



Lubbock County 4-H News



Lubbock County Extension Office • (806) 775-1740 • Fax (806) 775-1758 • <http://lubbock.agrilife.org>
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July - August, 2019

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July and August 2019 Calendars

PARENT LEADERS ASSOCIATION

All 4-H parents and leaders are invited to participate in the Parent Leaders Association meetings. PLA will meet on **August 19** at the County Extension Office at 6:30 pm.

TEEN COUNCIL

Congratulations to newly elected 4-H Teen Council officers for 2019-2020. These 4-H'ers will be installed at the September Teen Council meeting and will officially take over in September. The next regular meeting will be on **August 19** at 6:30 at the County Extension Office.

President - Alyssa Elmore

1st Vice President - Audrey Crawford

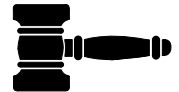
2nd Vice President - Bryce Hutson

3rd Vice President - AJ Kendrick

Secretary - Madysen Cook

Treasurer - Ashlynn Messer

Public Relations Chair - Luke Stutzman



The Lubbock County 4-H Teen Council is open to all 4-H'ers age 13 and older. Teen Council conducts various leadership, community service and recreational activities for 4-H'ers throughout the year.

JULY SUMMER SOCIAL- COMMUNITY SERVICE

Mark your calendars now for **Sunday, July 21** for the Annual 4-H Summer Social. This summer we will be doing a community service at the Bayer Museum from 4-6pm (1121 Canyon Lake Dr.). We will be cleaning up on the grounds as well as dusting exhibits on the inside. Cold refreshments will be provided by The Cool Shack.

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event.

4-H EXCELL GOLF TOURNAMENT



The 4-H EXCELL Golf Tournament will be held on **Monday, August 12** at the Plainview Country Club. The 4-person scramble will cost \$300. per team and includes lunch, golf cart and green fees. Please let us know if you are interested in playing or would like to serve as a Green or Tee Sponsor.

Proceeds from the Golf Tournament support the Bob Benson Memorial Scholarship and 4-H'ers who have qualified for National 4-H Contests and awards by contributing travel expenses.

4-H CLOVER CAMP

We will have a 4-H Clover Camp, just for 4-H Clover Kids from grades K-2nd (2018-19 school year). The afternoon's activities will include a variety of 4-H project related activities (food and nutrition, clothing and textiles, team-building and of course - community service). The Clover Camp will be held on **Thursday, July 25 from 1-5pm** at the County Extension Office. *Please RSVP by July 22 if you will be able to attend.* There is no cost to attend. Registration will be from 12:30-1pm; parents may pick clovers up between 5 and 5:30pm. Youth must be enrolled as a 4-H Clover to participate.

SUMMER FUNDRAISER TO BENEFIT 4-H

Basic Science Blowout - Meat Goat Jackpot Rockin' C Classic Lamb Jackpot

This year we are again conducting the Lamb/Goat jackpots to support Lubbock County 4-H. "YOUR HELP IS NEEDED!" There will be a job for everyone - even if you don't know anything about jackpots.

Lubbock County 4-H will host the Jackpots on **Saturday, August 17** at the Texas Tech Livestock Arena. Volunteers are needed to assist with set-up on **Friday, August 16** at 6pm and to help conduct the show on **Saturday, August 17** from 7am -until we are finished. There will be a sign-up sheet on Facebook and at the Achievement Banquet to sign up to help.

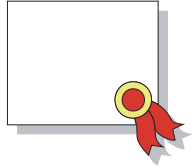
ATTENTION: ALL 4-H FAMILIES

The funds raised from this activity will benefit all 4-H'ers in Lubbock County. Your help is needed to make this work and be a success. Please call Ronda at the Extension Office to sign up for a time to work. Helping at this event does

meet the requirement for the PLA Scholarship and PLA fundraisers.

4-H ACHIEVEMENT BANQUET

The 2019 4-H Achievement Banquet will be held on **Sunday, August 4** at the **Bayer Museum of Agriculture, 1121 Canyon Lake Drive, Lubbock (entrance is off of Broadway). The serving line will open at 12:30 pm with the program beginning at 1:00 pm.** The meal will consist of BBQ, green beans, mashed potatoes, tossed salad, rolls and cake.



The meal will be catered by Stanley Young. *This year we ask that you RSVP (call 775-1740) by Friday, July 26 with the number from your family that will be attending.* There is no cost to attend.

4-H'ers and leaders will be honored at this event, for the previous years work in the 4-H program. **Project Forms may still be turned in by 4-H'ers, if they have not turned them in yet. Please do this as soon as possible.**

Please remember to receive the Parade of Champions Award, you must attend the Banquet.

4-H PROJECT FORMS

If 4-H'ers have not yet turned in a project form, it is not too late! **You have until August 1.** To receive a project pin and a year pin at the County Achievement Banquet, 4-H'ers must turn in one project form on a project they participated in during the 2018-2019 4-H year. Forms are available from the County Extension Office or the 4-H Website.

TEEN COUNCIL SILENT AUCTION

Teen Council will have a silent auction at the Achievement Banquet to raise funds for their summer trip. If you have items to donate, please contact Ronda or a Teen Council Member. We hope you will support them in this endeavor.

SLIDE SHOW AT COUNTY 4-H ACHIEVEMENT BANQUET

Please send any pictures that you have of any and all 4-H'ers from projects, activities and contests from this past year (2018-2019), to Jenny Verkamp. She will put these

pictures into a slide show that will be shown at the County 4-H Achievement Banquet on Sunday, August 4. Please save your photos onto a CD or a flash drive (this is easier than emailing the large files). Please call Jenny at 781-3379, to make plans to get the photos to her by *August 1*. We would also like to have pictures of adults/leaders as 4-H'ers to include in the slide show. If you have any of these that you are willing to share, please email photos of them as well.

ENROLLMENT FOR 2019-20

It is almost time to enroll for the new 4-H Year. Enrollment will only be done through 4-H Connect. Each 4-H'er who was enrolled for 2018-2019 has a profile on 4-H Connect. You will need to utilize last years profile to re-enroll for 2019-2020. Cost is \$25 for August 15 - October 31; afterward it will be \$30 per member. You may begin new enrollment after **August 15**. New members will need to set up a 4-H profile, please contact Ronda if you need assistance. For 3rd graders - please wait until **September 1**; otherwise you will be categorized as a Clover.

If you plan to work at the 4-H Barnyard, you need to be enrolled on 4-H Connect before the event.

4-H 101

The 4-H 101 for new families interested in learning more about 4-H will be held on **Thursday, September 5th** from 6-7pm at the first floor Bank Lobby meeting room. All 4-H'ers are invited to attend, as well as set up 4-H project exhibits highlighting different 4-H projects and competitions.

Please contact Ronda if you plan to set up an exhibit.

LUBBOCK COUNTY 4-H'ERS EARN SCHOLARSHIP MONEY

Congratulations to the 2019 Texas 4-H Foundation Scholarship recipient:

Payton Brown - \$20,000 Houston Livestock Show



4-H PROJECTS

FAMILY & COMMUNITY HEALTH

Food, Fun and Fashion Workshop

This summer we will have the county-wide "4-H Food Fun and Fashion" workshop on **Friday, July 26** from 9-4pm at the County Extension Office. The event is free of charge for active 4-H'ers; there will be a \$15 charge for non-4-H'ers. The day will include preparing lunch and craft sessions, you definitely won't want to miss it. Please RSVP by *July 22*. Also if any parents are available to help, we would love to have you assist!

We will be making craft items to enter in the South Plains Fair.* If a 4-H'er chooses not to leave their items for entry, there will be a \$15 charge for supplies, no exceptions.

*Items will be returned to 4-H'er following the Fair.

Food and Nutrition Project Training

This year we will be having the 4-H Food and Nutrition Project Leader Training on **Wednesday, August 14th** at 5:30pm at the County Extension Office. The training will include ideas and activities for leaders (both youth and adults) to use with your 4-H Club project groups. Any interested adult or youth are welcomed to attend this meeting. We will also schedule the county food show, county food project tour and workshop at the meeting. *Please RSVP by August 12 if you plan to attend.*

NATURAL RESOURCES

4-H Summer Archery

The Archery Shack is hosting "4-H Family Night" on the 2nd and 4th Tuesdays of the month from 6-8pm at the Archery Shack during the summer. All family members are welcomed to come and shoot. There is a range fee for those participating.

AGRICULTURE & LIVESTOCK

Livestock Projects - Fair Entries

The County Extension Office is receiving information on fall fair entries. All junior show entries must be submitted to the Extension Office by **August 6 & 7, 2019**. For more show entry information check out our website (<http://lubbock.agrilife.org>) and click on 4-H Livestock, scroll down to find Major Stock Shows.

LAMB, GOAT & SWINE PROJECTS

Lamb, swine and goat projects must all be validated for 2020 shows. Ear tags can be ordered at the County Extension Office from now until the tag order deadline date and must be paid for at the time of the tag order. All lambs, barrow and goats must be validated for the Lubbock County Junior Livestock Show held in January 2020, as well as the major shows.

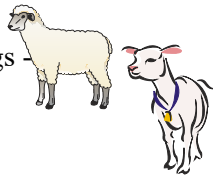
Lamb/Goat Program:

Anticipated Deadline to Order Ear Tags - *August 20, 2019*

Cost - \$20.00 per animal

Validation Dates - **October, 2019**

Procedure - Ear tag, nose print, tattoo, DNA Sample, and complete forms.



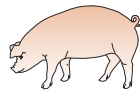
Swine Program:

Anticipated Deadline to Order Ear Tags - Approximately *September 16, 2019*

Cost - \$20.00 per barrow

Validation Dates - **November, 2019**

Procedure - Ear tag, identify ear notches, DNA sample, and complete forms.



Parents and 4-H'ers:

If you have questions about the Lubbock County 4-H program, need assistance or need more information about an event, activity or project, please give us a call. We're here to serve you, but you must let us know when you need assistance or have special interest areas.

KAY's KORNER

Rethink Your Drink



Caffeinated and sugary beverages do contribute to dehydration. Choose your beverages wisely when getting enough water in your body daily. Don't forget that water is not only available from the obvious source, it is also the major component in some foods, such as fruit and vegetables. Learn more at:

<https://dinnertonight.tamu.edu/rethink-your-drink/>



To prevent dehydration you need to drink an adequate amount of water per day. The recommended amount of water per day is EIGHT, 8 ounce glasses which is 2 liters, or half a gallon. If you are not drinking enough water, your body will begin to give you some warning signs. Some of the most common signs of dehydration are feeling tired, overheated, chronic joint pain, and headaches. Keep hydrated, especially during the summer heat.

Recipe Corner**Aguas Frescas Cucumber and Lime**

Have you had aguas frescas before? Aguas frescas or “fresh waters” are a light refreshing beverage made from blended ripe fruit usually with sugar and water. The Cucumber and Lime aguas frescas is a light beverage to help hydrate and add more flavor than your usual infused water. The great thing about this recipe...NO SUGAR only natural freshness!

- 2 medium Cucumbers, peeled and sliced
- 5 cups water, divided
- 1 lime with peel, wedged
- 1 cup ice

1. Combine cucumbers with 3 cups of water in blender until liquefied.
2. Using a strainer over the mouth of a 2 quart pitcher, pour half of cucumber mixture slowly to strain the liquid.
3. Add the wedges of a lime to the other half of cucumber mixture in blender. Blend together for a few seconds until chopped up into medium pieces. **Note: Blending the lime longer or into smaller pieces may give a bitter taste.
4. Pour the remaining mixture over strainer.
5. Add 2 cups of water and ice into the pitcher and stir well.
6. Serve or store in refrigerator up to 2 days.

Servings: 8

Watermelon and Lime Aguas Frescas

Did you know that watermelon is made of 96% water and a great way to hydrate these hot summer days? The Watermelon and Lime Aguas Frescas recipe is full of natural sweetness and will be a great way to keep hydrated. Make for your next barbeque or just keep in the fridge for the family to enjoy.

- 5 cups seedless watermelon, cubed
- 3 cups water, divided
- 5-6 mint leaves
- 1 lime, sliced for garnish
- 1 cup ice

1. Combine watermelon, 1 cup of water, and mint leaves into a blender until liquefied.
2. Pour the watermelon mixture into a 2 quart pitcher, add 2 cups of water and ice, stir together.
3. Garnish the drink with thinly sliced lime rings and enjoy.
4. Serve or store in refrigerator up to 2 days.
5. Tip: Use a strainer when pouring the liquefied

watermelon into the 2 quart pitcher for a thinner consistency.

Servings: 8

July is National Ice Cream Month. Enjoy this refreshing healthy version of a seasonal favorite and get almost ½ a serving of calcium per 1 cup serving. (One serving of calcium = 300 mg of calcium. This is the amount in 1-8 oz. glass of milk).

Cherry Vanilla Ice Cream

- 2 cups frozen dark cherries
- 1 teaspoon vanilla extract
- 2 cups nonfat vanilla Greek yogurt
- 1 cup fat free half & half

1. Blend frozen cherries, vanilla extract, Greek yogurt, and half & half in a large blender.
2. Pour in a baking loaf pan.
3. Cover and press against surface with wax paper and freeze until solid (1-2 hours).
4. Serve and enjoy! Top with a few pitted fresh cherries.

Servings: 5

Ronda Alexander
County Extension Agent, 4-H
Lubbock County

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The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.

COUNTY AWARDS

2019 Lubbock County 4-H Recordbook Judging Results**Junior**

Molli Harris	Ag Sciences	1 st
Reese Bading	Citizenship & Civ	1 st
Keegan Martin	Citizenship & Civ	2 nd
Rylan Messer	Consumer Ed	1 st
Logan House	Consumer Ed	2 nd
Jacob Racca	Dog Care & Training	1 st
Lucy Fritz	Fashion & Int Des	1 st
Brynlee Edwards	Food and Nutrition	1 st
Jayton Ayers	Goat	1 st
Paige Chowning	Horse	1 st
Landri House	Leadership	1 st
Jenny Sullivan	Swine	1 st
Aideen Chaloupka	Theatre & Perf Arts	1 st

Intermediate

Kyndra Messer	Fashion & Int Des	1 st
Joseph Fritz	Food & Nutrition	1 st
Aaron Chaloupka	Gardening & Hort	1 st
Dalton Baldrige	Goat	1 st
Jacob Everitt	Health	1 st
Khaki Bishop	Health	2 nd
Madison Chaloupka	Horse	1 st
David Kendrick	Horse	2 nd
Jillian Jones	Photography	1 st
Bax Edwards	Public Speaking	1 st
Tyler Racca	Shooting Sports	1 st

Senior

Bryce Hutson	Ag Sciences	1 st
Ashlynn Messer	Consumer Ed	2 nd
Garrett Racca	Entomology	1 st
Audrey Ragan	Entomology	2 nd
Taylor Everitt	Food and Nutrition	1 st
Jace Morton	Food and Nutrition	2 nd
Colton Baldrige	Food and Nutrition	3 rd
Audrey Crawford	Fashion & Int Des	1 st
Brady Mandrell	Health	1 st
Aubree Ayers	Horse	1 st
Teghan Brooks	Horse	2 nd
Ashlynn Elliott	Horse	3 rd
AJ Kendrick	Horse	4 th
Cash Campbell	Horse	5 th
Ashtyn Ellison	Horse	6 th
Weston Brown	Natural Resources	1 st
Mac Chaloupka	Plant & Soil Science	1 st
Payton Brown	Plant & Soil Science	2 nd
Luke Stutzman	Public Speaking	1 st
Wyatt Mandrell	Recreation	1 st
Madyson Cook	Shooting Sports	1 st
Jake Morton	Shooting Sports	2 nd
Alyssa Elmore	Veterinary Science	1 st
Cutter Bishop	Veterinary Science	2 nd

DISTRICT AWARDS

2019 District 4-H Recordbook Judging Results**Junior**

Agricultural Sciences	Molli Harris	2 nd
Citizenship & Civic Education	Reese Bading	1 st
Consumer Education	Rylan Messer	1 st
Dog Care & Training	Jacob Racca	1 st
Fashion & Interior Design	Lucy Fritz	4 th
Food & Nutrition	Brynlee Edwards	1 st
Goat	Jayton Ayers	1 st
Health & Personal Safety	Logan House	4 th
Horse	Paige Chowning	1 st
Leadership	Landri House	1 st
Swine	Jenny Sullivan	1 st
Theatre & Performing Arts	Aideen Chaloupka	1 st

Intermediate

Goat	Dalton Baldrige	3 rd
Gardening & Horticulture	Aaron Chaloupka	1 st
Shooting Sports	Tyler Racca	2 nd
Fashion & Interior Design	Kyndra Messer	1 st
Food & Nutrition	Joseph Fritz	1 st
Health & Personal Safety	Jacob Everitt	1 st
Horse	Madison Chaloupka	1 st
Public Speaking	Bax Edwards	1 st
Sheep	David Kendrick	1 st
Veterinary Science	Khaki Bishop	2 nd

Senior

Agricultural Sciences	Bryce Hutson	3 rd
Beef	AJ Kendrick	2 nd
Consumer Education	Ashlynn Messer	1 st
Entomology	Garrett Racca	2 nd
Fashion & Interior Design	Audrey Crawford	2 nd
Food & Nutrition	Taylor Everitt	3 rd
Horse	Aubree Ayers	1 st
Leadership	Wyatt Mandrell	5 th
Natural Resources	Weston Brown	3 rd
Plant & Soil Science	Michael Chaloupka	2 nd
Public Speaking	Luke Stutzman	2 nd
Shooting Sports	Madyson Cook	1 st
Swine	Cutter Bishop	1 st
Veterinary Science	Alyssa Elmore	1 st

District 4-H Photography Results

Animals Domestic - Junior - Kally Bennett - 2nd
 Animals Wildlife - Junior - Ali Brown - 3rd
 Intermediate - Joseph Fritz - 2nd
 Senior - Jalyne Levens - 2nd
 Catch-All Junior - Paige Chowning - 2nd
 Intermediate - Joseph Fritz - 2nd
 Senior - Jalyne Levens - 1st
 Dominant Color Senior - Jalyne Levens - 2nd
 Elements of Design Senior - Mac Chaloupka - 1st
 Enhanced Intermediate - Kyndra Messer - 3rd
 Food Junior - Jenny Sullivan - 1st
 Motion/Action Intermediate - Joseph Fritz - 1st
 Senior - Jalyne Levens - 1st
 Plant/Flora Junior - Claire Brown - 2nd
 Promote 4-H Junior - Paige Chowning - 2nd
 Senior - Jalyne Levens - 1st
 Sports Senior - Mac Chaloupka - 2nd
 Travel & Place Junior - Molly Harris - 1st
 Senior - Jalyne Levens - 2nd

District 4-H Roundup

Public Speaking Senior - Bryce Hutson - 2nd place
 Horse Educational Presentation Senior - AJ Kendrick - 1st place
 Intermediate - David Kendrick - 1st place
 Junior - Paige Chowning - 1st place
 Open Ag and Natural Resources - Educational Presentation Senior - Mac Chaloupka - 3rd place
 Intermediate - Aaron and Madison Chaloupka - 2nd place
 Junior - Baize Barker - 3rd place
 Open Family and Consumer Sciences - Educational Presentation Senior - Audrey Crawford - 3rd place
 Intermediate - Bax Edwards - 1st place
 Promote 4-H Educational Presentation Senior - Madyson Cook - 1st place
 Safety and Accident Prevention Educational Presentation Intermediate - Jillian Jones - participant
 Share the Fun - Choreographed Routine Junior - Aiden Chaloupka - 1st place
 Share the Fun - Poetry/Prose Junior - Reese Bading - 3rd place
 - Mollie Harris - participant
 - Brynlee Edwards - participant

- Lainey Barker - Participant

Share the Fun - Vocal Senior - Haleigh Berry-Mitchell - 1st place
 Intermediate - Jaylee Gandy - 1st place

District Entomology Senior - Garrett Racca - Participant
 Senior - Audrey Reagan - Participant

District Grass ID Intermediate - Jacob Everitt - 2nd place

District Archery

Barebow - Senior - Zach Spargo - 1st place
 - Junior - Brenden Lewis - 3rd place
 - 3rd grade - Kayal White - 1st place

Compound Aided - Senior - Ben Davidson - 1st place
 - Senior - Jake Morton - 2nd place
 - Senior - Jaylee Peters - 3rd place
 - Junior - Alexis Howard - 1st place
 - Junior - Grayson Schilling - 2nd place
 - 3rd - Troy White - 1st place
 - 3rd - Daxton Garner - 3rd place

Recurve Aided - Senior - Sarah Isett - 1st place

Other Youth Participants:

Jayton Ayers	Lauren Griffin
Landen Carrillo	Nathan Gumaer
Emma Caudle	Cayden Hodnett
Madyson Cook	Rylie Ivins
Logan Cooper	Bella Kesey
Caitlin Davenport	Daniel Leatherwood
Jaden Davenport	Jalyne Levens
Rylie DeLa Garza	Kylee McDonald
Samantha Downey	Jace Morton
Austin Dunkle	Andee Nelson
Bax Edwards	Jacob Newton
Hudson Franks	McKenna Owens
Madison Franks	Jackson Shannon
Joseph Fritz	Christian Stahl
Jonathan Fry	Luke Stutzman
David Goedel	Bailey Ufford

District Trap and Skeet

- Trap
 - Junior - Tristan Jordan - 3rd place
 - Senior I - Dalton Kreschmer - 3rd place
- Skeet
 - Scholarship Winner - Kolton Jiron
 - Senior I - Dalton Kreschmer - 3rd place
 - Senior II
 - Kolton Jiron - 1st place
 - Ben Davidson - 3rd place
 - Junior - Tristan Jordan - 1st place
- Whiz Bang - 5-stand
 - Senior I - Dalton Kreschmer - 1st place
 - Senior II
 - Kolton Jiron - 1st place
 - Ben Davidson - 3rd place
- Sporting Clays
 - Junior - Tristan Jordan - 3rd place
 - Senior I - Dalton Kreschmer - 1st place
 - Senior II
 - Kolton Jiron - 1st place
 - Ben Davidson - 3rd place
- High Overall
 - Senior I - Dalton Kreschmer
 - Senior II - Kolton Jiron
- Other Youth Participants:
 Ben Duriex
 Cade Clark
 Jace Morton

District Horse Show

- Junior
 Tripp Graves - 3rd Showmanship, 4th Gelding 5 and Over
- Sydney Hess - 1st Showmanship, 2nd Western Pleasure, 1st Western Horsemanship, 1st Trail
 - Champion Judged Horseman
 - 1st Hunt Seat Equitation, 1st Hunter Under Saddle
 - Reserve Champion English Horseman
 - Champion Gelding, 1st Gelding 5 and Over
- David Kendrick - 1st Western Pleasure, 2nd Western Horsemanship, 3rd Trail
 - Reserve Champion Judged Horseman
 - 4th Poles, 7th Stakes, 7th Barrels
 - 1st Hunter Hack, 2nd Hunter Showmanship, 2nd Hunt Seat Equitation, 2nd Hunter Under Saddle
 - Champion English Horseman
- Erin Brodbeck - 2nd Trail
- Lili Ann Hartman - 2nd Stakes, 2nd Barrels

James Hartman - 6th Barrels, 3rd Stakes

Senior

- AJ Kendrick - 1st Showmanship, 1st Western Pleasure, 1st Western Horsemanship, 1st Western Riding, 1st Trail
 - Champion Judged Horseman
 - 2nd Poles, 2nd Barrels,
 - Reserve Champion Timed Horseman
 - 1st Hunter Hack, 1st Hunter Showmanship, 1st Hunt Seat Equitation, 1st Hunter Under Saddle
 - Champion English Horseman
 - 5th Gelding 5 and Over

- Wyatt Mandrell - 2nd Showmanship, 2nd Western Pleasure, 2nd Western Horsemanship,
 - Reserve Champion Judged Horseman
 - 3rd place Mares 5 and over
 - 2nd place Gelding 5 and over
 - Reserve Champion Gelding

- Shania Stanton - 1st Working Cow, 1st Stockhorse Trail, 1st Stockhorse Horsemanship, 1st Stockhorse Pleasure, 5th Stockhorse Reining,
 - Champion Stockhorse
 - Reserve Champion Mare

- Teghan Brooks - 6th Stockhorse Horsemanship, 6th Stockhorse Reining
 - 2nd Boxing

- Ashlyn Elliott - 1st Poles, 1st Barrels, 1st Stakes
 - Champion Timed Horseman

STATE AWARDS***State 4-H Photography Results***

Chaloupka Michael	Elements Of Design	Blue
Chaloupka Michael	Sports	Blue
Crawford Audrey	Plant/Flora	Red
Elmore Alyssa	Landscape & Nature	Blue
Hutson Bryce	People	Blue
Levens Jalyn	Animals - Domestic	Blue
Levens Jalyn	Animals - Wildlife	Red
Levens Jalyn	Catch-All	Red
Levens Jalyn	Dominant Color	Red
Levens Jalyn	Enhanced	Blue
Levens Jalyn	Food	Blue
Levens Jalyn	Motion/Action	Red
Levens Jalyn	Theme	Blue
Levens Jalyn	Travel & Place	Red
Messer Ashlynn	Details & Macro	Red

State 4-H Roundup**Indoor Rifle Match**

Taylor Everitt - participant
Kameron Johnson - participant

Fashion Show

Buying/Business & Interview - Audrey Crawford - 1st place
Wool - Audrey Crawford - 2nd place
Construction/Casual Everyday Living - Ashlynn Messer - 8th place

Horse Quiz Bowl

Team Participant - AJ Kendrick, Cash Campbell, Aubree Ayers, Ashlyn Elliso

Archery

Compound Aided
- Jalyn Levens - 4th place
- Madyson Cook - participant
- Ben Davidson - participant
Barebow - Zach Spargo - 3rd place

Consumer Decision-Making

Senior Team - Alyssa Elmore, Audrey Crawford, Mac Chaloupka, Ashlynn Messer - 1st place
Senior Individual - Mac Chaloupka - 2nd place

Food Challenge - Fruits & Vegetables

Senior Team - Taylor Everitt, Colton Baldrige, Jace Morton, Jalyn Levens - 2nd place

Horse Judging

Senior Team - AJ Kendrick, Dee Clements, Cash Campbell, Ashlyn Ellison - 12th place
Senior Individual - Madyson Cook - participant

Hippology

Senior Team - AJ Kendrick, Dee Clements, Cash Campbell, Aubree Ayers - 4th place
Intermediate Team - Gracie Potter, Delainey Kleinman, David Kendrick - 1st place
Intermediate Individual - David Kendrick - 3rd place

Qualifying Livestock Judging

Senior Team - Kooper Bowen, Collin Welper, Kyle Murphy, Brenn Edwards - 15th place team
Collin Welper - 6th in beef and 6th overall

Qualifying Meat Judging

Senior Team - Bryce Hutson, Caitlin Davenport, Hagen Sage, Rachyl Kitten - 4th place
Rachyl Kitten - 6th overall
Caitlin Davenport - 11th overall

Share the Fun - Vocal

Senior Individual - Haleigh Berry-Mitchell - 3rd place

Soil Judging

Senior Individual - Payton Brown - 2nd place
- Weston Brown - participant

Wool Judging

Senior Team - Cutter Bishop, Rusty Emery, Madison Taylor - 10th place

Discover Science Poster Contest

Intermediate - Madison Chaloupka - 4th place
Intermediate - Aaron Chaloupka - 5th place

Duds to Duzzle - Accessory/Jewelry

Senior Team - Alyssa Elmore, Audrey Crawford, Taylor Everitt, Ashlynn Messer - 2nd place

Open Ag and Natural Resources Educational Presentation

- Mac Chaloupka - 9th place

Public Speaking

- Bryce Hutson - participant

Wildlife Challenge

Senior Team - Payton Brown, Weston Brown

Livestock Judging Team Placed 15th

-Collin Welper - 6th in beef and 6th overall
-Brenn Edwards
-Kooper Bowen
-Kyle Murphy

ROCKIN' C CLASSIC



AUGUST 17, 2019

\$500 ADDED MONEY

SHOW A

Judge: Will Dickison

Entry Deadline: Day of show

Weigh-in: 7:30-8:30 a.m.
(NO PRESET WEIGHTS)

Time of Show: 9:00 a.m. Entry

Fee: \$25 (CASH ONLY)

SHOW B

Judge: Mason Weadock

Entry Deadline: Day of show

Weight cards due: 11:00 a.m.

Time of Show: Immediately
following show A

Entry Fee: \$25 (CASH ONLY)

LOCATION: TEXAS TECH LIVESTOCK ARENA



rockincfarmstx.com

Hosted by: Lubbock County 4H
Parents/ Leaders Association

Contact Robert Scott for more info.
806.777.9913 - rj-scott@tamu.edu

BASICSCIENCE

BLOWOUT

Meat Goat Jackpot

August 17, 2019



****2 SHOWMANSHIP SHOWS****

****2 JMGSC SHOWS****

SHOW A

Judge: Mason Weadock

Entry Deadline: Day of show

Weigh-in: 7:30-8:30 a.m.

Time of Show: 9:00 a.m.

Entry Fee:\$25

SHOW B

Judge: Will Dickison

Entry Deadline: Day of show

Weigh-in: After show A for new goats only

Time of Show: Immediately following show A

Entry Fee:\$25

LOCATION: TEXAS TECH LIVESTOCK ARENA



basicsciencefeeds.com

You do not have to be a member of JMGSC to exhibit.

For more info or to join the association, visit:

www.jmgsc.com

Hosted by: Lubbock County 4H Parents/ Leaders Association

Contact Robert Scott for more info. 806.777.9913 - rj-scott@tamu.edu

RESCHEDULED



District 2 4-H2O Camp
Monday, August 12, 2019
6:30-8:30 p.m.
Lubbock Water Rampage

Who: All District 2 4-H families are welcome!

What: Family fun at Lubbock Water Rampage

6602 Marsha Sharp Fwy, Lubbock, TX 79407

Cost: \$20 per kid and \$5 for adults

Please RSVP to your
County Extension Office by August 7.



Snacks will be provided for all participants.

The other District 2 4-H Summer Series date sponsored by District
2 Texas Association of Extension 4-H Agents is:

July 11: District Leadership Workshop and Dance—
Floyd County Unity Center., 1-8 p.m.

\$20 covers the cost for both events for kids.

*If you need any type of accommodation to participate in this program
or have questions about the physical access provided, please contact
your local Extension office 2 weeks prior to the event.*

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H JULY 2019</p>					<p>NOTE: Not all dates are listed on this calendar.</p>	
	1	2	3	4 County Holiday CEO Closed 	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21 ●4-6pm 4-H Summer Social - Community Service, Bayer Ag Museum	22 ■ RSVP if attending 4-H Clover Camp on 7-25 or the Food, Fun & Fashion Workshop on 7-26	23	24	25 ●1-5pm 4-H Clover Camp, CEO	26 ●9-4pm Food, Fun & Fashion Workshop, CEO ■ RSVP Due if attending Achievement Banquet on 8-4	27
28	29	30	31			

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H AUGUST 2019</p>					August 15 4-H membership opens on 4-H Connect. Renew your membership for \$25 per person through end of October (3rd Graders, enroll after September 1st).	
September 1 4-H Clover Kids (3 rd graders) can Enroll on 4H Connect 5 6-7pm 4-H 101, Bank Lobby Meeting room, 916 Main 16 Swine Validation tag order due to CEO \$20 ea			NOTE: Not all dates are listed on this calendar.	1 ●Deadline to turn in Project Forms	2	3
4 ●12:30 4-H Achievement Banquet, Bayer Museum of Agriculture	5	6 ●Fair Entries are due to CEO	7 ●Fair Entries are due to CEO	8	9	10
11	12 ●4-H EXCELL Golf Tourn, Plainview ■RSVP Due if attending Food & Nutrition Project Leader Training on 8-14	13	14 ●5:30 Food & Nutrition Project Leader Training, CEO	15 2019-20 4-H Membership Enrollment opens on 4-H Connect	16 ●Volunteers needed for Jackpots on 8-17 Sign up with Ronda	17 ●Basic Science Blowout-Meat Goat Jackpot & ●Rockin C Classic Lamb Jackpot
18	19 ●6:30 PLA & Teen Council Meetings, CEO	20 ●Lamb/Goat Validation Tag due to CEO \$20 ea	21	22	23	24
25	26	27	28	29	30	31