



Lubbock County 4-H News



Lubbock County Extension Office • (806) 775-1740 • Fax (806) 775-1758 • <http://lubbock.agrilife.org/>
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May - June, 2018

PARENT LEADERS ASSOCIATION

All parents and leaders are invited and encouraged to attend the Parent Leader Meetings. **PLA will not meet in May.** Our next meeting will be held on **June 25** at 6:30pm at the County Extension Office. If you really want to know what all is going on in the Lubbock County 4-H program or if you just want to get involved, then plan on attending these meetings. Make sure that your club is represented so that someone in your club will know what all is going on.

TEEN COUNCIL

For May, we will not have a scheduled monthly business meeting. However we will have a Game Night on **Monday, May 21** from 6:30-7:30 p.m. at the Extension Office.

For June, we will meet on **Monday, June 25** for a regular monthly business meeting at 6:30 pm at the County Extension Office.

*Congratulations to our newly elected
 2018-19 Teen Council Officers!*

President - Ashton Smith, Frenship 4-H Club
 1st Vice President - Audrey Crawford, Frenship 4-H Club
 2nd Vice President - Alyssa Elmore, Wildcat 4-H Club
 3rd Vice President - Payton Brown, Frenship 4-H Club
 Secretary - Caitlin Davenport, Cooper 4-H Club
 Treasurer - Madyson Cook, Wildcat 4-H Club
 Public Relations Chair - Madison Taylor, Wildcat 4-H Club

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If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event.

4-H Teen Council Summer Fun

Every summer, Teen Council plans a special trip. In order to participate, 4-H'ers must have attended 6 teen council meetings, worked 7 hours on Saturdays at the 4-H Barnyard, participated in three teen council/4-H activities and a District 4-H Roundup Contest. The trip is paid for with Teen Council fundraisers. If you're interested, make plans to get involved in Teen Council next year.

District 4-H Summer Tours

Mark your calendars for **June 6 and August 1** (tentative); these are the dates for the District Summer tours. Activities will include: Caprock Canyons State Park and Leadership Training. Cost to participate is \$20 and is payable at the first tour. Please watch the Lubbock County 4-H Facebook page as more information becomes available.

4-H CLOVER PROJECT

Our next 4-H Clover Meeting will be held on **Wednesday, May 9 at 5:30pm**. This month's topic will be on 4-H Robotics.

WEB ADDRESS FOR CEO

The web address for the Lubbock County Extension Office is <http://lubbock.agrilife.org/>. To locate items on the website there are several tabs across the top of the home page. For Newsletters; click the Newsletter link, and then click the 4-H link. **Anything other than newsletters** will be placed under Publications. Sometimes you have to click on 4-H under the Publications tab or sometimes the topic will be listed immediately under publications. If you have any trouble finding something on our website, that we have said will be there, please contact Rita at 775-1740.

COUNTY AWARDS

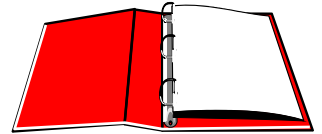
Lubbock County Parent Leaders 4-H Scholarship

The Lubbock County Parent Leaders Association is sponsoring a Scholarship Program for county 4-H youth completing their Senior High School year.

Applications are due at the same time as recordbooks - June 25, and are available on the County website.

RECORDBOOK WORKSHOP

If you haven't attended a county recordbook workshop, please contact Ronda to be sure you are using the correct forms if you plan to complete a 4-H recordbook.



The recordbook consists of a binder (doesn't have to be a 4-H binder), the personal information page, the 4-H story and photo portfolio and the District 2 or Senior 4-H Report form. All of these forms are available on the County 4-H website. The 4-H Recordbook Participant Guidelines will also assist you in putting the correct information together. For intermediate and juniors - **DO NOT** use the forms off of the State 4-H website – they are different.

A beginner's Record Book workshop will be held on **Tuesday, May 22 at 5:45 pm** at the County Extension Office. Bring all of your recordbook questions and materials to begin work on your recordbook. Please call the County Extension Office, 775-1740, by May 18 if you plan on attending the training. If you are interested in doing a recordbook, but have not been able to attend a training, please contact Ronda for more options.

On **Thursday, May 31** from 1:30-5pm or **June 1** from 9am-5pm you may schedule a time to review your recordbook progress with Ronda.

If you have questions or want a little extra assistance with recordbooks. Please contact Ronda to schedule your time.

County recordbook Judging will be held on **Tuesday, June 26**, beginning at 5:30 pm. All volunteers are welcomed to assist with judging. Judging is a great way to learn more about the process. Please RSVP to Ronda by June 22, if you can assist!

Remember: Recordbooks are due to the County Extension Office on Monday, June 25, 2018 by 5 pm or may be brought to the PLA meeting at 6:30 pm.

District Recordbook Judges Needed

Volunteers are asked to apply to judge at District Recordbook Judging in Lubbock on **July 18**. Applications are due by June 1st.

GOLD STAR JUDGING

Lubbock County Gold Star Judging will be held on **Thursday, June 28** in the afternoon. Applications are due on June 25. A recordbook must be submitted to be

eligible for Gold Star. The Gold Star application is on the County website under Publications/4-H.

CLUB MANAGERS

Reminder - **June 1st**, is the deadline to turn in 4-H Club Officers and Club Managers lists; and Project Record forms.* If you have any questions, please give us a call.

We will have a make-up Club Managers training on **Tuesday, May 22 at 7:00 pm** at the County Extension Office to review chartering requirements for 2018-19 4-H Clubs. If you attended the April meeting, then you don't need to attend the May training.

*Actual completed project forms must be turned in. A copy is included in your 4-H Handbook or may be picked up from the Office, or accessed from the county website.

4-H PROJECT FORMS

Just a reminder that 4-H'ers need to complete at least one project form in order to receive a project pin at the County 4-H Achievement Banquet in August. These forms may be picked up from the Extension Office or available on the county website. Once forms and projects are completed, they need to be turned in to club managers or the Extension office by **June 1st**. Let us know if you have questions about completing these forms. If you complete a recordbook, you do not have to turn in a separate project form. Only one project form is required.

AWARDS AND RECOGNITION COMMITTEE

Please remember that membership of this committee is open to any individual, however we specifically need two representatives from each club in order to be sure that all members are aware of the activities of this committee. We need nominations for special awards and leader awards submitted to the Extension Office by **June 25**. If your club has nominees, please get them to us ASAP. Nomination forms are included with your Awards and Recognition Packet. We need interested parents and leaders to assist with this committee!

CAMP OPPORTUNITIES

Senior Leader Lab



Senior 4-H Leader Lab will be held **June 29-July 1** at the Plains Baptist Retreat Center in Floydada for 4-H'ers grades 8-12. Please contact Ronda for more information; final details are not available yet. Information will also be posted on the facebook page when it becomes available.

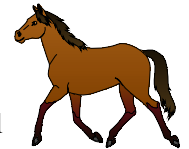
Limited space is available, so do not delay in signing up for camp, or you may not get to go. District Council Officers will be elected while at the camp.



4-H PROJECTS



4-H HORSE PROJECTS



District 4-H Horse Show

The 2018 District 2 4-H Horse Show will be held **June 19** at the Texas Tech Equestrian Center in Lubbock. All entries (which includes a one-time \$100 District exhibitor fee) must be entered on 4-H connect between **May 7 and 21, 2018**. Entries will be completed on 4-H Connect. The Texas Tech Equestrian Center will handle the stalling arrangements and stall fee. Coggins will need to be presented to the stalling committee before stalls will be assigned. Registration information will be sent to all 4-H'ers who completed horse validation, when it becomes available. Horse validation was due by May 1 on 4-H Connect.

The 2018 Texas 4-H Horse Show Rules and Regulations contain all the changes, with important revisions in red type. All 4-H'ers and families should be familiar with the revised rules. They can be found at <http://animalscience.tamu.edu> by clicking on "Species & Topics" from the drop down menu at the top of the page. Choose 'Equine Science'. Along the right hand column choose "2018 State 4-H Horse Show" scroll down and choose "2018 State Horse Show Rules & Regulations."

State 4-H Horse Show Information

The State 4-H Horse Show will be held in Abilene, **July 21-28**. State entries will be due mid-June on 4-H Connect. A copy of the new State Rule Book is available on the State 4-H Horse Show website. If you have questions about the State 4-H Horse Show, please let us know. You may also download a copy from the State web site.

4-H Horse Validation

Registration and validation was **due** on 4-H Connect by **May 1**, for anyone planning on showing at the District or State 4-H Horse Show. If you have not completed validation you will not be allowed to show.

BEEF PROJECTS



Steer / Heifer Validation

June 18 - 8am-12 noon at Leonard Keeton's Farm
June 25 - 8am - 12 noon at Brandon Patschke's Farm

Look for updates on tagging dates on Facebook Page "Lubbock 4-H Livestock"

Join "Lubbock 4-H Livestock"
facebook® page.

LAMB AND GOAT PROJECTS

Mark your calendars for Saturday, **August 18** - the Annual Lamb and Goat Jackpot. Everyone's help is needed on Friday, August 17 at 6 pm for set-up and on Saturday, beginning at 7 am and lasting until approximately 4 pm. Senior 4-H'ers may count this towards one of the fundraisers required for State 4-H Roundup qualification.



CLOTHING AND TEXTILES PROJECT



District 2 4-H Clothing Extravaganza

On **May 19**, the State 4-H Fashion Show Participants have planned an exciting day of experiences related to the 4-H Clothing Project. Our schedule for the day is as follows:

- 9:15am-12pm - Lubbock County Extension office
- Community Service sewing heart pillows for the Inside Out Foundation
 - Constructing drawer sachets
 - Learning about Natural fibers

4-H'ers will participate in each workshop session.

Please RSVP to Ronda by *May 17*, if you plan to attend. There is no cost to participate.

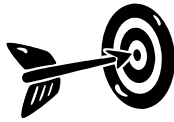


Youth Range Workshop

The 64th Annual Youth Range Workshop is being held on **June 17-22, 2018** at the Texas Tech University Center at Junction, Texas. Registration of 4-H and FFA youth for this 6 day training is open. Youth from the ages of 14-18 years old who have an interest in the management of the largest natural resource in the state of Texas, rangeland will be accepted to participate in the workshop. The workshop covers 26 major topic areas of knowledge from rangeland ecology, ecological principles, natural resource management, rangelands of the world, plant identification, toxic plants, plant collecting, rangeland hydrology and watershed management, grazing management, range animal nutrition, management tools such as prescribed burning, land and ranch planning, wildlife management, the water cycle, endangered species, invasive organisms, rangeland monitoring, daily public speaking activities, leadership roles and many more. During the week, field trips are made away from the Tech Center to the Kerr Wildlife Management Area near Hunt, a ranch in Menard County and a ranch in Mason County. Training is provided in a classroom setting but is followed up with hands-on training outdoors in the field. The Workshop directors have a great expectation from this opportunity that participating youth will return home not to just help make decisions on family property but that they become a resource in their individual county and serve as a junior leader or teen leader in the 4-H range science project area. The Youth Range Workshop has been held every year since 1955. More than 2000 Texas youth have participated in this learning opportunity. The workshop concerns education and knowledge but recreation from swimming, volleyball and softball are all part of the daily activities of this program. 4-H youth from all over the state of Texas participate in this event. A brochure about the Youth Range Workshop is available on the web. The web site for the announcement, brochure and application can also be found at <http://tinyurl.com/2018YouthRangeWorkshop>

There is a \$350. camp registration fee to attend.

SHOOTING SPORTS AIMING FOR THE BULL'S EYE



Archery Project Update

The D2 4-H Archery Contest is scheduled for May 19, and that will conclude the Lubbock County-wide Archery Project. Archery registration is due on 4-H Connect by May 11.

Congratulations to new Shooting Sports coaches Jeremy Howard, Craig Morton and Jeanna Morton. Madyson Cook is also serving as a Shooting Sports Ambassador.

Shotgun Project

The county-wide Shotgun Project will be conducted in May-June, with the District Trap and Skeet Contest scheduled for **June 29-30**. Shot-gun project practices are held on Sundays at 2pm at the South Plains Gun Club.



STATE 4-H DISCOVER SCIENCE METHOD RESEARCH POSTER CONTEST

This year at State 4-H Roundup, they will be awarding cash awards to **senior age division 4-H members (grades 9-12)** during the 2018 Texas 4-H Roundup - Discover Science Method Research Poster Contest. This is an invitational contest which will be held on Thursday, June 9th. Intermediate age division contestants will receive award prizes per category. Entry information is due *May 17*. Please contact Ronda for the entry packet, if you have any questions, or plan to enter the competition. This competition has been conducted for the past 4 years, with entry requirements being similar to the past. Contest categories include: Biochemistry/Microbiology/Food Science, Environmental Science/Chemistry/Earth Sciences, Animal Science, Plant and Soil Science, Engineering/Physics, and Consumer Product Testing.

KAY'S KORNER

Trimming the Grocery Bill

Recent events in our economy have caused many individuals to look for ways to save money. For some, the grocery bill is a great place to start. Below are 12 tips for trimming the grocery bill to stretch and save food dollars.

1. **Take an inventory.** Every few months, take an inventory of the foods you have available. Use that inventory as a starting point for planning meals.
2. **Plan your meals.** Knowing what you will be preparing for meals and snacks helps you to plan your shopping list.
3. **Take a tip from Santa Clause - make a list and check it twice.** A written list of what you need helps you to stay focused at the store, can help reduce impulse buys, and can help ensure that you get what you need to you don't have to make multiple trips to the store. Fewer trips equal less temptation for impulse buys.
4. **Study grocery store ads before shopping.** If you know what is on sale before you go to the store, you can plan your meals to get the most out of your food dollar by using sale items in your menu.
5. **Compare prices with unit pricing.** Unit price is the cost of an item per unit such as per ounce, slice, pound, etc. By looking at the unit price, you can compare costs of similar items that may be packaged in different-sized containers. Larger containers are not always the most cost efficient—they may actually cost more per unit, or you may end up throwing away spoiled and outdated food.
6. **Bend, stoop, and stretch your way to lower food costs.** Store brands are often found on the lower shelves and can be comparable in quality and taste to the more popular (and more expensive) national brands.
7. **Don't shop when you are hungry.** Shopping when you are hungry increases impulse buying—and it is often for foods that are not the most healthful.
8. **Take advantage of loss leaders, but don't let them take advantage of you.** A loss leader is a product that is sold for less than what the store paid for the item. Its purpose is to draw you, as a customer, into that store. The idea is that once they get you in the store, you will buy products in addition to the loss leader.
9. **Buy fresh fruits and vegetables that are in season.** You will get both the best price and the best quality.

10. **Use convenience foods wisely.** In general, the more someone else prepares your food, the more you are going to pay for it.
11. **Cut back on foods with no nutritional value (i.e., soda, chips, cookies, candy).** These foods use about 12 percent of your food dollars and offer little nutritionally.
12. **Don't waste food.** An estimated 25 percent of edible food is wasted. Wasted food is really money that is thrown away. Proper storage and use of leftovers can help reduce food waste.

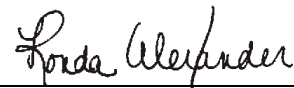
Source: Nutri-Facts Issue #18: "Are Grocery Bills Eating at the Food Budget?" Developed by Jenna Anding, Ph.D., R.D., Assistant Professor and Extension Nutrition Specialist, Texas AgriLife Extension Service, September 2002.

The next 4-H Newsletter will not be mailed until the middle of July, so please make note of deadline dates in this newsletter.

NEWSLETTER OPT-OUT

If you no longer wish to receive this newsletter, please contact our office to be removed from the list.

If you have anyone that would like to be added to the newsletter, also contact our office, 806-775-1740.



Ronda Alexander
County Extension Agent, 4-H
Lubbock County

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E. Kay Davis CEA-Family & Community Health	Open Position CEA-Agriculture
Open Position CEA-Horticulture	Robert Scott CEA-Agriculture

Katelyn Kesheimer
EA-Integrated Pest Management

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.

2018 County & District Contest Results

COUNTY 4-H FASHION SHOW RESULTS

Junior Buying - Casual Everyday Living
1st Place - Kenly Hindman

Junior Buying - Dressy -
1st Place - Lili Hartman

Junior Construction - Refashion
1st Place - Sarah Adams
2nd Place - Paige Chowning

Junior Construction - Dressy
1st Place - Brynlee Edwards
2nd Place - Michaela Carley

Junior Construction - Casual Everyday Living
1st Place - Madison Chaloupka
2nd Place - Lucy Fritz
3rd Place - Kyndra Messer

Junior Buying - Fashions Under \$25
1st Place - Reese Bading
2nd Place - Sadie Cole

Intermediate - Fashions Under \$25
1st Place - Ashlynn Messer

Senior Buying - Semi-Formal/Formal
1st Place - Shae Lynn Suttle

Senior Natural Fibers Cotton - Fashions Under \$25
1st Place - Audrey Crawford

Senior Natural Fibers - Wool, Business Attire
1st Place - Hayden Crawford

COUNTY 4-H ROUNDUP AWARDS

Jr. Share the Fun - Vocal
1st Place - Caridad Mendoza, Shallowater 4-H

Jr. Share the Fun - Musical
1st Place - Sarah Adams, New Deal 4-H
2nd Place - Teresa Mendoza, Shallowater 4-H

Jr. Open Ag and Natural Resources Educational Presentation
1st Place - Madison Chaloupka, Wildcat 4-H

Jr. Share the Fun - Choreographed Routine
1st Place - Aideen Chaloupka, Wildcat 4-H
2nd Place - Jenny Sullivan, Brenlei Parker and Brynlee Edwards, Wildcat 4-H

Int. Share the Fun - Vocal
1st Place - Jaylee Gandy, Wildcat 4-H

Int. Open Ag and Natural Resources Ed. Presentation
1st Place - Aaron and Mac Chaloupka, Wildcat 4-H

Sr. Clothing and Textiles Ed. Presentation
1st Place - Audrey Crawford, Frenship 4-H

Sr. Share the Fun - Poetry/Prose
1st Place - Jace Morton, Wildcat 4-H

Sr. Horse Educational Presentation
1st Place - Madyson Cook, Wildcat 4-H

Sr. Beef Educational Presentation
1st Place - Shae Lynn Suttle, Wildcat 4-H

DISTRICT 4-H HORSE JUDGING RESULTS

Jr. Team - Lubbock #1
Declan Kelly - 1st Overall
6th Overall, 9th Performance,
3rd Reasons
Madison Chaloupka - 3rd Overall, 3rd Performance,
1st Reasons, 5th Halter
Cooper Campbell - 8th Overall, 5th Reasons, 2nd
Halter
Cade Tongate - 1st Overall, 1st Performance,
4th Halter

Jr. Team - Lubbock #2
Molli Harris - 3rd Overall
team member
Jenny Sullivan - 3rd Halter
Paige Chowning - 10th Overall, 10th
Performance, 8th Reasons,
9th Halter
Brynlee Edwards - 5th Overall, 5th Performance,
4th Reasons, 6th Halter

Jr. Individual -
Lana Brickey - 7th Overall, 6th Performance

Intermediate Team -
Cash Campbell - 1st Overall
1st Overall, 1st Reasons, 1st
Halter, 1st Performance
Gracie Potter - 2nd Overall, 2nd
Performance, 3rd Reasons,
4th Halter
Delaney Kleinman - 7th Overall, 8th Performance,
4th Reasons, 3rd Halter
Aubree Ayers - 5th Reasons, 10th Halter

Senior Team #2 -
Teghan Brooks - 1st Overall
6th Overall, 4th Performance,
1st Reasons, 7th Halter
Madyson Cook - 5th Overall, 7th Performance,
6th Reasons, 2nd Halter
Aubrey O'Neal - 1st Overall, 2nd Performance,
3rd Reasons, 1st Halter

Senior Team #1 -
Kristen Alexander - 2nd Overall
2nd Overall, 1st Performance,
2nd Reasons, 5th Halter
Ashlyn Elliot - 3rd Overall, 3rd Performance,
3rd Reasons, 4th Halter
Brooke Meredith - 7th Overall, 8th Performance,
8th Reasons, 6th Halter

2018 DISTRICT 2 LIVESTOCK JUDGING CONTEST RESULTS



Congratulations to the Lubbock Livestock Judging Teams. They competed Friday at the District 2 Contest. There were 19 Jr. teams, 19 Int. teams and 11 Sr teams. Both Sr. teams advanced to State.

Junior Judges:

- Team- Hudson Franklin, Laiken Beerwinkle, Tristan Jordan placed 2nd Overall, 5th in Beef, 5th in Sheep and Goat, 9th in Swine.
- Team- Ryan Jeanneret, Jetson Hobbs, Abigail Follis, Clayte Edwards placed 14th overall, 11th in beef, 10th in sheep and goats, 17th in swine.
- Team- Austin Airhart, Karter Bowen, Reese Bading placed 13th overall, 17th in beef, 13th in sheep and goat, 8th in swine.
- Top Individuals:

Hudson Franklin Overall High Point Individual, 3rd in beef, 1st in sheep and goat, 5th in swine
Austin Airhart- 8th place Individual, 10th in beef.

Intermediate Judges:

- Team- Bax Edwards, Lathe Benavides, Amberleigh Wade, Raston Copeland placed 4th Overall, 8th in beef, 5th in reasons, 4th in Sheep and Goat, 14th in swine.
- Team- Cutter Bishop, Karley Rayfield, Brennan Vinson, Rex McGehee placed 6th Overall, 15th in beef, 13th in reasons, 3rd in sheep and goats, 2nd in swine.
- Team- Kendell Follis, Eli Bowe, Haydon Wade placed 11th Overall, 11th beef, 16th reasons, 11th sheep and goats, 12th swine.

-Top Individuals

Bax Edwards- 5th Overall, 7th beef, 5th sheep and goat
Cutter Bishop- 14th Overall, 14th sheep and goat, 3rd swine
Karley Rayfield- 4th Sheep and Goat, 12th reasons, 13th swine
Brennan Vinson- 10th Sheep and Goat
Lathe Benavides- 11th sheep and goat.

Senior Judges: Coach [Sterling Scott](#)

BOTH SR TEAMS ADVANCED TO STATE.

- Team- Kennedy Caldwell, Wyatt Harlan, Kooper Bowen, Collin Welper placed 2nd Overall, 2nd, beef, 1st reasons, 2nd sheep and goat, 2nd swine.
- Team- Kyle Murphy, Slade Chisum, Brenn Edwards placed 3rd Overall, 3rd in beef, 2nd in reasons, 5th in sheep and goat, 1st in swine.
- Top Individuals
Kennedy Caldwell- Overall High Point Individual, 4th in beef, 1st in reasons, 1st in sheep and goats, 6th in swine.
Kyle Murphy 3rd Overall, 4th in reasons, 3rd in sheep and goat.
Collin Welper 4th Overall, 8th in beef, 7th in reasons, 5th in sheep and goat.
Brenn Edwards- 5th Overall, 8th in reasons, 8th in sheep and goat, 1st in swine.
Kooper Bowen 5th in reasons.
Slade Chisum 5th in swine

DISTRICT WOOL JUDGING RESULTS



Congratulations to the Lubbock 4-H Wool Judging Teams.
Juniors:

Team-Aideen Chaloupka, Jetson Hobbs, Clayton Edwards.

Placed- Overall High point team, 1st on the rail, 1st in reasons.

Individual placings:

Aideen Chaloupka -1st Overall, 1st on the rail, 1st in reasons.

Jetson Hobbs - 2nd Overall, 2nd on the rail, 2nd in reasons.

Clayton Edwards - 3rd Overall, 3rd on the rail, 3rd in reasons.

Intermediates:

Team: Aaron Chaloupka, Eli Bowe, Khaki Bishop, 3rd Overall, 3rd on the rail, 3rd in reasons.

Team: Bax Edwards, David Kendrick, Judson Bowe, 2nd Overall, 2nd on the rail, 1st in reasons.

Team: Cutter Bishop, AJ Kendrick, Jake Morton, 4th Overall, 4th on the rail, 4th in reasons.

Individual Placings:

- Aaron Chaloupka- 4th Overall, 3rd on the rail, 8th in reasons.
 Eli Bowe- 5th Overall, 5th on the rail, 7th in reasons.
 Khaki Bishop- 13th Overall, 13th on the rail, 12th in reasons.
 Bax Edwards- 2nd Overall, 2nd on the rail, 2nd in reasons.
 David Kendrick- 6th Overall, 6th on the rail, 6th in reasons.
 Judson Bowe, 9th Overall, 10th on the rail, 3rd in reasons.
 Cutter Bishop- 7th Overall, 7th on the rail, 10th in reasons.
 AJ Kendrick- 10th Overall, 12th on the rail, 4th in reasons.
 Jake Morton- 12th Overall, 9th on the rail, 14th in reasons.

**DISTRICT 4-H FASHION SHOW RESULTS**

- Junior Buying - Dressy
 LiliAnn Hartman - 2nd
 Junior Buying - Casual Everyday Living
 Kenly Hindman - 2nd
 Junior Construction - Casual Everyday Living
 Madison Chaloupka - 3rd
 Junior Buying - Fashions Under \$25
 Reese Bading - 2nd
 Junior Buying - Special Interest
 Aideen Chaloupka - 1st
 Junior Construction - Refashion
 Sarah Adams - 1st
 Junior Construction - Dressy
 Brynlee Edwards - 4th
 Intermediate Buying - Fashions Under \$25
 Ashlynn Messer - 2nd
 Senior Buying - Business/Interview Attire, Wool Natural Fibers
 Hayden Crawford - 1st
 Senior Buying - Semi-Formal/Formal
 Shae Lynn Suttle - 1st
 Senior Buying - Fashions Under \$25
 Audrey Crawford - 2nd
 Senior Natural Fibers - Cotton
 Audrey Crawford - 1st

COUNTY/DISTRICT FASHION STORYBOARD

- Kyndra Messer - Jr. Pet clothes, 1st County, 2nd District
 Ashlynn Messer - Int. Wearable - 1st County, 1st District
 Paige Chowning - Accessory - 1st County, 1st District

DISTRICT 4-H DUDS TO DAZZLE RESULTS

- Junior Accessory - Lubbock #2 - 2nd Place
 Michaela Carley, Kaia Outland, Lili Hartman and Reagan Winn
 Junior Wearable - Lubbock #1 - 4th Place
 Kennadi Altman, Reese Bading, Logan House and Teresa Mendoza
 Junior Non-Wearable - Lubbock #3 - 1st Place
 Sadie Cole, Paige Holloway, Valeigh Salyer and Aubrey Whitworth
 Intermediate Accessory/Jewelry - Lubbock #2 - 3rd Place
 Ashlynn Messer, Kyndra Messer and Emma Roberts
 Intermediate Non-Wearable - Lubbock #1 - 3rd Place
 Regan Klemer, Alexa Klemer, Addison Medley, Keslie Thompson
 Senior Wearable - Lubbock - 1st Place
 Alyssa Elmore, Taylor Everitt and Audrey Crawford

D2 4-H RIFLE CONTEST RESULTS

The District 2 4-H Rifle Contest was held April 14 at South Plains College with 99 participants (22 from Lubbock County).

Those receiving awards included:

- Individuals Senior
 Taylor Everitt - 3rd Place Overall, 1st Place Kneeling, 2nd Place Prone
 Tanner Sorrels - 1st Prone
 Wyatt Studer - 1st Place Senior Overall, 2nd Place Standing, 3rd Place Kneeling
 Kameron Johnson - 3rd Place Prone
 Individuals Intermediate
 Kayla Riewe - 1st Overall, 2nd Prone, 1st Standing, 3rd Kneeling
 Karsen Kite - 3rd Prone

Individuals Junior

- Dean Arp - 1st Place Junior Overall
 James Stratton - 1st Place Junior Sandbag Overall
 Nikki Garcia - 2nd Place Junior Sandbag Overall
 Noah Bazar - 3rd Place Junior Sandbag Overall

Teams

- 1st Place Senior Team - Wyatt Studer, Tanner Sorrells, Taylor Everitt, and Cameron Johnson
 1st Place Intermediate Team - Karson Kite, Kathryn Treadway, Kayla Riewe, and Jake Morton

- 1st Place Junior Sandbag Team - James Stratton, Noah Bazarr, Nikki Garcia and Grayson Schilling
 3rd Place Junior Sandbag Team - Bella Kesity, Brayden Crump, Nathan Dodd and Tate Dodd

Other participating Lubbock County members included:
 Thomas Arp, Brayden Crump, Audrey Mull, Colby Herndon, Tyler Racca, Cade Tongate and CeCe Tongate

Congratulations to all these shooters. They were coached by: David Holt, Corey Carter, Lon Hillis, Gary Henniger, Ronnie Miller, Jeff Johnson, and Paul Stonum.

DISTRICT 2 4-H SOILS JUDGING CONTEST RESULTS

The South Plains District 2 4-H Soils Judging Contest was held on April 21 in Hale County. Congratulations to the following award recipients:

Individuals:

Payton Brown - 2nd Place Senior
 Tanner Sorrells - 1st Place Senior
 Mac Chaloupka - 3rd Place Intermediate
 Aaron Chaloupka - 2nd Place Junior
 Madison Chaloupka - 1st Place Junior

Teams:

1st Place Senior Team - Payton Brown, Tanner Sorrells, and Hayden Crawford.

1st Place Intermediate Team - Mac Chaloupka, Aaron Chaloupka, Weston Brown, and Luke Stutzman

Also competing was Aideen Chaloupka.

They were coached by Mark Brown.



2018 Lubbock County 4-H Photography Results

Junior - Animal Domestic

- 1st Lucy Fritz
 2nd Kyndra Messer
 3rd Molli Harris
 4th Jenny Sullivan
 5th Brynlee Edwards
 6th Kally Bennett
 7th Paige Chowning
 8th Aideen Chaloupka
 9th Madison Chaloupka
 10th Keegan Martin
 11th Jayton Ayers

Junior - Animal Wildlife

- 1st Lucy Fritz
 2nd Kally Bennett
 3rd Sarah Adams
 4th Jayton Ayers
 5th Keegan Martin
 6th Kyndra Messer
 7th Jenny Sullivan
 8th Paige Chowning
 9th Brynlee Edwards

Junior - Catch-All

- 1st Jenny Sullivan
 2nd Madison Chaloupka
 3rd Paige Chowning
 4th Sarah Adams
 5th Keegan Martin
 6th Kally Bennett
 7th Kyndra Messer
 8th Molli Harris
 9th Teresa Mendoza

10th Caridad Mendoza

Junior - Details & Macro

- 1st Jenny Sullivan
 2nd Brynlee Edwards
 3rd Sarah Adams
 4th Jayton Ayers
 5th Lucy Fritz
 6th Kyndra Messer
 7th Keegan Martin
 8th Aideen Chaloupka
 9th Madison Chaloupka
 10th Teresa Mendoza

Junior - Dominant Color

- 1st Jenny Sullivan
 2nd Brynlee Edwards
 3rd Keegan Martin
 4th Aideen Chaloupka
 5th Madison Chaloupka
 6th Lucy Fritz

Junior - Elements of Design

- 1st Jayton Ayers
 2nd Lucy Fritz
 3rd Brynlee Edwards
 4th Paige Chowning
 5th Kally Bennett
 6th Reese Bading
 7th Madison Chaloupka
 8th Kyndra Messer
 9th Sarah Adams
 10th Teresa Mendoza
 11th Keegan Martin
 12th Aideen Chaloupka

Junior - Enhanced

- 1st Sarah Adams
 2nd Madison Chaloupka
 3rd Keegan Martin

Junior - Food

- 1st Jenny Sullivan
 2nd Lucy Fritz
 3rd Kyndra Messer
 4th Kason Kerin
 5th Brynlee Edwards
 6th Keegan Martin

Junior - Landscape

- 1st Paige Chowning
 2nd Kally Bennett
 3rd Brynlee Edwards
 4th Lucy Fritz
 5th Jayton Ayers
 6th Madison Chaloupka
 7th Teresa Mendoza
 8th Sarah Adams
 9th Keegan Martin
 10th Caridad Mendoza
 11th Molli Harris

Junior - Motion



- 1st Jayton Ayers
 2nd Madison Chaloupka
 3rd Paige Chowning
 4th Keegan Martin
 5th Aideen Chaloupka



Junior - People

- 1st Brynlee Edwards
 2nd Aideen Chaloupka

3 rd Keegan Martin	Clover - Theme	Intermediate - Elements of Design
Junior - Plants/Flora	1 st Sammi Adams	1 st McKenna Zwonitzer
1 st Jenny Sullivan	Intermediate - Animals Domestic	2 nd Aubree Ayers
2 nd Reese Bading	1 st Cy Beeson	3 rd Avery Schilling
3 rd Kally Bennett	2 nd Avery Schilling	4 th Joseph Fritz
4 th Kyndra Messer	3 rd Mac Chaloupka	5 th Ashlynn Messer
5 th Lucy Fritz	4 th Joseph Fritz	6 th Cy Beeson
6 th Brynlee Edwards	5 th McKenna Zwonitzer	7 th Lyndee Jo Stamps
7 th Paige Chowning	6 th Kohle Kerin	8 th Jackson Caddel
8 th Jayton Ayers	7 th Jackson Caddel	9 th Mac Chaloupka
9 th Keegan Martin	8 th Ashlynn Messer	10 th Jake Morton
10 th Sarah Adams	9 th Lyndee Jo Stamps	11 th Aaron Chaloupka
11 th Madison Chaloupka	10 th Weston Brown	Intermediate - Enhanced
12 th Molli Harris	11 th Jake Morton	1 st Avery Schilling
Junior - Sports	12 th Bax Edwards	2 nd Jake Morton
1 st Keegan Martin	13 th Aubree Ayers	3 rd Aaron Chaloupka
2 nd Molli Harris	14 th Aaron Chaloupka	4 th McKenna Zwonitzer
Junior - Theme	Intermediate - Animals Wildlife	5 th Jackson Caddel
1 st Kyndra Messer	1 st Joseph Fritz	Intermediate - Food
2 nd Keegan Martin	2 nd Avery Schilling	1 st Avery Schilling
3 rd Jenny Sullivan	3 rd McKenna Zwonitzer	2 nd Jackson Caddel
4 th Sarah Adams	4 th Jake Morton	3 rd McKenna Zwonitzer
5 th Aideen Chaloupka	5 th Lyndee Jo Stamps	4 th Ashlynn Messer
6 th Lucy Fritz	6 th Bax Edwards	5 th Joseph Fritz
Junior - Travel	7 th Ashlynn Messer	6 th Lyndee Jo Stamps
1 st Jayton Ayers	8 th Weston Brown	7 th Luke Stutzman
2 nd Molli Harris	Intermediate - Catch-All	8 th Aubree Ayers
3 rd Jenny Sullivan	1 st Joseph Fritz	9 th Jake Morton
4 th Madison Chaloupka	2 nd Ashlynn Messer	Intermediate - Landscape
5 th Lucy Fritz	3 rd McKenna Zwonitzer	1 st Mac Chaloupka
6 th Keegan Martin	4 th Weston Brown	2 nd Jackson Caddel
7 th Brynlee Edwards	5 th Avery Schilling	3 rd McKenna Zwonitzer
8 th Teresa Mendoza	6 th Jackson Caddel	4 th Joseph Fritz
Clover - Animal Domestic	7 th Jake Morton	5 th Avery Schilling
1 st Sammi Adams	8 th Aaron Chaloupka	6 th Luke Stutzman
2 nd Rylan Messer	9 th Lyndee Jo Stamps	7 th Lyndee Jo Stamps
Clover - Animal Wildlife	Intermediate - Details/Macro	8 th Cy Beeson
1 st Sammi Adams	1 st McKenna Zwonitzer	9 th Audrey Mull
2 nd Lainey Kate Barker	2 nd Avery Schilling	10 th Jake Morton
Clover - Details/Macro	3 rd Joseph Fritz	11 th Bax Edwards
1 st Sammi Adams	4 th Weston Brown	12 th Aaron Chaloupka
Clover - Dominant Color	5 th Jake Morton	13 th Aubree Ayers
1 st Sammi Adams	6 th Aaron Chaloupka	Intermediate - Motion
Clover - Elements of Design	7 th Lyndee Jo Stamps	1 st McKenna Zwonitzer
1 st Sammi Adams	8 th Cy Beeson	2 nd Jake Morton
Clover - Enhanced	9 th Jackson Caddel	3 rd Mac Chaloupka
1 st Sammi Adams	10 th Ashlynn Messer	4 th Avery Schilling
Clover - Food	11 th Aubree Ayers	5 th Lyndee Jo Stamps
1 st Rylan Messer	12 th Mac Chaloupka	6 th Jackson Caddel
Clover - Landscape	Intermediate - Dominant Color	7 th Aaron Chaloupka
1 st Rylan Messer	1 st Lyndee Jo Stamps	8 th Weston Brown
2 nd Sammi Adams	2 nd Joseph Fritz	9 th Aubree Ayers
Clover - People	3 rd Avery Schilling	Intermediate - People
1 st Rylan Messer	4 th Aaron Chaloupka	1 st Lyndee Jo Stamps
2 nd Sammi Adams	5 th Jackson Caddel	2 nd Aaron Chaloupka
Clover - Plant/Flora	6 th McKenna Zwonitzer	3 rd Joseph Fritz
1 st Rylan Messer	7 th Cy Beeson	4 th Weston Brown
2 nd Sammi Adams	8 th Jake Morton	5 th McKenna Zwonitzer
		6 th Jackson Caddel

7 th Jake Morton	Senior - Animals Domestic	3 rd Taylor Everitt
8 th Ashlynn Messer	1 st Jace Morton	4 th Alyssa Elmore
9 th Bax Edwards	2 nd Jalyn Levens	Senior - People
Intermediate - Plants/Flora	3 rd Bryce Hutson	1 st Jalyn Levens
1 st Bax Edwards	4 th Audrey Crawford	2 nd Jace Morton
2 nd Avery Schilling	5 th Shae Lynn Suttle	3 rd Shae Lynn Suttle
3 rd McKenna Zwonitzer	6 th Payton Brown	4 th Alyssa Elmore
4 th Ashlynn Messer	7 th Alyssa Elmore	5 th Bryce Hutson
5 th Lyndee Jo Stamps	Senior - Animals Wildlife	Senior - Plants/Flora
6 th Joseph Fritz	1 st Jalyn Levens	1 st Jalyn Levens
7 th Jake Morton	2 nd Taylor Everitt	2 nd Bryce Hutson
8 th Aubree Ayers	3 rd Audrey Crawford	3 rd Jace Morton
9 th Luke Stutzman	4 th Shae Lynn Suttle	4 th Shae Lynn Suttle
10 th Cy Beeson	5 th Jace Morton	Senior - Sports
11 th Mac Chaloupka	Senior - Catch-All	1 st Jace Morton
12 th Jackson Caddel	1 st Alyssa Elmore	2 nd Jalyn Levens
13 th Aaron Chaloupka	2 nd Jalyn Levens	3 rd Bryce Hutson
Intermediate - Sports	3 rd Shae Lynn Suttle	4 th Shae Lynn Suttle
1 st McKenna Zwonitzer	4 th Payton Brown	Senior - Theme
2 nd Jake Morton	5 th Audrey Crawford	1 st Jalyn Levens
3 rd Lyndee Jo Stamps	6 th Jace Morton	2 nd Bryce Hutson
4 th Avery Schilling	Senior - Details/Macro	3 rd Jace Morton
5 th Jackson Caddel	1 st Jalyn Levens	4 th Shae Lynn Suttle
Intermediate - Theme	2 nd Shae Lynn Suttle	Senior - Travel
1 st Ashlynn Messer	3 rd Jace Morton	1 st Taylor Everitt
2 nd Avery Schilling	4 th Taylor Everitt	2 nd Jalyn Levens
3 rd Jackson Caddel	Senior - Dominant Color	3 rd Alyssa Elmore
4 th Luke Stutzman	1 st Shae Lynn Suttle	4 th Payton Brown
5 th McKenna Zwonitzer	2 nd Jace Morton	5 th Hayden Crawford
6 th Cy Beeson	3 rd Jalyn Levens	6 th Bryce Hutson
7 th Jake Morton	4 th Bryce Hutson	7 th Shae Lynn Suttle
Intermediate - Travel	5 th Taylor Everitt	8 th Jace Morton
1 st Joseph Fritz	6 th Alyssa Elmore	
2 nd Lyndee Jo Stamps	Senior - Elements of Design	
3 rd Avery Schilling	1 st Hayden Crawford	
4 th Cy Beeson	2 nd Taylor Everitt	
5 th McKenna Zwonitzer	3 rd Alyssa Elmore	
6 th Weston Brown	4 th Jace Morton	
7 th Aubree Ayers	5 th Shae Lynn Suttle	
8 th Bax Edwards	6 th Jalyn Levens	
9 th Jake Morton	Senior - Enhanced	
10 th Jackson Caddel	1 st Jalyn Levens	
11 th Mac Chaloupka	2 nd Jace Morton	
12 th Luke Stutzman	3 rd Bryce Hutson	
	4 th Shae Lynn Suttle	
	Senior - Food	
	1 st Shae Lynn Suttle	
	2 nd Jalyn Levens	
	3 rd Jace Morton	
	Senior - Landscape	
	1 st Payton Brown	
	2 nd Alyssa Elmore	
	3 rd Taylor Everitt	
	4 th Jalyn Levens	
	5 th Jace Morton	
	6 th Shae Lynn Suttle	
	Senior - Motion	
	1 st Jalyn Levens	
	2 nd Shae Lynn Suttle	

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		Texas A&M AgriLife Extension Service Lubbock County 4-H MAY 2018				NOTE: Not all dates are listed on this calendar.
		1	2	3	4	5
6	7	8 ●6pm State 4-H Roundup Orientation	9 ●5:30 pm 4-H Clover Meeting, CEO	10	11	12 ● 4-H Teen Council Garage Sale 8-1pm , #1 Brentwood Circle, Lubbock
13	14	15	16	17 ●RSVP if attending on 5-19	18 ●RSVP if attending Recordbook Workshop on 5-22	19 ●9:15-12pm D2 4-H Clothing Extravaganza, CEO ●D2 Archery Contest
20	21 ●6:30 pm Teen Council Game Night, CEO	22 ●5:45 pm Beginner's Recordbook Workshop, CEO ●7:00 pm Club Managers Training (makeup), CEO	23	24	25	26
27	28 CEO Closed 	29	30	31 ●1:30-5pm Recordbook Review with Ronda. Call to schedule time.		
<div style="border: 2px solid black; padding: 5px; display: inline-block;"> South Plains Leader Lab Camp, Levelland </div>						

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H JUNE 2018</p>						<p>NOTE: Not all dates are listed on this calendar.</p>
July 18 - D2 Recordbook Judging 21-28 State 4-H Horse Show, Abilene					1 ●4-H Project Forms Due ●9-5pm Recordbook Review with Ronda. Call to schedule time. ● District Recordbook Judges applications Due	2
3	4	5	6 ●4H ₂ O Camp, Caprock Canyons State Park	7	8	9
10	11	12	13	14	15	16
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="border: 1px solid black; padding: 5px;">State 4-H Roundup</div>  <div style="border: 1px solid black; padding: 5px;">State 4-H Roundup</div> </div>						
17	18 ●8-12pm Steer/Heifer Validation	19 ●D2 4-H Horse Show, TTU Equestrian Center, Lubbock	20	21	22 ●RSVP if you can assist with Recordbook Judging on 6-26.	23
24	25 ●Recordbooks, Gold Star/ PLA Scholarship/ Special Awards, Leader Awards Appl. etc. DUE to CEO by 5 pm ● 6:30 pm PLA/Teen Council Meetings, CEO ●8-12pm Steer/Heifer Validation	26 ● 5:30 Co. Recordbook Judging	27	28 ● pm Lubbock Co Gold Star Judging	29 ● Senior Leader Lab – July 1 st →	30
						<div style="border: 1px solid black; padding: 5px;">District 2 Trap & Skeet Contest</div>

Lubbock County 4-H

County 4-H Awards Summary Sheet

Specific Details in Criteria Guidelines

It is the applicants responsibility to turn in a separate application form, in addition to a Record Book, if needed.

Award Name	Age Division	Date Due to CEO	Materials to Submit
4-H RECORD BOOK	Junior, Intermediate and Senior	June 25, 2018	Completed Current Year 4-H Record Book; must be judged at County to receive t-shirt or to advance to District; 1 st place Record Book at County advance to District; Others may wildcard into open categories, as available;
PARADE OF CHAMPIONS (POC)	Junior, Intermediate and Senior	July 6, 2018	Compete in at least one County/District/State Competition and participate in either a project meeting, tour, workshop or community service during 2017-2018 4-H year; Submit "POC" form;
ACHIEVEMENT AWARD (One Award)	Junior, Intermediate, or Senior	June 25, 2018	4-H Recordbook - (First Year Member Only)
GREEN CLOVER AWARD (One or More Awards)	Junior, Intermediate and Senior	June 25, 2018	4-H Recordbook
OUTSTANDING JUNIOR (One or More Awards)	Junior (3 rd - 5 th Grade)	June 25, 2018	4-H Recordbook
OUTSTANDING INTERMEDIATE (One or More Awards)	Intermediate (6 th - 8 th Grade)	June 25, 2018	4-H Recordbook
BRONZE STAR AWARD (One or More Awards)	Junior (3 rd - 5 th Grade)	June 25, 2018	4-H Recordbook
SILVER STAR AWARD (One or More Awards)	Intermediate (6 th - 8 th Grade)	June 25, 2018	4-H Recordbook
OUTSTANDING SENIOR AWARD (One or More Awards)	Senior (9 th - 12 th Grade)	June 25, 2018	4-H Recordbook
TEEN LEADER (One or more awards)	Senior (9 th - 12 th Grade)	June 25, 2018	4-H Recordbook
DANFORTH "I DARE YOU" AWARD (One or more awards)	Senior (9 th - 12 th Grade)	June 25, 2018	Current year or State winning 4-H Record Book. [Senior State winning Record book applicants MUST write an update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside cover of the record book.]
LUBBOCK COUNTY 4-H SCHOLARSHIP (# based on eligible applicants)	Graduating Senior	June 25, 2018	Lubbock County 4-H Scholarship Application (Application available from County Extension Office) Applicants must meet qualifications senior year and two of their other three high school years. Scholarship is funded by South Plains Fair, as funds are available. Recordbook must be submitted senior year to be eligible.

Award Name	Age Division	Date Due to CEO	Materials to Submit
4-H SCHOLARSHIPS	Graduating Senior		For a 4-H'er to receive any 4-H scholarship awarded at the County level, they must be in attendance at the County Achievement Banquet, or have a valid reason for their absence approved by the Awards and Recognition Committee or the scholarship will not be awarded.
GOLD STAR AWARD (Number of awards based on District quota)	Senior (15-18 years old as of 8-31-16)	June 25, 2018 (Interviews TBA)	Current year or State winning 4-H Record Book and Gold Star Information Form.[Senior State winning Record book applicants MUST write a concise update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside front cover of the record book.]
FRIEND OF 4-H AWARD (One or more awards)	Businesses or Individual NOT actively involved in 4-H Clubs	June 1, 2018	Lubbock County 4-H Nomination Form
CAREER LEADER AWARD (One or more awards)	Adult Leaders actively involved 10 or more years	June 1, 2018	Lubbock County 4-H Nomination Form
ADULT LEADER AWARD (One or more awards)	Adult Leaders in Lubbock County who are Actively Involved	June 1, 2018	Lubbock County 4-H Nomination Form
CLOVER AWARD (One or more awards)	New Adult Leader (3 or less years of involvement)	June 1, 2018	Lubbock County 4-H Nomination Form
MODEL CLUB AWARD (One or more awards)	Lubbock County 4-H Club involved in various projects and activities.	August 1, 2018	Club Manager must submit the "Texas 4-H Club Standards of Excellence" Report (found in the Club Management Guide).
PROJECT and YEAR PIN	Junior, Intermediate and Senior	June 1, 2018	Complete a Lubbock County 4-H Record Form or a Recordbook and a pin request form; and submit to Club Manager or CEO.
CLOVER KID CERTIFICATE AND PIN	Clover Kids (K-2nd Grade)	July 1, 2018	Clover Participants must complete a Clover Participation Form and submit to the CEO.

12-27-17

awardpkt.18

**Awards and Recognition Committee will make final adjustments of awards. (No duplication of awards, etc.)

**Disclaimer – If any 4-H member breaks the Code of Conduct at any time throughout the year, they may not be eligible for County Awards.

**Plan to attend the Lubbock County 4-H Achievement Banquet – August 12, 2018
All awards, pins and certificates will be awarded at this event.**

Lubbock County 4-H - Parade of Champions Award

In order to recognize Lubbock County 4-H'ers for their involvement and achievement, the 4-H Awards and Recognition committee has created a new recognition for the County 4-H Achievement Banquet. 4-H'ers who are eligible for the Parade of Champions will receive a specially designed 4-H t-shirt at the County 4-H Achievement Banquet, which will be held on August 12. You must attend the Achievement Banquet to receive your t-shirt. This application must be completed for each 4-H'er applying for the "Parade of Champions" Award. **To be eligible, a 4-H'er must have competed in at least one County/District/State Competition and participated in either a project meeting, tour, workshop or community service activity, conducted through Lubbock County 4-H from September 1, 2017 - July 6, 2018.** (You may participate in more than two activities, but you will only receive one t-shirt. Clover 4-H'ers are not eligible to apply.) **This application is due to the County Extension Office by Monday, July 9 – NO EXCEPTIONS!**

Name: _____ Age on 8/31/17 _____ 4-H Club: _____ T-Shirt Size: _____

Please fill in the date of the competition:

Please list the activity that you participated in:

Event Competition	County	District	State	Related Project Meeting(s)/Tour/Workshop/Activity/Community Service
Food Show				
Food Challenge				
Nutrition Quiz Bowl				
Consumer Decision-Making				
Meat Judging				
Wool Judging				
Livestock Judging				
Soil Judging				
Recordbook				
Horse Judging				
Horse Show				
Horse Quiz Bowl				
Livestock Show				
Entomology				
Roundup				
Share-the-Fun				
Fashion Show				
Duds to Dazzle				
Fashion Storyboard				
Archery				
Rifle				
Trap and Skeet				
Food, Fun & Fashion Wksh				
D-2 Summer Tour				
D-2 Officer Training				
Summer Social				
County Jackpot Fundraiser				
Co. Livestock Concession				
4-H Barnyard at SP Fair				
One Day 4-H				
Teen Council				
Veterinary Science Project				
Other: please list				

4-H H2O CAMP



Caprock Canyons State Park - Quitaque, TX

Wednesday, June 6, 2018



- We request all youth and parents attending H2o Camp be actively enrolled on 4-H Connect.
- Youth will be divided into groups to rotate through the sessions.
- Cost = \$20 per 4-H'er
- Please RSVP to your County Extension Office by Friday, June 1
- For more information about the park and directions visit: http://www.tpwd.state.tx.us/spdest/findadest/parks/caprock_canyons/

Schedule of the Day	
Registration	Park Entrance @ 10:30 a.m.
Lunch	Lake Theo Pavilion @ 11:00 a.m.
Water Olympics—Rotating sessions will begin at 12:00 & end around 4:00	
Canoeing/Paddleboats	Lake Theo (rotating session)
Kayaking	Lake Theo (rotating session)
Inflatable Fun	Lake Theo (rotating session)
Water Games	Lake Theo Pavilion (rotating session)
Leathercraft	Lake Theo (rotating session)
Snack for the ride home	Lake Theo Pavilion @ 4:00 p.m.

WHAT TO BRING - PLEASE LABEL YOUR ITEMS WITH NAME & COUNTY!

Life jacket **Refillable Water Bottle** Sunscreen Sunglasses Hat
Insect repellent **Backpack or bag to carry everything**
Swim suit & water shoes for water games Towel *Change of clothing for ride home!*

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact your local Extension office 2 weeks prior to the event.

The other District 2 4-H Summer Series date is:

July 30: District Leadership Workshop and Dance—TBA

Be watching for more information on the upcoming events!

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

**RICHARD E COOK MEMORIAL 4-H SCHOLARSHIP
2017 - 2018 SCHOLARSHIP APPLICATION**

Two \$250 scholarships will be awarded to two graduating Seniors. Applicant must be a current active member in a Lubbock County 4-H Club and must have been a member for the last three years. Winners will be announced at the Lubbock County Achievement Banquet. To accept this scholarship, you **MUST** write a thank you letter to John & Madysen Cook and **ATTEND** the 4-H County Achievement Banquet. **Failure to do either of these will forfeit your scholarship.**

Please print neatly.

Name: _____

Mailing Address: _____
Street City State

Email: _____

Home Phone: _____ Cell Phone: _____

Date of Birth: _____

Father/Guardian Name: _____ Occupation: _____

Mother/Guardian Name: _____ Occupation: _____

Applicant's Grade Point Average: _____

(Must have a 2.5 or above overall GPA on a 4.0 scale)

Post High School Plans: (e.g., College names, Military Branch)

Career Interests:

The following documentation for this scholarship application must be submitted by (date) deadline to the Lubbock County Extension Office, Ronda Alexander, CEA.

- 1) Most recent transcript must be provided. Must have 2.5 or above overall GPA on a 4.0 scale.
- 2) Copies of ACT or SAT scores.
- 3) Awards and/or Extracurricular/Community Service activities (list briefly describe, and attach as a separate page to this application form)

ESSAY

Write an essay (minimum 300 words) on "How 4-H Has Made Me a Better Person". **THIS ESSAY MUST BE TYPED AND DOUBLE SPACED.** In this essay, you may explain why you feel you deserve this scholarship. Include any information you wish to be considered in the decision to award the scholarship.

For example:

- 1) Exceptional hardship, set-back, or personal experiences that has shaped your abilities, or academic credentials.
- 2) Exceptional achievements such as Gold Star, I Dare You, etc.
- 3) Educational goals and choice of major.
- 4) Personal responsibilities and goals.
- 5) A community service project you have been involved with and its impact on you and the people you serviced.

Applicant's Signature/Date: _____