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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
4-H Calendart		Texas A&M AgriLife Extension Service Lubbock County 4-H MAY 2017				<i>NOTE: Not all dates are listed on this calendar.</i>
	1	2	3	4	5	6
7	8	9 ●6pm State 4-H Roundup Orientation	10	11	12 •RSVP if attending Teen Council Movie Night on 5-14	13 ● 4-H Teen Council Garage Sale 8-12pm , #1 Brentwood Circle, Lubbock
14 ●6:30-8:30pm Teen Council Movie Night	15	16	17 •5:30 pm 4-H Clover Meeting, CEO •RSVP if attending Tour on 5-20	18	19	20 •D2 4-H Clothing Extravaganza Tour
21	22 •RSVP if attending Recordbook Workshop on 5-23	23 •5:30 pm Beginner's Recordbook Workshop, CEO	24	25	26 •RSVP if attending Recordbook Review workshop on 6-1.	27
28	29 CEO Closed	30	31			

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension-sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made. Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
4-H Cale	endart		<i>NOTE: Not all dates are listed on this calendar.</i>			
July 6 - South Plains D2 4-H Leadership Workshop, Ollie Liner Center, Plainview 10 - 5:30pm Club Manager Training, CEO 12 - D2 Recordbook Judging 22-29 State 4-H Horse Show, Abilene				1 •4-H Project Forms Due •6:00 pm Recordbook Review Workshop, CEO	2	3
4	5	6	7	8	9	10
	State 4-H Roundup		DREAM ON \$2017 Texes 4-H Readler State 4-H Road		undup	
11	12 •Co. Gold Star Judging Applications are due.	13	14 •10:30 am - 4pm 4-H H2O Camp, Caprock Canyons State Park, Quitaque	15	16	17
18	19	20 •D2 4-H Horse Show, TTU Equestrian Center, Lubbock	21	22	23 •RSVP if you can assist with Recordbook Judging on 6-27.	24
25	26 •Recordbooks, Gold Star/ PLA Scholarship/ Special Awards Appl. etc. DUE to CEO by 5 pm • 6:30 pm PLA/Teen Council Meetings, CEO • Lubbock Co Gold Star Judging	27 • 5:30 Co. Recordbook Judging	28	29	30 ● 4-H Power Camp – July 2 nd →	

CEO = Lubbock County Office of the Texas A&M AgriLife Extension Service, 916 Main, Suite 201, Lubbock TX