

LUBBOCK COUNTY 4-H FOOD SHOW
ENTRY FORM - DUE OCTOBER 20

Name _____

Address _____

City, ZIP _____

Phone Number _____

School Name _____

Principal's Name _____

4-H Club _____

Date of Birth/Grade _____

Completed and Current 4-H Profile on 4-H Connect - ___ yes

Division Junior _____

Intermediate _____

Senior _____

Clover Kids _____

Category:

Protein _____

Fruits & Vegetables _____

Grains _____

Dairy _____

Title of Recipe

(Attach a copy of recipe to this form)

Project Form Attached - optional

