick	Hunter Showmanship	, 7
Duvia Renariex	Hunter Under Saddle	8
	Hunt Seat Equitation	4
	Hunter Hack	5
Marin Duriex	Hunter Showmanship	6
num Dunon	Hunter Under Saddle	4
	Hunter Seat Equitation	2
	Hunter Hack	4
Karli Hegi	Hunter Showmanship	2
Ruin nogi	Hunter Under Saddle	6
	Hunt Seat Equitation	3
	Hunter Hack	6
Kelly Nagihara	Hunter Under Saddle	3
iten inaginara	Hunt Seat Equitation	1
	Hunter Hack	1
		-

#### District 4-H Photograph Results

Congratulations to all who submitted photography entries for the County and District Competitions. The following are results from District. All photos are now ready to be picked up from the County Extension Office.

JUNIOR		
Lyndee Jo Stamps	Dominate Color	Red
2 1	Night Photography	Blue
	Elements of Design	Blue
	Marine/Aquatic	Blue
	Animal Domestic	Blue
	Animal Wildlife	Blue
	Catch All	Red
David Kendrick	Plant Flora	Blue
	Digital Darkroom	Blue
	People	Blue
	Storyboard	missing
Maddie Barrington	Theme	Red
Jackson Caddel	Food	missing
Jacob Everitt	Detail and Macro	Blue
INTERMEDIATE		
Noah Holland	Animal Wildlife	Red
Noah Holland	Animal Wildlife Night Photography	Red Red
Noah Holland A.J. Kendrick		1100
	Night Photography	Red
	Night Photography Food	Red Blue
	Night Photography Food Digital Darkroom	Red Blue Red
	Night Photography Food Digital Darkroom Marine/Aquatic	Red Blue Red Blue
	Night Photography Food Digital Darkroom Marine/Aquatic Element of Design	Red Blue Red Blue Red
	Night Photography Food Digital Darkroom Marine/Aquatic Element of Design Plant/Flora	Red Blue Red Blue Red Blue
A.J. Kendrick	Night Photography Food Digital Darkroom Marine/Aquatic Element of Design Plant/Flora Storyboard	Red Blue Red Blue Red Blue Blue
A.J. Kendrick	Night Photography Food Digital Darkroom Marine/Aquatic Element of Design Plant/Flora Storyboard Animal Domestic	Red Blue Red Blue Red Blue Blue Blue
A.J. Kendrick Ashlyn Elliott	Night Photography Food Digital Darkroom Marine/Aquatic Element of Design Plant/Flora Storyboard Animal Domestic Theme People Details and Macro	Red Blue Red Blue Blue Blue Blue Blue Blue Blue Blue
A.J. Kendrick Ashlyn Elliott	Night Photography Food Digital Darkroom Marine/Aquatic Element of Design Plant/Flora Storyboard Animal Domestic Theme People Details and Macro Catch All	Red Blue Red Blue Blue Blue Blue Blue Blue Blue Blue
A.J. Kendrick Ashlyn Elliott Lexi Howard	Night Photography Food Digital Darkroom Marine/Aquatic Element of Design Plant/Flora Storyboard Animal Domestic Theme People Details and Macro Catch All Nature/Landscape	Red Blue Red Blue Blue Blue Blue Blue Blue Blue Blue
A.J. Kendrick Ashlyn Elliott	Night Photography Food Digital Darkroom Marine/Aquatic Element of Design Plant/Flora Storyboard Animal Domestic Theme People Details and Macro Catch All	Red Blue Red Blue Blue Blue Blue Blue Blue Blue Blue

#### District 4-H Recordbook Results

JUNIOR	Category	Placing
Tyler Racca	Shooting Sports	3
Joseph Fritz	Sci, Eng. & Tech	3
-	Recreation	1
Wyatt Mandrell David Kendrick		1
Michael Chaloupka	Public Speaking Plant & Soil Sci	1
Jackson Caddel		1
	Photography Pers Dev	1 2
Ryan Holloway Weston Brown	Nat Resources	
Colton Outland		2 2
Bax Edwards	Leadership Goat	$\frac{2}{2}$
	Gard & Hort	1
Aaron Chaloupka		
Luke Stutzman	Food & Nut	3
Jacob Everitt	Com & Exp Arts	1
Hannah Cranford	Clothing & Tex	1
Khaki Bishop	Beef	2
INTERMEDIATE		
Cutter Bishop	Vet Science	1
Noah Holland	Shooting Sports	3
Ashton Smith	Sci, Eng & Tech	1
A.J. Kendrick	Public Speaking	1
Payton Brown	Nat Resources	2
Madyson Cook	Horse	1
Brady Mandrell	Health	1
Alyssa Elmore	Food & Nut	3
Garrett Racca	Entomology	2
Taylor Everitt	Clothing & Tex	1
SENIOR		
Angela Holland	Vet Science	2
Joshua Smith	Shooting Sports	4
John Cook	Sci, Eng & Tech	2
Natalie Luera	Public Speaking	4
Jeremy Schwertner	Plant & Soil Sci	2
Emily Luera	Photography	2
Warren McCleskey	Pers Dev	3
Hagan Wright	Leadership	1
Carolyn Benitez	Horse	1
Caleb Dansby	Health	1
Travis McGougan	Gard & Hort	2
Mary Paxton	Comp Animals	1
Marisa Pesina	Clothing & Tex	3
Clinton Davis	Beef	2
Cutter Bishop	Vet Science	1

#### STATE ROUNDUP

#### State 4-H Roundup Results

Soil Judging	Nolan Ragan, Caleb Dansby (2 <sup>nd</sup> high individual), Jeremy Schwertner (4 <sup>th</sup> Place Individual) and Jay Underwood Coach: Mark Brown	1 <sup>st</sup> place team
Consumer	Angela Holland,	participants
Decision-Making	Jake McMillin and	
<b>.</b>	Marisa Luera	oth 1
Livestock Judging	Sterling Scott,	8 <sup>th</sup> place
	Hagan Wright, Lindsey Cobb and	team
	Clint Davis	
Open Ag and	Hagan Wright	participant
Natural Resources	6 6	
Educational		
Presentation		
Duds to Dazzle	Kyla Sorrells,	5 <sup>th</sup> place
	Rachel Henniger	team
Fashion	and Carolyn Benitez	2 <sup>rd</sup> mlass
Show/Fashions	Carolyn Benitez	3 <sup>rd</sup> place
Under \$25/Buying		
Horse Judging	Carolyn Benitez	participant
Rifle	Tanner Sorrells,	participant
	Emma Stonum,	
	Kyla Sorrells, and	
	Jeremy Schwertner	
Meat Judging	John Cook	participant
	Travis McGougan	
	Shae Lynn Suttle Rachel Henniger	
Healthy Lifestyles	Marisa Luera and	9 <sup>th</sup> place
	Caleb Dansby	team
Vet Science Skill-	Angela Holland	participant
A-Thon	-	



State Soils Judging

Invitational Outdoor Archery Contest (New Event) Madyson Cook - 11<sup>th</sup> Place, Interm Compound Unaided

J.W. Cook - 4<sup>th</sup> Place - Senior Barebow Caleb Dansby 6<sup>th</sup> Place - Senior Barebow Tanner Sorrells - 15<sup>th</sup> Place - Senior Compound Aided



State Invitational Archery Shoot

Texas 4-H Indoor Rifle Match (Held in Victoria, TX) Lubbock County Team - 15<sup>th</sup> Place (32 Teams) Kyla Sorrells, Tanner Sorrells, Jeremy Schwertner

Coaches - David Holt, Corey Carter, Lon Hillis, Gary Henniger, Ronnie Miller and Kyle Sorrells.



State 4-H Rifle Match in Victoria

#### LUBBOCK COUNTY 4-H'ERS EARN SCHOLARSHIP MONEY

Congratulations to the 2015 Texas 4-H Foundation Scholarship recipients:

Jake McMillin - \$20,000 San Antonio Livestock Show Angela Holland - \$18,000 Houston Livestock Show Marissa Luera - \$10,000 Richard Walreth Foundation Sterling Scott - \$10,000 Ft Worth Syndicate Clint Davis - \$2,500 Steve Jones Memorial and \$500 Davidson Family Foundation





#### Food, Fun and Fashion Workshop

This summer we will have the county-wide "4-H Food Fun and Fashion" workshop on **Thursday, July 30** from 9-4pm at the County Extension Office. The event is free of charge for active 4-H'ers; there will be a \$15 charge for non-4-H'ers. The day will include preparing lunch and craft sessions, you definitely won't want to miss it. Please RSVP by *July 28*. Also if any parents are available to help, we would love to have you assist!

#### Food and Nutrition Project Training

This year we will be having the 4-H Food and Nutrition Project Leader Training on **Tuesday, August 18<sup>th</sup>** at 5:30pm at the County Extension Office. The training will include ideas and activities for leaders (both youth and adults) to use with your 4-H Club project groups. Any interested adult or youth are welcomed to attend this meeting. We will also schedule the county food show, county food project tour and workshop at the meeting. *Please RSVP by August 17 if you plan to attend*.



Livestock Projects - Fair Entries

The County Extension Office is receiving information on fall fair entries. All junior show entries must be submitted to the Extension Office by **August 7, 2014.** All the junior show entries must be submitted as a county group to the proper show and be paid for at the time entries are submitted to the county office. For more show entry information check out our website

(<u>http://lubbock.agrilife.org</u>) and click on Links/4-H & Youth Development/Major Stock Shows.

#### LAMB, GOAT & SWINE PROJECTS

Lamb, swine and goat projects must all be validated for 2015 shows. Ear tags can be ordered at the County Extension Office from now until the tag order deadline date and must be paid for at the time of the tag order. All lambs, barrow and goats must be validated for the Lubbock County Junior Livestock Show held in January 2015, as well as the major shows.

#### Lamb/Goat Program:

Anticipated Deadline to Order Ear Tags *August 7, 2015* Cost - \$12.00 per animal Validation Dates - **October, 2015** 

Procedure - Ear tag, nose print, tattoo, DNA Sample, and complete forms.

#### Swine Program:

Anticipated Deadline to Order Ear Tags - Approximately *August 28, 2015* Cost - \$12.00 per barrow

Validation Dates - November, 2015

Procedure - Ear tag, identify ear notches, DNA sample, and complete forms.



#### SHOOTING SPORTS AIMING FOR THE BULL'S EYE



#### 2015 Archery Postal League Results

A total of 171 Archery Shooters from 23 Texas counties posted Archery scores with the State 4-H Office. All of our Lubbock County Shooters were Top 10 Shooters:

Payton Brown -	8 <sup>th</sup> Place	Intermediate Barebow
Weston Brown -	1 <sup>st</sup> Place	Jr. Compound Unaided
Jesse Hughes -	2 <sup>nd</sup> Place	Sr. NASP
Nicholas Hughes -	4 <sup>th</sup> Place	Sr. NASP
David Goedel -	9 <sup>th</sup> Place	Intermediate Compound
		Aided

John Barnwell -	3 <sup>rd</sup> Place	Sr. Compound Aided
John Goedel -	7 <sup>th</sup> Place	Sr. Compound Aided

#### District 2 4-H Archery Contest

The District 2 4-H Archery Contest was held on May 16 at Friends Unity Center in Floyd County. There were a total of 197 shooters. Lubbock County shooters placing in the top 10 of their age division and equipment category included:

#### First Year

2 <sup>nd</sup> Place	Jr Compound Aided
4 <sup>th</sup> Place	Jr. Compound Aided
5 <sup>th</sup> Place	Jr. NASP
	4 <sup>th</sup> Place

# IntermediatePayton Brown - $2^{nd}$ PlaceCaitlin Davenport - $10^{th}$ PlaceDavid Goedel - $3^{rd}$ PlaceMadison Franks - $4^{th}$ PlaceMadyson Cook - $9^{th}$ PlaceAudrey Crawford - $4^{th}$ PlaceTaylor Criswell - $6^{th}$ PlaceShaeffer Suttle - $2^{nd}$ Place

2nd PlaceBarebow10th PlaceBarebow3rd PlaceCompound Aided4th PlaceCompound Aided9th PlaceCompound Aided4th PlaceCompound Unaided6th PlaceCompound Unaided2nd PlaceNASP10th PlaceNASP

#### Junior

Noah Holland -

Hudson Franks -<br/>David Forbes -1st Place<br/>8th PlaceZach Jennings -<br/>Zach Jennings -2nd PlaceWeston Brown -<br/>Bax Edwards -<br/>Elizabeth Taylor -6th Place

Compound Aided Compound Aided Compound Unaided Compound Unaided Compound Unaided Compound Unaided

#### Senior

Server		
J.W. Cook -	1 <sup>st</sup> Place	Barebow
Kadee Borg -	2 <sup>nd</sup> Place	Barebow
John Barnwell	1 <sup>st</sup> Place	Compound Aided
Sean Barrett -	3 <sup>rd</sup> Place	Compound Aided
John Goedel -	5 <sup>th</sup> Place	Compound Aided
Hayden Crawford -	2 <sup>nd</sup> Place	Compound Unaided
Jesse Hughes -	1 <sup>st</sup> Place	NASP
Nicholas Hughes -	5 <sup>th</sup> Place	NASP
Angela Holland -	8 <sup>th</sup> Place	NASP

Other participants included: Jaden Davenport, Madison Taylor, Kaleb Lynn, Luke Stutzman, Joseph Fritz, Travis McGougan, and Payton Parrish.

Lubbock County was High Point County.

Coaches: David Borg, John Goedel, Ricky Parrish, Ronald Jordan, Lonnie Hughes, Corey Franks, and Russell Bingham.



District Archery Contest - Luke Stutzman

District 2 Trap & Skeet Shoot

The Dist5rict 2 4-H Trap and Skeet Contest was held on June 26-27 with a total of 101 Trap Contestants and 50 Skeet/Whiz Bang Contestants. Lubbock County shooters included: Payton Brown, Cade Clark, Ian Cobb, Dalton Kretschmer, and Kyler West.

Those placing in the top 10 included:

Cade Clark	7 <sup>th</sup> Place	Jr. Trap
Dalton Kretschmer	7 <sup>th</sup> Place	Intermediate Trap
Ian Cobb	7 <sup>th</sup> Place	Sr. 2 Trap;
	3 <sup>rd</sup> Place	Sr. 2 Skeet,
	5 <sup>th</sup> Place	Sr. 2 Wiz Bang
	5 <sup>th</sup> Place	Sr. 2 Sporting Clays
	3 <sup>rd</sup> Place	High Overall
Kyler West	5 <sup>th</sup> Place	Sr. 1 Trap

Coaches: Ricky Parrish, David Borg, Lonnie Hughes, and Mark Mitchell.

Thanks to all of our certified volunteer coaches for a successful Shooting Sports year. Thanks also to our D2 Shooting Sports Ambassadors: Kade Borg, Sean Barrett, Kyla Sorrells (Asst. Coach), and John J.W. Cook (Asst. Coach).

#### Hunter Safety Education Course

If you are interested in attending a Hunter Safety Education Course, call Robert at the CEO. If we get enough interest we will set a date for the class to begin in August. Anyone born after Sept. 1, 1971,



who hunts in Texas is required to take the course.



#### State 4-H Photography Results

Carolyn Benitez	Details & Macro	White
-	People	Red
	Storyboard	Red
	Catch-All	Blue
Angela Holland	Elements of Design	White
	Wildlife	Blue
Emily Luera	Dominant Color	Red
	Nature & Landscape	Blue
	Marine/Aquatic	Blue
	Animals-Domestic	Blue
Warren McCleskey	Theme	Red
Travis McGougan	Night Photography	Red

#### KAY's KORNER

#### Make Time for the Family

Families are spending less time with each other and as a result, children are not getting the quality time with their parents that they need. Studies have found that parents today spend approximately 40% less time with thier children than the parents did a generation ago. It is no secret that families are busy. It seems like there is always soccer practice or gymnastics to be at and everyone has somewhere important to be at the exact same time. There really isn't anyway to get around this. You want your kids to be active and do the things they love. With this said, quality time with the family should be the #1 priority and there are some ways to take advantage of the time you do have together in the midst of all the chaos. Here are some ways to increase the amount of quality time you spend with your family.

- Eat dinner as a family It seems simple but finding a time that works for everyone can be hard these days. If you cannot make it happen every night, set a goal to eat as a family at least 4 times a week.
- Put the cell phones away It is hard to benefit from quality time with your family if everyone is on their phone. Eye contact and meaningful conversations are important for the family to have. When cell phones are out, quality time can be quickly interrupted by text messages, phone calls or social media. Keep the cell phones in another room and really focus on each other.

- Do household tasks together Instead of making one person clean up dinner, have the entire family help. Assign one task to each person and work together. This will teach responsibility and accountability to your children and will also help foster communication skills.
- Plan a family outing At least one time a week, do something out of the ordinary. Take a walk as a family, visit the zoo or go bowling. Spontaneous outings could turn into a great memory for everyone.
- Be active as a family Instead of watching TV, fill down time outside playing catch or riding bikes. Physical activity is important and will encourage your kids to make health a priority.

See how well your family is doing with quality family time using this Family Activity Log.

	Sun	Mon	Tue	Wed	Thu	Fri	Sat
Dinner as a family							
Minutes of physical activity							
Family Outings							

#### Family Activity Log

Source: http://www.familyminute.com/article/10-tips-to-better-family-time/

Created By: Lauren Reagan, TTU Dietetic Intern

#### Parents and 4-H'ers:

If you have questions about the Lubbock County 4-H program, need assistance or need more information about an event, activity or project, please give us a call. We're here to serve you, but you must let us know when you need assistance or have special interest areas.

#### Homestyle in a Hurry Picantè Beef Roast

 beef rump roast, bottom round roast or pork roast (3 pounds) trimmed
 jar (16 ozs.) picantè sauce
 can (15 ozs.) tomato sauce
 envelope taco seasoning
 tablespoons cornstarch
 4 cup water

Cut roast in half, if necessary, place in a 5 qt. slow cooker. In a large bowl, combine the picantè sauce, tomato sauce and taco seasoning; pour over roast. Cover and cook on LOW for 8-9 hours or until meat is tender. Remove meat to a serving platter; keep warm. Skim fat from cooking juices; transfer 3 cups to a small saucepan. Bring liquid to a boil. Combine cornstarch and water until smooth. Gradually stir into pan. Bring to a boil; cook and stir for 2 minutes or until thickened. Makes 8 servings.

Source: Extension Home Ec, Connie Moyers, Roosevelt Co., NM Extension Agent

nda alerander

Ronda Alexander County Extension Agent, 4-H Lubbock County

Lubbock County Extension Staff P.O. Box 10536, Lubbock, TX 79408 916 Main, Suite 201, Lubbock TX 79401 (806) 775-1680 Fax: (806) 775-1658

E. Kay Davis CEA-Family & Consumer Sciences C. Mark Brown CEA-Agriculture

Vikram Baliga CEA-Horticulture Robert Scott CEA-Agriculture

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.



# **\$500 ADDED MONEY**

# SHOW A

Judge: Conner Newsom

Entry Deadline: Day of show

Weigh-in: 7:30-8:30 a.m. (NO PRESET WEIGHTS)

Time of Show: 9:00 a.m.

Entry Fee:\$25 (CASH ONLY)

# SHOW B

Judge: Barrett Carlisle

Entry Deadline: Day of show

Weight cards due: 11:00 a.m.

Time of Show: Immediately following show A

Entry Fee:\$25 (CASH ONLY)

## LOCATION: TEXAS TECH LIVESTOCK ARENA



Hosted by: Lubbock County 4H Parents/ Leaders Association

Contact Robert Scott for more info. 806.777.9913 - rj-scott@tamu.edu

### BASICSCIENCE

BLOWOUT

# Meat Goat Jackpot August 22, 2015



### \*\*2 SHOWMANSHIP SHOWS\*\*

### \*\*2 JMGSC SHOWS\*\*

# SHOW A

Judge: Barrett Carlisle

Entry Deadline: Day of show

Weigh-in: 7:30-8:30 a.m.

Time of Show: 9:00 a.m.

Entry Fee:\$25

# SHOW B

Judge: Conner Newsom

Entry Deadline: Day of show

Weigh-in: After show A for new goats

Time of Show: Immediately following show A

Entry Fee:\$25

### LOCATION: TEXAS TECH LIVESTOCK ARENA



basicsciencefeeds.com

You do not have to be a member of JMGSC to exhibit. For more info or to join the association, visit: www.jmgsc.com

Hosted by: Lubbock County 4H Parents/ Leaders Association

Contact Robert Scott for more info. 806.777.9913 - rj-scott@tamu.edu

# Lubbock County 4-H Summer Social

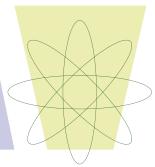
J<mark>uly 20th</mark>

6-8:30pm

The Stockton's House 14702 CR1400, at 1585 and 179 (go south on 179 about 1 ½ miles, house on right, "Stockton's" sign at house), please RSVP by July 17th to the CEO—775-1740.

We will also have a short Parent Leaders Association Meeting to elect officers for 2015-17.

> Swimming, games, pizza and ice cream sundaes



# Food Fun & Fashion

When: July 30<sup>th</sup> from 9am-4pm Where: Lubbock County 4-H Office What: >Learn proper table etiquette >Make a pocket t-shirt >Make a Christmas ornament >Make a para cord bracelet >Make a Sock Snowman Lunch Menu: >Surprise Cookies >Veggie Sushi Rolls >Watermelon Pizza > Cowboy Lasagna What to bring: MUST BRING A SOLID **COLOR T-SHIRT OR TANK FOR CRAFT!!!** 

> Please RSVP by July 28<sup>th</sup> to the CEO at 775-1740



P.O. Box 10536, Lubbock TX 79408; 916 Main, Suite 201, Lubbock TX 79401 Phone: (806) 775-1740 FAX (806) 775-1758

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	
4-H Cale	endart						
			1	2	3 County Holiday CEQ Closed	4	
5	6	7	8 District Record Book Judging	9 9:45am-8pm South Plains District 2 4-H Food Tour and Leadership Workshop, Plainview	10	11	
12	13	14	15	16	17 RSVP if attending the 4-H Summer Social.	18 Texas 4-H Horse Show, Abilene TX	
19	20 6-8:30 pm 4-H Summer Social	21	22	23	24	25 10-12 noon 4-H Dog Dip & Community Service, Tractor	
Texas 4-H Horse Show, Abilene TX							
26	27	28 RSVP if attending 7-30 FF&F Workshop	29	30 9-4pm Food, Fun & Fashion Workshop, CEO	31		

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension-sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

#### TEXAS A&M GRILIFE EXTENSION

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Texas A&M AgriLife Extension Service Lubbock County 4-H AUGUST 2015						1
2	3 RSVP if attending 4-H Achievement Banquet	4	5 Last Day to Submit 4-H Project Forms	6 5:30pm 4-H Board of Directors, CEO 6:30pm 4-H Club Managers Meeting, CEO	7 All junior Fair entries due to Extension Office Deadline to order Lamb/Goat Validation Tags \$12.00 ea CEO	8
9 12:30 pm 4-H Achievement Banquet, Co. Jury Pool, 1302 Crickets Ave.	10	11	12	13	14	15 4-H Enrollment for 2015-16 year begins.
16	<ul> <li>17 •Bob Benson Memorial/4-H EXCELL Golf Tournament, Plainview</li> <li>•6:30 PLA and Teen Council Meetings, CEO</li> <li>•RSVP if attn F&amp;N Project Training</li> </ul>	18 5:30pm Food and Nutrition Project Training, CEO	19 1-5pm 4-H Clover Camp, CEO	20	21 6:30 Set up for Jackpot	22 Basic Science Blowout-Meat Goat Jackpot & Rockin' C Classic Lamb Jackpot
23	24	25	26	27	28 Deadline to order Swine Validation Tags \$12.00 ea CEO	29
30	31					

CEO = Lubbock County Office of the Texas A&M AgriLife Extension Service, 916 Main, Suite 201