



### Lubbock County 4-H News



Lubbock County Extension Office ● (806) 775-1740 ● Fax (806) 775-1758 ● <a href="http://lubbock.agrilife.org">http://lubbock.agrilife.org</a>
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July - August, 2018

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### PARENT LEADERS ASSOCIATION

All 4-H parents and leaders are invited to participate in the Parent Leaders Association meetings. PLA will meet on **August 20** at the County Extension Office at 6:30 pm.

### **TEEN COUNCIL**

Congratulations to newly elected 4-H Teen Council officers for 2018-2019. These 4-H'ers will be installed at the September Teen Council meeting and will officially take over in September. The next regular meeting will be on **August 20** at 6:30 at the County Extension Office.

President - Ashton Smith

1st Vice President - Audrey Crawford

2nd Vice President - Alyssa Elmore

3rd Vice President - Payton Brown

Secretary - Caitlin Davenport

Treasurer - Madyson Cook

Public Relations Chair - Madison Taylor



The Lubbock County 4-H Teen Council is open to all 4-H'ers age 13 and older. Teen Council conducts various leadership, community service and recreational activities for 4-H'ers throughout the year.

### JULY SUMMER SOCIAL -COMMUNITY SERVICE

Mark your calendars now for **Sunday, July 29** for the Annual 4-H Summer Social. This summer we will be doing a community service at the Bayer Ag Museum from 3-5pm (1121 Canyon Lake Dr.). We will be cleaning up on the grounds as well as dusting exhibits on the inside. Water will be available, however families are asked to bring cookies, snacks.

If you need any type of accommodation to participate in this program or have questions about the physical access provided,

### 4-H BOARD MEETING

The 4-H Board of Directors will meet on **Monday**, **July 30 at 6:30 pm** at the County Extension Office. We will begin plans for the 4-H Barnyard exhibit and promoting Lubbock County 4-H as well as our "One Day 4-H" project. If you would like more information about the 4-H Board, please contact Ronda.

### **CLUB MANAGERS**

Our next 4-H Club Managers meeting will be held on **Monday, July 30 at 5:30 pm** at the County Extension Office. For this meeting, we will begin enrollment plans, 4-H Promotion and club planning for the upcoming 4-H year. Please make sure that your club is represented at this meeting.

### TEXTILE NUTRITION AND CONSUMER TASK FORCE

On **Wedensday, July 11 at 5:30pm** at the County Extension Office we will have a TNC task force meeting to plan the County 4-H Food, Fun and Fashion Workshop which will be held on Friday, July 27<sup>th</sup>. All 4-H'ers who want to further develop their leadership skills and assist in this project planning meeting are welcomed to attend.

### 4-H EXCELL GOLF TOURNAMENT



The 4-H EXCELL Golf Tournament will be held on **Monday**, **August 13** at the Plainview Country Club. The 4-person scramble will cost \$300. per team and includes lunch, golf cart and green fees. Please let us know if you are interested in playing or would like to serve as a Green or Tee Sponsor. Proceeds from the Golf Tournament support the

Bob Benson Memorial Scholarship and 4-H'ers who have qualified for National 4-H Contests and awards by contributing travel expenses.

### 4-H CLOVER CAMP

We will have a 4-H Clover Camp, just for 4-H Clover Kids from grades K-2nd (2017-18 school year). The afternoon's activities will include a variety of 4-H project related activities (food and nutrition, clothing and textiles, teambuilding and of course - community service). The Clover Camp will be held on **Thursday**, **July 26 from 1-5pm** at

the County Extension Office. *Please RSVP by July 24 if you will be able to attend*. There is no cost to attend. Registration will be from 12:30-1pm; parents may pick clovers up between 5 and 5:30pm.

### **SUMMER FUNDRAISER TO BENEFIT 4-H**

### Basic Science Blowout - Meat Goat Jackpot Rockin' C Classic Lamb Jackpot

This year we are again conducting the Lamb/Goat jackpots to support Lubbock County 4-H. "YOUR HELP IS NEEDED!"

There will be a job for everyone - even if you don't know anything about jackpots.

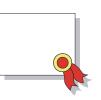
Lubbock County 4-H will host the Jackpots on **Saturday**, **August 18** at the Texas Tech Livestock Arena. Volunteers are needed to assist with set-up on **Friday**, **August 17** at 6:30 pm and to help conduct the show on **Saturday**, **August 18** from 7am -until we are finished.

### ATTENTION: ALL 4-H FAMILIES

The funds raised from this activity will benefit all 4-H'ers in Lubbock County. Your help is needed to make this work and be a success. Please call Ronda at the Extension Office to sign up for a time to work. Helping at this event does meet the requirement for the PLA Scholarship and PLA fundraisers.

### **4-H ACHIEVEMENT BANQUET**

The 2018 4-H Achievement Banquet will be held on Sunday, August 12 at the Bayer Museum of Agriculture, 1121 Canyon Lake Drive, Lubbock (entrance is off of Broadway). The serving line will open at 12:30 pm with the program beginning at



**1:00 pm.** The meal will consist of Pork Loin, green beans, mashed potatoes, tossed salad, and cake.

The meal will be catered by Stanley Young. *This year we ask that you RSVP (call 775-1740) by Monday, August 6 with the number from your family that will be attending.* There is no cost to attend.

4-H'ers and leaders will be honored at this event, for the previous years work in the 4-H program. Project Forms may still be turned in by 4-H'ers, if they have not turned them in yet. Please do this as soon as possible. Please remember to receive the Parade of Champions Award, you must attend the Banquet.

### 4-H PROJECT FORMS

If 4-H'ers have not yet turned in a project form, it is not too late! **You have until August 6.** To receive a project pin and a year pin at the County Achievement Banquet, 4-H'ers must turn in one project form on a project they participated in during the 2017-2018 4-H year. Forms are available from the County Extension Office or the 4-H Website.

### TEEN COUNCIL SILENT AUCTION

Teen Council will have a silent auction at the Achievement Banquet to raise funds for their summer trip. If you have items to donate, please contact Ronda or a Teen Council Member. We hope you will support them in this endeavor.

### SLIDE SHOW AT COUNTY 4-H ACHIEVEMENT BANQUET

Please send any pictures that you have of any and all 4-H'ers from projects, activities and contests from this past year (2017-2018), to Jenny Verkamp. She will put these pictures into a slide show that will be shown at the County 4-H Achievement Banquet on Sunday, August 12. Please save your photos onto a CD or a flash drive (this is easier than emailing the large files). Please call Jenny at 781-3379, to make plans to get the photos to her by *August 1*. We would also like to have pictures of adults/leaders as 4-H'ers to include in the slide show. If you have any of these that you are willing to share, please include photos of them as well.

### **ENROLLMENT FOR 2018-19**

It is almost time to enroll for the new 4-H Year. Enrollment will only be done through 4-H Connect. Each 4-H'er who was enrolled for 2017-2018 has a profile on 4-H Connect. You will need to utilize last years profile to re-enroll for 2018-2019. Cost is \$20 for August 15 - October 31; afterward it will be \$25 per member. You may begin new enrollment after August 15. New members will need to set up a 4-H profile, please contact Ronda if you need assistance. For 3<sup>rd</sup> graders - please wait until **September 1**; otherwise you will be categorized as a Clover.

If you plan to work at the 4-H Barnyard, you need to be enrolled on 4-H Connect before the event.

### LUBBOCK COUNTY 4-H'ERS EARN SCHOLARSHIP MONEY

Congratulations to the 2018 Texas 4-H Foundation Scholarship recipients:

ShaeLynn Suttle - \$20,000 Houston Livestock Show Hayden Crawford - \$20,000 Houston Livestock Show Hayden was also the recipient of the District 2 TEEA Scholarship for \$1,500.00



### 4-H PROJECTS



### Food, Fun and Fashion Workshop

This summer we will have the county-wide "4-H Food Fun and Fashion" workshop on **Friday**, **July 27** from 9-4pm at the County Extension Office. The event is free of charge for active 4-H'ers; there will be a \$15 charge for non-4-H'ers. The day will include preparing lunch and craft sessions, you definitely won't want to miss it. Please RSVP by *July 23*. Also if any parents are available to help, we would love to have you assist!

We will be making craft items to enter in the South Plains Fair.\* If a 4-H'er chooses not to leave their items for entry, there will be a \$15 charge for supplies, no exceptions.

\*Items will be returned to 4-H'er following the Fair.

### Food and Nutrition Project Training

This year we will be having the 4-H Food and Nutrition Project Leader Training on **Wednesday**, **August 15**<sup>th</sup> at 5:30pm at the County Extension Office. The training will include ideas and activities for leaders (both youth and adults) to use with your 4-H Club project groups. Any interested adult or youth are welcomed to attend this meeting. We will also schedule the county food show, county food project tour and workshop at the meeting. *Please RSVP by August 14 if you plan to attend*.



### Livestock Projects - Fair Entries

The County Extension Office is receiving information on fall fair entries. All junior show entries must be submitted to the Extension Office by **August 6&7, 2018.** For more show entry information check out our website (<a href="http://lubbock.agrilife.org">http://lubbock.agrilife.org</a>) and click on Links/4-H & Youth Development/Major Stock Shows.

### LAMB, GOAT & SWINE PROJECTS

Lamb, swine and goat projects must all be validated for 2018 shows. Ear tags can be ordered at the County Extension Office from now until the tag order deadline date and must be paid for at the time of the tag order. All lambs, barrow and goats must be validated for the Lubbock County Junior Livestock Show held in January 2019, as well as the major shows.

### Lamb/Goat Program:

Anticipated Deadline to Order Ear Tags August 3, 2018

Cost - \$20.00 per animal

Validation Dates - October, 2018

Procedure - Ear tag, nose print, tattoo, DNA Sample, and complete forms.

### Swine Program:

Anticipated Deadline to Order Ear Tags - Approximately

August 24, 2018

Cost - \$20.00 per barrow

Validation Dates - November, 2018

Procedure - Ear tag, identify ear notches, DNA sample, and complete forms.

### Parents and 4-H'ers:

If you have questions about the Lubbock County 4-H program, need assistance or need more information about an event, activity or project, please give us a call. We're here to serve you, but you must let us know when you need assistance or have special interest areas.

### KAY's KORNER

### The 100 Deadliest Days for Teens — Parents, Talk to Your Teen About Safe Driving

Now that school is out and summer is officially underway, many parents are seeing their teens doing more driving. Unfortunately, most parents are not aware that Memorial Day kicks off what is called "The 100 Deadliest Days for Teens" when it comes to teen vehicle crashes. According to the American Automobile Association (AAA) Foundation for Traffic Safety, the 100 days between Memorial Day and Labor Day is a time when there is an increase in fatal crashes involving teens. A study done by the foundation in 2017 showed that teens are three-times more likely than adults to be involved in fatal crashes.

Over the summer months the mixture of inexperienced drivers and more opportunities to be driving is a deadly combination. Parents have more influence over their teens than they may think. In fact, leading experts believe parents play a key role in preventing teen car crashes and deaths. Teens with parents who set rules, monitor their driving, and are supportive are half as likely to crash and twice as likely to use seat belts as teens with less involved parents. Parents should get involved with their teens and stay involved through their teen driving years to make sure they follow good driving habits and to set good examples with their own driving behavior. Distractions, including other teens in the vehicle, speeding, nighttime driving, and lack of seat belt use are all factors that play a role in fatal teen crashes. Most of these are regulated by the Graduated Driver License Law, which parents should become familiar in order to protect teen drivers in the beginning stages of their driving.

The Texas Graduated Driver Licensing (GDL) law is designed to prevent cell phone use, limit the number of teen passengers that can legally ride with a novice driver, and also limit nighttime driving. The law provides parents with the controls to help keep their teen drivers safe. Many parents, however, are not aware of the provisions of this law — which is in force while the teen has a learner's permit, as well as a provisional license.

A study by the AAA Foundation for Traffic Safety shows that distracted driving among teens was a factor in nearly 6 out of 10 moderate-to-severe teen crashes. This is much higher than the National Highway Traffic Safety Administration's (NHTSA) previous estimate that distraction is involved in 14 percent of teen crashes. While cell phone use is an obvious danger for teen drivers, surprisingly the AAA Foundation study showed that the leading distraction for the teens was not cell phone use, but interacting with other passengers in the vehicle. Cell phone use came in as the second most common distraction. Research shows that the risk of a fatal crash goes up in direct relation to the number of teens in a car. The

likelihood of teen drivers engaging in risky behavior triples when traveling with multiple passengers.

Texas A&M AgriLife Extension Passenger Safety and Texas A&M AgriLife Extension Community Health Educator, Kay Davis, from Lubbock County, reminds parents to talk to their teens about safe driving and to follow these guidelines from the NHTSA.

The NHTSA reminds parents to:

- Learn about the GDL law and be familiar with the restrictions placed on your teen's license
- Require seat belt use always
- Talk to your teen about the dangers of drug and alcohol use. Remind them that it is illegal to drink under the age of 21, and it is illegal and deadly to drink and drive. If a teen is under 21, his or her blood alcohol concentration (BAC) should always be at .00, not just under .08, which is the legal limit for drivers over age 21.
- Be a good role model. Remember that your child looks to you as a driver, so practice safe driving yourself. Set aside time to take your teen on practice driving sessions. It can be a great way to spend time together and to allow your teen to improve some basic driving skills. Your teen's learning starts at home.
- Don't rely solely on a driver's education class to teach your teen to drive. Remember that driver's education should be used as just part of a GDL system.

Bottom line is that as a parent you need to know the dangers that teen driving poses. You have more influence on your teen than you may think. Be a good example and get involved in their driving habits from the beginning, and stay involved for the duration of their teen years.

Korda Werfinder

Ronda Alexander County Extension Agent, 4-H Lubbock County

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E. Kay Davis CEA-Family & Consumer Sciences Open Position CEA-Agriculture

Open Position CEA-Horticulture

Robert Scott CEA-Agriculture

Katelyn Kesheimer EA-Integrated Pest Management

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.

### **COUNTY AWARDS**

### 2018 Lubbock County 4-H Recordbook Judging Results

Junior		
Madison Chaloupka	Horse	$1^{\rm st}$
Paige Chowning	Horse	$2^{nd}$
Brynlee Edwards	Goat	$1^{\rm st}$
Jayton Ayers	Goat	$2^{nd}$
Jenny Sullivan	Food and Nutrition	$1^{\rm st}$
Kyndra Messer	Companion Animals	$1^{\rm st}$
Logan House	Family Life	$1^{\rm st}$
Sarah Adams	Photography	$1^{\rm st}$
Keegan Martin	Citizenship & Civ	$1^{st}$
Lucy Fritz	Clothing & Textiles	$1^{st}$
Reese Bading	Clothing & Textiles	$2^{nd}$
Aideen Chaloupka	Com & Exp Arts	$1^{st}$
Molli Harris	Ag Sciences	$1^{st}$
Intermediate		
Audrey Ragan	Consumer Ed	$1^{st}$
Ashlynn Messer	Companion Animals	$1^{st}$
Khaki Bishop	Food & Nutrition	$1^{\rm st}$
McKenna Zwonitzer	Ag Science	$1^{\rm st}$

Aubree Ayers	Horse	$1^{\rm st}$
AJ Kendrick	Horse	$2^{nd}$
Cash Campbell	Horse	$3^{rd}$
David Kendrick	Horse	$4^{th}$
Weston Brown	Wildlife & Fisheries	$1^{st}$
Aaron Chaloupka	Gardening & Hort	$1^{st}$
Cutter Bishop	Swine	$1^{st}$
Calan Foerster	Swine	$2^{nd}$
Joseph Fritz	SET	$1^{st}$
Tyler Racca	Shooting Sports	$1^{st}$
Jake Morton	Shooting Sports	$2^{nd}$
Luke Stutzman	Shooting Sports	$3^{rd}$
Wyatt Mandrell	Recreation	$1^{st}$
Mac Chaloupka	Plant & Soil Science	$1^{st}$
Bax Edwards	Goat	$1^{st}$
Dalton Baldridge	Goat	$2^{nd}$
Jacob Everitt	Health	$1^{st}$
<u>Senior</u>		
Madyson Cook	Shooting Sports	$1^{st}$
Tanner Sorrells	Shooting Sports	$2^{nd}$
Shae Lynn Suttle	Ag Sciences	$1^{st}$
Bryce Hutson	Ag Sciences	$2^{nd}$
Ashton Smith		
Ashton Shifti	Health	$1^{\mathrm{st}}$
Brady Mandrell	Health Health	$2^{\text{nd}}$
		$2^{nd} \\ 1^{st}$
Brady Mandrell	Health	$\begin{array}{c} 2^{nd} \\ 1^{st} \\ 2^{nd} \end{array}$
Brady Mandrell Taylor Everitt Warren McCleskey Teghan Brooks	Health Personal Develop.	$2^{nd} \\ 1^{st}$
Brady Mandrell Taylor Everitt Warren McCleskey	Health Personal Develop. Personal Develop.	$\begin{array}{c} 2^{nd} \\ 1^{st} \\ 2^{nd} \end{array}$
Brady Mandrell Taylor Everitt Warren McCleskey Teghan Brooks Ashlyn Elliott Audrey Crawford	Health Personal Develop. Personal Develop. Horse	$2^{nd}$ $1^{st}$ $2^{nd}$ $1^{st}$
Brady Mandrell Taylor Everitt Warren McCleskey Teghan Brooks Ashlyn Elliott	Health Personal Develop. Personal Develop. Horse	$2^{nd}$ $1^{st}$ $2^{nd}$ $1^{st}$ $2^{nd}$
Brady Mandrell Taylor Everitt Warren McCleskey Teghan Brooks Ashlyn Elliott Audrey Crawford	Health Personal Develop. Personal Develop. Horse Horse Clothing & Textiles	2 <sup>nd</sup> 1 <sup>st</sup> 2 <sup>nd</sup> 1 <sup>st</sup> 2 <sup>nd</sup> 1 <sup>st</sup> 2 <sup>nd</sup> 1 <sup>st</sup> 1 <sup>st</sup> 1 <sup>st</sup>
Brady Mandrell Taylor Everitt Warren McCleskey Teghan Brooks Ashlyn Elliott Audrey Crawford Alyssa Elmore	Health Personal Develop. Personal Develop. Horse Horse Clothing & Textiles Veterinary Science	$2^{nd}$ $1^{st}$ $2^{nd}$ $1^{st}$ $2^{nd}$ $1^{st}$ $1^{st}$ $1^{st}$
Brady Mandrell Taylor Everitt Warren McCleskey Teghan Brooks Ashlyn Elliott Audrey Crawford Alyssa Elmore Jace Morton Colton Baldridge Payton Brown	Health Personal Develop. Personal Develop. Horse Horse Clothing & Textiles Veterinary Science Com & Exp Arts Food and Nutrition Citizenship & Civic	2 <sup>nd</sup> 1 <sup>st</sup> 2 <sup>nd</sup> 1 <sup>st</sup> 2 <sup>nd</sup> 1 <sup>st</sup>
Brady Mandrell Taylor Everitt Warren McCleskey Teghan Brooks Ashlyn Elliott Audrey Crawford Alyssa Elmore Jace Morton Colton Baldridge	Health Personal Develop. Personal Develop. Horse Horse Clothing & Textiles Veterinary Science Com & Exp Arts Food and Nutrition	2 <sup>nd</sup> 1 <sup>st</sup> 2 <sup>nd</sup> 1 <sup>st</sup> 2 <sup>nd</sup> 1 <sup>st</sup> 2 <sup>nd</sup> 1 <sup>st</sup> 1 <sup>st</sup> 1 <sup>st</sup> 1 <sup>st</sup>
Brady Mandrell Taylor Everitt Warren McCleskey Teghan Brooks Ashlyn Elliott Audrey Crawford Alyssa Elmore Jace Morton Colton Baldridge Payton Brown	Health Personal Develop. Personal Develop. Horse Horse Clothing & Textiles Veterinary Science Com & Exp Arts Food and Nutrition Citizenship & Civic	2 <sup>nd</sup> 1 <sup>st</sup> 2 <sup>nd</sup> 1 <sup>st</sup> 2 <sup>nd</sup> 1 <sup>st</sup>

### DISTRICT AWARDS

### Congratulations to District 4-H Roundup Participants

District 4-H Roundups were held in April and May, congratulations to participants who competed in this event. There are many different areas to compete in, we hope you will take advantage of this excellent opportunity next year.

Ag & Natural Resources	Madison Chaloupka	$1^{st}$
Presentation, Junior		

Ag & Natural Resources Open Educational Presentation, Intermediate	Mac & Aaron Chaloupka	1 <sup>st</sup>
Beef Educational Presentation, Senior	ShaeLynn Suttle	1 <sup>st</sup>
Clothing Educational Presentation, Senior	Audrey Crawford	3 <sup>rd</sup>
Entomology, Intermediate	Landon Day,	2 <sup>nd</sup> Pl
Intermediate	Colby Herndon, Ashlynn Messer, Tyler Racca	Team
Entomology, Junior	Olivia Hodge	Part.
	Kyndra Messer	Part.
Entomology, Senior	Garrett Racca	Part.
	Ashton Smith	
Grass ID, Intermediate	Jacob Everitt	$3^{\text{rd}}$
Horse Educational Presentation, Senior	Madyson Cook	2 <sup>nd</sup>
Public Speaking, Intermediate	Kylan May	1 <sup>st</sup>
Public Speaking, Senior	Bryce Hutson	$1^{st}$
Share the Fun - Choreographed Routine, Junior	Aideen Chaloupka	1 <sup>st</sup>
	Brynlee Edwards,	3 <sup>rd</sup> Pl
	Brenlei Parker, Jenny Sullivan	Team
Share the Fun - Musical -	Sarah Adams	Part.
Junior	Teresa Mendoza	Part.
Share the Fun - Poetry/Prose, Senior	Jace Morton	1 <sup>st</sup>
Share the Fun - Vocal, Intermediate	Jaylee Gandy	1 <sup>st</sup>
Share the Fun - Vocal, Junior	Caridad Mendoza	1 <sup>st</sup>

### 2018 District 4-H Horse Show Results

		Place
SENIOR DIVIS	ION	
Teghan Brooks	Champion Senior Stock Horse	
	3 yr Futurity Versatility	$1^{st}$
	Stock Horse Reining	$1^{st}$
	Stock Horse Horsemanship	$1^{st}$
	Stock Horse Trail	$1^{st}$
	Stock Horse Pleasure	$1^{st}$
	Working Cow Horse	$2^{\text{nd}}$
	3 yr Stock Horse Pleasure	$1^{st}$
	3 yr Stock Horse Trail	$2^{\text{nd}}$
Shaina Stanton	Stock Horse Horsemanship	$2^{\text{nd}}$
	Stock Horse Trail	$3^{\rm rd}$
	Stock Horse Pleasure	$3^{\rm rd}$
	Working Cow Horse	$3^{\rm rd}$
	Sorting	$1^{st}$

Brady Mandrell	Western Pleasure	$3^{\rm rd}$	Trail	$3^{\text{rd}}$
Aubrey O'Neal	Working Cow	$5^{th}$	Champion Judged - Junior	
	Stock Horse Pleasure	$4^{th}$	Wyatt Mandrell Participant	
	Stock Horse Reining	$2^{\text{nd}}$		
	Stock Horse Trail	$4^{th}$	2010 District A II District Description	
	3 yr Stock Horse Pleasure	$2^{\rm nd}$	2018 District 4-H Photograph Results	
	3 yr Stock Horse Trail	$1^{st}$		
	3 yr Futurity Reining	$2^{\rm nd}$	Animals Domestic	
Ashlyn Elliott	Barrels	1 <sup>st</sup>	Senior - 4 <sup>th</sup> - Jace Morton	
·	Poles	$1^{st}$	Int - 5 <sup>th</sup> - Cy Beeson	
	Champion Timed		Jr - part - Lucy Fritz	
JUNIOR DIVIS	ION		Animals Wildlife	
Erin Broadbeck	Trail	1 <sup>st</sup>	Senior - 1 <sup>st</sup> - Jalyn Levens	
Paige Chowning	11411	Part.	Int - part - Joseph Fritz	
AJ Kendrick	English - Junior	4 <sup>th</sup>	Jr - 2 <sup>nd</sup> - Lucy Fritz	
713 Renamer	Showmanship	7		
	Hunter Showmanship	$2^{\text{nd}}$	Catch-All	
	Hunt Seat Equitation	$2^{\text{nd}}$	Senior - part - Alyssa Elmore	
	Hunter Under Saddle	$4^{\text{th}}$	Int - part - Joseph Fritz	
	Hunter Hack	1 <sup>st</sup>	Jr - 1 <sup>st</sup> - Jenny Sullivan	
	Trail	5 <sup>th</sup>		
	Western Pleasure	$4^{\text{th}}$	Details/Macro	
	Western Horsemanship	$3^{\rm rd}$	Senior - 3 <sup>rd</sup> - Jalyn Levens	
	Stock Horse Pleasure	6 <sup>th</sup>	Int - part - McKenna Zwonitzer	
	Stock Horse Trail	10 <sup>th</sup>	Jr - 3 <sup>rd</sup> - Jenny Sullivan	
Trusten Dever	Showmanship	5 <sup>th</sup>	5	
Trasten Bever	Halter Gelding 5 and Over	$3^{\rm rd}$	Dominant Color	
	Trail	$2^{\rm nd}$	Senior - 1 <sup>st</sup> - Shae Lynn Suttle	
	Western Horsemanship	$5^{th}$	Int - 3 <sup>rd</sup> - Lyndee Jo Stamps	
Troy Dever	Cow Boxing	$\frac{5}{6^{\text{th}}}$	Jr - 4 <sup>th</sup> - Jenny Sullivan	
Troy Dever	Stock Horse Trail	$6^{th}$	Elements of Decien	
	Trail	5 <sup>th</sup>	Elements of Design	
		$7^{ ext{th}}$	Senior - 1 <sup>st</sup> - Hayden Crawford Int- part - McKenna Zwonitzer	
	Stock Horse Horsemanship	,	Jr - part - Jayton Ayers	
	Reserve Champion Mare	$3^{\rm rd}$	31 - part - Jayton Ayers	
	Showmanship Western Pleasure	$2^{\rm nd}$	Enhanced	
	Western Horsemanship	$\frac{2}{4^{ ext{th}}}$	Senior - 1 <sup>st</sup> - Jalyn Levens	
Jarria a Candar		$\frac{4}{7^{\text{th}}}$	Int - 3 <sup>rd</sup> - Avery Schilling	
Jaylee Gandy	Stock Horse Pleasure	$4^{ ext{th}}$	Jr - 1 <sup>st</sup> - Sarah Adams	
	Boxing	$3^{\text{rd}}$	Ji - i - Daran Manns	
	Stock Horse Horsemanship	$7^{\text{th}}$	Food	
	Stock Horse Trail	•	Senior - 1 <sup>st</sup> - Shae Lynn Suttle	
D '117 1'1	Reining	1 <sup>st</sup>	Int - 1 <sup>st</sup> - Avery Schilling	
David Kendrick	Hunt Seat Equitation	4 <sup>th</sup> 1 <sup>st</sup>	Jr - 3 <sup>rd</sup> - Jenny Sullivan	
	Hunter Under Saddle	_		
G 1 II	Western Pleasure	5 <sup>th</sup>	Landscape	
Sydney Hess	Champion Gelding	and	Senior - 2 <sup>nd</sup> - Payton Brown	
	Hunter Hack	2 <sup>nd</sup>	Int - part - Michael Chaloupka	
	Hunt Seat Equitation	3 <sup>rd</sup>	Jr - part - Paige Chowning	
	Hunter Under Saddle	3 <sup>rd</sup>		
	Showmanship	1 <sup>st</sup>	Motion	
	Western Pleasure	1 <sup>st</sup>	Senior - 2 <sup>nd</sup> - Jalyn Levens	
	Western Horsemanship	$1^{st}$	Int - 7 <sup>th</sup> - McKenna Zwonitzer	

Jr	- 9	th _	Ja	yton	A	vers

People

Senior - 2<sup>nd</sup> - Jalyn Levens Int - 4<sup>th</sup> - Lyndee Jo Stamps Jr - 3<sup>rd</sup> - Brynlee Edwards

Plants/Flora

Senior - 7<sup>th</sup> - Jalyn Levens Int - 2<sup>nd</sup> - Bax Edwards Jr - 2<sup>nd</sup> - Jenny Sullivan

**Sports** 

Senior - 2<sup>nd</sup> - Jace Morton Int - 4<sup>th</sup> - McKenna Zwonitzer Jr - 3<sup>rd</sup> - Keegan Martin

Theme

Senior - 4<sup>th</sup> - Jalyn Levens Int - 5<sup>th</sup> - Ashlynn Messer Jr - 2<sup>nd</sup> - Kyndra Messer

Travel

Senior - 2<sup>nd</sup> - Taylor Everitt Int - 3<sup>rd</sup> - Joseph Fritz Jr - 5<sup>th</sup> - Jayton Ayers

### **STATE AWARDS**

### 2018 State 4-H Roundup Results

Rifle (Indoor) Victoria, TX Tanner Sorrells, 17<sup>th</sup> Pl Team Taylor Everitt Wyatt Studer Kameron Johnson

Coaches: David Holt, Corey Carter, Gary Henniger, Lon Hillis, Ronnie Miller, Kyle Sorrells, and Jeff Johnson.

State 4-H Invitational Archery Match	Madyson Cook	Participant
	Caitlin Davenport Jace Morton	Participant Participant

	Jace Morton	Participant
Discover Science Poster Contest	Ben Wanjura	Participant
	Mac Chaloupka	1 <sup>st</sup>
	Aaron Chaloupka	$2^{\text{nd}}$
Fashion Show - Buying - Business/Interview	Hayden Crawford	2 <sup>nd</sup>
Fashion Show - Wool	Hayden Crawford	5 <sup>th</sup>
Fashion Show - Cotton	Audrey Crawford	4 <sup>th</sup>

Fashion Show - Buying - Formal	Shae Lynn Suttle	4 <sup>th</sup>
Horse Judging	Madyson Cook Ashlynn Elliott	Participant Participant
Meat Judging- Intermediate	Paige Davis Lili Moyers McKenna Zwonitzer	8 <sup>th</sup> Pl Team
N T. 1.		18 <sup>th</sup> Ind.
Meat Judging - Senior	Shae Lynn Suttle	8 <sup>th</sup> High Individual
School	Shae Lynn Suttle, Caitlin Davenport, Bryce Hutson, Byars Ramsey	6 <sup>th</sup> Pl Team
Soil Judging	Payton Brown	High Point Individual
	Payton Brown, Tanner Sorrells, Hayden Crawford Coach: Mark Brown	1 <sup>st</sup> Pl Team
Share the Fun - Poetry/Prose	Jace Morton	$2^{\rm nd}$
Duds to Dazzle - Wearable	Alyssa Elmore, Audrey Crawford, Taylor Everitt	5 <sup>th</sup> Pl Team
Public Speaking	Bryce Hutson	Participant
Beef Educational Presentation	ShaeLynn Suttle	$4^{th}$
Consumer Decision-Making	Alyssa Elmore Audrey Crawford Ben Wanjura	9 <sup>th</sup>
Livestock Judging - Team 1	John Bowen Collin Welper Wyatt Harlan Kennedy Caldwell	11 <sup>th</sup> Pl Team
Livestock Judging - Team 2	Kyle Murphy Brenn Edwards Slade Chisum	15 <sup>th</sup> Pl Team
Wildlife Challenge	Payton Brown	8 <sup>th</sup> Pl

2018 State 4-H Photography Results			
Payton Brown	Landscape & Nature	Red	
Alyssa Elmore	Catch-All	Red	
Taylor Everitt	Travel and Placed	Red	
Jalyn Levens	Animals-Wildlife	Red	
	Enhanced	Red	
	Motion/Action	Red	
	Theme	Red	
	Plant/Flora	White	
	Details and Macro	Blue	
	People	Blue	
Shae Lynn Suttle	Food	Red	
	Dominant Color	Blue	
Jace Morton	Sports	Part.	
	Animals Domestic	Red	
Hayden Crawford	Elements of Design	Blue	
	- Best of Show		

State A	rchery Postal League	
Archery - Compound	l Aided - Junior	
	Alexis Howard	$4^{th}$
	Austin Dunkle	$6^{th}$
	Delaney Zalman	$8^{th}$
	Elyzabeth Treadway	$9^{th}$
	Samantha Downey	$12^{th}$
	Teagan Bennett	19 <sup>th</sup>
Archery - Compound	l Aided - Intermediate	
	Jaylee Peters	$4^{th}$
	Cayden Hodnett	$6^{th}$
	Kohle Kerin	$13^{th}$
Archery - Compound	l Aided - Senior	
	Benjamin Davidson	$2^{nd}$
	Jalyn Levens	$7^{\text{th}}$
Archery - Compound	l Unaided - Junior	
	Seth Crump	$3^{\rm rd}$
	Brooks Barron	6 <sup>th</sup>
Archery - Compound	l Unaided - Intermediate	
•	Bailey Ufford	$2^{nd}$
-	Zane Young	4 <sup>th</sup>



### SHOWA

Judge: Joel Lanier

Entry Deadline: Day of show

Weigh-in: 7:30-8:30 a.m. (NO PRESET WEIGHTS)

Time of Show: 9:00 a.m. Entry

Fee: \$25 (CASH ONLY)

## SHOW B

Judge: Brayden Hawkins

Entry Deadline: Day of show

Weight cards due: 11:00 a.m.

following show A Time of Show: Immediately

Entry Fee: \$25 (CASH ONLY)

# **BASICSCIENCE**

# 

**Meat Goat Jackpot** 

August 18, 2018 Invier Meet Good

# \*\*2 SHOWMANSHIP SHOWS\*\*

\*\*2 JMGSC SHOWS\*\*

# SHOW A

Judge: Brayden Hawkins

Entry Deadline: Day of show

Weigh-in: 7:30-8:30 a.m.

Time of Show: 9:00 a.m.

Entry Fee:\$25

## SHOWB

Judge: Joel Lanier

Entry Deadline: Day of show

Weigh-in: After show A for new goats only

Time of Show: Immediately following show A

Entry Fee:\$25

# LOCATION: TEXAS TECH LIVESTOCK ARENA



Hosted by: Lubbock County 4H Parents/ Leaders Association

LOCATION: TEXAS TECH LIVESTOCK ARENA

806.777.9913 - rj-scott@tamu.edu Contact Robert Scott for more info.

rockincfarmstx.com

www.jmgsc.com You do not have to be a member of JMGSC to exhibit. For more info or to join the association, visit:

Hosted by: Lubbock County 4H Parents/ Leaders Association

SCIENCE

Contact Robert Scott for more info. 806.777.9913 - rj-scott@tamu.edu

basicsciencefeeds.com



### South Plains District 2 4-H Leadership Workshop

Wednesday, August 1, 2018—Plainview, Texas

Cost is \$20 per participant (no cost if you attended H20 Camp)

Location: Ollie Liner Center, 2000 S Columbia St, Plainview, TX

1:00-1:30 p.m. Registration

1:30-2:00 p.m. Welcome and District 2 4-H Council Meeting

2:00-5:00 p.m. Rotating Workshops

Officer Duties/Parliamentary Procedure Outdoor Education

Trashion Show Vet Science

5:00- 5:10 p.m. Andy's Fun Time

5:10-5:40 Dinner

5:40-8:00 p.m. Recreation and Dance (for kids)

The Reality of Preparing Your Child for College: Real Examples and Stories from a College Advisor; Kayla Rathmann, Texas Tech University (for adults)

Please RSVP to your local county Extension office by Friday, July 27.







### **COMMUNITY SERVICE**

Coins for CASA

Court Appointed Special Advocates For Children

CASA of the South Plains recruits, trains, and supports a diverse community of volunteers who advocate for the best interests of abused and neglected children in the foster care system. CASA, Court Appointed Special Advocates, provide these children with a voice while their case is in the court system. CASA's vision is to provide a CASA volunteer for every foster child who strives to secure a safe, nurturing, permanent home.

BRING YOUR CHANGE TO MAKE A CHANGE! (this is a competition between counties)

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact your local Extension office at least 2 weeks prior to the event.



### **Texas 4-H Shooting Sports Ambassador Program**

2018-2019

### **Basic Requirements and Expectations**

Online applications open July 1 - July 31, 2018 on 4-H Connect (http://texas.4honline.com)

Application fee - \$50

### **Current Ambassadors**

Current 4-H Shooting Sports Ambassadors must participate in this application process to be eligible for a position for the 2018/2019 year. Current Ambassadors are guaranteed their position provided they complete this application and submit the minimum number of service points throughout the past year.

### **New Applicants**

### Basic Requirements for Applicants (all must be met)

- Must be enrolled in high school in the 9<sup>th</sup> 12<sup>th</sup> grade as of September 1, 2018,
- Must be an actively enrolled member of Texas 4-H via 4-H Connect for the current 2017-2018 4-H year at time of application and again for the 2018-2019 year,
- Must be an active member of a county-level Texas 4-H Shooting Sports project coached by a certified 4-H coach,
- 'Shooting Sports' must be listed as a project on your personal profile on 4-H Connect,
- Selection requires mandatory participation in an introductory training in the Fall of 2018.
- Selection requires attaining and reporting a minimum number of service points within the Service Year to maintain an Ambassador position from one submission date to the next.

### **Basic Expectations of Texas 4-H Shooting Sports Ambassadors**

- Be an active part of the Ambassador group within one's resident Extension Region across Texas (North, South, East, West, Central, Southeast),
- Communicate with fellow region Ambassadors and the designated adult Region Advisor,
- Maintain personal conduct at all times that will represent a positive leader and role model for 4-H and the shooting sports
- Be an active, positive support for the 4-H Shooting Sports project at the county, district and state levels,
- Be available and participate in various activities and events other than competitions to promote and support 4-H Shooting
- Participate in the mandatory training designed for the Texas 4-H Shooting Sports Ambassadors.

### **Application Process**

- 1. Online applications will be open on 4-H Connect from July 1<sup>st</sup> through July 31<sup>st</sup>.
- 2. Be sure to have 'Shooting Sports' listed as a project on your personal profile on 4-H Connect.
- Returning Ambassadors are required to complete an application and are guaranteed a position if the application is completed within the set timeline in addition to submitting the minimum number of Service Points in the current year.
- 4. All other positions will be filled after the returning Ambassadors have been placed.
- Applications will be grouped in Extension Regions (North, South, East, West, Southeast, and Central) and selection will be made per region.





P.O. Box 10536, Lubbock TX 79408; 916 Main, Suite 401, Lubbock TX 79401

Phone: (806) 775-1740 FAX (806) 775-1758

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Texas A&M AgriLife Extension Service Lubbock County 4-H JULY 2018						NOTE: Not all dates are listed on this calendar.
1	2	3	4 County Holiday CEO Closed	5	6	7
8	9	10	11 •5:30 TNC Meeting, CEO	12	13	14
15	16	17	18	19	20	21
22	23  RSVP if attending Food, Fun & Fashion Workshop on 7-27	24  ■RSVP if attending Clover Camp on 7-26	25	26 •1-5pm 4-H Clover Camp, CEO	27 •9-4pm Food, Fun & Fashion Workshop, CEO	28
29 •3-5pm 4-H Summer Social - Community Service, Bayer Ag Museum	30 •5:30pm 4-H Club Manager Training, CEO •6:30 4-H Board Meeting, CEO	31				a County Extension Office at

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension-sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
4-H Cale	endart	Texas A&M AgriLife Extension Service Lubbock County 4-H AUGUST 2018				NOTE: Not all dates are listed on this calendar.
	ur membership for \$20 per of October (3 <sup>rd</sup> Graders,		1 •1:00-8pm South Plains District 2 4-H Leadership Workshop, Plainview	2	3 ■Lamb/Goat Validation Tag due to CEO \$20 ea	4
5	6 ■RSVP Due if attending Achievement Banquet on 8-12 • Deadline to turn in Project Forms. • Fair Entries are due to CEO	7 •Fair Entries are due to CEO	8	9	10	11
12 •12:30 4-H Achievement Banquet, Bayer Museum of Agriculture	13 •4-H EXCELL Golf Tourn, Plainview	14  RSVP Due if attending Food & Nutrition Project Leader Training on 8-15	15 •5:30 Food & Nutrition Project Leader Training, CEO	16	17	18  •Basic Science Blowout-Meat Goat Jackpot & •Rockin C Classic Lamb Jackpot
19	20 •6:30 PLA & Teen Council Meetings, CEO	21	22	23	24 ■Swine Validation tag order due to CEO \$20 ea	25
26	27	28	29	30	31	