



Lubbock County 4-H News



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January - February, 2020

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SMILE.AMAZON.COM

Please sign up through “smile.amazon.com” to help raise money for Lubbock County 4-H. Please use the following link to sign up: <https://smile.amazon.com/ch/75-2316167> They will donate a portion of your purchase to Lubbock County 4-H.

4-H ENROLLMENT REMINDER

If you are receiving this 4-H Newsletter, you are an official enrolled member in 4-H. With the changes as of September 1, an enrollment fee of \$30 per year is now required for all 4-H members. (Clovers do not have to pay an enrollment fee.) Enrollment is now done only “on-line through 4-H Connect.” Youth may join at any time through this online process. Please remember that to compete or participate in any 4-H project meeting, activity, club meeting or contest – all youth must be official 4-H members.

DISTRICT GOLD STAR BANQUET RECOGNIZES WINNERS

District 2 Gold Star winners were recognized at the 61st Annual Gold Star Awards Banquet on November 25 at the Eberly Brooks Event Center. Lubbock County 4-H’ers recognized were: Taylor Everitt, Audrey Crawford, Bryce Hutson and Payton Brown. Mark Brown was also recognized as the Distinguished Leader Award recipient.

4-H TEENS

All Lubbock County 4-H’ers, age 13 and older, are invited to participate on the Lubbock County 4-H Teen Council. The Council is made up of officers elected from the prior years membership, delegates from each 4-H club in Lubbock County, and any other youth who are interested in participating in Council activities.

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event.

*Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating*

The next meeting will be held on **Monday, January 27 at 6:30 p.m.** at the County Extension Office, 916 Main, Suite 401. For February, we will have a recreation/movie night and participate in a community service activity serving as hosts at the Meals on Wheels Mardi Gras, there will not be a regular monthly meeting. To assist with the Meals on Wheels Community Service, 4-H'ers must sign up at the January meeting.

Teens Dollars and Sense Classes

We will be offering a financial management class for Teens in February. The three part series will cover 1) needs vs. wants and goal setting/budgeting; 2) credit; and 3) the Game of Life. *Please RSVP to participate by February 3.* The classes will be held on the following days: **Tuesday - February 4 at 6 pm, Tuesday - February 18 at 6 pm, and Monday, February 24 at 6 pm.** There is no cost to attend; any teenager is welcomed to attend. You do not have to be enrolled in 4-H.

4-H CLOVER PROJECT MEETING

It isn't too late to get started with the 4-H Clover project meetings! Our next meeting will be held on **Wednesday, February 6 at 5:30 p.m.** at the County Extension Office. This month's project focus will be on Clothing and Textiles. *Please RSVP by February 4 if you plan to attend.* There isn't a cost to participate, however youth must be enrolled as a "Clover 4-H'er."

4-H PARENT LEADERS ASSOCIATION

Membership of the Lubbock County 4-H Parent Leader's Association is open to all parents, adults and leaders, and anyone else interested in the Lubbock County 4-H program. Many important activities and events are planned and discussed at these meetings. Your attendance and participation will ensure that you are aware of all of these happenings. The 4-H Program is dependent upon our parents and leaders to keep going; we need your assistance and input at these meetings. Meetings are normally held on the 3rd Monday of every month. **Our next meeting will be held on Monday, January 27 at 6:30 p.m.** at the County Extension Office, 916 Main Suite 401. We will not meet in February.

4-H PARENTS ATTENDING STATE 4-H ROUNDUP

Just a reminder that a new rule was instigated requiring parents attending State 4-H Roundup to work at least 2 4-H fundraisers in order to have some expenses paid by PLA. Official 4-H Parent chaperones will be reimbursed up to \$100 for gas (receipts required), hotel rooms (2-3 assigned per room) and registration. Eligible 4H PLA

fundraisers include: the Lamb/Goat Jackpot, the 4H Barnyard and the 4-H Concession Stand. Please contact Ronda if you have questions.

SCHOLARSHIPS

Aubrey W. Russell 4-H Scholarship

The Aubrey W. Russell Scholarship is a \$600 scholarship to assist a worthy District 2 4-H member to attend a college or university in the South Plains District (2) to major in home economics or a related field. An additional scholarship(s) may be awarded if there are two or more eligible applicants and contributions are adequate. The scholarship is awarded as follows: \$300 for the Fall semester following the judging, and \$300 for the Spring semester following judging.

Donors: This scholarship fund is made up of voluntary contributions from Family and Community Education Clubs, individuals, and other groups in the Extension South Plains District (2).

Eligibility:

1. Has completed or is enrolled in the third year of 4-H in the South Plains District.
2. Has not previously won this scholarship.
3. Plans to major in home economics or related field, including education, food technology, or pre-nursing.
4. Plans to attend (or is attending) a college or university in the South Plains District that offers a pre-home economics degree or bachelor's degree in home economics or related field, as mentioned above.
5. Plans to attend the Fall and Spring semesters following scholarship judging.
6. Meets entrance requirements at the selected college or university.

Materials to be Submitted:

1. A completed 2019 Aubrey W. Russell 4-H Scholarship Application Form (abbreviated copy). Available from the Extension Office.
2. One copy of high school transcript or college transcript, if applicable.

Due Date:

The application materials are due to the Lubbock County Extension Office by **January 31, 2020.** Let us know if you are interested.

TX 4-H Foundation Scholarship

Texas 4-H Scholarship applications are due online by February 14th, through the Scholarship Application Portal. Qualifications for submitting a 4-H Foundation Baccalaureate Scholarship application include: Texas resident who will graduate from a Texas high school during the 2019-2020 school year, has a minimum SAT

score of 1350 (old score) or ACT score of 19, has passed the TAAS/TASP test and plans on attending a Texas college or university. If you have any questions, please give us a call. A completed FAFSA is also required.

There are two other categories of 4-H Foundation Scholarships. These include: Technical-plan to attend a technical school for specialized training; and Courageous Heart - nominated by an individual or leader, must have documentation of overcoming a life obstacle such as medical, family or education (may not be nominated by a relative). Applications may be picked up from the Extension Office or from the State 4-H Website. You may send your application information for review to Ronda as you have it completed; just send in a Word or PDF format. Please contact Ronda if you need assistance or have questions.

TEEA 4-H Scholarship

The Texas Extension Education Association is once again offering on \$1,000 scholarship in each Extension district (total of 12) for deserving Texas 4-H members.

The eligible requirements for those applying are:

- Be a United States citizen.
- Be currently an active senior 4-H member in good standing with county 4-H program for the last four (4) years.
- Demonstrate leadership and personal development through 4-H.
- Will attend an accredited institution of higher learning: university, community college, trade or technical school in fall following judging.
- Have not passed 19th birthday before January 1 of current year.
- Have not previously received the State TEEA scholarship.
- Complete a Texas 4-H Recordbook (updated through previous year's Texas 4-H Recordbook judging deadline).
- Complete TEEA 4-H Scholarship Application and provide other required materials.

Application submission process includes:

1. Postmarked on or before *February 15*, submit to the county AgriLife Extension office in a manila envelope:
 - ❖ Envelope labeled with the applicant's name and county.
 - ❖ Only a black and white copy of Texas 4-H Recordbook from the previous year's Texas 4-H Recordbook judging deadline of August 31 accepted.
 - ❖ Official high school transcript with ACT and/or SAT scores included.
- ❖ Completed TEEA 4-H Scholarship Application.

- ❖ Two letters of recommendation: one from a county Extension agent or 4-H club manager and one from a teacher, employer, or community leader (not a relative).
2. If the applicant wants these materials returned, include a postage-paid, self-addressed envelope and letter of request.

Deadline for submission to County Extension Office is *February 15, 2019*.

Additional information and application for this scholarship and for all Texas 4-H Scholarships are posted on line at: <http://teea.tamu.edu/manual/chapter12.pdf>

TEEA Alumnae Young Adult Scholarship

The number of scholarships and the amount are dependent on availability of funds. Funds for the scholarship are raised by donations, memorials, and fundraisers by members of the Alumnae Committee. Anyone may contribute to this scholarship fund.

General Information

1. The applicant must be a former 4-H member **or** the son/daughter or grandson/granddaughter of a current TEEA member.
2. The applicant must be between the ages of 19 and 24 at the time of application.
3. Applications are available from County Association Chairs, District Directors, and the Chair of the Alumnae Committee. A copy of the application is also located in the TEEA Manual (Chapter 12) and on the TEEA website (<http://teea.tamu.edu/manual/chapter12.pdf>).
4. Applications are due by *March 1* to the Chair of the TEEA Alumnae Committee.
5. Applications will be judged at the TEEA Spring Board meeting and winners will be notified after the meeting.
6. The applicant must remain a full-time student, or the amount will be returned to TEEA.
7. The scholarship may be applied for use at the beginning of the school semester and used as needed.

Lubbock County Parent Leaders Scholarship

The Lubbock County Parent Leaders Association and South Plains Fair are sponsoring a Scholarship program for 4-H youth completing their Senior High School year. These applications are due to the County Extension Office the same time record books are due. The information needed covers three years of your Senior 4-H career with the final year being your Senior High School year. If you did not receive a form, or have misplaced yours, contact the County Extension Office to receive another form. The form is your responsibility to complete the required items and to keep track of.

2020 AWARDS PACKET

The Lubbock County 4-H Awards Packet is available now on the Lubbock County website, under 4-H Publications. The packet includes information about available awards as well as guidelines. Please review the packet, noting that Recordbooks (what you submit to be considered for an award) are due **June 22, 2020**. Several Recordbook trainings will be held this Spring to assist you in completing a recordbook - be on the lookout for these upcoming dates.

4-H RECORDBOOKS

A beginner's training has been scheduled for **Wednesday, January 29 at 6:00 p.m.** at the County Extension Office. Trainings will be scheduled once a month for March, April, May and June. Club managers are also welcomed to schedule a training just for your club members. Please RSVP to CEO (775-1740) by Monday, January 27.

An Advanced Recordbook Training will be held on **Monday, February 24 at the CEO at 7 p.m.** This training is for those who have several years of practice with Recordbooks and want to have a more competitive Recordbook - as well as for Senior 4-H'ers.

LUBBOCK COUNTY 4-H ON-LINE

If you lose your 4-H newsletter, there's still hope. You may now access the 4-H newsletter as well as various other sources of information at: <http://lubbock.agrilife.org/>

ARE YOU A MEMBER ?

The Texas 4-H Friends and Alumni Association would like to have you as a member! To find out more about them, visit [www.texas4hfriends](http://www.texas4hfriends.org)

LUBBOCK COUNTY 4-H HANDBOOK

It is online and accessible for all! The 4-H Handbook is located online at the county website (<http://lubbock.agrilife.org/>); it is located under the publications tab - in its own 4-H Handbook section. The following sections are currently available: 4-H Calendar, 4-H Facts, 4-H Fundraisers, 4-H Projects and 4-H Websites.

4-H PROJECTS***CLOTHING AND TEXTILES PROJECT******Clothing Leader Training***

The 4-H Clothing Project Leader Training will be held on **Tuesday, January 28 at 5:30 p.m.** at the County Extension Office. Our training topic will be "Clothing Project Ideas and Activities." Plans for clothing project activities will be made at this time as well as training ideas for working with clothing project participants. If you are interested in helping to plan the project activities be sure to attend the meeting. If you can't attend the meeting, let Ronda know any suggestions that you have.

4-H Clothing Project Opportunities

Who doesn't enjoy new clothes! The 4-H Clothing Project provides the perfect opportunity for youth to learn about clothing selection and care. For those who enjoy being creative, this project provides opportunities to develop design and construction skills. So whether you want to get the most for your clothing dollars at the ready-to-wear store or want to learn to sew in order to make your own creations, the 4-H Clothing project is for you!

4-H Fashion Show

The District 2 Fashion Show for juniors, intermediates and seniors will take place on the evening of **Thursday, April 16**. Participants model a garment that they have made or purchased. It is possible for twenty-two Lubbock County 4-H'ers to advance to district!

The District Duds to Dazzle Contest will be held during the day on **April 16** in Lubbock.

First place winners from the County Fashion Show will advance to the District Competition. The **County Fashion Show** is tentatively scheduled for **March 23**. More info will be sent when all plans are finalized.

The entry divisions include:

Construction: garments made by sewing, knitting, or crocheting.

Buying: clothing purchased at a department store, specialty store, in a catalog, outlet or resale store, or from a professional seamstress. The 4-H'er must purchase a garment that fits into the appropriate category.

The categories for this year are:

Construction: Casual Everyday Living Re-Fashion
Semi-Formal/Formal Theater/Costume Garment

Buying: Business/Interview Attire Fantastic Fashions under \$25 Semi-Formal/Formal Special Interest

Texas 4-H Fashion Storyboard Contest

The Fashion Storyboard is a version of the presentation boards that are used in the fashion industry for selling and communicating ideas. The purpose of the Fashion Storyboard Contest is to give 4-H members an opportunity to create illustrations of their original design and display their work in a storyboard format, similar to that used in the fashion industry. Through project work, the 4-H member has the opportunity to gain knowledge of the career responsibilities of a fashion designer and illustrator, enhance creativity and originality and develop visual communication skills.

The Clothing Project Newsletter will be mailed early February and will contain details about due dates for the Storyboard contest and Fashion Show.



4-H PHOTOGRAPHY INFORMATION

For the county Photography contest, participants may simply submit a regular size print of the photo (4x6) Guidelines for District and State will be provided to those advancing on. Mounting is not required for County. Please see the Participant Photography Guide on our county website for entry categories. First place entries at the county contest advance directly to State for Seniors; and District for Junior and Intermediates.

Our County entries will be due *March 23*. Winners in the Junior, Intermediate and Senior Categories will advance to the District Contest which will have entries due in April. Senior entries will also advance to State and be due to State by *April 15*. A workshop series will be held in February and March; please sign up by February 1 and you will be notified about meeting dates.

4-H PARENTS - PHOTOGRAPHY CONTEST

This year we will offer a County Photography Contest for 4-H parents to enter. Entries are same as for 4-H'ers: due **March 23**, 4x6 print. Categories for parents: Dominant Color, Macro/Detail, Animals-Domestic, Animals - Wildlife, Elements of Design, People, Food, Nature/Landscape, Plant/Flora, and Motion.

ROBOTICS PROJECT

It is time to get signed up for the 4-H Robotics project. To get involved, please call the Extension Office by *January 28 to sign-up*. We do have a 4-H Parent Volunteer who will be leading and coordinating this project, however any other parents who are interested in helping are welcome!



Ask to join the Lubbock 4-H Livestock Facebook group.

HORSE PROJECT

4-H Horse Judging

If you are interested in participating in this project activity please sign-up by contacting Ronda. She will provide you with meeting practice information. The District Contest will be held on **Friday, April 17** in Canyon.

LIVESTOCK PROJECTS

Lubbock County Stock Show Schedule

Steers: Thursday, January 16, 2020 (South Plains Fair Grounds)

9:00 a.m. - Steer weight cards must be turned into the livestock office

9:00 a.m. - Steer classifying begins

11:00 a.m. - Steer Show

Lambs: Thursday, January 16, 2020 (Texas Tech University Ag Arena)

4:30 p.m. - Lamb breeds & weights must be turned into the livestock office

6:30 p.m. - Lamb Show

Barrows: Friday, January 17, 2020 (South Plains Fairgrounds)

6:00 p.m. - Barrows must be in place in the barn

6:00 p.m. - Barrow weights & breeds must be turned into the livestock office

Barrows: Saturday, January 18, 2020 (South Plains Fairgrounds)

8:00 a.m. - Barrow Show

Premium Sale: Saturday, January 25, 2020 (Cagle's Steakhouse)

5:00 p.m. - Buyer Meal

6:00 p.m. - Premium Auction

GOAT PROJECT

Meat Goat Jackpot

Wednesday, January 15, 2020; 6:00 pm

Located at the Texas Tech Livestock Pavilion.

Show Rules and Guidelines

1. Open to any meat goat exhibitor residing in Lubbock County - No minimum age, must not exceed the age of 19 or a Senior in High School (All ages will be determined as of January 1, 2020.)
2. Must be state validated.
3. Weathers and/or does allowed.
4. Minimum weight 50 lbs. - no maximum
5. Horns allowed, but must be tipped.
6. Must be uniformly slicked sheared, no longer than 3/8 inch above the hocks.
7. Complete set of milk teeth, not required.
8. Official weigh-in 5:00-6:00 pm.
9. Buckles awarded for Grand, Reserve Grand.
10. Showmanship will be judged this year! **4 Classes**
11. Buckles to Showmanship Winners - Sr. (15-19 years old), Intermediate 12-14 years old, Junior (8-11 years old), PeeWee (7 years old and under).
12. Show out of trailer.

SCHOOL EXCUSES

The form for School Excuses were due **December 2019** to the County Extension Office. If you are going to miss school due to Stock shows, and have not turned in a form, obtain a form and return it to the Extension Office **immediately**. Unless a form is turned in, a letter for an excused absence on your behalf will not be sent to your school.

REMINDER: Blanket excuses and eligibility information has been requested by our office for the shows entered. Parents, please notify your 4-H'ers principal of the exact dates of upcoming school absences. Make sure that you understand your school district's policy for the 10 day/90% attendance requirements. Visit with school instructors to determine plans concerning homework, tests, projects, etc. and to make sure that your 4-Her is passing all subjects prior to and during the absence period. Eligibility for competing in any event must be determined prior to the event, whether you are missing school or not. The Extension Office sends correspondence for all events to each school prior to the competition. In order for youth to compete they must be considered academically eligible by your school.

4-H CONCESSION HELP

We will be having Concession Stands at the Goat Jackpot, the Lamb Show, the Steer Show and the Swine Show at the 2020 Lubbock County Jr. Livestock Show.

The **Goat Jackpot** will be held at the Texas Tech Pavilion on **Wednesday, January 15**. We will have a concession stand there with a limited menu.

Wednesday, January 15 - Concession Operation - Texas Tech Livestock Pavilion

4:30 - 7 pm 2 volunteers
7 - 9:30 pm 2 volunteers

The **Lamb Jackpot** will be held at the Texas Tech Pavilion on **Thursday, January 16**. We will have a concession stand there with a limited menu.

Thursday, January 16 - Concession Operation - Lamb Show - Texas Tech Livestock Pavilion

4:30 - 7 pm 2 volunteers
7 - 9:30 pm 2 volunteers

5:30 - 8 pm - Vegetable/Food Preparation at SP Fairgrounds Concession 4 volunteers

Thursday, January 16 - Concession - Steer Show -SP Fairgrounds

9:00 am-3 pm Call Ronda to sign up

The Swine Show will be held on **Friday, January 17 and Saturday, January 18** at the South Plains Fairgrounds. We will do clean-up and set-up at the Fairgrounds Concession Stand on **Tuesday, January 14 from 10:30 am - 3 pm**. Please contact Ronda if you are available to assist during this time. The concession stand will open for business on Friday at 9 am.

Friday, January 17 - Concession Stand Opens - SP Fairgrounds

9-11 a.m. 3 volunteers
11-1 p.m. 3 volunteers
1-3 p.m. 3 volunteers
3-6 p.m. 3 volunteers
6 - ?? p.m. 3 volunteers

Saturday, January 18 - SP Fairgrounds

7-9:30 a.m. 6 volunteers
9:30-12 p.m. 9 volunteers
11:30-2 p.m. 9 volunteers
2-4:30 p.m. 6 volunteers
4:30-7 p.m. 6 volunteers
7-?? p.m. 3 volunteers

Sr. 4-H members and parent volunteers (going to State 4-H Roundup) can count this as a PLA fundraiser. *Please remember that Senior 4-H'ers must work at two (2) PLA fundraisers in order to have their expenses paid to a state contest (i.e. State Roundup). Please call Ronda at the County Extension Office (775-1740) to volunteer. If you are unable to help at the designated times, but still available to help, please call and check with Ronda about

other needs. If you need to contact her at the Concession stand, please call 806-782-7946.

4-H JUDGING TEAMS

If you are interested in spring judging competition for Dairy, Entomology ID, Soils, or Grass ID, please contact our office and leave your name and phone number under the respective category and age division. For Livestock and Wool judging please contact Robert Scott at the County Extension Office.

4-H DOG PROJECT



4-H Dog Project Certification

If you are interested in showing a dog in the State 4-H Dog show, the Dog Certification form verifying ownership is due on 4-H Connect by *January 10*. Please contact us if you have questions or plan to certify a dog for showing.

4-H RABBIT PROJECT

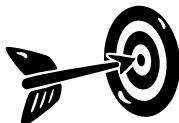
We have had several 4-H families mention interest in having another Rabbit Project workshop series. Please call by *February 3* to sign-up if you are interested in attending project meetings for the rabbit project.

COUNTY-WIDE 4-H VETERINARY SCIENCE PROJECT INTEREST

Through the County 4-H Veterinary Science Project, 4-H'ers age 12 and up begin their studies towards a career in the Veterinary Science Certification Program. For the certificate program, students must complete 100 lessons and 50 activities, as well as 500 skill hours. This program will be done over a 3-5 year time frame. Monthly meetings are held to complete the 100 lessons. If you are interested in participating, please contact Ronda. This is an on-going, year round program. Our next meeting is scheduled for **Wednesday, January 22 at 5:30 pm.**



AIMING FOR THE BULL'S EYE 4-H Shooting Sports Review



It is time once again to begin the 2020 Spring 4-H Shooting Sports projects, which includes the smallbore rifle and archery projects. If you have not registered with the county office for these projects, please call 775-1740

at your earliest convenience to make sure you are on our contact list for 2020 Shooting Sports Updates.

2020 3-Position Rifle Project

The spring rifle project involves indoor target shooting in the prone, standing, and kneeling positions. Firearms and equipment are provided. Costs associated with this project include ammunition and a \$5 range fee (paid to the facility) for each practice attended. The project is taught by NRA certified volunteer coaches. Shooters must provide hearing protection (foam ear plugs work best) and eye protection. The project will include county, district, and state competition levels.

A project orientation for new shooters (including gun safety) will be held at the County Extension Office building, 916 Main Street, Suite 401 on Tuesday, January 14 at 6:30 p.m. Please enter through the South doors of the building, someone will be there to let you in the building.

Experienced shooters will be notified when practices will begin. Practice sessions will be held at Patriot Shooting Range, 5840 49th St. Details regarding practice schedules will be sent to the participant list via e-mail. Reminder - All shooters must be registered on-line as a Texas 4-H Member for the 2019-20 4-H Year.

2020 4-H Archery Project

The 4-H Archery Project involves target shooting with either traditional or compound bows. Because of the interest in this program, plans have been made to offer this project at two locations. County shooting equipment is available, but limited.

Participants who have their own shooting equipment should plan to bring it. The project is scheduled to begin for experienced shooters in Mid-February at each of the following 2 locations:

1) Idalou at Damon Cooley's Barn (301 E. 1st). This is the same location as last year. The building is a tan quonset barn on the North side of Hwy 62/82, approximately 1 mile East of Main Street. Practices for this group will be held on Thursdays, beginning February 20 at 6:00 p.m.

2) Practices will also be held on Tuesdays at the Archery Shack, 7113 Santa Fe Drive, Lubbock from **6-8 p.m.** New shooters will meet on **January 14 and 21**; all shooters will begin practicing on **January 28.**

Please bring \$5 range fee and any equipment you have to practices.

4-H Shotgun Raffle

Lubbock County 4-H Parent Leaders Association will be conducting a 4-H Shotgun Raffle from January to March

23. Tickets are \$10 each to win a Weatherby 12 gauge shotgun or a \$250 VISA gift card. We are asking 4-H Families to assist with selling the tickets. Packets of tickets may be checked out from the County Extension Office beginning on January 3.

CONTEST RESULTS

County 4-H Consumer Practice Contest

Junior Placings

1st	282	Holt Hoelscher
2nd	279	Rylan Messer
3rd	259	Aideen Chaloupka
4th	234	Henley Hoelscher

Intermediate Placings and Reason

1st	328	Kyndra Messer
2nd	326	Aaron Chaloupka
3rd	302	Madison Chaloupka

Senior Placings and Reasons

1st	366	Jacob Everitt
2nd	350	Jake Morton
3rd	347	Luke Stutzman

District Consumer Results

Senior Team - 4th Place Jacob Everitt, Luke Stutzman and Jake Morton

5th High Individual - Jacob Everitt

Intermediate Team - 3rd place Madyson Chaloupka, Aaron Chaloupka and Kyndra Messer

2nd High Individual - Madyson Chaloupka

Junior Team - 3rd Place Aideen Chaloupka, Holt Hoelscher, Henley HOelscher and Rylan Messer

District Food Show Participants

Junior - Breads & Cereals - 4th place - Lucy Fritz, Wildcat 4-H

Junior - Nutritious Snacks - 5th place - Lauryn Ellison, Trinity 4-H

Junior - Main Dish - 2nd place - Hadley Payne, Trinity 4-H

Intermediate - Nutritious Snacks - 2nd place - Paige Chowning, Wildcat 4-H

Intermediate - Fruits & Vegetables - 2nd place - Seth Crump, Frenship 4-H

Intermediate - Breads & Cereals - 1st place - Brynlee Edwards, Wildcat 4-H

Intermediate - Main Dish - 4th Place - Keegan Martin, Frenship 4-H

Senior - Main Dish - Tie for 5th Place - Joseph Fritz, Wildcat 4-H

Senior - Fruits & Vegetables - 5th place - Ashtyn Ellison, Trinity 4-H

District Food Challenge Results

Senior Breads & Cereals - 1st place - Taylor Everitt, Ashlynn Messer and Colton Baldrige

Senior Nutritious Snacks - 2nd place - Bax Edwards, Brier Griffis, Aubree Ayers and Joseph Fritz

Intermediate Breads & Cereals #1 - 2nd place - Dalton Baldrige, Kiera Mullins and Reese Bading

Intermediate Main Dish #2 - 1st place - Brynlee Edwards, Emma Clawson, Lainey Johnson and Nate Gumaer

Intermediate Bread & Cereal #3 - 2nd place - Jenny Sullivan, Paige Chowning and Abigail Williams

Intermediate Team Participants

- Lana Brickey, Mackenzie Hopkins, and Ryleigh Rinker

- Emma Caudle, Emma Caballero, Logan House and Sadie Cole

Junior Bread & Cereal #2 - 2nd place - Lilah Graves, Abigail Brownd, and Ellie Shoaf

Junior Team Participants

- Nealee Ayers, Taylor Dennis, Landrie Thompson

- Lucy Fritz, Kate Winegeart and Mason Winegeart

- Lainey Kate Barker, Presley Kute, Landi House and Raeleigh Stephenson

- Dane Johnson, Kylee McDonald and Cutter Griffis

- Kendall Arney, Lainey Wilson and Lily Schenk

District 2 4-H Horse Quiz Bowl

Senior Team - 1st place - AJ Kendrick, David Kendrick, Delaney Kleinman, Gracie Potter

Senior Team - 2nd place - Bax Edwards, Aubree Ayers, Ashtyn Ellison, Genesis Rendon

Intermediate Team - 2nd place - Jayton Ayers, Madyson Chaloupka, Ellie Shoaf

Intermediate Team

- Participants - Brynlee Edwards, Paige Chowning, Reese Williams, Emma Clawson

- Participants - Jolee Purcell, Keeley Pharr, Racee Rogers

Junior Team - 1st place - Aideen Chaloupka, Athena Mascoli, Dylan Lightfoot-Wright, Mackenzie Sunderman

District Meats Judging Results

Senior Team - 1st Place - Bryce Hutson, Rachyl Kitten, Bax Edwards, Mackenlee Evans
2nd High Individual - Bryce Hutson
Participant - Paige Davis

Intermediate Team - 2nd Place - Jayton Ayers, Mason Kitten, Molli Harris and Tommy McDaniel
Participant - Jenny Sullivan

Junior Team - 3rd Place - Garrett Davis, Creed Evans, Dane Johnson and Stratton Kitten
3rd High Individual - Garrett Davis

2019 Postal League

Junior Compound Aided - 1st place - Grayson Schilling
Junior Compound Unaided - 1st place - Daxton Garner
Junior Compound Aided - 2nd place - Alexis Howard
Junior Recurve - 3rd place - Lauren Griffin

Intermediate Compound Unaided - 1st place - Bailey Ufford

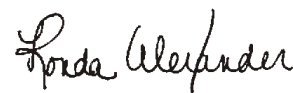
Senior Compound Aided - 1st place - Benjamin Davidson
Participants - Jayton Ayers, Austin Dunkle, Cayden Hodnett, Kason Kerin, Kohle Kerin, Bella Kesey, Troy White

2019 State Games

Senior Open Division - D Class - 2nd Place Benjamin Duriex

Parents and 4-H'ers:

If you have questions about the Lubbock County 4-H program, need assistance or need more information about an event, activity or project, please give us a call. We're here to serve you, but you must let us know when you need assistance or have special interest areas.



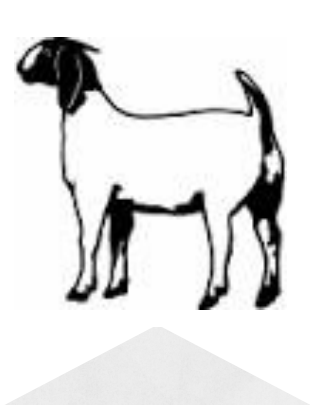
Ronda Alexander
County Extension Agent, 4-H
Lubbock County

Lubbock County Extension Staff
P.O. Box 10536, Lubbock, TX 79408
916 Main, Suite 401, Lubbock TX 79401
(806) 775-1740 Fax: (806) 775-1758

E. Kay Davis CEA-Family & Community Health	Robert Scott CEA-Agriculture
Nancy Trevino CEA-Urban Youth Development	Christina Reid CEA-Horticulture
Cory Edwards EA-Better Living for Texans	Open CEA-Agriculture

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as



LUBBOCK COUNTY GOAT JACKPOT

JUDGE: Mason Weadock

==1/15/20-6pm==

Location.....TTU Livestock Pavilion

Entry Deadline.....Day of Show

Official Weigh-in.....5:00-6:00pm (no weigh back)

Entry Fee..... \$25

Showmanship starts at 6:00pm

SHOW RULES AND GUIDELINES

1. Open to any 4H or FFA member in Lubbock County (Pewees do not have to be members)
2. **Goats must be state validated**
3. Weathers and/or does allowed
4. Minimum weight 50 lbs. –no maximum
5. Horns allowed, but must be tipped
6. Must be uniformly slicked sheared, no longer that 3/8 inch above the hocks
7. No tooth rule
8. OFFICIAL WEIGH IN. NO WEIGH BACK.
9. Buckles awarded for Grand, Reserve Grand Champions
10. Buckles to Showmanship Winners

Show order: Pewee (2nd grade and under), Junior (3rd-5th grade), Intermediate (6th-8th grade), Sr. (9th-12th grade),

Contact Robert Scott for more information
806-775-1740



Lubbock County 4-H Parent Leaders Association Fundraiser!

*Grand Prize: Weatherby 18i
Waterfowl Semi-Auto Shotgun*



Second Drawing: \$250 Gift Card

\$10 per Ticket

**Tickets may be purchased from
Lubbock County 4-H'ers, Parents or Leaders
Contact Lubbock County Extension Office at 806-
775-1740 for more information**

Drawing will be held on March 23, 2020
(Do not have to be present to win)





The Texas 4-H Water Ambassadors Program provides high school age youth an opportunity to gain advanced knowledge and develop leadership skills related to the science, technology, engineering, and management of water in Texas.

About the Program

Through an application process, each spring up to 30 high school youth are selected each year to participate in a summer 4-H2O Leadership Academy and commit service hours annually in a variety of ways.

Texas 4-H2O Leadership Academy

The Leadership Academy is a multi-day tour of Texas exposing youth to a wide diversity of water resources, water uses, sensitive ecosystems, water quality concerns, as well as the applied research and technologies employed to conserve this valued resource.

Ambassadors gain insight into water law, policy, planning, and management as they interact with representatives from state water agencies, educators, policy-makers, and water resource managers. Water Ambassadors also build an appreciation for the complexity of managing Texas surface and groundwater resources, its importance to local, regional, and state economies, and the responsibility we all have to protect this valuable resource for future generations.



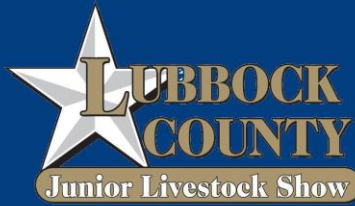
Leadership, Mentorship, & Community Service

Water Ambassadors commit a minimum **40 hours of service** over a 12-month period following the Academy. Service hours may include delivering water education at local 4-H clubs, schools, fairs, and community events. Ambassadors also earn credit by assisting local water utilities, water conservation districts and Extension agents as they conduct water outreach activities and demonstration projects. Additional service credit is awarded to Ambassadors who participate in periodic on-line continuing education opportunities and assignments administered by the 4-H2O Program Coordinator.



FOR MORE INFORMATION: Contact David Smith, davidsmith@tamu.edu

Facebook—[@TX4HWaterAmbassador](https://www.facebook.com/TX4HWaterAmbassador), Twitter—[@4H2O_Ambassador](https://twitter.com/4H2O_Ambassador), Instagram—[4h_water_ambassadors](https://www.instagram.com/4h_water_ambassadors)



Lubbock County Junior Livestock Show Scholarship Application

THIS IS INCLUDED FOR YOUR INFORMATION TO PLAN FOR NEXT YEAR

Submission Deadline: Application must be mailed to the LCJLSA P.O. Box and must be postmarked by **December 3, 2019**

Application Eligibility Requirements:

- Application and other required documents must be completed and mailed to the following address by the deadline date.
 - Lubbock County Junior Livestock Show, P.O. Box 381, Wolfforth, TX 79382
- Applicant must have shown a project at the Lubbock County Junior Livestock Show for at least 3 years (the current show season can be included) and this participation must be able to be verified.
- Must be a High School Senior and expected to graduate in the spring of the award year.
- Plan to enroll in a college, university, or trade school for the fall semester following high school graduation.
- Must be present at the LCJLSA Premium Auction on January 25, 2020.

Personal Data		
Full Legal Name: (Last, First, Middle) _____		<input type="checkbox"/> M <input type="checkbox"/> F
Permanent Address:		
Street: _____		
City, State, Zip: _____		
Home Phone: () _____ - _____		Mobile Phone: () _____ - _____
Email Address: _____		
Age: _____	Date of Birth: ____/____/____	
Parent Guardian Information		
Parent or Guardian Name: _____		
High School Information		
School Attending: _____		Graduation Date: _____
Class Rank: _____	Number of Students in Class: _____	G.P.A.: _____

Lubbock County Junior Livestock Show Participation	
Total Number of Years You have Show at LCJLS: _____	
List the information for the 3 most recent years that you have participated in the LCJLS (include the current show season if applicable):	
Year: _____	Project: _____
Year: _____	Project: _____
Year: _____	Project: _____
References (Academic and/or Ag Related)	
Name: _____	Relationship: _____
Email Address: _____	Phone Number: () _____ - _____
Name: _____	Relationship: _____
Email Address: _____	Phone Number: () _____ - _____
Name: _____	Relationship: _____
Email Address: _____	Phone Number: () _____ - _____
Essay	
Write an essay addressing the following questions (must be 1 page in length, may be typed or handwritten and must be submitted on a separate page along with the application):	
<p style="padding-left: 40px;">What has your participation in showing done for you, why is showing important to you and what lessons have you learned from showing? How will these lessons help you be successful in your educational and career goals? Why should you be chosen as a recipient of this scholarship award?</p>	

If chosen to receive the scholarship, the student must fulfill the following requirements in order to receive the scholarship award funds (the funds will be sent directly to the student):

- Receive their high school diploma in the spring of the award year.
- Enroll as a full-time student (minimum of 12 hours) in a college, university, or trade school for the fall semester following high school graduation.
- Present a copy of a class schedule and enrollment verification (or fees statement) by September 15 as evidence that they are enrolled as a full-time student for that semester. This information should be sent to the LCJLSA P.O. Box.

Lubbock County 4-H

County 4-H Awards Summary Sheet

Specific Details in Criteria Guidelines

It is the applicants responsibility to turn in a separate application form, in addition to a Record Book, if needed.

Award Name	Age Division	Date Due to CEO	Materials to Submit
4-H RECORD BOOK	Junior, Intermediate and Senior	June 22, 2020	Completed Current Year 4-H Record Book; must be judged at County to receive t-shirt or to advance to District; 1 st place Record Book at County advance to District; Others may wildcard into open categories, as available;
PARADE OF CHAMPIONS (POC)	Junior, Intermediate and Senior	June 22, 2020	Compete in at least one County/District/State Competition and participate in either a project meeting, tour, workshop or community service during 2018-2019 4-H year; Submit "POC" form;
ACHIEVEMENT AWARD (One Award)	Junior, Intermediate, or Senior	June 22, 2020	4-H Recordbook - (First Year Member Only)
GREEN CLOVER AWARD (One or More Awards)	Junior, Intermediate and Senior	June 22, 2020	4-H Recordbook
4-H Champion AWARD (One or More Awards)	Junior, Intermediate and Senior	June 22, 2020	4-H Recordbook
OUTSTANDING JUNIOR (One or More Awards)	Junior (3 rd - 5 th Grade)	June 22, 2020	4-H Recordbook
OUTSTANDING INTERMEDIATE (One or More Awards)	Intermediate (6 th - 8 th Grade)	June 22, 2020	4-H Recordbook
BRONZE STAR AWARD (One or More Awards)	Junior (3 rd - 5 th Grade)	June 22, 2020	4-H Recordbook
SILVER STAR AWARD (One or More Awards)	Intermediate (6 th - 8 th Grade)	June 22, 2020	4-H Recordbook
OUTSTANDING SENIOR AWARD (One or More Awards)	Senior (9 th - 12 th Grade)	June 22, 2020	4-H Recordbook
TEEN LEADER (One or more awards)	Senior (9 th - 12 th Grade)	June 22, 2020	4-H Recordbook
DANFORTH "I DARE YOU" AWARD (One or more awards)	Senior (9 th - 12 th Grade)	June 22, 2020	Current year or State winning 4-H Record Book. [Senior State winning Record book applicants MUST write an update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside cover of the record book.]
LUBBOCK COUNTY 4-H SCHOLARSHIP (# based on eligible applicants)	Graduating Senior	June 22, 2020	Lubbock County 4-H Scholarship Application (Application available from County Extension Office) Applicants must meet qualifications senior year and two of their other three high school years. Scholarship is funded by South Plains Fair, as funds are available. Recordbook must be submitted senior year to be eligible.

4-H SCHOLARSHIPS	Graduating Senior		For a 4-H'er to receive any 4-H scholarship awarded at the County level, they must be in attendance at the County Achievement Banquet, or have a valid reason for their absence approved by the Awards and Recognition Committee or the scholarship will not be awarded.
GOLD STAR AWARD (Number of awards based on District quota)	Senior (15-18 years old as of 8-31-18)	June 22, 2020 (Interviews June 25, tent.)	Current year or State winning 4-H Record Book and Gold Star Information Form.[Senior State winning Record book applicants MUST write a concise update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside front cover of the record book.]
FRIEND OF 4-H AWARD (One or more awards)	Businesses or Individual NOT actively involved in 4-H Clubs	June 1, 2020	Lubbock County 4-H Nomination Form
CAREER LEADER AWARD (One or more awards)	Adult Leaders actively involved 10 or more years	June 1, 2020	Lubbock County 4-H Nomination Form
ADULT LEADER AWARD (One or more awards)	Adult Leaders in Lubbock County who are Actively Involved	June 1, 2020	Lubbock County 4-H Nomination Form
CLOVER AWARD (One or more awards)	New Adult Leader (3 or less years of involvement)	June 1, 2020	Lubbock County 4-H Nomination Form
MODEL CLUB AWARD (One or more awards)	Lubbock County 4-H Club involved in various projects and activities.	June 22, 2020	Club Manager must submit the "Texas 4-H Club Standards of Excellence" Report (found in the Club Management Guide).
PROJECT and YEAR PIN	Junior, Intermediate and Senior	June 1, 2020	Complete a Lubbock County 4-H Record Form or a Recordbook and a pin request form; and submit to Club Manager or CEO.
CLOVER KID CERTIFICATE AND PIN	Clover Kids (K-2nd Grade)	June 1, 2020	Clover Participants must complete a Clover Participation Form and submit to the CEO.




1-8-20



awardpkt.20

**Awards and Recognition Committee will make final adjustments of awards. (No duplication of awards, etc.)

**Disclaimer – If any 4-H member breaks the Code of Conduct at any time throughout the year, they may not be eligible for County Awards.

Plan to attend the Lubbock County 4-H Achievement Banquet – August 9, 2020
All awards, pins and certificates will be awarded at this event.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H January 2020</p>						
			1 County Holiday CEO Closed 	2	3	4
5	6	7	8 ●5:30 4-H Clover Project Mtg, CEO	9	10	11
12	13	14 ●6:30 pm 3-Position Rifle Project Orientation for new shooters, CEO ●Archery new shooters start practice.	15 ●6:00 pm Meat Goat Jackpot, TTU Livestock Pavilion	16 ●LCJLS Steer, SPF ●Lamb Show, TTU Ag Arena	17 ●6pm Barrows in place, SP Fairgrounds	18 ●LCJLS Swine Show, SP Fairgrounds
4-H Concession Stand						
19	20 County Holiday CEO Closed 	21 ●Archery new shooters start practice.	22 ●5:30 pm Vet Science Meeting, CEO	23	24	25 ●Premium Sale & Buyer Meal, Cagle's Steakhouse
26	27 ●6:30pm PLA & Teen Council Meetings, CEO	28 ●5:30 pm 4-H Clothing Project Leader Training, CEO ●Archery Practice starts for all shooters. ●RSVP due if participating in Robotics Project	29 ●6 pm Beginner 4-H Recordbook Training, CEO	30	31 ●Aubrey W. Russell Scholarship Application Due	NOTE: Not all dates are listed on this calendar.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H February 2020</p>						
NOTE: Not all dates are listed on this calendar						1
2	3 ● Sign up due if interested in Rabbit Project	4 ● 6pm Teens Dollars and Sense Class, CEO 1 of 3	5	6 ● 5:30pm 4-H Clover Project Meeting, CEO	7	8
9	10	11	12	13	14 <i>Happy Valentine's Day!</i> 	15
16	17 President's Day County Holiday CEO Closed	18 ● 6pm Teens Dollars and Sense Class, CEO 2 of 3	19	20	21	22
23	24 ● 6pm Teens Dollars and Sense Class, CEO 3 of 3 ● 7pm Advanced Recordbook Training, CEO	25	26	27	28	29

CEO = Lubbock County Office of the Texas AgriLife Extension Service, 916 Main, Suite 401, Lubbock TX