



# Lubbock County 4-H News



Lubbock County Extension Office • (806) 775-1740 • Fax (806) 775-1758 • <http://lubbock.agrilife.org>  
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July - August, 2017

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## FAREWELL STATEMENT FROM C. MARK BROWN

By now, many of you have heard the news of an upcoming change for me. In May, I completed 31 years of service with Texas A&M AgriLife Extension. Even after 31 years, I still like coming to work every day. I have thoroughly enjoyed my career with AgriLife Extension; and I value the opportunities, experience, and relationships that I have gained through Extension work. However, I have recently been offered a unique opportunity to join the Plains Cotton Growers Staff as Director of Field Services. This seems like a natural transition for me. Even though I had full intentions of continuing service in Lubbock and Hale Counties for a few more years, the timing now seems right to announce my retirement with Extension, effective July 31, and accept this exciting opportunity with PCG.

It has been a privilege working with Lubbock County 4-H members, families, and leaders throughout the years. As a retiree, I still plan to stay as involved as time allows. Also, I will still be a Lubbock County 4-H Parent for several more years, so I will still see all of you on occasion at various 4-H events. I know the future is bright for our Lubbock County 4-H Youth, and I wish each of your families the best.

## PARENT LEADERS ASSOCIATION

All 4-H parents and leaders are invited to participate in the Parent Leaders Association meetings. PLA will meet on **August 21** at the County Extension Office at 6:30 pm.

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event.

*Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.  
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating*

### TEEN COUNCIL

Congratulations to newly elected 4-H Teen Council officers for 2017-2018. These 4-H'ers will be installed at the September Teen Council meeting and will officially take over in September. The next regular meeting will be on **August 21** at 6:30 at the County Extension Office.

President - Madyson Cook

1<sup>st</sup> Vice President - Payton Brown

2<sup>nd</sup> Vice President - Tanner Sorrells

3<sup>rd</sup> Vice President - Caitlin Davenport

Secretary - Hayden Crawford

Treasurer - Alyssa Elmore

Public Relations Chair - Ashton Smith



The Lubbock County 4-H Teen Council is open to all 4-H'ers age 13 and older. Teen Council conducts various leadership, community service and recreational activities for 4-H'ers throughout the year.

### JULY SUMMER SOCIAL

Mark your calendars now for **Monday, July 24** for the Annual 4-H Summer Social. This summer we will be at Brentwood Club House and Pool. We will have swimming, as well as Knockerball for youth to participate in.

The social will be held from 6:00-8:00 pm. Teen Council and any other interested senior members are welcome to conduct games/ leadership/team building activities for all to participate in. The menu will include chili dogs with families asked to bring snack goods and desserts. There is no cost to attend. Don't forget your swimsuit and chairs! We will also be having a Parent Leaders Association meeting and will be electing new officers for 2017-19. Please RSVP by *Friday, July 21* to the County Extension Office, 775-1740.

### 4-H BOARD MEETING

The 4-H Board of Directors will meet on **Tuesday, July 11 at 5:30 pm** at the County Extension Office. We will begin plans for the 4-H Barnyard exhibit and promoting Lubbock County 4-H as well as our "One Day 4-H" project. If you would like more information about the 4-H Board, please contact Ronda.

### CLUB MANAGERS

Our next 4-H Club Managers meeting will be held on **Monday, July 10 at 5:30 pm** at the County Extension Office. For this meeting, we will begin enrollment plans, 4-H Promotion and club planning for the upcoming 4-H year.

Please make sure that your club is represented at this meeting. Every club needs to attend so that chartering can get done. If you can't attend, please schedule a meeting with Ronda. 4-H'ers can not begin enrollment in August unless their club is chartered.

### TEXTILE NUTRITION AND CONSUMER TASK FORCE

On **Tuesday, July 11 at 6:30pm** at the County Extension Office we will have a TNC task force meeting to plan the County 4-H Food, Fun and Fashion Workshop which will be held on Friday, July 28<sup>th</sup>. All 4-H'ers who want to further develop their leadership skills and assist in this project planning meeting are welcomed to attend.

### 4-H EXCELL GOLF TOURNAMENT



The 4-H EXCELL Golf Tournament will be held on **Monday, August 14** at the Plainview Country Club. The 4-person scramble will cost \$200. per team and includes lunch, golf cart and green fees. Please let us know if you are interested in playing or would like to serve as a Green or Tee Sponsor. Proceeds from the Golf Tournament support the Bob Benson Memorial Scholarship and 4-H'ers who have qualified for National 4-H Contests and awards by contributing travel expenses.

### 4-H CLOVER CAMP

We will have a 4-H Clover Camp, just for 4-H Clover Kids from grades K-2nd (2016-17 school year). The afternoon's activities will include a variety of 4-H project related activities (food and nutrition, clothing and textiles, healthy lifestyles, team-building and of course - community service). The Clover Camp will be held on **Thursday, July 27 from 1-5pm** at the County Extension Office. *Please RSVP by July 25 if you will be able to attend.* There is no cost to attend. Registration will be from 12:30-1pm; parents may pick clovers up between 5 and 5:30pm.

## SUMMER FUNDRAISER TO BENEFIT 4-H

### *Basic Science Blowout - Meat Goat Jackpot Rockin' C Classic Lamb Jackpot*

This year we are again conducting the Lamb/Goat jackpots to support Lubbock County 4-H. "YOUR HELP IS NEEDED!"

There will be a job for everyone - even if you don't know anything about jackpots.

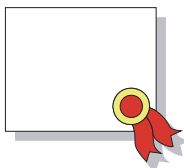
Lubbock County 4-H will host the Jackpots on **Saturday, August 19** at the Texas Tech Livestock Arena. Volunteers are needed to assist with set-up on **Friday, August 18** at 6:30 pm and to help conduct the show on **Saturday, August 19** from 7am -until we are finished.

### **ATTENTION: ALL 4-H FAMILIES**

The funds raised from this activity will benefit all 4-H'ers in Lubbock County. Your help is needed to make this work and be a success. Please call Ronda at the Extension Office to sign up for a time to work. Helping at this event does meet the requirement for the PLA Scholarship and PLA fundraisers.

## 4-H ACHIEVEMENT BANQUET

The 2017 4-H Achievement Banquet will be held on **Sunday, August 13** at the **Bayer Museum of Agriculture, 1121 Canyon Lake Drive, Lubbock (entrance is off of Broadway)**. The serving line will open at **12:30 pm** with the program beginning at **1:00 pm**. The meal will consist of Pork Loin, green beans, mashed potatoes, tossed salad, and cake.



The meal will be catered by Stanley Young. *This year we ask that you RSVP (call 775-1740) by Monday, August 7 with the number from your family that will be attending.* There is no cost to attend.

4-H'ers and leaders will be honored at this event, for the previous years work in the 4-H program. **Project Forms may still be turned in by 4-H'ers, if they have not turned them in yet. Please do this as soon as possible.**

Please remember to receive the Parade of Champions Award, you must attend the Banquet.

## 4-H PROJECT FORMS

If 4-H'ers have not yet turned in a project form, it is not too late! **You have until August 9.** To receive a project pin and a year pin at the County Achievement Banquet, 4-H'ers must turn in one project form on a project they participated in during the 2016-2017 4-H year. Forms are available from the County Extension Office or the 4-H Website.

## TEEN COUNCIL SILENT AUCTION

Teen Council will have a silent auction at the Achievement Banquet to raise funds for their summer trip. If you have items to donate, please contact Ronda or a Teen Council Member. We hope you will support them in this endeavor.

## SLIDE SHOW AT COUNTY 4-H ACHIEVEMENT BANQUET

Please send any pictures that you have of any and all 4-H'ers from projects, activities and contests from this past year (2016-2017), to Jenny Verkamp. She will put these pictures into a slide show that will be shown at the County 4-H Achievement Banquet on Sunday, August 13. Please save your photos onto a CD or a flash drive (this is easier than emailing the large files). Please call Jenny at 781-3379, to make plans to get the photos to her by *August 1*. We would also like to have pictures of adults/leaders as 4-H'ers to include in the slide show. If you have any of these that you are willing to share, please email photos of them as well.

## ENROLLMENT FOR 2017-18

It is almost time to enroll for the new 4-H Year. Enrollment will only be done through 4-H Connect. Each 4-H'er who was enrolled for 2016-2017 has a profile on 4-H Connect. You will need to utilize last years profile to re-enroll for 2017-2018. Cost is \$20 for August 15 - October 31; afterward it will be \$25 per member. You may begin new enrollment after August 15. New members will need to set up a 4-H profile, please contact Ronda if you need assistance. For 3<sup>rd</sup> graders - please wait until **September 1**; otherwise you will be categorized as a Clover.

## LUBBOCK COUNTY 4-H'ERS EARN SCHOLARSHIP MONEY

Congratulations to the 2017 Texas 4-H Foundation Scholarship recipients:

Jeremy Schwertner - \$20,000 Houston Livestock Show  
 Andi McMillin - \$20,000 Houston Livestock Show  
 Natalie Luera - \$20,000 Houston Livestock Show  
 Carolyn Benitez - \$10,000 Ft Worth Stock Show  
 Syndicate  
 Marisa Pesina - \$6,500 Davidson Family Foundation  
 Travis McGougen - \$5,000 Bill Pieh Leadership  
 Mary Kathryn Paxton - \$4,000 Texas Farm Bureau  
 Nolan Ragan - \$3,000 Bob Benson Memorial



## 4-H PROJECTS



### *Food, Fun and Fashion Workshop*

This summer we will have the county-wide “4-H Food Fun and Fashion” workshop on **Friday, July 28** from 9-4pm at the County Extension Office. The event is free of charge for active 4-H'ers; there will be a \$15 charge for non-4-H'ers. The day will include preparing lunch and craft sessions, you definitely won't want to miss it. Please RSVP by *July 26*. Also if any parents are available to help, we would love to have you assist!

We will be making craft items to enter in the South Plains Fair.\* If a 4-H'er chooses not to leave their items for entry, there will be a \$15 charge for supplies, no exceptions.

\*Items will be returned to 4-H'er following the Fair.

### *Food and Nutrition Project Training*

This year we will be having the 4-H Food and Nutrition Project Leader Training on **Wednesday, August 16<sup>th</sup>** at 5:30pm at the County Extension Office. The training will include ideas and activities for leaders (both youth and adults) to use with your 4-H Club project groups. Any interested adult or youth are welcomed to attend this meeting. We will also schedule the county food show,

county food project tour and workshop at the meeting. *Please RSVP by August 14 if you plan to attend.*



### *Livestock Projects - Fair Entries*

The County Extension Office is receiving information on fall fair entries. All junior show entries must be submitted to the Extension Office by **August 7, 2017**. For more show entry information check out our website (<http://lubbock.agrilife.org>) and click on Links/4-H & Youth Development/Major Stock Shows.

### *LAMB, GOAT & SWINE PROJECTS*

Lamb, swine and goat projects must all be validated for 2017 shows. Ear tags can be ordered at the County Extension Office from now until the tag order deadline date and must be paid for at the time of the tag order. All lambs, barrow and goats must be validated for the Lubbock County Junior Livestock Show held in January 2017, as well as the major shows.

#### *Lamb/Goat Program:*

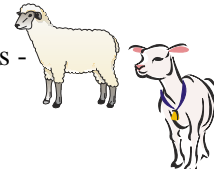
Anticipated Deadline to Order Ear Tags -

*August 4, 2017*

Cost - \$20.00 per animal

Validation Dates - **October, 2017**

Procedure - Ear tag, nose print, tattoo, DNA Sample, and complete forms.



#### *Swine Program:*

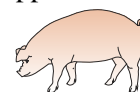
Anticipated Deadline to Order Ear Tags - Approximately

*August 25, 2017*

Cost - \$20.00 per barrow


Validation Dates - **November, 2017**

Procedure - Ear tag, identify ear notches, DNA sample, and complete forms.



#### **Parents and 4-H'ers:**

**If you have questions about the Lubbock County 4-H program, need assistance or need more information about an event, activity or project, please give us a call. We're here to serve you, but you must let us know when you need assistance or have special interest areas.**



Ronda Alexander  
County Extension Agent, 4-H  
Lubbock County

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The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.

## COUNTY AWARDS

### 2017 Lubbock County 4-H Recordbook Judging Results

#### Junior

Madison Chaloupka	Horse	1 <sup>st</sup>
Molli Harris	Horse	2 <sup>nd</sup>
Brynlee Edwards	Goat	1 <sup>st</sup>
Reese Bading	Goat	2 <sup>nd</sup>
Dalton Baldridge	Goat	3 <sup>rd</sup>
Jenny Sullivan	Food and Nutrition	1 <sup>st</sup>
Khaki Bishop	Food and Nutrition	2 <sup>nd</sup>
Kyndra Messer	Clothing & Textiles	1 <sup>st</sup>
Tyler Racca	Shooting Sports	1 <sup>st</sup>
Logan House	Family Life	1 <sup>st</sup>
Kaia Outland	Personal Development	1 <sup>st</sup>
Aaron Chaloupka	Gardening & Hort.	1 <sup>st</sup>
Sarah Adams	Photography	1 <sup>st</sup>
Keegan Martin	Photography	2 <sup>nd</sup>

#### Intermediate

Audrey Crawford	Clothing & Text	1 <sup>st</sup>
Ashlynn Messer	Clothing & Text	2 <sup>nd</sup>
Audrey Ragan	Com & Exp. Arts	1 <sup>st</sup>
David Kendrick	Public Speaking	1 <sup>st</sup>
AJ Kendrick	Horse	1 <sup>st</sup>
Ashlyn Elliott	Horse	2 <sup>nd</sup>

Weston Brown	Wildlife & Fisheries	1 <sup>st</sup>
Garrett Racca	Entomology	1 <sup>st</sup>
Cutter Bishop	Vet Science	1 <sup>st</sup>
Joseph Fritz	SET	1 <sup>st</sup>
Jake Morton	SET	2 <sup>nd</sup>
Luke Stutzman	Citizenship	1 <sup>st</sup>
Wyatt Mandrell	Recreation	1 <sup>st</sup>
Shaeffer Suttle	Ag Sciences	1 <sup>st</sup>
Colton Outland	Ag Sciences	2 <sup>nd</sup>
Jackson Caddel	Leadership	1 <sup>st</sup>
Mac Chaloupka	Plant & Soil Science	1 <sup>st</sup>
Calan Foerster	Swine	1 <sup>st</sup>
Bax Edwards	Goat	1 <sup>st</sup>
Jacob Everitt	Health	1 <sup>st</sup>

#### Senior

Noah Holland	Shooting Sports	1 <sup>st</sup>
Jeremy Schwertner	Shooting Sports	2 <sup>nd</sup>
Shae Lynn Suttle	Ag Sciences	1 <sup>st</sup>
Rachel Henniger	Companion Animal	1 <sup>st</sup>
Brady Mandrell	Health	1 <sup>st</sup>
Andi McMillin	Personal Develop.	1 <sup>st</sup>
Taylor Everitt	Personal Develop.	2 <sup>nd</sup>
Warren McCleskey	Public Speaking	1 <sup>st</sup>
Carolyn Benitez	Horse	1 <sup>st</sup>
Madysen Cook	Horse	2 <sup>nd</sup>
Teghan Brooks	Horse	3 <sup>rd</sup>
Mary Kathryn Paxton	Vet Science	1 <sup>st</sup>
Marisa Pesina	Clothing & Textiles	1 <sup>st</sup>
Hayden Crawford	Clothing & Textiles	2 <sup>nd</sup>
Nolan Ragan	Consumer Education	1 <sup>st</sup>
Alyssa Elmore	Food and Nutrition	1 <sup>st</sup>
Jace Morton	Food and Nutrition	2 <sup>nd</sup>
Colton Baldridge	Food and Nutrition	3 <sup>rd</sup>
Travis McGougan	Gardening & Hort	1 <sup>st</sup>
Payton Brown	Plant & Soil Science	1 <sup>st</sup>
Ashton Smith	Entomology	1 <sup>st</sup>

## DISTRICT AWARDS

### Congratulations to District 4-H Roundup Participants

District 4-H Roundup was held in Levelland on May 15, congratulations to participants who competed in this event. There are many different areas to compete in, we hope you will take advantage of this excellent opportunity next year.

Health Educational Presentation, Senior	Madysen Cook	2 <sup>nd</sup>
	Warren McCleskey	3 <sup>rd</sup>
Horse Educational Presentation, Intermediate	David Kendrick	3 <sup>rd</sup>
Horse Educational Presentation, Junior	Madison Chaloupka	1 <sup>st</sup>
Ag & Natural Resources Open Educational Presentation, Senior	Payton Brown	2 <sup>nd</sup>



Ag & Natural Resources Open Educational Presentation, Intermediate	Michael Chaloupka AJ Kendrick	1 <sup>st</sup> 3 <sup>rd</sup>
Ag & Natural Resources Open Educational Presentation, Junior	Aaron Chaloupka	4 <sup>th</sup>
Public Speaking, Senior	Andi McMillin	1 <sup>st</sup>
Share the Fun - Dramedy, Intermediate	Cutter Bishop, AJ Kendrick, David Kendrick	3 <sup>rd</sup> Pl Team
Share the Fun - Dance, Intermediate	Jaylee Peters, Audrey Reagan	1 <sup>st</sup> Pl Team
Entomology, Junior	Lauren Griffin, Olivia Hodge, Ryan Jeanneret, Tyler Racca	3 <sup>rd</sup> Pl Team
	Colby Herndon	Part.
Entomology, Intermediate	Garrett Racca	Part.
Entomology, Senior	Payton Brown, Ashton Smith	Part.
Grass ID, Intermediate	Jacob Everitt	

**2017 District 4-H Horse Show Results**

	Place
<b>SENIOR DIVISION</b>	
Teghan Brooks	Champion Senior Stockhorse
	2 yr Futurity Versatility 1 <sup>st</sup>
	Futurity Western Pleasure 1 <sup>st</sup>
	Reining 1 <sup>st</sup>
	Stock Horse Horsemanship 2 <sup>nd</sup>
	Stock Horse Trail 1 <sup>st</sup>
	Stock Horse Pleasure 1 <sup>st</sup>
	Working Cow Horse 2 <sup>nd</sup>
	Cow Boxing 1 <sup>st</sup>
	Sorting 1 <sup>st</sup>
Shaina Stanton	Reserve-Champion Senior Stockhorse
	Grand Champion Gelding
	Halter Gelding 4 and Under 1 <sup>st</sup>
	Reining 2 <sup>nd</sup>
	Stock Horse Horsemanship 1 <sup>st</sup>
	Stock Horse Trail 2 <sup>nd</sup>
	Stock Horse Pleasure 3 <sup>rd</sup>
	Working Cow Horse 1 <sup>st</sup>
	Sorting 4 <sup>th</sup>
Faith Snapp	Champion Senior Judged Horseman
	Champion Senior English Horseman
	Hunter Showmanship 1 <sup>st</sup>
	Hunt Seat Equitation 3 <sup>rd</sup>
	Hunter Under Saddle 1 <sup>st</sup>
	Western Horsemanship 1 <sup>st</sup>
	Trail 1 <sup>st</sup>
	Western Pleasure 1 <sup>st</sup>

Jacey Snapp	Reserve-Champion Senior English Horseman
	Hunter Showmanship 2 <sup>nd</sup>
	Hunt Seat Equitation 1 <sup>st</sup>
	Hunter Under Saddle 2 <sup>nd</sup>
	Hunter Hack 1 <sup>st</sup>
	Western Horsemanship 2 <sup>nd</sup>
	Western Pleasure 2 <sup>nd</sup>
Carolyn Benitez	Barrels 3 <sup>rd</sup>
	Stakes 3 <sup>rd</sup>
	Western Pleasure 3 <sup>rd</sup>
	Stock Horse Pleasure 4 <sup>th</sup>

**JUNIOR DIVISION**

Aubrey O'Neal	Champion Junior Stock Horse
	Working Cow Horse 1 <sup>st</sup>
	Stock Horse Pleasure 1 <sup>st</sup>
	Stock Horse Trail 1 <sup>st</sup>
	Stock Horse Horsemanship 1 <sup>st</sup>
	Reining 2 <sup>nd</sup>
AJ Kendrick	Champion Junior Speed Events
	Reserve-Champion Junior Judged Horseman
	Halter Gelding 5 and Over 7 <sup>th</sup>
	Barrels 2 <sup>nd</sup>
	Poles 1 <sup>st</sup>
	Stakes 1 <sup>st</sup>
	Hunter Showmanship 2 <sup>nd</sup>
	Hunt Seat Equitation 2 <sup>nd</sup>
	Hunter Under Saddle 3 <sup>rd</sup>
	Hunter Hack 1 <sup>st</sup>
	Trail 1 <sup>st</sup>
	Western Pleasure 2 <sup>nd</sup>
	Western Horsemanship 4 <sup>th</sup>
	Stock Horse Pleasure 11 <sup>th</sup>
	Stock Horse Trail 3 <sup>rd</sup>
	Stock Horse Horsemanship 1 <sup>st</sup>
Ashlyn Elliott	Reserve-Champion Junior Speed Events
	Barrels 1 <sup>st</sup>
	Poles 3 <sup>rd</sup>
	Stakes 3 <sup>rd</sup>
Trusten Dever	Co-Champion Junior Judged Horseman
	Reserve Champion Gelding
	Halter Gelding 5 and Over 1 <sup>st</sup>
	Trail 2 <sup>nd</sup>
	Western Pleasure 1 <sup>st</sup>
Troy Dever	Cow Boxing 6 <sup>th</sup>
	Stock Horse Trail 6 <sup>th</sup>
	Halter Gelding 5 and Over 6 <sup>th</sup>
	Stock Horse Horsemanship 7 <sup>th</sup>
Jaylee Gandy	Cow Boxing 5 <sup>th</sup>
	Stock Horse Pleasure 4 <sup>th</sup>

	Stock Horse Trail Reining	8 <sup>th</sup> 7 <sup>th</sup>
David Kendrick	Champion Junior English Horseman	
	Halter Gelding 5 and Over Barrels	8 <sup>th</sup> 5 <sup>th</sup>
	Poles	2 <sup>nd</sup>
	Stakes	2 <sup>nd</sup>
	Hunter Showmanship	4 <sup>th</sup>
	Hunt Seat Equitation	1 <sup>st</sup>
	Hunter Under Saddle	1 <sup>st</sup>
	Hunter Hack	2 <sup>nd</sup>
	Western Horsemanship	3 <sup>rd</sup>
	Stock Horse Pleasure	7 <sup>th</sup>
	Stock Horse Trail	9 <sup>th</sup>
	Stock Horse Horsemanship	5 <sup>th</sup>
	Sorting	3 <sup>rd</sup>
Ashtyn Ellison	Co-Reserve-Champion Junior English Horseman	
	Hunter Showmanship	3 <sup>rd</sup>
	Hunt Seat Equitation	3 <sup>rd</sup>
	Hunter Under Saddle	2 <sup>nd</sup>
	Western Pleasure	6 <sup>th</sup>
	Western Horsemanship	7 <sup>th</sup>
Wyatt Mandrell	Halter Gelding 5 and Over	5 <sup>th</sup>
	Halter Mares 5 and Over	5 <sup>th</sup>
	Western Pleasure	7 <sup>th</sup>
	Western Horsemanship	6 <sup>th</sup>
	Stock Horse Pleasure	9 <sup>th</sup>
	Stock Horse Horsemanship	7 <sup>th</sup>

### 2017 District 4-H Photograph Results

JUNIOR		
Catch All	Riley Laws	2 <sup>nd</sup> Place
Marine - Aquatic	Sarah Adams	3 <sup>rd</sup> Place
Element of Design	Madison Chaloupka	3 <sup>rd</sup> Place
INTERMEDIATE		
Animals Wildlife	Shaeffer Suttle	3 <sup>rd</sup> Place
Catch All	David Kendrick	1 <sup>st</sup>
Dominant Color	Jaylee Peters	3 <sup>rd</sup> Pl
Night Photography	Jaylee Peters	2 <sup>nd</sup>
People	Ashlynn Messer	1 <sup>st</sup>
Storyboard	David Kendrick	1 <sup>st</sup>
SENIOR		
Catch All	Shae Lynn Suttle	2 <sup>nd</sup>
Food	Mary Paxton	3 <sup>rd</sup>
Marine-Aquatic	Jalyn Levens	2 <sup>nd</sup>
Night Photography	Marisa Pesina	2 <sup>nd</sup>

### District 2 4-H Archery Contest

The District 2 4-H Archery Contest was held on May 13 at Friends Unity Center in Floyd County. A total of 52 Lubbock County 4-H shooters were registered in the contest. Those placing in the top 3 of their age division and equipment category included:

Sarah Isett	1 <sup>st</sup> Pl	Interm. Barebow
Caitlin Davenport	3 <sup>rd</sup> Pl	Sr. Barebow
Grayson Schilling	1 <sup>st</sup> Pl	3 <sup>rd</sup> Grade Comp. Aided
Benjamin Davidson	1 <sup>st</sup> Pl	Interm. Comp. Aided
Ryan Barnwell	1 <sup>st</sup> Pl	Sr. Comp. Aided
Jesse Hughes	1 <sup>st</sup> Pl	Sr. Comp. Unaided
Aubrie Burfield	2 <sup>nd</sup> Pl	Jr. Recurve

Congratulations to all of our Lubbock County Archery Shooters for completing this project.

Coaches: David Bord, John Goedel, Lonnie Hughes, Corey Franks, Joe Treadway, Wyatt Crawford, Robbin Borg, Josh Williams, and Madyson Cook (Ass't.).

### District 2 Trap & Skeet Shoot

The District 2 4-H Trap and Skeet Contest was held on June 23-24, 2017, with 85 trap contestants and 44 skeet contestants. Lubbock County Shooters included:

Kolton Jirons, 6<sup>th</sup> S1 Trap, 4<sup>th</sup> Skeet, 2<sup>nd</sup> Whiz Bang, 1<sup>st</sup> Sporting Clays, 2<sup>nd</sup> High Overall  
 Ben Davidson, 5<sup>th</sup> Whiz Bang  
 Caden Marrett  
 Noah Holland  
 Dalton Kretschner  
 Cade Clark  
 Luke Stutzman  
 Troy Dever  
 Trusten Dever  
 Congratulations to all these shooters.

Coaches: David Borg, Lonnie Hughes, Brad Jones, and John Newsom.

### STATE AWARDS

### 2017 State 4-H Roundup Results

Rifle (Indoor)	Tanner Sorrells,	19 <sup>th</sup> Pl Team
Victoria, TX	Jeremy Schwertner,	
31 teams,	Everitt Taylor,	
120 Individuals	Hannah Hendricks	



Coaches: David Holt, Corey Carter, Gary Henniger, Lon Hillis, Ronnie Miller, Kyle Sorrells, and Jeff Johnson.

State 4-H Invitational Archery Match 115 Shooters	John Ryan Barnwell	3 <sup>rd</sup> Pl Sr. Comp. Aided	Duds to Dazzle - Wearable	Carolyn Benitez, Marisa Pesina, Mary Kathryn Paxton, Natalie Luera, Taylor Everitt	2 <sup>nd</sup> Pl Team
	Jake Morton	14 <sup>th</sup> Pl Int. Comp. Aided	Health Educational Presentation	Warren McCleskey Madyson Cook	2 <sup>nd</sup> Pl Participant
	Travis McGougan	17 <sup>th</sup> Pl Sr. Comp. Aided	Open Ag & Natural Resources Educational Presentation	Payton Brown	Participant
	Madyson Cook	19 <sup>th</sup> Pl Sr. Comp. Aided	Consumer Decision-Making	Nolan Ragan Jeremy Schwertner Marisa Pesina	Participant Participant Participant
	Jace Morton	22 <sup>nd</sup> Pl Sr. Comp. Aided	Livestock Judging	Slade Chisum Collin Welper Hadley Chote Kennedy Caldwell	Participant Participant Participant Participant
	Shaeffer Suttle	19 <sup>th</sup> Pl Interm. Comp. Aided			
Coaches: David Borg, John Goedel, Lonnie Hughes, Corey Franks, Joe Treadway, Wyatt Crawford, Robbin Borg, Josh Williams, Madysen Cook (Assistant).					
Fashion Show - Buying - Business/Interview	Hayden Crawford	2 <sup>nd</sup>			
Horse Quiz Bowl	Caitlin Davenport, Kelsey Mattox, Shae Lynn Suttle	8 <sup>th</sup> Pl Tie			
Food Challenge - Main Dish	Andi McMillin, Jace Morton, Taylor Everitt, Colton Baldrige	10 <sup>th</sup> Pl Team			
	Alyssa Elmore, Madison Taylor, Nick Hughes, Natalie Luera, Travis McGougan	11 <sup>th</sup> Pl Team			
Horse Judging	Carolyn Benitez, Madyson Cook, Teghan Brooks	9 <sup>th</sup> Pl Team			
	Carolyn Benitez	9 <sup>th</sup> Pl High Individual			
Meat Judging- Interm.	Shaeffer Suttle	3 <sup>rd</sup> High Individual			
	Shaeffer Suttle, Bryce Hutson	2 <sup>nd</sup> Pl Team			
Meat Judging - Senior	Shae Lynn Suttle	2 <sup>nd</sup> High Individual			
	Shae Lynn Suttle, Caitlin Davenport, Kelsey Mattox	8 <sup>th</sup> Pl Team			
Soil Judging 10 Teams, 34 Individuals	Payton Brown	High Point Individual			
	Payton Brown, Tanner Sorrells, Sam Woolard, Hayden Crawford Coach: Mark Brown	2 <sup>nd</sup> Pl Team			

2017 State 4-H Photography Results		
Payton Brown	Elements of Design	Red
Alyssa Elmore	Dominant Color	Red
	Plant/Flora	Blue
Jalyn Levens	Animals-Domestic	White
	Marine/Aquatic	Red
Mary Paxton	Food	Blue
Marisa Pesina	Night Photography	Blue
	People	Red
Shae Lynn Suttle	Catch All	Red

NATIONAL AWARDS

Texas 4-H Archery Team member, Ryan Barnwell, placed 13<sup>th</sup> overall and the Texas team won the sweepstakes at the competition in Grand Island Nebraska.



### 2017 State 4-H Photography Results

Payton Brown	Elements of Design	Red
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Shae Lynn Suttle	Catch All	Red

### NATIONAL AWARDS

Texas 4-H Archery Team member, Ryan Barnwell, placed 13<sup>th</sup> overall and the Texas team won the sweepstakes at the competition in Grand Island Nebraska.





BASICSCIENCE

# BLOWOUT

**Meat Goat Jackpot**  
**August 19, 2017**



**\$300 ADDED MONEY**

## SHOW A

Judge: Lane Hale

Entry Deadline: Day of show

Weigh-in: 7:30-8:30 a.m.

Time of Show: 9:00 a.m.

\$5 Jackpot Showmanship at gate

Entry Fee: \$25

## SHOW B

Judge: Bryson Williams

Entry Deadline: Day of show

Weigh-in: After show A for new  
goats

Time of Show: Immediately  
following show A

Entry Fee: \$25

**LOCATION: TEXAS TECH LIVESTOCK ARENA**



basicsciencefeeds.com

Hosted by: Lubbock County 4H Parents/ Leaders  
Association

Contact Robert Scott for more info.  
806.777.9913 - [rj-scott@tamu.edu](mailto:rj-scott@tamu.edu)

**ROCKIN' C  
CLASSIC**



**AUGUST 19, 2017**

**\$500 ADDED MONEY**

## SHOW A

Judge: Bryson Williams

Entry Deadline: Day of show

Weigh-in: 7:30-8:30 a.m.  
(NO PRESET WEIGHTS)

Time of Show: 9:00 a.m.

Entry Fee: \$25 (CASH ONLY)

## SHOW B

Judge: Lane Hale

Entry Deadline: Day of show

Weight cards due: 11:00 a.m.

Time of Show: Immediately  
following show A

Entry Fee: \$25 (CASH ONLY)

**LOCATION: TEXAS TECH LIVESTOCK ARENA**



rockincfarmstx.com

Hosted by: Lubbock County 4H  
Parents/ Leaders Association

Contact Robert Scott for more info.  
806.777.9913 - [rj-scott@tamu.edu](mailto:rj-scott@tamu.edu)



WHAT: County 4-H Summer Social  
- Knockerball, Swimming, Fun and Games  
- Chili dog Supper

WHEN: Monday, July 24 from 6-8 pm

WHERE: Brentwood Neighborhood Club and  
Pool, 19th and Brentwood Circle (between Slide  
and Chicago on North side of Street, Lubbock  
No cost to attend—Families are asked to bring:  
chips and dips, snack foods or dessert  
(don't forget to bring a chair)

Mark your calendars and plan to bring your  
friends and family for a fun-filled evening!

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating



# 4-H Food, Fun & Fashion

Friday—July 28, 2017 from 9am-4pm

Lubbock County Extension Office,  
1st Floor Bank Lobby Meeting Room

4-H'ers – 3<sup>rd</sup>-12<sup>th</sup> grade

4-H Project Experiences:

- food and nutrition
- clothing and textiles
- craft project
- community service

**Please RSVP by July 26<sup>th</sup> to the CEO  
at 775-1740**

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

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PLEASE JOIN US FOR A

*Retirement  
Celebration*

**Mark Brown**

*is announcing his retirement after  
31 years of dedicated service with  
Texas A&M Agrilife Extension Svc.*



**MONDAY**

*July 31, 2017*



**2:00 - 4:00 PM**

**Texas A&M AgriLife Research Ctr.  
1102 E FM 1294, Lubbock, TX**

*Cards are welcome*

*"Fill-the-Boot" will be available*




Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&amp;M AgriLife Extension Service Lubbock County 4-H <b>JULY 2017</b></p>					<p><b>NOTE: Not all dates are listed on this calendar.</b></p>	1
2	3	<p>4 County Holiday CEO Closed</p> 	5	<p>6 ●1:00-8pm South Plains District 2 4-H Leadership Workshop, Plainview</p>	7	8
9	<p>10 ●5:30pm 4-H Club Manager Meeting, CEO</p>	<p>11 ●5:30 4-H Board Meeting, CEO ●6:30 TNC Meeting</p>	<p>12 ●District 4-H Recordbook Judging</p>	13	14	15
16	17	18	19	20	<p>21 ■RSVP Due if attending Summer Social on 7-24</p>	22
23	<p>24 ●6-8pm 4-H Summer Social and PLA Meeting, Brentwood Club House</p>	<p>25 ■RSVP if attending Clover Camp on 7-27</p>	<p>26 ■RSVP if attending Food, Fun &amp; Fashion Workshop on 6-28</p>	<p>27 ●1-5pm 4-H Clover Camp, CEO</p>	<p>28 ●9-4pm Food, Fun &amp; Fashion Workshop, CEO</p>	29
30	<p>31 ●2-4 Mark Brown's Retirement Reception, District AgriLife Office</p>					

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Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&amp;M AgriLife Extension Service Lubbock County 4-H <b>AUGUST 2017</b></p> <p>August 15 4-H membership opens on 4-H Connect. Renew your membership for \$20 per person through end of October (<b>3<sup>rd</sup> Graders, enroll after September 1<sup>st</sup></b>).</p>						
<b>NOTE: Not all dates are listed on this calendar.</b>		1	2	3	4 ●Lamb/Goat Validation Tag due to CEO \$20 ea	5
6	7 ●Fair Entries are due to CEO ■RSVP Due if attending Achievement Banquet on 8-13	8	9 ●Deadline to turn in Project Forms.	10	11	12
13 ●12:30 4-H Achievement Banquet, Bayer Museum of Agriculture	14 ●4-H EXCELL Golf Tourn, Plainview ■RSVP Due if attending Food & Nutrition Project Leader Training on 8-16	15	16 ●5:30 Food & Nutrition Project Leader Training, CEO	17	18	19 ●Basic Science Blowout-Meat Goat Jackpot & ●Rockin C Classic Lamb Jackpot
20	21 ●6:30 PLA & Teen Council Meetings, CEO	22	23	24	25 ●Swine Validation tag order due to CEO \$20 ea	26
27	28	29	30	31		