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Phone: (806) 775-1740 FAX (806) 775-1758

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
4-H Cale	endart	Texas A&M AgriLife Extension Service Lubbock County 4-H  MAY 2018				NOTE: Not all dates are listed on this calendar.
		1	2	3	4	5
6	7	8 •6pm State 4-H Roundup Orientation	9 •5:30 pm 4-H Clover Meeting, CEO	10	11	12 • 4-H Teen Council Garage Sale <b>8-1pm</b> , #1 Brentwood Circle, Lubbock
13	14	15	16	17 ●RSVP if attending on 5-19	18 •RSVP if attending Recordbook Workshop on 5-22	19 •9:15-12pm D2 4-H Clothing Extravaganza, CEO •D2 Archery Contest
20	21 •6:30 pm Teen Council Game Night, CEO	22 •5:45 pm Beginner's Recordbook Workshop, CEO •7:00 pm Club Managers Training (makeup), CEO	23	24	25	26
27	28 MEMORIAL CEO DAY Closed	29	30	31 •1:30-5pm Recordbook Review with Ronda. Call to schedule time.		
	<b>计算型</b>	South Plains Leader Lab Camp, Levelland				

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension-sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Texas A&M AgriLife Extension Service Lubbock County 4-H  JUNE 2018						NOTE: Not all dates are listed on this calendar.
July 18 - D2 Recordbook Judging 21-28 State 4-H Horse Show, Abilene					1  •4-H Project Forms Due •9-5pm Recordbook Review with Ronda. Call to schedule time. • District Recordbook Judges applications Due	2
3	4	5	6 ●4H <sub>2</sub> 0 Camp, Caprock Canyons State Park	7	8	9
10	11	12	13	14	15	16
	State 4-H Roundup		State 4-H Ro		pundup	
17	18 ●8-12pm Steer/Heifer Validation	19 •D2 4-H Horse Show, TTU Equestrian Center, Lubbock	20	21	22 •RSVP if you can assist with Recordbook Judging on 6-26.	23
24	25 •Recordbooks, Gold Star/ PLA Scholarship/ Special Awards, Leader Awards Appl. etc. DUE to CEO by 5 pm • 6:30 pm PLA/Teen Council Meetings, CEO • 8-12pmSteer/Heifer Validation	26 • 5:30 Co. Recordbook Judging	27	28	29  • Senior Leader Lab  – July 1 <sup>st</sup> →  District 2 Trap 8	30 & Skeet Contest

CEO = Lubbock County Office of the Texas A&M AgriLife Extension Service, 916 Main, Suite 401, Lubbock TX