

# Lubbock County 4-H Scholarship Application

Name \_\_\_\_\_ Social Security Number \_\_\_\_\_

Address \_\_\_\_\_ Zip Code \_\_\_\_\_

4-H Club \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Telephone Number \_\_\_\_\_

**4-H member must answer yes to all questions below to be a qualified applicant!**

Have you graduated from high school or equivalent during this school year? \_\_\_\_\_  
If yes, from what school? \_\_\_\_\_

Is your current year's enrollment card on file at the Lubbock County Extension Office?  
\_\_\_\_\_

Have you completed a recordbook during three of the four years of your Senior 4-H career? \_\_\_\_\_  
If yes, in what category? \_\_\_\_\_

Have you been an active member of Lubbock County 4-H and your local club for at least three years of your Senior 4-H Career? \_\_\_\_\_

Have you attended at least five meetings of your local club during your Senior 4-H Career including your Senior year in high school? \_\_\_\_\_

Date: \_\_\_\_\_  
\_\_\_\_\_  
*Signature of 4-H Member*

Date: \_\_\_\_\_  
\_\_\_\_\_  
*Signature of Parent or Guardian*

Date: \_\_\_\_\_  
\_\_\_\_\_  
*Signature of Club Manager*

Date: \_\_\_\_\_  
\_\_\_\_\_  
*Signature of County Agent*

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4-H'er must complete requirements for the 4-H Barnyard and submit a Recordbook three of the four years of High School. Please have an adult leader, club manager or County Extension Agent verify your participation by signing and dating each activity. Try to fill in this information (have club manager /leader/agent sign) as you complete the tasks, rather than waiting until the end. It is much easier to keep up with everything that you do. You could also keep one form for each year.

Event	20__-20__	20__-20__	20__-20__	20__-20__
<b>REQUIRED EACH YEAR:</b> South Plains Fair Children's Barnyard OR Extension Sponsored Exhibit (minimum 5 hours/year)	Initial/Date	Initial/Date	Initial/Date	Initial/Date
<b>REQUIRED 3 OUT OF 4 YEARS:</b> Recordbook (completing at least 3 recordbooks as a Senior 4-H'er)				

4-H'er must complete a minimum of six of the following qualifications three of their four high school years.

Event	20__-20__	20__-20__	20__-20__	20__-20__
South Plains Fair Youth Department Entries (minimum 5 entries each year)	Initial/Date	Initial/Date	Initial/Date	Initial/Date
Local 4-H Club Meetings (min. 5/year)				
Teen Council Meetings (min. 5/year)				
Work in Lubbock County 4-H Livestock Show Concession Stand				
Other County-wide 4-H Fundraiser				
County or District 4-H Food Show				
County or District 4-H Fashion Show				
County or District 4-H Roundup				
Other District 4-H Competitive Event				
State 4-H Roundup or State Event				
Lubbock County Jr. Livestock Show Exhibitor				
Major Livestock Show Exhibitor				
District or State 4-H Horse Show				
Camp Staff: County, Electric or Leadership				
Outreach or Other 4-H Community Service Project (approved by CEA)				
Other CEA Approved Projects/Competitions				
Other CEA Approved Leadership Activity				

\*\*funding is dependent upon available funds