



# Lubbock County 4-H News



Lubbock County Extension Office • (806) 775-1740 • Fax (806) 775-1758 • <http://lubbock.agrilife.org/>  
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May - June, 2019

## PARENT LEADERS ASSOCIATION

All parents and leaders are invited and encouraged to attend the Parent Leader Meetings. **PLA will not meet in May.** Our next meeting will be held on **June 24** at 6:30pm at the County Extension Office. If you really want to know what all is going on in the Lubbock County 4-H program or if you just want to get involved, then plan on attending these meetings. Make sure that your club is represented so that someone in your club will know what all is going on.

## TEEN COUNCIL

For May, we will not have a scheduled monthly business meeting. However we will have a Pool Party on **Thursday, May 30 from 2:30-4:30 p.m.** at the Brentwood Club House (19<sup>th</sup> and Brentwood circle). *RSVP to Ronda by May 28, if you plan to attend.* Snacks will be provided.

For June, we will meet on **Monday, June 24** for a regular monthly business meeting at 6:30 pm at the County Extension Office.

***Congratulations to our newly elected  
2019-20 Teen Council Officers!***

President - Alyssa Elmore, Wildcat 4-H Club

1<sup>st</sup> Vice President - Audrey Crawford, Frenship 4-H Club

2<sup>nd</sup> Vice President - Bryce Hutson, Wildcat 4-H Club

3<sup>rd</sup> Vice President - A.J. Kendrick, Shallowater 4-H Club

Secretary - Madyson Cook, Wildcat 4-H Club

Treasurer - Ashlynn Messer, Frenship 4-H Club

Public Relations Chair - Luke Stutzman, Frenship 4-H Club

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If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event.

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The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

### ***4-H Teen Council Summer Fun***

Every summer, Teen Council plans a special trip. In order to participate, 4-H'ers must have attended 6 teen council meetings, worked 7 hours on Saturdays at the 4-H Barnyard, participated in three teen council/4-H activities and a District 4-H Roundup Contest. The trip is paid for with Teen Council fundraisers. If you're interested, make plans to get involved in Teen Council next year.

### ***District 4-H Summer Tours***

Mark your calendars for **June 5 and July 11** (tentative); these are the dates for the District Summer tours. Activities will include: Water Rampage and Leadership Training. Cost to participate is \$20 and is payable at the first tour. Please watch the Lubbock County 4-H Facebook page as more information becomes available.

### **WEB ADDRESS FOR CEO**

The web address for the Lubbock County Extension Office is <http://lubbock.agrilife.org/>. To locate items on the website there are several tabs across the top of the home page. For Newsletters; click the Newsletter link, and then click the 4-H link. **Anything other than newsletters** will be placed under Publications. Sometimes you have to click on 4-H under the Publications tab or sometimes the topic will be listed immediately under publications. If you have any trouble finding something on our website, that we have said will be there, please contact Rita at 775-1740.

### **COUNTY AWARDS**

#### ***Lubbock County Parent Leaders 4-H Scholarship***

The Lubbock County Parent Leaders Association is sponsoring a Scholarship Program for county 4-H youth completing their Senior High School year.

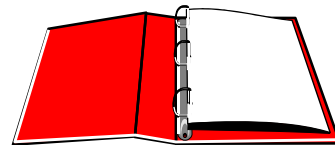
Applications are due at the same time as recordbooks - June 24, and are available on the County website.

### **GOLD STAR JUDGING**

Lubbock County Gold Star Judging will be held on **Thursday, June 27** in the afternoon. Applications are due on June 24. A recordbook must be submitted to be eligible for Gold Star. The Gold Star application is on the County website under Publications/4-H.

### **RECORDBOOK WORKSHOP**

If you haven't attended a county recordbook workshop, please contact Ronda to be sure you are using the correct forms if you plan to complete a 4-H



recordbook. The recordbook consists of a binder (doesn't have to be a 4-H binder), the personal information page, the 4-H story and photo portfolio and the District 2 or Senior 4-H Report form. All of these forms are available on the County 4-H website. The 4-H Recordbook Participant Guidelines will also assist you in putting the correct information together. For intermediate and juniors - **DO NOT** use the forms off of the State 4-H website – they are different. There were changes at State for recordbooks this year.

A beginner's Record Book workshop will be held on **Tuesday, May 21 at 5:45 pm** at the County Extension Office. Bring all of your recordbook questions and materials to begin work on your recordbook. Please call the County Extension Office, 775-1740, by May 20 if you plan on attending the training. If you are interested in doing a recordbook, but have not been able to attend a training, please contact Ronda for more options.

On **Monday, May 20** at 5:30pm we will have a county-wide Recordbook Workshop at the County Extension Office.

County recordbook Judging will be held on **Tuesday, June 25**, beginning at 5:30 pm. All volunteers are welcomed to assist with judging. Judging is a great way to learn more about the process. Please RSVP to Ronda by June 24, if you can assist!

**Remember: Recordbooks are due to the County Extension Office on Monday, June 24, 2019 by 5 pm or may be brought to the PLA meeting at 6:30 pm.**

#### ***District Recordbook Judges Needed***

Volunteers are asked to apply to judge at District Recordbook Judging in Lubbock on **July 10**. Applications are due by June 1<sup>st</sup>.

## CLUB MANAGERS

Reminder - **June 1<sup>st</sup>**, is the deadline to turn in 4-H Club Officers and Club Managers lists; and Project Record forms.\* If you have any questions, please give us a call.

We will have a make-up Club Managers training on **Monday, May 20 at 7:00 pm** at the County Extension Office to review chartering requirements for 2019-20 4-H Clubs. If you attended the April meeting, then you don't need to attend the May training.

\*Actual completed project forms must be turned in. A copy is included in your 4-H Handbook or may be picked up from the Office, or accessed from the county website.

## 4-H PROJECT FORMS

Just a reminder that 4-H'ers need to complete at least one project form in order to receive a project pin at the County 4-H Achievement Banquet in August. These forms may be picked up from the Extension Office or available on the county website. Once forms and projects are completed, they need to be turned in to club managers or the Extension office by **June 1<sup>st</sup>**. Let us know if you have questions about completing these forms. If you complete a recordbook, you do not have to turn in a separate project form. Only one project form is required.

## AWARDS AND RECOGNITION COMMITTEE

Please remember that membership of this committee is open to any individual, however we specifically need two representatives from each club in order to be sure that all members are aware of the activities of this committee. We need nominations for special awards and leader awards submitted to the Extension Office by **June 24**. If your club has nominees, please get them to us ASAP. Nomination forms are included with your Awards and Recognition Packet. We need interested parents and leaders to assist with this committee!

## CAMP OPPORTUNITIES



### Senior Leader Lab

Senior 4-H Leader Lab will be held **June 24-26** at the Plains Baptist Retreat Center in Floydada for 4-H'ers grades 8-12. Please contact Ronda

for more information; final details are not available yet. Information will also be posted on the facebook page when it becomes available.

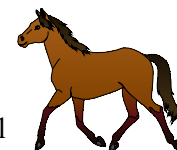
Limited space is available, so do not delay in signing up for camp, or you may not get to go. District Council Officers will be elected while at the camp.



## 4-H PROJECTS



### 4-H HORSE PROJECTS



#### District 4-H Horse Show

The 2019 District 2 4-H Horse Show will be held **June 6** at the Texas Tech Equestrian Center in Lubbock. All entries (which includes a one-time \$100 District exhibitor fee) must be entered on 4-H connect between **May 10 and 24, 2019**. Entries will be completed on 4-H Connect. The Texas Tech Equestrian Center will handle the stalling arrangements and stall fee. Coggins will need to be presented to the stalling committee before stalls will be assigned. Registration information will be sent to all 4-H'ers who completed horse validation, when it becomes available. Horse validation was due by May 1 on 4-H Connect.

The 2019 Texas 4-H Horse Show Rules and Regulations contain all the changes, with important revisions in red type. All 4-H'ers and families should be familiar with the revised rules. They can be found at

<https://animalscience.tamu.edu/livestock-species/equine/state-4h-show/>

#### State 4-H Horse Show Information

The State 4-H Horse Show will be held in Abilene, **July 20-27**. State entries will be due mid-June on 4-H Connect. A copy of the new State Rule Book is available on the State 4-H Horse Show website. If you have questions about the State 4-H Horse Show, please let us know. You may also download a copy from the State web site.

**BEEF PROJECTS*****Steer / Heifer Validation***

June 17 - 8am-12 noon at Leonard Keeton's Farm

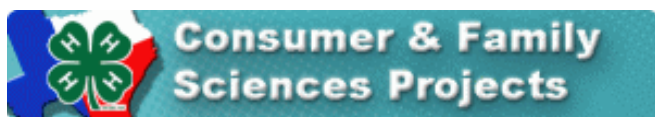
June 24 - 8am - 12 noon at Brandon Patschke's Farm

Look for updates on tagging dates on Facebook Page "Lubbock 4-H Livestock"

Join "Lubbock 4-H Livestock"  
facebook® page.

**LAMB AND GOAT PROJECTS**

Mark your calendars for Saturday, **August 17** - the Annual Lamb and Goat Jackpot. Everyone's help is needed on Friday, August 16 at 6 pm for set-up and on Saturday, beginning at 7 am and lasting until approximately 4 pm. Senior 4-H'ers may count this towards one of the fundraisers required for State 4-H Roundup qualification.

**CLOTHING AND TEXTILES PROJECT*****District 2 4-H Clothing Extravaganza***

On **May 18**, the State 4-H Fashion Show Participants have planned an exciting day of experiences related to the 4-H Clothing Project. Our schedule for the day is as follows:

4-H'ers will participate in each workshop session.

Please RSVP to Ronda by *May 16*, if you plan to attend. There is no cost to participate.

***Youth Range Workshop***

The 65<sup>th</sup> Annual Youth Range Workshop is being held on **June 13-28, 2019** at the Texas Tech University Center at Junction, Texas. Registration of 4-H and FFA youth for this 6 day training is open. Youth from the ages of 14-18 years old who have an interest in the management of the

largest natural resource in the state of Texas, rangeland will be accepted to participate in the workshop. The workshop covers 26 major topic areas of knowledge from rangeland ecology, ecological principles, natural resource management, rangelands of the world, plant identification, toxic plants, plant collecting, rangeland hydrology and watershed management, grazing management, range animal nutrition, management tools such as prescribed burning, land and ranch planning, wildlife management, the water cycle, endangered species, invasive organisms, rangeland monitoring, daily public speaking activities, leadership roles and many more. During the week, field trips are made away from the Tech Center to the Kerr Wildlife Management Area near Hunt, a ranch in Menard County and a ranch in Mason County. Training is provided in a classroom setting but is followed up with hands-on training outdoors in the field. The Workshop directors have a great expectation from this opportunity that participating youth will return home not to just help make decisions on family property but that they become a resource in their individual county and serve as a junior leader or teen leader in the 4-H range science project area. The Youth Range Workshop has been held every year since 1955. More than 2000 Texas youth have participated in this learning opportunity. The workshop concerns education and knowledge but recreation from swimming, volleyball and softball are all part of the daily activities of this program. 4-H youth from all over the state of Texas participate in this event. A brochure about the Youth Range Workshop is available on the web. The web site for the announcement, brochure and application can also be found at <http://tinyurl.com/2018YouthRangeWorkshop>. There is a \$400. camp registration fee to attend.

**SHOOTING SPORTS  
AIMING FOR THE BULL'S EYE*****Archery Project Update***

The D2 4-H Archery Contest is scheduled for **May 18**, and that will conclude the Lubbock County-wide Archery Project. Archery registration was due on 4-H Connect by *May 10*.

Congratulations to new Shooting Sports coaches Bruce Beal, Kadee Borg, Jake Morton, Craig Morton, Jeff Levens & Jalyn Levens.

### Shotgun Project

The county-wide Shotgun Project will be conducted in May-June, with the District Trap and Skeet Contest scheduled for **June 28-29**. Shot-gun project practices are held on Sundays at 2pm at the South Plains Gun Club.



### STATE 4-H DISCOVER SCIENCE METHOD RESEARCH POSTER CONTEST

This year at State 4-H Roundup, they will be awarding cash awards to **senior age division 4-H members (grades 9-12)** during the 2019 Texas 4-H Roundup - Discover Science Method Research Poster Contest. This is an invitational contest which will be held on Thursday, June 13<sup>th</sup>. Intermediate age division contestants will receive award prizes per category. Entry information is due *May 16*. Please contact Ronda for the entry packet, if you have any questions, or plan to enter the competition. This competition has been conducted for the past 4 years, with entry requirements being similar to the past. Contest categories include: Biochemistry/Microbiology/Food Science, Environmental Science/Chemistry/Earth Sciences, Animal Science, Plant and Soil Science, Engineering/Physics, and Consumer Product Testing.

### KAY's KORNER

#### *Cleaning and Sanitizing Surfaces and Toys*

Dangerous germs – like *hepatitis A* virus and *rotavirus* – can live on surfaces for several weeks. If someone touches those surfaces, germs can get on the person's hands and then be transferred into the mouth, to other people, or to food. That's why it's so important to clean and sanitize frequently-touched surfaces.



- Clean the surface with hot water and soap and thoroughly rinse. Apply the sanitizing solution and allow to air dry. Use this method also to clean and sanitize high chair trays, sinks, kitchen counters, and large plastic or rubber toys.
- Wash cutting boards, dishes, utensils, and counter tops with hot water and soap after preparing each food item and before you go on to the next food.

- Wash high chair trays with hot water and soap after every use and dry thoroughly with a single use paper towel.
- Cutting boards, dishes, utensils, and small plastic toys can also be run through a dishwasher at 170 °F to disinfect them.

#### Cleaning and sanitizing aren't the same.

Cleaning – which is removing dirt and debris – comes before sanitizing. A sanitizing solution is then used to kill germs. Here's a "recipe" for a safe and effective sanitizing solution: combine 1 tablespoon liquid chlorine bleach with 1 gallon of water in a clean bucket.



### NOTES FROM NANCY

by: Nancy Trevino-Schapher, CEA - Urban Youth Development

#### *National Mental Health Awareness Month*

May is National Mental Health Awareness month. The National Alliance in Mental Illness (NAMI) reports that 1 in 5 youth between the ages of 12-18 have or will have a mental health condition. NAMI goes on to report that 50% of all mental illness will begin by age 14 and 75% will begin by age 24. It is vital to identify mental health challenges such as mood disorders, behavior of conduct disorders, or anxiety disorders, especially since 90% of those who died by suicide had an underlying mental illness. Suicide is the 3<sup>rd</sup> leading cause of death for youth and young adults between the ages of 10-24. Mental illness can contribute to involvement with the justice system, homelessness, and co-occurring addiction issues. All of this highlights the importance of recognizing mental health challenges in youth and young adults. If you would like to receive training in recognizing mental health challenges in youth and young adults (ages 12-18), you can be certified in the nationally recognized program Youth Mental Health First Aid (YMHFA). YMHFA trains individuals to use 5-step action plan to recognize and assist youth who display mental health challenge or crisis. To attend a training or to set up a training for your group or organization, contact Nancy, County Extension Agent - Urban Youth Development by email ([nancy.trevino-schafer@ag.tamu.edu](mailto:nancy.trevino-schafer@ag.tamu.edu)) or phone (806-775-1740).

### *Difficult Family Discussion Summer Series*

It would have been nice if our kids came with a manual that explained all the intricacies of childhood, adolescence, and young adulthood. No such luck! We have to learn how to parent and we have to work to develop relationships with our kids. The Difficult Family Discussions workshop series will help parents and their teens develop skills they need to have open communication and healthy relationships. Workshops will be held from 10am-12pm at Buckner Family Hope Center located at 1510 S. Loop 289. Parents are invited to attend with their teens (ages 12-17). Workshop dates and titles/topics are: Finding Common Ground (art activity) on May 29, Money Matters on June 12, Sharing Your Values and Expectations with Teens on June 26, Growing up-Puberty and Reproductive Health on July 17, and Cooking Together on July 31. Childcare will be provided for children younger than 12. If you have questions, please contact Nancy by email ([nancy.trevino-schafer@ag.tamu.edu](mailto:nancy.trevino-schafer@ag.tamu.edu)) or phone (806-775-1740).

### *Puberty and Reproductive Health Educational Presentation*

Adolescence is a time of rapid change between childhood and adulthood. Some of those changes are easy to see and explain. We expect kids to get taller and develop skills that allow them to be self-reliant. Other changes are harder to see and difficult to discuss, like puberty and sexual development. But, you are not alone. AgriLife Extension will be partnering with Parkway Somerville Center and the Lubbock Area Teen Pregnancy Prevention Coalition to host a presentation for parents and youth aimed at educating attendees about pubertal changes, and sharing your expectations and values with your teens. Families are invited to attend with (or without) their youth to receive medically-accurate information about puberty, reproductive health, and how to discuss these sensitive topics with your teen. This educational session will be held on Saturday, May 18 from 11am-1pm at Parkway Somerville Center located at 405 N MLK Blvd. If you have questions please contact Nancy, County Extension Agent-Urban Youth Development, by email ([nancy.trevino-schafer@ag.tamu.edu](mailto:nancy.trevino-schafer@ag.tamu.edu)) phone (806-775-1740).

**The next 4-H Newsletter will not be mailed until the middle of July, so please make note of deadline dates in this newsletter.**



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Lubbock County

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CEA-Agriculture

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CEA-Urban Youth Development

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.

### **NEWSLETTER OPT-OUT**

If you no longer wish to receive this newsletter, please contact our office to be removed from the list.

If you have anyone that would like to be added to the newsletter, also contact our office, 806-775-1740.

## 2019 County & District Contest Results

### COUNTY 4-H FASHION SHOW RESULTS

#### Junior Buying - Casual Everyday Living

1<sup>st</sup> Place - Reese Bading

#### Junior Construction - Dressy

1<sup>st</sup> Place - Jenny Sullivan

#### Junior Construction - Refashion

1<sup>st</sup> Place - LiliAnn Hartman

2<sup>nd</sup> Place - Kylee McDonald

#### Junior Buying - Dressy

1<sup>st</sup> Place - Brynlee Edwards

#### Junior Construction - Casual Everyday Living

1<sup>st</sup> Place - Paige Chowning

2<sup>nd</sup> Place - Lucy Fritz

3<sup>rd</sup> Place - Regan Klemer

#### Junior Buying - Fashions Under \$25

1<sup>st</sup> Place - Kenly Hindman

#### Junior Buying - Special Interest

1<sup>st</sup> Place - Aideen Chaloupka

#### Intermediate - Fashions Under \$25

1<sup>st</sup> Place - Kyndra Messer

#### Intermediate - Special Interest

1<sup>st</sup> Place - Madison Chaloupka

#### Intermediate - Construction ReFashion

1<sup>st</sup> Place - Jillian Jones

#### Senior Buying - Semi-Formal/Formal

1<sup>st</sup> Place - Madyson Cook

#### Senior Natural Fibers Cotton - Construction Casual

1<sup>st</sup> Place - Ashlynn Messer

#### Senior Natural Fibers - Wool, Business Attire

1<sup>st</sup> Place - Audrey Crawford

#### Clover Participants

Brynn Bading, Bristol Chowning, Marlowe Barnes,  
Calynn McDonald and Trinity Hindman

### COUNTY 4-H ROUNDUP AWARDS

#### Jr. Share the Fun - Poetry/Prose

1<sup>st</sup> Place - Reese Bading

2<sup>nd</sup> Place - Brynlee Edwards

3<sup>rd</sup> Place tie - Lainey Barker

Molli Harris

#### Jr. Open Ag and Natural Resources Educational Presentation

1<sup>st</sup> Place - Baize Barker

#### Jr. Share the Fun - Choreographed Routine

1<sup>st</sup> Place - Aideen Chaloupka

#### Jr. Horse - Educational Presentation

1<sup>st</sup> Place - Paige Chowning

#### Intermediate - Horse Educational Presentation

1<sup>st</sup> Place - David Kendrick

#### Intermediate - Open FCS Educational Presentation

1<sup>st</sup> Place - Bax Edwards

#### Int. Open Ag and Natural Resources Ed. Presentation

1<sup>st</sup> Place - Aaron and Madison Chaloupka

#### Intermediate - Safety Education Presentation

1<sup>st</sup> Place - Jillian Jones

#### Sr. Open FCS Educational Presentation

1<sup>st</sup> Place - Audrey Crawford

#### Sr. Share the Fun - Vocal

1<sup>st</sup> Place - Haileigh Berry-Mitchell

#### Sr. Public Speaking

1<sup>st</sup> Place - Bryce Hutson

#### Sr. Horse Educational Presentation

1<sup>st</sup> Place - A.J. Kendrick

#### Sr. Promote 4-H Educational Presentation

1<sup>st</sup> Place - Madyson Cook

#### Sr. Open Ag Natural Resources

1<sup>st</sup> Place - Mac Chaloupka

2<sup>nd</sup> Place - Luke Stutzman

#### Clover Education Presentation - Open

Participant - Brynn Bading

#### Clover Educational Presentation - Safety

Participant - Bristol Chowning

### DISTRICT 4-H HORSE JUDGING RESULTS

#### JUNIOR

##### Team #1:

2<sup>nd</sup> Overall, 1<sup>st</sup> Halter, 2<sup>nd</sup> Performance, 1<sup>st</sup> Reasons

- Paige Chowning: 6<sup>th</sup> Overall, 4<sup>th</sup> Halter, 6<sup>th</sup> Performance, 3<sup>rd</sup> Reasons
- Brynlee Edwards: 7<sup>th</sup> Overall, 3<sup>rd</sup> Halter, 6<sup>th</sup> Performance, 3<sup>rd</sup> Reasons
- Abigail Williams: 8<sup>th</sup> Overall, 6<sup>th</sup> Halter, 8<sup>th</sup> Performance, 8<sup>th</sup> Reasons

##### Team #2:

1<sup>st</sup> Overall, 2<sup>nd</sup> Halter, 1<sup>st</sup> Performance, 2<sup>nd</sup> Reasons

- Lainey Barker: 1<sup>st</sup> Overall, 1<sup>st</sup> Halter, 2<sup>nd</sup> Performance, 4<sup>th</sup> Reasons
- Ellie Shoaf: 2<sup>nd</sup> Overall, 5<sup>th</sup> Halter, 4<sup>th</sup> Performance, 6<sup>th</sup> Reasons
- Abi Brownd: 3<sup>rd</sup> Overall, 7<sup>th</sup> Halter, 3<sup>rd</sup> Performance, 7<sup>th</sup> Reasons
- Rayleigh Stephens: 5<sup>th</sup> Overall, 8<sup>th</sup> Halter, 1<sup>st</sup> Performance, 5<sup>th</sup> Reasons

#### INTERMEDIATE

##### Team #1:

1<sup>st</sup> Overall, 1<sup>st</sup> Halter, 1<sup>st</sup> Performance, 1<sup>st</sup> Reasons

- Delaney Kleinman: 1<sup>st</sup> Overall, 1<sup>st</sup> Halter, 1<sup>st</sup> Performance, 1<sup>st</sup> Reasons
- Gracie Potter: 2<sup>nd</sup> Overall, 2<sup>nd</sup> Halter, 2<sup>nd</sup>

Performance, 2<sup>nd</sup> Reasons

- Lana Brickey: 5<sup>th</sup> Overall, 4<sup>th</sup> Performance
- Madison Chaloupka: 10<sup>th</sup> Overall, 3<sup>rd</sup> Halter, 3<sup>rd</sup> Reasons

## Team #2:

4<sup>th</sup> Overall, 4<sup>th</sup> Halter, 4<sup>th</sup> Performance, 4<sup>th</sup> Reasons

- Keely Pharr: 6<sup>th</sup> Overall, 6<sup>th</sup> Halter, 6<sup>th</sup> Performance, 9<sup>th</sup> Reasons
- Aiden Chaloupka: 8<sup>th</sup> Performance
- Taylor Stephens: Participant
- Racee Rogers: 8<sup>th</sup> Reasons

SENIOR

## Team #1:

STATE ROUND-UP QUALIFIERS, 2<sup>nd</sup> Overall, 2<sup>nd</sup> Halter, 2<sup>nd</sup> Performance, 2<sup>nd</sup> Reasons

- Madyson Cook: 3<sup>rd</sup> Overall, 4<sup>th</sup> Halter, 3<sup>rd</sup> Performance, 7<sup>th</sup> Reasons
- Teghen Brooks: 4<sup>th</sup> Overall, 2<sup>nd</sup> Halter, 6<sup>th</sup> Performance, 3<sup>rd</sup> Reasons
- Ashtyn Ellison: 7<sup>th</sup> Overall, 7<sup>th</sup> Halter, 7<sup>th</sup> Performance, 6<sup>th</sup> Reasons

## Team #2:

STATE ROUND-UP QUALIFIERS, 1<sup>st</sup> overall, 1<sup>st</sup> Halter, 1<sup>st</sup> Performance, 1<sup>st</sup> Reasons

- Cash Campbell: 1<sup>st</sup> Overall, 1<sup>st</sup> Halter, 1<sup>st</sup> Performance, 1<sup>st</sup> Reasons
- Kristen Alexander: 2<sup>nd</sup> Overall, 5<sup>th</sup> Halter, 2<sup>nd</sup> Performance, 2<sup>nd</sup> Reasons
- Dee Clements: 3<sup>rd</sup> Overall, 5<sup>th</sup> Halter, 5<sup>th</sup> Performance, 5<sup>th</sup> Reasons
- A.J. Kendrick: 6<sup>th</sup> Overall, 6<sup>th</sup> Halter, 4<sup>th</sup> Performance, 4<sup>th</sup> Reasons

**2019 DISTRICT 2****LIVESTOCK JUDGING CONTEST RESULTS****SENIORS**

Team (Kyle Murphy, Collin Welper, Brenn Edwards, Kooper Bowen)..... 1st Reasons

1st Swine

3rd overall (will advance to state)

Kyle Murphy . . . 4th beef, 4th reasons, 5th sheep/goats, 4th overall

Collin Welper . . . . . 1st beef, 5th reasons, 1st swine, 7th overall

Brenn Edwards . . . . . 9th sheep/goats, 7th swine

**INTERMEDIATES**Team (Bax Edwards, Paige Harder, Aniston Patschke, Karley Rayfield): . . . . . 2nd overall  
5th reasons

1st beef

3rd sheep/goat

Aniston Patschke . . . . . 1st beef, 5th reasons

Karley Rayfield . . . . . 5th sheep/goat

**JUNIORS**

Team (Austin Airhart, Karter Bowen, Westin Beerwinkle, Tristan Jordan): . . . . . 3rd overall

1st beef

Austin Airhart . . . . . 2nd overall, 4th beef

Karter Bowen . . . . . 3rd beef

Team (Brock Bessire, Molli Harris, Halli Heinrich, Kendall Rayfield): . . . . . 2nd overall

4th beef

4th swine

Brock Bessire . . . . . 2nd beef

Blaze Bozeman . . . . . 2nd swine



D2 Contest



Jr Livestock Judging Team

**DISTRICT WOOL JUDGING RESULTS**Senior Team - 1<sup>st</sup> Place (Cutter Bishop, A.J. Kendrick, Rusty Emery)Brenn Edwards, 2<sup>nd</sup> high individualCutter Bishop - 4<sup>th</sup> high individualRusty Emery, 5<sup>th</sup> high individualIntermediate Team - Team 1 - 2<sup>nd</sup> Place (Khaki Bishop, Eli Bowe, Aaron Chalouka, Mallory Emery)

Aaron Chaloupka 3<sup>rd</sup> high

Intermediate Team 2 - 3<sup>rd</sup> Place (Jud Bowe, Bax Edwards, Clayte Edwards, David Kendrick)  
Jud Bowe, 4<sup>th</sup> high

Juniors

Molli Harris, high point overall  
Aideen Chaloupka, 3<sup>rd</sup> high



### DISTRICT 4-H FASHION SHOW RESULTS

Junior Buying - Dressy

Brynlee Edwards - 1<sup>st</sup>

Junior Buying - Fashion Under \$25

Kenly Hindman - participant

Junior Construction - Casual Everyday Living

Paige Chowning - 1<sup>st</sup>

Junior Buying - Casual Everyday Living

Reese Bading - 1<sup>st</sup>

Junior Buying - Special Interest

Aideen Chaloupka - 1<sup>st</sup>

Junior Construction - Refashion

LiliAnn Hartman - 2<sup>nd</sup>

Junior Construction - Dressy

Jenny Sullivan - participant

Intermediate Buying - ReFashion

Jillian Jones - 2<sup>nd</sup>

Intermediate Buying - Fashions Under \$25

Kyndra Messer - 3<sup>rd</sup>

Intermediate Buying Special Interest

Madison Chaloupka - 1<sup>st</sup>

Senior Buying - Business/Interview Attire, Wool Natural Fibers

Audrey Crawford - 1<sup>st</sup>

Senior Buying - Semi-Formal/Formal

Madyson Cook - 3<sup>rd</sup>

Senior Construction - Casual Everyday Living

Ashlynn Messer - 1<sup>st</sup>

Senior Cotton - 2<sup>nd</sup>

Ashlynn Messer

### COUNTY/DISTRICT FASHION STORYBOARD

Aubree Ayers - Sr. Non-wearable 1<sup>st</sup> County

Kyndra Messer - Int. Pet clothes, 1<sup>st</sup> County, 1<sup>st</sup> District

Ashlynn Messer - Sr. Pet Clothes - 1<sup>st</sup> County, 2<sup>nd</sup>

District

Paige Chowning - Sr. Home Decor - 1<sup>st</sup> County, 1<sup>st</sup>

District

Audrey Crawford - Sr. Home Decor - 1<sup>st</sup> County, 2<sup>nd</sup>

District

### DISTRICT 4-H DUDS TO DAZZLE RESULTS

Junior Non-Wearable - Lubbock #1 - 2<sup>nd</sup> lace

Landri House, Paige Holloway, Landrie

Thompson, Teresa Mendoza

Intermediate Non-Wearable - Lubbock #1 - 5<sup>th</sup> Place

Reese Bading, Emma Caudle, Addison Medley,

Logan House

Intermediate - Wearable - Lubbock #2 - 3<sup>rd</sup> Place

Regan Klemer, Kyndra Messer, Rylan Messer

Senior Wearable - Lubbock - 1<sup>st</sup> Place

Alyssa Elmore, Taylor Everitt, Ashlynn Messer  
and Audrey Crawford

### D2 4-H RIFLE CONTEST RESULTS

The District 2 4-H Rifle Contest was held April 13 at South Plains College with 112 participants (24 from Lubbock County).

#### Senior Rifle

Taylor Everitt - 1<sup>st</sup> Overall, 1<sup>st</sup> Standing, 1<sup>st</sup> Prone, 1<sup>st</sup> Kneeling

Kameron Johnson - 2<sup>nd</sup> Overall, 2<sup>nd</sup> Standing, 3<sup>rd</sup> Prone, 3<sup>rd</sup> Kneeling

#### Intermediate

Kayla Riewe - 1<sup>st</sup> Overall, 1<sup>st</sup> Standing, 1<sup>st</sup> Prone, 1<sup>st</sup> Kneeling, 1<sup>st</sup> Place Team

James Stratton - 3<sup>rd</sup> Prone, 2<sup>nd</sup> Kneeling, 1<sup>st</sup> Place Team

Tyler Racca - 1<sup>st</sup> Place Team

Ryan Jeannert - 1<sup>st</sup> Place Team

#### Junior

Nikki Garcia - 1<sup>st</sup> High Overall

#### Junior Sandbag

2<sup>nd</sup> Place Team

Bella Kesey, Grayson Schilling, Graham White, Thomas Leonard

5<sup>th</sup> Place Team

Holt Hoelscher, Gage Waters, Callie Holt, Cooper Solberg

7<sup>th</sup> Place Team  
Tucker Harris, Isabelle Leonard, Caleb Mull, Dane  
Johnson

Other Participant  
Bishop Leonard

Congratulations to all these shooters. They were coached  
by: David Holt, Corey Carter, Lon Hillis, Gary Henniger,  
Ronnie Miller, and Jeff Johnson.

## DISTRICT 2 4-H SOILS JUDGING CONTEST RESULTS

The South Plains District 2 4-H Soils Judging Contest  
was held on April 25 in Canyon. Congratulations to the  
following award recipients:

Individuals:

Mac Chaloupka - 2<sup>nd</sup> Place Senior  
Aaron Chaloupka - 1<sup>st</sup> Place Intermediate

Teams:

1<sup>st</sup> Place Intermediate Team - Madison Chaloupka,  
Aaron Chaloupka, Aideen Chaloupka and Molli  
Harris.

They were coached by Mark Brown.

## STOCK SHOW RESULTS

### 2019 Denver Stock Show

-Lambs

Hudson Franklin . . . . . 2<sup>nd</sup> and Champion Jr. Showman

-Barrows

Lathe Benavides . . . Reserve Champion Spot, 2<sup>nd</sup> Duroc  
Payton Bourquin . . . . . 3<sup>rd</sup> Cross, 6<sup>th</sup> Duroc  
Kiersten Bourquin . . . . . 5<sup>th</sup> Poland

-Mini Herefords

Journi Harris . . . . . Champion Mini Hereford

### Fort Worth Stock Show

-Lambs

Hudson Franklin . . . . . Grand Champion

-Heifers

Nichole Keeton . . . Reserve Breed Champion, Limousin  
Jacob Keeton . . . . . Division Champion Limousin  
Harley Shelton . . . . . 2<sup>nd</sup> Shorthorn  
Kennadi Altman . . . . . 3<sup>rd</sup> Hereford

Cole Keeton . . . . . 10<sup>th</sup> Limousin

-Swine

Kelby Upchurch . . . . . 8<sup>th</sup>  
Rex McGehee . . . . . 5<sup>th</sup>

-Steers:

Austin Airhart . . . . . Reserve Division Champion  
Kelsea Crow . . . . . 3<sup>rd</sup>  
Laiken Beerwinkle . . . . . 6<sup>th</sup>  
Westin Beerwinkle . . . . . 5<sup>th</sup>  
Berkley Bird . . . . . 3<sup>rd</sup>  
London Bird . . . . . 7<sup>th</sup>  
Karlee Israel . . . . . 5<sup>th</sup>  
Karter Bowen . . . . . 11<sup>th</sup>  
Faith Nodine . . . . . 12<sup>th</sup>

### San Angelo Stock Show

-Goats

Hudson Franklin . . . . . 2<sup>nd</sup>  
Avery Schilling . . . . . 15<sup>th</sup>

-Lambs

Abigail Follis . . . . . 10<sup>th</sup>  
Becton Hogg . . . . . 5<sup>th</sup>  
Brynlee Hogg . . . . . 6<sup>th</sup> and 6<sup>th</sup>

-Steers

London Bird . . . . . Reserve Grand Champion  
Austin Airhart . . . . . 2<sup>nd</sup>  
Berkley Bird . . . . . 4<sup>th</sup>

-Swine:

Hannah Cooper . . . . . 3<sup>rd</sup>  
Malia Vierra . . . . . 4<sup>th</sup>  
Quaid Doshier . . . . . 9<sup>th</sup>

### San Antonio Stock Show

-Heifers

Nicole Keeton . . . Breed Champion, Reserve Champion  
European Heifer, and a \$10,000 Scholarship  
Jacob Keeton . . . . . Reserve Division Champion  
Kennadi Altman . . . . . 2<sup>nd</sup>  
Harley Shelton . . . . . 3<sup>rd</sup>  
A.J. Kendrick . . . . . 4<sup>th</sup>  
Cole Keetong . . . . . 6<sup>th</sup>

-Gilts

Jenny Sullivan . . . . . 6<sup>th</sup>

**-Barrows**

Hallie Heinrich .....	3 <sup>rd</sup>
Malia Vierra .....	3 <sup>rd</sup>
Lathe Benavides .....	7 <sup>th</sup>
Parker Wallace .....	9 <sup>th</sup>

**-Steers**

Berkley Bird .....	Reserve Breed Champion
London Bird .....	8 <sup>th</sup>

**Livestock Judging:**

Kyle Murphy .....	10 <sup>th</sup> high overall individual
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**Consumer Decision Making**

Aaron Chaloupka .....	8 <sup>th</sup> high overall individual
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***Houston Stock Show*****-Horse Judging****Junior Team 3<sup>rd</sup> Overall**

David Dendrick, Gracie Potter, Delaney Kleinman,  
Madison Chaloupka

David Dendrick .....	7 <sup>th</sup> over all, 19 <sup>th</sup> reasons
Gracie Potter .....	12 <sup>th</sup> reasons
Delaney Kleinman .....	11 <sup>th</sup> reasons
Madison Chaloupka .....	7 <sup>th</sup> reasons

**Senior Judging**

A.J. Kendrick .....	6 <sup>th</sup> Overall, 6 <sup>th</sup> reasons
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**-Ag Science**

Madison Chaloupka .....	5 <sup>th</sup>
Aaron Chaloupka .....	6 <sup>th</sup>

**-Lambs**

Hudson Franklin .....	1 <sup>st</sup>
Beckton Hogg .....	7 <sup>th</sup>
Brynlee Hogg .....	8 <sup>th</sup>

**-Heifers**

Nichole Keeton .....	Reserve Division
Jacob Keeton .....	2 <sup>nd</sup>
Cole Keeton .....	5 <sup>th</sup>
A.J. Kendrick .....	5 <sup>th</sup> Scramble, 6 <sup>th</sup> Jr. Show

**-Swine**

Brock Bessire .....	Breed Champ, York
Kate Cooper .....	4 <sup>th</sup> York
Rynn Riddle .....	8 <sup>th</sup> Dark Cross
Meghan McGehee .....	2 <sup>nd</sup> Duroc
Tanner Self .....	3 <sup>rd</sup> Spot

**-Steer**

Bliss Bessire .....	2 <sup>nd</sup> Black Cross
Austin Airhart .....	3 <sup>rd</sup> AOC
Karter Bowen .....	5 <sup>th</sup> Black Cross
Berkley Bird .....	5 <sup>th</sup> AOC
Kelsea Crow .....	6 <sup>th</sup> Red Cross
London Bird .....	7 <sup>th</sup> Charolais
Kennadi Altman .....	9 <sup>th</sup> ABC

***Austin Stock Show*****-Lamb**

Hudson Franklin .....	Grand Champion
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**-Steer**

Kelsea Crow .....	Reserve Grand Champion
Kennadi Altman .....	1 <sup>st</sup>
Austin Airhart .....	5 <sup>th</sup>
Kylie Martinez .....	6 <sup>th</sup>

**-Swine**

Kate Cooper .....	2 <sup>nd</sup>
Malia Vierra .....	4 <sup>th</sup>
Brock Bessire .....	8 <sup>th</sup>



Jacob Keeton I.C. Res Heifer





### 2019 Lubbock County 4-H Photography Results

Junior - Animal Domestic  
 1<sup>st</sup> Kally Bennett  
 2<sup>nd</sup> Molli Harris  
 3<sup>rd</sup> Lucy Fritz  
 4<sup>th</sup> Aideen Chaloupka  
 5<sup>th</sup> Lilah Graves  
 6<sup>th</sup> Paige Chowning  
 7<sup>th</sup> Jayton Ayers  
 8<sup>th</sup> Jenny Sullivan  
 9<sup>th</sup> Rylan Messer  
 10<sup>th</sup> Emma Caballero  
 11<sup>th</sup> Keegan Martin

Junior - Animal Wildlife  
 1<sup>st</sup> Ali Brown  
 2<sup>nd</sup> Claire Brown  
 3<sup>rd</sup> Kally Bennett  
 4<sup>th</sup> Lucy Fritz  
 5<sup>th</sup> Jenny Sullivan  
 6<sup>th</sup> Paige Chowning  
 7<sup>th</sup> Jayton Ayers  
 8<sup>th</sup> Brynlee Edwards  
 9<sup>th</sup> Rylan Messer  
 10<sup>th</sup> Emma Caballero  
 11<sup>th</sup> Keegan Martin  
 12<sup>th</sup> Lilah Graves

Junior - Catch-All  
 1<sup>st</sup> Paige Chowning  
 2<sup>nd</sup> Lilah Graves  
 3<sup>rd</sup> Jayton Ayers  
 4<sup>th</sup> Rylan Messer  
 5<sup>th</sup> Jenny Sullivan  
 6<sup>th</sup> Keegan Martin  
 7<sup>th</sup> Lucy Fritz  
 8<sup>th</sup> Samantha Adams  
 9<sup>th</sup> Aideen Chaloupka

Junior - Details & Macro  
 1<sup>st</sup> Brynlee Edwards  
 2<sup>nd</sup> Jenny Sullivan  
 3<sup>rd</sup> Molli Harris  
 4<sup>th</sup> Aideen Chaloupka  
 5<sup>th</sup> Kally Bennett  
 6<sup>th</sup> Samantha Adams  
 7<sup>th</sup> Lucy Fritz  
 8<sup>th</sup> Paige Chowning  
 9<sup>th</sup> Keegan Martin  
 10<sup>th</sup> Jayton Ayers

11<sup>th</sup> Emma Caballero

Junior - Dominant Color  
 1<sup>st</sup> Paige Chowning  
 2<sup>nd</sup> Jenny Sullivan  
 3<sup>rd</sup> Keegan Martin  
 4<sup>th</sup> Emma Caballero  
 5<sup>th</sup> Samantha Adams  
 6<sup>th</sup> Kally Bennett  
 7<sup>th</sup> Lilah Graves  
 8<sup>th</sup> Brynlee Edwards

Junior - Elements of Design  
 1<sup>st</sup> Aideen Chaloupka  
 2<sup>nd</sup> Claire Brown  
 3<sup>rd</sup> Samantha Adams  
 4<sup>th</sup> Molli Harris  
 5<sup>th</sup> Brynlee Edwards  
 6<sup>th</sup> Kally Bennett  
 7<sup>th</sup> Jayton Ayers  
 8<sup>th</sup> Keegan Martin  
 9<sup>th</sup> Emma Caballero  
 10<sup>th</sup> Paige Chowning

Junior - Enhanced  
 1<sup>st</sup> Keegan Martin

Junior - Food  
 1<sup>st</sup> Jenny Sullivan  
 2<sup>nd</sup> Lucy Fritz  
 3<sup>rd</sup> Keegan Martin  
 4<sup>th</sup> Emma Caballero  
 5<sup>th</sup> Kally Bennett

Junior - Landscape  
 1<sup>st</sup> Katie Jo Ogle  
 2<sup>nd</sup> Jayton Ayers  
 3<sup>rd</sup> Kally Bennett  
 4<sup>th</sup> Molli Harris  
 5<sup>th</sup> Keegan Martin  
 6<sup>th</sup> Lucy Fritz  
 7<sup>th</sup> Lilah Graves  
 8<sup>th</sup> Emma Caballero  
 9<sup>th</sup> Paige Chowning

Junior - Motion  
 1<sup>st</sup> Jenny Sullivan  
 2<sup>nd</sup> Jayton Ayers  
 3<sup>rd</sup> Paige Chowning  
 4<sup>th</sup> Kally Bennett  
 5<sup>th</sup> Aideen Chaloupka  
 6<sup>th</sup> Lucy Fritz  
 7<sup>th</sup> Lilah Graves  
 8<sup>th</sup> Emma Caballero  
 9<sup>th</sup> Molli Harris  
 10<sup>th</sup> Keegan Martin

Junior - People  
 1<sup>st</sup> Kally Bennett  
 2<sup>nd</sup> Jenny Sullivan  
 3<sup>rd</sup> Lucy Fritz  
 4<sup>th</sup> Molli Harris  
 5<sup>th</sup> Aideen Chaloupka  
 6<sup>th</sup> Rylan Messer  
 7<sup>th</sup> Paige Chowning  
 8<sup>th</sup> Keegan Martin

Junior - Plants/Flora  
 1<sup>st</sup> Claire Brown  
 2<sup>nd</sup> Samantha Adams  
 3<sup>rd</sup> Kally Bennett  
 4<sup>th</sup> Jenny Sullivan  
 5<sup>th</sup> Ali Brown  
 6<sup>th</sup> Emma Caballero  
 7<sup>th</sup> Lucy Fritz  
 8<sup>th</sup> Paige Chowning  
 9<sup>th</sup> Jayton Ayers  
 10<sup>th</sup> Brynlee Edwards  
 11<sup>th</sup> Aideen Chaloupka  
 12<sup>th</sup> Keegan Martin  
 13<sup>th</sup> Katie Jo Ogle

Junior - Sports  
 1<sup>st</sup> Molli Harris  
 2<sup>nd</sup> Keegan Martin  
 3<sup>rd</sup> Lucy Fritz  
 4<sup>th</sup> Emma Caballero  
 5<sup>th</sup> Paige Chowning  
 6<sup>th</sup> Aideen Chaloupka

## Junior - Theme

- 1<sup>st</sup> Paige Chowning
- 2<sup>nd</sup> Keegan Martin
- 3<sup>rd</sup> Jenny Sullivan

## Junior - Travel

- 1<sup>st</sup> Molli Harris
- 2<sup>nd</sup> Jenny Sullivan
- 3<sup>rd</sup> Brynlee Edwards
- 4<sup>th</sup> Jayton Ayers
- 5<sup>th</sup> Keegan Martin
- 6<sup>th</sup> Paige Chowning
- 7<sup>th</sup> Lucy Fritz
- 8<sup>th</sup> Emma Caballero
- 9<sup>th</sup> Kally Bennett
- 10<sup>th</sup> Lilah Graves

## Clover - Animal Domestic

- 1<sup>st</sup> Bristol Chowning
- 2<sup>nd</sup> Marlowe Barnes
- 3<sup>rd</sup> Mason Chaloupka
- 4<sup>th</sup> Calvin Williams

## Clover - Animal Wildlife

- 1<sup>st</sup> Bristol Chowning

## Clover - Catch-All

- 1<sup>st</sup> Jack Adams
- 2<sup>nd</sup> Bristol Chowning
- 3<sup>rd</sup> Mason Chaloupka

## Clover - Details/Macro

- 1<sup>st</sup> Macey Brown
- 2<sup>nd</sup> Mason Chaloupka

## Clover - Dominant Color

- 1<sup>st</sup> Macey Brown
- 2<sup>nd</sup> Marlowe Barnes

## Clover - Elements of Design

- 1<sup>st</sup> Marlowe Barnes
- 2<sup>nd</sup> Mason Chaloupka
- 3<sup>rd</sup> Bristol Chowning

## Clover - Enhanced

- 1<sup>st</sup> Marlow Barnes

## Clover - Landscape

- 1<sup>st</sup> Calvin Williams
- 2<sup>nd</sup> Marlowe Barnes
- 3<sup>rd</sup> Bristol Chowning
- 4<sup>th</sup> Jack Adams

## Clover - Motion

- 1<sup>st</sup> Calvin Williams
- 2<sup>nd</sup> Macey Brown
- 3<sup>rd</sup> Bristol Chowning
- 4<sup>th</sup> Marlowe Barnes
- 5<sup>th</sup> Jack Adams

## Clover - People

- 1<sup>st</sup> Bristol Chowning

## Clover - Plant/Flora

- 1<sup>st</sup> Macey Brown
- 2<sup>nd</sup> Mason Chaloupka
- 3<sup>rd</sup> Bristol Chowning
- 4<sup>th</sup> Marlowe Barnes
- 5<sup>th</sup> Jack Adams

## Clover - Theme

- 1<sup>st</sup> Bristol Chowning
- 2<sup>nd</sup> Marlowe Barnes

## Intermediate - Animals Domestic

- 1<sup>st</sup> Joseph Fritz
- 2<sup>nd</sup> Aaron Chaloupka
- 3<sup>rd</sup> Jillian Jones
- 4<sup>th</sup> Aubrey Worthington
- 5<sup>th</sup> Kyndra Messer
- 6<sup>th</sup> Mackenzie Hopkins
- 7<sup>th</sup> Madison Chaloupka

## Intermediate - Animals Wildlife

- 1<sup>st</sup> Joseph Fritz
- 2<sup>nd</sup> Madison Chaloupka
- 3<sup>rd</sup> Bax Edwards
- 4<sup>th</sup> Aubrey Worthington
- 5<sup>th</sup> Kyndra Messer
- 6<sup>th</sup> Mackenzie Hopkins
- 7<sup>th</sup> Jillian Jones

## Intermediate - Catch-All

- 1<sup>st</sup> Joseph Fritz
- 2<sup>nd</sup> Jacob Everitt
- 3<sup>rd</sup> Madison Chaloupka
- 4<sup>th</sup> Sarah Adams
- 5<sup>th</sup> Mackenzie Hopkins
- 6<sup>th</sup> Aaron Chaloupka
- 7<sup>th</sup> Jillian Jones
- 8<sup>th</sup> Kyndra Messer

## Intermediate - Details/Macro

- 1<sup>st</sup> Jillian Jones
- 2<sup>nd</sup> Kyndra Messer
- 3<sup>rd</sup> Madison Chaloupka

4<sup>th</sup> Aubrey Worthington

- 5<sup>th</sup> Sarah Adams
- 6<sup>th</sup> Aaron Chaloupka
- 7<sup>th</sup> Layne May
- 8<sup>th</sup> Joseph Fritz
- 9<sup>th</sup> Jacob Everitt

## Intermediate - Dominant Color

- 1<sup>st</sup> Jillian Jones
- 2<sup>nd</sup> Kyndra Messer

## Intermediate - Elements of Design

- 1<sup>st</sup> Mackenzie Hopkins
- 2<sup>nd</sup> Joseph Fritz
- 3<sup>rd</sup> Sarah Adams
- 4<sup>th</sup> Aaron Chaloupka
- 5<sup>th</sup> Jacob Everitt
- 6<sup>th</sup> Kyndra Messer
- 7<sup>th</sup> Jillian Jones

## Intermediate - Food

- 1<sup>st</sup> Jillian Jones
- 2<sup>nd</sup> Mackenzie Hopkins

## Intermediate - Enhanced

- 1<sup>st</sup> Kyndra Messer

## Intermediate - Landscape

- 1<sup>st</sup> Sarah Adams
- 2<sup>nd</sup> Aaron Chaloupka
- 3<sup>rd</sup> Aubrey Worthington
- 4<sup>th</sup> Jillian Jones
- 5<sup>th</sup> Joseph Fritz
- 6<sup>th</sup> Mackenzie Hopkins

## Intermediate - Motion

- 1<sup>st</sup> Joseph Fritz
- 2<sup>nd</sup> Sarah Adams



## Intermediate - People

- 1<sup>st</sup> Madison Chaloupka
- 2<sup>nd</sup> Jillian Jones
- 3<sup>rd</sup> Aaron Chaloupka
- 4<sup>th</sup> Layne May

## Intermediate - Plants/Flora



- 1<sup>st</sup> Jillian Jones
- 2<sup>nd</sup> Joseph Fritz
- 3<sup>rd</sup> Aaron Chaloupka
- 4<sup>th</sup> Aubrey Worthington
- 5<sup>th</sup> Sarah Adams
- 6<sup>th</sup> Mackenzie Hopkins
- 7<sup>th</sup> Madison Chaloupka

8 <sup>th</sup> Kyndra Messer	Senior - Elements of Design	Senior - Plants/Flora
Intermediate - Sports	1 <sup>st</sup> Mac Chaloupka	1 <sup>st</sup> Audrey Crawford
1 <sup>st</sup> Aubrey Worthington	2 <sup>nd</sup> Jalyn Levens	2 <sup>nd</sup> Jalyn Levens
2 <sup>nd</sup> Mackenzie Hopkins	3 <sup>rd</sup> Taylor Everitt	3 <sup>rd</sup> Taylor Everitt
3 <sup>rd</sup> Aaron Chaloupka	4 <sup>th</sup> Aubree Ayers	4 <sup>th</sup> Aubree Ayers
Intermediate - Travel	5 <sup>th</sup> Ashlynn Messer	5 <sup>th</sup> Ashlynn Messer
1 <sup>st</sup> Joseph Fritz	6 <sup>th</sup> Luke Stutzman	6 <sup>th</sup> Luke Stutzman
2 <sup>nd</sup> Mackenzie Hopkins	7 <sup>th</sup> Alyssa Elmore	7 <sup>th</sup> Alyssa Elmore
3 <sup>rd</sup> Sarah Adams	Senior - Enhanced	8 <sup>th</sup> Mac Chaloupka
Senior - Animals Domestic	1 <sup>st</sup> Jalyn Levens	Senior - Sports
1 <sup>st</sup> Jalyn Levens	2 <sup>nd</sup> Taylor Everitt	1 <sup>st</sup> Mac Chaloupka
2 <sup>nd</sup> Audrey Crawford	3 <sup>rd</sup> Bryce Hutson	2 <sup>nd</sup> Jalyn Levens
3 <sup>rd</sup> Payton Brown	Senior - Food	3 <sup>rd</sup> Alyssa Elmore
4 <sup>th</sup> Ashlynn Messer	1 <sup>st</sup> Jalyn Levens	Senior - Theme
5 <sup>th</sup> Mac Chaloupka	2 <sup>nd</sup> Alyssa Elmore	1 <sup>st</sup> Jalyn Levens
6 <sup>th</sup> Bryce Hutson	Senior - Landscape	2 <sup>nd</sup> Luke Stutzman
7 <sup>th</sup> Alyssa Elmore	1 <sup>st</sup> Alyssa Elmore	3 <sup>rd</sup> Aubree Ayers
8 <sup>th</sup> Aubree Ayers	2 <sup>nd</sup> Payton Brown	Senior - Travel
Senior - Animals Wildlife	3 <sup>rd</sup> Audrey Crawford	1 <sup>st</sup> Jalyn Levens
1 <sup>st</sup> Jalyn Levens	4 <sup>th</sup> Jalyn Levens	2 <sup>nd</sup> Taylor Everitt
2 <sup>nd</sup> Taylor Everitt	5 <sup>th</sup> Aubree Ayers	3 <sup>rd</sup> Audrey Crawford
3 <sup>rd</sup> Ashlynn Messer	6 <sup>th</sup> Ashlynn Messer	4 <sup>th</sup> Aubree Ayers
4 <sup>th</sup> Payton Brown	7 <sup>th</sup> Madyson Cook	5 <sup>th</sup> Weston Brown
5 <sup>th</sup> Aubree Ayers	8 <sup>th</sup> Mac Chaloupka	6 <sup>th</sup> Ashlynn Messer
6 <sup>th</sup> Alyssa Elmore	9 <sup>th</sup> Weston Brown	
Senior - Catch-All	10 <sup>th</sup> Luke Stutzman	
1 <sup>st</sup> Jalyn Levens	11 <sup>th</sup> Taylor Everitt	
2 <sup>nd</sup> Taylor Everitt	12 <sup>th</sup> Bryce Hutson	
3 <sup>rd</sup> Weston Brown	Senior - Motion	
4 <sup>th</sup> Mac Chaloupka	1 <sup>st</sup> Jalyn Levens	
5 <sup>th</sup> Ashlynn Messer	2 <sup>nd</sup> Aubree Ayers	
6 <sup>th</sup> Audrey Crawford	3 <sup>rd</sup> Audrey Crawford	
7 <sup>th</sup> Luke Stutzman	4 <sup>th</sup> Bryce Hutson	
8 <sup>th</sup> Bryce Hutson	5 <sup>th</sup> Alyssa Elmore	
Senior - Details/Macro	Senior - People	
1 <sup>st</sup> Ashlynn Messer	1 <sup>st</sup> Bryce Hutson	
2 <sup>nd</sup> Jalyn Levens	2 <sup>nd</sup> Jalyn Levens	
3 <sup>rd</sup> Taylor Everitt	3 <sup>rd</sup> Ashlynn Messer	
4 <sup>th</sup> Aubree Ayers	4 <sup>th</sup> Taylor Everitt	
Senior - Dominant Color	5 <sup>th</sup> Aubree Ayers	
1 <sup>st</sup> Jalyn Levens	6 <sup>th</sup> Alyssa Elmore	
2 <sup>nd</sup> Bryce Hutson		
3 <sup>rd</sup> Luke Stutzman		
4 <sup>th</sup> Ashlynn Messer		
5 <sup>th</sup> Taylor Everitt		

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&amp;M AgriLife Extension Service Lubbock County 4-H <b>MAY 2019</b></p>						<b>NOTE: Not all dates are listed on this calendar.</b>
			1	2	3	4
5	6	7	8	9 ●6pm State 4-H Roundup Orientation	10 ●Archery Contest Registration Due	11
12	13	14	15	16 ●RSVP if attending Clothing Extravaganza on 5-18	17	18 ●D2 4-H Clothing Extravaganza, CEO ●D2 4-H Archery Contest ●11-1pm Puberty & Reproductive Health Ed Presentation, Parkway Sommerville Center
19	20 ●RSVP if attending workshop on 5-21 ●5:30pm County-wide Recordbook Workshop, CEO ●7pm Club Manager (make-up) Training, CEO	21 ●5:45pm Beginner Recordbook Workshop, CEO	22	23	24	25
26	27 CEO Closed 	28 ●RSVP for Teen Council Party 5-30	29 ●10-12pm Difficult Family Discussion Series 1/5, Buckner Family Hope Center	30 ●2:30-4:30pm Teen Council Pool Party	31	
South Plains Leader Lab Camp, Levelland						

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension-sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&amp;M AgriLife Extension Service Lubbock County 4-H <b>JUNE 2019</b></p>						<p><b>NOTE: Not all dates are listed on this calendar.</b></p> <p>1 ●4-H Project Forms Due</p>
2	3	4	<p>5 ●D2 Water Rampage Activity</p>	<p>6 D2 4-H Horse Show, TTU Equestrian Center</p>	7	8
9	10	11	<p>12 ●10-12pm Difficult Family Discussion Series 2/5, Buckner Family Hope Center</p>	13	14	15
<p>State 4-H Roundup</p>  <p>State 4-H Roundup</p>						
16	<p>17 ●8-12pm Steer/Heifer Validation</p>	18	19	20	21	22
23	<p>24 ●RSVP if attending on 6-25 ●Recordbooks, Gold Star/ PLA Scholarship/ Special Awards, Leader Awards Appl. etc. DUE to CEO by 5 pm ● 6:30 pm PLA /Teen Council Meetings, CEO ●8-12pm Steer/Heifer Validation</p>	<p>25 ●5:30pm County Recordbook Judging, CEO</p>	<p>26 ●10-12pm Difficult Family Discussion Series 3/5, Buckner Family Hope Center</p>	<p>27 ●pm County Gold Star Judging, CEO</p>	<p>28 D2 Trap Shoot</p>	<p>29 D2 Skeet Shoot</p>
30	<p>July 10 D2 Recordbook Judging - Applications due 6-1 11 District Leadership Workshop 20-27 State 4-H Horse Show, Abilene 17 &amp; 31 Difficult Family Discussion Series, Lessons 4 &amp; 5, Buckner Family Hope Center</p>			<p>August 16 Set up for Lamb &amp; Goat Jackpot 17 Lamb &amp; Goat Jackpot</p>		

CEO = Lubbock County Office of the Texas A&M AgriLife Extension Service, 916 Main, Suite 401, Lubbock TX

# Lubbock County 4-H

## County 4-H Awards Summary Sheet

\*Specific Details in Criteria Guidelines\*

It is the applicants responsibility to turn in a separate application form, in addition to a Record Book, if needed.

Award Name	Age Division	Date Due to CEO	Materials to Submit
4-H RECORD BOOK	Junior, Intermediate and Senior	June 24, 2019	Completed Current Year 4-H Record Book; must be judged at County to receive t-shirt or to advance to District; 1 <sup>st</sup> place Record Book at County advance to District; Others may wildcard into open categories, as available;
PARADE OF CHAMPIONS (POC)	Junior, Intermediate and Senior	June 24, 2019	Compete in at least one County/District/State Competition and participate in either a project meeting, tour, workshop or community service during 2018-2019 4-H year; Submit "POC" form;
ACHIEVEMENT AWARD (One Award)	Junior, Intermediate, or Senior	June 24, 2019	4-H Recordbook - (First Year Member Only)
GREEN CLOVER AWARD (One or More Awards)	Junior, Intermediate and Senior	June 24, 2019	4-H Recordbook
4-H Champion AWARD (One or More Awards)	Junior, Intermediate and Senior	June 24, 2019	4-H Recordbook
OUTSTANDING JUNIOR (One or More Awards)	Junior (3 <sup>rd</sup> - 5 <sup>th</sup> Grade)	June 24, 2019	4-H Recordbook
OUTSTANDING INTERMEDIATE (One or More Awards)	Intermediate (6 <sup>th</sup> - 8 <sup>th</sup> Grade)	June 24, 2019	4-H Recordbook
BRONZE STAR AWARD (One or More Awards)	Junior (3 <sup>rd</sup> - 5 <sup>th</sup> Grade)	June 24, 2019	4-H Recordbook
SILVER STAR AWARD (One or More Awards)	Intermediate (6 <sup>th</sup> - 8 <sup>th</sup> Grade)	June 24, 2019	4-H Recordbook
OUTSTANDING SENIOR AWARD (One or More Awards)	Senior (9 <sup>th</sup> - 12 <sup>th</sup> Grade)	June 24, 2019	4-H Recordbook
TEEN LEADER (One or more awards)	Senior (9 <sup>th</sup> - 12 <sup>th</sup> Grade)	June 24, 2019	4-H Recordbook
DANFORTH "I DARE YOU" AWARD (One or more awards)	Senior (9 <sup>th</sup> - 12 <sup>th</sup> Grade)	June 24, 2019	Current year or State winning 4-H Record Book. [Senior State winning Record book applicants MUST write an update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside cover of the record book.]
LUBBOCK COUNTY 4-H SCHOLARSHIP (# based on eligible applicants)	Graduating Senior	June 24, 2019	Lubbock County 4-H Scholarship Application (Application available from County Extension Office) Applicants must meet qualifications senior year and two of their other three high school years. Scholarship is funded by South Plains Fair, as funds are available. Recordbook must be submitted senior year to be eligible.

4-H SCHOLARSHIPS	Graduating Senior		For a 4-H'er to receive any 4-H scholarship awarded at the County level, they must be in attendance at the County Achievement Banquet, or have a valid reason for their absence approved by the Awards and Recognition Committee or the scholarship will not be awarded.
GOLD STAR AWARD (Number of awards based on District quota)	Senior (15-18 years old as of 8-31-16)	June 24, 2019 (Interviews June 27)	Current year or State winning 4-H Record Book and Gold Star Information Form.[Senior State winning Record book applicants MUST write a concise update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside front cover of the record book.]
FRIEND OF 4-H AWARD (One or more awards)	Businesses or Individual NOT actively involved in 4-H Clubs	June 1, 2019	Lubbock County 4-H Nomination Form
CAREER LEADER AWARD (One or more awards)	Adult Leaders actively involved 10 or more years	June 1, 2019	Lubbock County 4-H Nomination Form
ADULT LEADER AWARD (One or more awards)	Adult Leaders in Lubbock County who are Actively Involved	June 1, 2019	Lubbock County 4-H Nomination Form
CLOVER AWARD (One or more awards)	New Adult Leader (3 or less years of involvement)	June 1, 2019	Lubbock County 4-H Nomination Form
MODEL CLUB AWARD (One or more awards)	Lubbock County 4-H Club involved in various projects and activities.	June 24, 2019	Club Manager must submit the "Texas 4-H Club Standards of Excellence" Report (found in the Club Management Guide).
PROJECT and YEAR PIN	Junior, Intermediate and Senior	June 1, 2019	Complete a Lubbock County 4-H Record Form or a Recordbook and a pin request form; and submit to Club Manager or CEO.
CLOVER KID CERTIFICATE AND PIN	Clover Kids (K-2nd Grade)	June 1, 2019	Clover Participants must complete a Clover Participation Form and submit to the CEO.

5-6-18

awardpkt.19

\*\*Awards and Recognition Committee will make final adjustments of awards. (No duplication of awards, etc.)

\*\*Disclaimer – If any 4-H member breaks the Code of Conduct at any time throughout the year, they may not be eligible for County Awards.

**Plan to attend the Lubbock County 4-H Achievement Banquet – August 4, 2019**  
**All awards, pins and certificates will be awarded at this event.**

**RICHARD E COOK MEMORIAL 4-H SCHOLARSHIP  
2018 - 2019 SCHOLARSHIP APPLICATION**

Two \$250 scholarships will be awarded to two graduating Seniors. Applicant must be a current active member in a Lubbock County 4-H Club and must have been a member for the last three years. Winners will be announced at the Lubbock County Achievement Banquet. To accept this scholarship, you **MUST** write a thank you letter to John & Madyson Cook and **ATTEND** the 4-H County Achievement Banquet. **Failure to do either of these will forfeit your scholarship.**

Please print neatly.

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street City State Zip

Email: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Father/Guardian Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Mother/Guardian Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Applicant's Grade Point Average: \_\_\_\_\_

**(Must have a 2.5 or above overall GPA on a 4.0 scale)**

Post High School Plans: (e.g., College names, Military Branch)

\_\_\_\_\_

Career Interests:

\_\_\_\_\_

The following documentation for this scholarship application must be submitted by the June 24th deadline to the Lubbock County Extension Office, Ronda Alexander, CEA.

- 1) Most recent transcript must be provided. Must have 2.5 or above overall GPA on a 4.0 scale.
- 2) Copies of ACT or SAT scores.
- 3) Awards and/or Extracurricular/Community Service activities (list briefly describe, and attach as a separate page to this application form)

## ESSAY

Write an essay (minimum 300 words) on "How 4-H Has Made Me a Better Person". **THIS ESSAY MUST BE TYPED AND DOUBLE SPACED.** In this essay, you may explain why you feel you deserve this scholarship. Include any information you wish to be considered in the decision to award the scholarship.

For example:

- 1) Exceptional hardship, set-back, or personal experiences that has shaped your abilities, or academic credentials.
- 2) Exceptional achievements such as Gold Star, I Dare You, etc.
- 3) Educational goals and choice of major.
- 4) Personal responsibilities and goals.
- 5) A community service project you have been involved with and its impact on you and the people you serviced.

Applicant's Signature/Date: \_\_\_\_\_

Parent's Signature/Date: \_\_\_\_\_

(revised: 5-8-19)

## Lubbock County 4-H - Parade of Champions Award

In order to recognize Lubbock County 4-H'ers for their involvement and achievement, the 4-H Awards and Recognition committee has created a new recognition for the County 4-H Achievement Banquet. 4-H'ers who are eligible for the Parade of Champions will receive a specially designed 4-H t-shirt at the County 4-H Achievement Banquet, which will be held on August 4. You must attend the Achievement Banquet to receive your t-shirt. This application must be completed for each 4-H'er applying for the "Parade of Champions" Award. **To be eligible, a 4-H'er must have competed in at least one County/District/State Competition and participated in either a project meeting, tour, workshop or community service activity, conducted through Lubbock County 4-H from September 1, 2018 - June 24, 2019.** (You may participate in more than two activities, but you will only receive one t-shirt. Clover 4-H'ers are not eligible to apply.) **The application is due to the County Extension Office by Monday, June 24 – NO EXCEPTIONS!**

Name: \_\_\_\_\_ Age on 8/31/18 \_\_\_\_\_ 4-H Club: \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_

Please fill in the date of the competition: \_\_\_\_\_

Please list the activity that you participated in: \_\_\_\_\_

Event Competition	County	District	State	Related Project Meeting(s)/Tour/Workshop/Activity/Community Service
Food Show				
Food Challenge				
Nutrition Quiz Bowl				
Consumer Decision-Making				
Meat Judging				
Wool Judging				
Livestock Judging				
Soil Judging				
Recordbook				
Horse Judging				
Horse Show				
Horse Quiz Bowl				
Livestock Show				
Entomology				
Roundup				
Share-the-Fun				
Fashion Show				
Duds to Dazzle				
Fashion Storyboard				
Archery				
Rifle				
Trap and Skeet				
Food, Fun & Fashion Wksh				
D-2 Summer Activity				
D-2 Officer Training				
Summer Social/Community Service				
County Jackpot Fundraiser				
Co. Livestock Concession				
4-H Barnyard at SP Fair				
One Day 4-H				
Teen Council				
Veterinary Science Project				
Other: please list				



District 2 4-H Clothing Extravaganza  
Hosted by D-2 State Fashion Show Participants  
May 18, 2019 - Lubbock

9:30 am

Workshops

- Lubbock County Extension Office - 916 Main, Suite 401

Community Service

- Hosted by Swisher and Scurry County Participants
- We will be making head bands to donate to UMC
- Supplies will be provided



Fun with Natural Fibers

- hosted by Lubbock and Hockley County Participants
- Increase your knowledge of wool and cotton; and their importance to Texas;
- Participants will construct a wool item

4-H Storyboard's

- Hosted by Lamb County Participants

12:30 pm

Careers in Fashion - J. Hoffman's (4918 50th)

- Hosted by Hockley County Participant



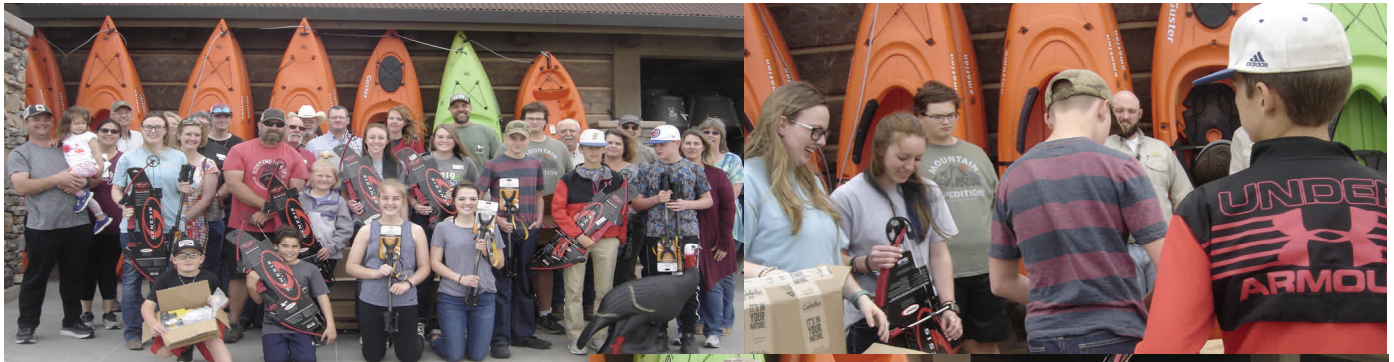
Counties: There is no cost to attend, however, please RSVP the number from your county attending to Ronda Alexander, Lubbock County by Thursday, May 16 - [rd-alexander@tamu.edu](mailto:rd-alexander@tamu.edu)

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# Cabela's and Lubbock County 4-H: Partnering Together to Make A Difference in 4-H Shooting Sports!



Thank you to Cabela's for  
donating archery and rifle  
equipment to the Lubbock  
County 4-H Shooting Sports!



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