



Lubbock County 4-H News



Lubbock County Extension Office • (806) 775-1740 • Fax (806) 775-1758 • <http://lubbock.agrilife.org/>
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October, 2020

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2020-2021 Lubbock County 4-H Calendar

4-H ENROLLMENT TIME

It is time to enroll in 4-H for the 2020-21 year. The system has changed this year to 4-H Online. Use the following link to access the new system:

<https://v2.4honline.com/#/user/sign-in>



The yearly membership fee of \$25/member for September and October is in effect. As of November 1st, it will be \$30; Clover kids do not have to pay an enrollment fee, but still need to enroll. If you were in 4-H last year – you have a profile – please use your email and profile that you had last year. If you have forgotten your password 4-H Online will send you a new one. Please do not create a new profile if you had one last year. Please contact Ronda if you have questions or problems enrolling.

Please remember that 4-H has changed our enrollment to be based on the school grade, instead of the age. Please refer to the information listed below:

4-H Members

1. Age Requirements

- Youth may participate in 4-H year from September 1st of grade three through August 31st following completion of grade twelve, with these age restrictions:

- Minimum age - 8 (in addition to being in the 3rd grade)

- Maximum age - 18 (as of August 31, 2020)

- Special education youth who are older than 19 and have not graduated from high school may participate in 4-H Youth Development programs as members, with approval by the county Extension agent. Participation is limited to the club or county level. County Extension staff have the option, on a case-by-case basis, to allow Special Education youth older than 19 to participate in competitive events at the club or county level.

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event.

2. Texas 4-H Member Categories

- Junior - Grades 3, 4, and 5
- Intermediate - Grades 6, 7, and 8
- Senior - Grades 9, 10, 11, and 12
- Clover - K-2nd Grade (No membership dues)

PARENT LEADERS ASSOCIATION

Membership of the Lubbock County 4-H Parent Leader's Association is open to all parents, adults and leaders involved in the Lubbock County 4-H Program. Many important activities and events are planned and discussed at these meetings. Therefore everyone needs to make sure that their club is represented, so that each of you are aware of all of the county-wide happenings.

The 4-H program is dependent upon our parents and leaders to keep going; we need your assistance and input at these meetings. Meetings are held on the 3rd Monday of every month.

For October, our meeting will be held on **Monday, October 19 at 6:30 p.m.** at the County Extension Office, 916 Main, Suite 401. Please remember we are following social distancing and wearing masks.

4-H FUNDRAISER OPPORTUNITY

There are various 4-H Fundraisers conducted throughout the year. We rely on everyone's assistance to make them successful.

4-H Clubs - individual 4-H clubs may conduct fundraisers to support their 4-H club activities. All club fundraisers must be approved by Ronda.

4-H Parent Leader's Association - These fundraisers support county-wide projects, activities and awards. Everyone is asked to assist with these 4-H fundraisers. They include:

- 4-H Children's Barnyard - September at SP Fair
- 4-H Concession Stand - January at County Livestock Show
- Other activities - as approved by Lubbock PLA
- 4-H Lamb and Goat Jackpot - August

Teen Council -

Senior 4-H'ers who are active in Teen Council are asked to assist with these fundraisers. Funds raised support the annual Teen Council Leadership Retreat. They include:

- 4-H Banquet Silent Auction - August at County Achievement Banquet
- 4-H Garage Sale - held in Summer/usually in May
- Tractor Supply 4-H Clover Campaign - held in October/May at Tractor Supply
- Other activities as scheduled by Teen Council

MAJOR CHANGES REGARDING DISTRICT 4-H CONTEST PARTICIPATION

This year, the Lubbock County 4-H Parent Leaders Association will not be able to pay for District 4-H Contest entry fees. Registration for District 4-H Contests and paying online for those who have qualified will be the responsibility of the 4-H'er qualifying (placing first in most competitions) in order to compete at District. We are in the process of trying to raise funds to cover these expenses. This is why it is important to support our County 4-H Fundraisers. Entry fees range from \$10 - \$20 per contest; cost information will be available prior to registration to assist families in preparing for this additional expense. A 4-H'er will be eligible for reimbursement for one qualifying contest in the Fall and one in the Winter/Spring; reimbursement will require the 4-H'er to complete the reimbursement request and a thank you; Participation in County 4-H Fundraisers is also required. Please contact Ronda if you have any questions.

TEEN COUNCIL

WANTED: All Lubbock County 4-H'ers age 13 and older! Each of you are invited to participate in the Lubbock County 4-H Teen Council. For October we will meet at the County Extension Office, on **October 19 at 6:30 p.m.** Make plans now to attend these meetings to meet other Lubbock County 4-H'ers, get involved in county-wide activities, develop leadership skills, help others and have fun!! 4-H'ers who want to participate in the Summer Trip must work 6 hours on either Saturday at the 4-H Barnyard or make other arrangements with Ronda. Please remember we are following social distancing and wearing masks.

4-H CLOVER OPPORTUNITIES

4-H Clover Kid Meeting

If you are a 4-H Clover Kid then we have something just for you - monthly 4-H Clover Kid Meetings. Our next meeting for the year will be on **Wednesday, October 14**

from **5:30-6:30 p.m.** at the County Extension Office. *Please RSVP by October 13, if you plan to attend.* Please remember we are following social distancing and wearing masks.

ONE DAY 4-H

2020
Day 4-H 

Mark your calendar for **Saturday, October 10.** 4-H'ers across the State will be conducting community service activities. This year we will be working at the South Plains

Food Bank Apple Orchard from **10-12 p.m. on Saturday, October 10.** Please RSVP to the Extension Office by *October 8.* Don't forget to dress appropriately and bring gloves. We will be working outside. The address is 56th and MLK Blvd; look for the apple orchard. Please remember we are following social distancing and wearing masks.

GRADUATING SENIOR SCHOLARSHIP

The South Plains Fair has continued to sponsor a scholarship for graduating seniors. Participation at the 4-H Barnyard is required to be eligible for the scholarship. The application will be revised by the Awards and Recognition Committee and sent out in the November 4-H Newsletter.

Participation is required all four years of high school. Qualifying graduates have received a \$500 scholarship. Please contact Ronda if you have questions.

LUBBOCK COUNTY 4-H FACEBOOK

Be sure to "Like" us on facebook, or at least visit occasionally to see what is going on!

Google: "Lubbock County 4-H"

"Lubbock 4-H Livestock" on Facebook



NATIONAL 4-H WEEK

October 4-10 is National 4-H Week! If your clubs need suggestions on activities to promote 4-H, please give Ronda a call, 775-1740.



4-H FRIENDS AND ALUMNI

Parents, 4-H'ers and former 4-H'ers are invited to join the Texas 4-H Friends and Alumni Association. For more information visit www.texas4hfriends.org.

VOLUNTEER SCREENING

Volunteers and parents also need to enroll or re-enroll on 4-H Connect; there is a \$10 yearly screening fee.

The fee can be paid online with a credit or debit card when the volunteer profile is completed. Please contact Ronda if you have questions. All adult volunteers who serve in a project or club leadership role who work directly with youth, should be screened. Also, any volunteers who assist in transporting youth in their personal vehicles or who handle 4-H funds should be screened.

Volunteers will be required to complete two online trainings before their screening will be submitted (the trainings are required every other year).

4-H RESOURCES FOR FAMILIES, CLUB MANAGERS AND LEADERS

Every year when the Texas 4-H Year starts there are new and revised resources released by the 4-H Program to help our 4-H families, club managers, and leaders know about the all great opportunities and resources within our program. Below are some of those resources that each 4-H family is encouraged to review.

LUBBOCK COUNTY 4-H HANDBOOK: The Lubbock County 4-H Handbook is available on the county 4-H website at <http://lubbock.agrilife.org> under the 4-H & Youth Development tab. Scroll down to Publications; it is divided into the following sections: calendar, camps, competitions, facts, fundraisers, projects, record-keeping system and websites. Check it out to learn more about 4-H.

TEXAS 4-H CLOVER (publication): The Texas 4-H Clover is the "4-H phonebook" of all the projects, events, contests, camps, and opportunities that 4-H members and volunteers can participate in throughout the year. In addition to telling you about the item, it provides contact information and web links. It is available at:

<http://texas4-h.tamu.edu>

TEXAS 4-H CURRICULUM CATALOG (publication): This resource is designed for teachers and educators. It is a listing of all the school curriculum and resources that are available for teachers and educators to use in formal classroom settings, or even as short-term experiences with 4-H clubs/groups. Contact the county office for publications available locally.

VOLUNTEER RESOURCES: A website full of club management resources for our club managers and club officers. Here you will find officer installation scripts, inspirational items, agenda items to cover in your meeting, program ideas, and much, much more. Can be used for both club and project meetings <http://texas4-h.tamu.edu/volunteer>

4-H PROJECTS



All **FOOD AND NUTRITION** Projects have been moved to the Spring. Details will be in the January/February 4-H Newsletter.

CONSUMER LIFE SKILLS PROJECT - has been moved to the Spring.

TEXTILE, NUTRITION AND CONSUMER COMMITTEE MEETING (TNC)



The TNC Committee will meet on Tuesday, October 13 at 5:30 p.m. to make plans for this years Fashion and Interior Design Project which will be held in the Fall for Junior and Intermediate 4-H'ers. All parents and 4-H'ers who are interested in helping plan project activities are welcomed to attend. We will be making plans for clothing workshops, clothing tour, Fashion Storyboard and the County Fashion Show.

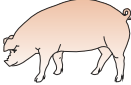
FASHION AND INTERIOR DESIGN PROJECT

This years project will be conducted in the Fall; the Senior Fashion Show will be held in the Spring. We will have a County Fashion Show in November or December for Juniors and Intermediate's. For District the competition will be held virtually with 4-H'ers submitting a video presentation of their interview and entry.



GOAT/LAMB/SWINE PROJECT

 **Lamb/Goat Program:** Tags have been ordered. Validation Time - **Mid-October, 2020**; Procedure - Ear tag, nose print, tattoo, DNA Sample, & complete forms. 

Swine Program:
Tag orders were due by September 16. 
Payment must be received at the time of order. Cost - \$20.00 per barrow; Validation Dates - **November, 2020.** Procedure - Ear tag, identify ear notches, DNA sample, and complete forms.

LIVESTOCK PROJECTS



Entries for Lubbock County, Odessa, Fort Worth, San Antonio, Houston, Austin and San Angelo Livestock Shows; will be taken **November 2, 3, & 4.**

Watch for more details and begin making plans and hotel reservations.

2021 Livestock Shows Websites

Go to <http://lubbock.agrilife.org> Click on 4-H Livestock tab at the top and scroll down to the bottom, or go to these web sites:

- Lubbock County Junior Livestock Show <http://lcjlsa.com/index.html>
- Sandhills Hereford & Quarterhorse Show, Odessa www.sandhillsstockshowandrodeo.com
- Southwest Junior Livestock Show, Ft. Worth www.fwssr.com
- San Antonio Livestock Exposition www.sarodeo.com
- San Angelo Livestock Show www.sanangelorodeo.com
- Houston Livestock Show and Rodeo www.rodeohouston.com
- Star of Texas Livestock Show, Austin www.rodeoaustin.com

4-H VET SCIENCE PROJECT MEETINGS

For those of you who are interested in a career related to Veterinary Medicine, this project is for you. We meet for monthly meetings, covering different veterinary science topics as well as occasional tours. Our next meeting for this year will be held on **Wednesday, October 21 at 5:30pm** at the County Extension Office. We will plan monthly meeting dates for the year at this time.

To participate in the certification program, 4-H'ers must be at least 12 years old.

HORSE QUIZ BOWL

The District Horse Quiz Bowl competition will be held on **Saturday, December 12** at the Lubbock County Extension Office. Practices are getting started now, call Ronda to get practice schedule information. Teams must have 4 - 4-H'ers to compete.

LIVESTOCK QUIZ BOWL

The District Livestock Quiz Bowl competition will be held on **Saturday, December 12** at the Lubbock County Extension Office. We don't have any practices scheduled for this group, however if you would like to start a team, we will be happy to provide you with resources to get your group started. Teams must have 4 - 4-H'ers to compete.

RABBIT PROJECT

Llano Estacado Rabbit Breeders Association
Double Open & Double Youth All-Breed Show
Nov. 14, 2020
* Early Entry Only Bailey County Coliseum, Muleshoe, TX

For more information, visit the following website:
<https://arba.net/wp-content/uploads/2020/09/catalog11-14-2020roa06290643-4LERBA-Fall-2020-Show-Catalog.pdf>

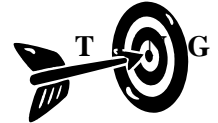
JOANN Fabric Savings Opportunity

<https://www.joann.com/4-h/>

Save 15% with JOANN 4-H rewards on every purchase, every day! Current & alumni members, parents, volunteers and 4-H staff can save 15% off total purchases every day with 4-H Rewards. Enroll now by clicking on the linked JOANN logo.



SHOOTING SPORTS AIMING FOR THE BULL'S EYE



Introduction to 2020-21 Shooting Sports Projects

The 4-H Shooting Sports Project is a comprehensive introduction to shooting sports safety and the fundamentals of shooting disciplines, including: archery, rifle, shotgun, pistol, muzzleloading, and hunting. The project requires the presence and supervision of trained and certified volunteer coaches. Therefore, not all disciplines are offered in all counties. Lubbock County has certified coaches for Rifle, Archery and Shotgun.

Also, since direct supervision by certified coaches is a requirement, this program does not allow individual participation. 4-H'ers must attend group meetings. The minimum age to participate in 4-H Shooting Sports, is enrolled in the 3rd grade.

Lubbock County Shooting Sports coaches will soon be meeting to secure locations and set 2021 dates for project start-up, including: 3-position indoor rifle and archery in the spring, and shotgun project in May and June.

More details will follow in upcoming newsletters. If you are interested in participating in 4-H Shooting Sports, call the County Extension Office and place your name and which disciplines you are interested in on the "intent to participate" list.

Shooting Sports - Texas Team

The application for the Texas Team which will (hopefully) compete in Grand Island Nebraska in June of 2021 is now open on 4-H Connect. The complete Texas Team consists of 9 discipline teams: Compound Archery, Recurve Archery, Shotgun, Muzzleloading, Hunting Skills, Smallbore Rifle, Smallbore Pistol, Air Pistol and Air Rifle.

DEADLINE for submission of an application is October 25th, 2020.

Basic information about the Team and its qualifications can be found on our webpage at: <https://texas4-h.tamu.edu/projects/shooting-sports/>

Once on the webpage, scroll to “Resources” then click on information.



Letter Writing Opportunity

A former 4-H'er is asking for our help in conducting a letter writing campaign to the President of the United States. Below is a summary of what she is asking for. If you are interested in participating, you may write your letter and email a copy of it to her at the following email: amberletters@mail.com; she is asking for letter to be hand-written and sent to her by *October 22*. If you need a format for your letter, please email Ronda and she will provide you with a template.

My name is Amber and I'm a former 4-H club President from Texas. I'm doing a project to collect 1,000 polite letters from young people to the President and I'll be taking them in person to the White House in a few weeks. I would totally appreciate it if 4-H members in your county would help by writing their own letters and sending them to me.

In 4-H I learned that being able to communicate in a polite, respectful way, is one of the most effective leadership skills you can have. So we are practicing this skill, by writing a thoughtful, handwritten letter to our President. This is a nonpartisan project and young citizens are naturally free to express anything they wish as long as it's done in a respectful way. Many of the letters received so far contain real and thoughtful suggestions along with words of encouragement for our leaders.

If you'd like to participate, please send me a picture of your letter and I will post it to my website and then print it out and take it with me to the White House. (Trip scheduled for the last week of October).

4-H Public Speaking Project

This year, the 4-H Public Speaking Project will be conducted in the Fall/Winter. This project will include: Public Speaking, Educational Presentations and Share the Fun. We will have an information meeting on Thursday, **November 5 at 6 pm** at the County Extension Office. Please RSVP to 775-1740 by *November 4*, if you plan to attend. This meeting is for both parents and 4-H'ers who are interested in participating. We will learn about each

presentation, the available categories and how to put the presentations together. We will still have a County Roundup competition for this project; the date will be determined at the October PLA meeting. For District, the competition will be conducted virtually.

4-H ACHIEVEMENT BANQUET

Thanks to all of you who participated or were involved in conducting the County 4-H Achievement Banquet. Teen Council members did an outstanding job in conducting the Banquet! Congratulations also to all of the Award Recipients. Don't forget to show your appreciation to our Banquet donors; if you lost the donors address, please contact Ronda.

Thanks also to each of our sponsors for the County 4-H Achievement Banquet. When you visit their business, please share our appreciation with them for their support. Thanks to the following donors: Ag Texas Farm Credit Services - Travis Ferguson, Aim Bank - Johnny Earp, Capital Farm Credit - Jason Gandy, City Bank - Mike Wright, Farmers Cooperative Compress - Ron Harkey, First State Bank of Shallowater - Mark Taylor, Joe Brown Insurance - Joe, Ryan and Joey Brown, Lubbock County Farm Bureau - Mike Patschke, Purina Mills - John Gardner, South Plains Electric Cooperative - Lynn Simmons, South Plains Fair - Jennifer Wallace, Jenny Verkamp, North West Texas Agency- Jenny Verkamp, Crawford Radiator - Wyatt and Melissa Crawford, Judy Walker-Insurance Agent, and Reid Electrical - Richard Reid.

KAY's KORNER

E. Kay Davis, County Extension Agent - Family & Community Health

Breakfast: A Great Way to Power Up Your School Day

Regardless of the arrangements for the upcoming school year some things will stay the same. Making sure students eat a healthy breakfast, either at home or school will always be important. Amy Valdez, Extension Program Specialist with Texas A&M AgriLife Extension, shares that “A healthy breakfast can help optimize learning, help children maintain a healthy weight and include foods such as fruits, vegetables, and protein that contain immune supporting nutrients!”

A healthy breakfast should include, but is not limited to, the following components:

- Whole grains such as oats, whole wheat bread, or quinoa

- Lean protein such as eggs or turkey sausage
- Fruit or vegetables such as berries, bananas, broccoli, or spinach

These breakfast components assist our bodies with day to day bodily functions. Whole grains give us energy and fiber. Protein helps to keep us fuller longer, and fruit and vegetables provide us with vitamins, antioxidants, and fiber. Valdez adds, “this combination of food is going to make sure you stay satisfied throughout the day and will keep you energized and focused.”

To make breakfast quick and easy, Valdez recommends trying out these ideas below:

- **Plan it out!** - Planning is key when it comes to breakfast. Create a menu of breakfast options for the week. When shopping, stick to these foods to help reduce the chance of choosing unhealthy options and to save you time and money.
- **Prepare the night before** - If time is limited in the morning, we tend to choose the first foods we see, which may not always be the healthiest. This can be avoided by either preparing the entire week’s meals or simply prepare portions of your breakfast to save you time.
- **Visit Texas A&M AgriLife Extension’s Dinner Tonight program** - Dinner Tonight offers delicious and budget-friendly recipes that your family is sure to love! Dinner Tonight has various healthy breakfast options such as their Greek Yogurt Banana and Blueberry Pancakes or Breakfast Burrito which are great and include whole grains, protein, and fruits or vegetables. To learn more about the recipes visit <https://dinnertonight.tamu.edu>

For more on eating a healthy breakfast or additional nutrition information contact your Lubbock County extension agent at 806-775-1740.

Source: Amy Valdez, Extension Program Specialist
 Phone: 956-383-1026; Amyu.Valdez@ag.tamu.edu
<https://dinnertonight.tamu.edu/recipe/gluten-free-pancakes/>
<https://dinnertonight.tamu.edu/recipe/breakfast-burritos/>

Parents and 4-H’ers:

If you have questions about the Lubbock County 4-H program, need assistance or need more information about an event, activity or project, please give us a call. We’re here to serve you, but you must let us know when you need assistance or have special interest areas.



Ronda Alexander
 County Extension Agent, 4-H
 Lubbock County

Lubbock County Extension Staff
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 (806) 775-1740 Fax: (806) 775-1758

E. Kay Davis Open Position
 CEA-Family & Community Health CEA-Agriculture

Christina Reid Robert Scott
 CEA-Horticulture CEA-Agriculture

Open Position Cory Edwards
 CEA-Urban & Youth Development EA-BLT

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.

**4-H COUNTY ACHIEVEMENT BANQUET
WINNERS**

Clover Kid Recognition

Brynn Bading
Bristol Chowning
Mason Chaloupka
Kenston Lattimore

Gold Star

Madyson Cook
Michael Chaloupka
AJ Kendrick

I Dare You

Bryce Hutson
Audrey Crawford
Audrey Ragan
Garrett Racca
Taylor Everitt

Outstanding Senior

Ashlynn Messer
Wyatt Mandrell
Luke Stutzman
Cash Campbell
Weston Brown
Joseph Fritz
Bax Edwards

Teen Leader

Cutter Bishop
David Kendrick
Ashlyn Elliot
Jacob Everitt
Ashtyn Ellison

Bronze Star

Aideen Chaloupka

Outstanding Junior

Rylan Messer

Silver Star

Kyndra Messer
Paige Chowning
Reese Bading
Jenny Sullivan

Outstanding Intermediate

Madison Chaloupka
Jayton Ayers
Molli Harris
Brynlee Edwards
Keegan Martin

Green Clover Award

Colton Baldrige
Aubree Ayers
Ryan Holloway

4-H Champion

Alyssa Elmore

Friend of 4-H

Damon and Brandee Cooley
Bill McCay

Clover Leader

Kadee Borg
Jeanna and Craig Morton
Robin Hutson

Adult Leader

Adina Stutzman
Samantha Kendrick

South Plains 4-H Distinguished Leader

Cynthia Fry

PLA Scholarship - \$500 each

Alyssa Elmore
Taylor Everitt
Madyson Cook

President's Youth Service

Silver

Aaron Chaloupka
Khaki Bishop
Tyler Racca
Dalton Baldrige
Paige Holloway

Bronze

Lucy Fritz

2020 Parade of Champions

Cooper

Wyatt Mandrell

Frenship

Weston Brown
Audrey Crawford
Keegan Martin
Ashlynn Messer
Kyndra Messer
Rylan Messer
Audrey Ragan
Luke Stutzman

Shallowater

Reese Bading
Cutter Bishop
Khaki Bishop
Jacob Everitt
Taylor Everitt
AJ Kendrick
David Kendrick

Trinity

Ashtyn Ellison
Lauryn Ellison

Wildcats

Aubree Ayers
Jayton Ayers
Aaron Chaloupka
Aideen Chaloupka
Mac Chaloupka

Madison Chaloupka
Paige Chowning
Madyson Cook
Bax Edwards
Brynlee Edwards
Alyssa Elmore
Lucy Fritz
Joseph Fritz
Molli Harris
Bryce Hutson

2020 Awards Program Record Book Participants

AG SCIENCES

Bryce Hutson, Sr. - Wildcat
Molli Harris, Int. - Wildcat

CONSUMER EDUCATION

Ashlynn Messer, Sr. - Frenship
Rylan Messer, Jr. - Frenship

DOG CARE AND TRAINING

AJ Kendrick, Sr. - Shallowater

FASHION & INTERIOR DESIGN

Audrey Crawford, Sr.- Frenship
Audrey Ragan, Sr. - Frenship
Kyndra Messer, Int. - Frenship
Paige Holloway, Int. - Shallowater
Lucy Fritz, Jr. - Wildcat

FOOD & NUTRITION

Taylor Everitt, Sr. - Shallowater
Colton Baldrige, Sr. - Shallowater
Garrett Racca, Sr.- Frenship
Ashtyn Ellison, Sr. - Trinity
Brynlee Edwards, Int. - Wildcat

GARDENING & HORTICULTURE

Aaron Chaloupka, Int.- Wildcat

GOAT

Dalton Baldrige, Int. - Shallowater
Jayton Ayers, Int. - Wildcat

HEALTH

Wyatt Mandrell, Sr. - Cooper
Weston Brown, Sr. - Frenship
Jacob Everitt, Sr.- Shallowater

HORSE

Ashlyn Elliot, Sr. - Wildcat
Aubree Ayers, Sr. - Wildcat
Cash Campbell, Sr. - Wildcat
Madison Chaloupka, Int. - Wildcat
Paige Chowning, Int. - Wildcat

LEADERSHIP

Tyler Racca, Int. - Frenship

PHOTOGRAPHY

Joseph Fritz, Int.- Wildcat
Reese Bading, Int. - Shallowater

PLANT AND SOIL SCIENCE

Mac Chaloupka, Sr. - Wildcat

PUBLIC SPEAKING

Luke Stutzman, Sr. - Frenship
Bax Edwards, Sr.- Wildcat
Keegan Martin, Int.- Frenship

SHEEP

David Kendrick, Sr. - Shallowater

SHOOTING SPORTS

Madyson Cook, Sr.- Wildcat

SWINE

Cutter Bishop, Sr.- Shallowater
Jenny Sullivan, Int. - Wildcat

THEATRE & PERFORMING ARTS

Ryan Holloway, Sr. - Shallowater
Aideen Chaloupka, Jr. - Wildcat

VETERINARY SCIENCE

Alyssa Elmore, Sr. - Wildcat
Khaki Bishop, Int. - Shallowater

STATE 4-H RECORDBOOK RESULTS

Audrey Crawford - 1st place
Alyssa Elmore - 1st place
Taylor Everitt - 2nd place
Jacob Everitt - 2nd place
Bax Edwards - 3rd place
Madyson Cook - 5th place
AJ Kendrick - 3rd place
Joseph Fritz - 3rd place
Bryce Hutson - participant
Ryan Holloway - participant

STATE 4-H HORSE SHOW RESULTS

Congratulations to Lubbock County 4-H'ers that competed in the State 4-H Horse Show in College Station in July.

Cooper Campbell




2nd place Junior Stock Horse Horsemanship
1st place Junior Stock Horse Pleasure
1st place Junior Reining
8th place Junior Stock Horse Horsemanship

AJ Kendrick

8th place Senior Hunt Seat Equitation Over Fences
6th place Senior Working Hunter
7th place Senior Hunter Hack
9th place Senior Hunter Under Saddle

David Kendrick

1st place Senior Working Hunter
4th place Senior Hunter Hack

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H OCTOBER 2020</p>						
<p>NOTE: Not all dates are listed on this calendar.</p>				1	2	3
				South Plains Fair		
4	5	6	7	8 ●RSVP to Ronda if attending One Day 4H on 10-10	9	10 ●10-12pm One Day 4-H S.P. Food Bank
						
11	12	13 ●5:30 p.m. TNC Committee Meeting, CEO	14 ●5:30-6:30 p.m. Clover Kids Meeting, CEO	15	16	17
18	19 ●6:30 p.m. PLA and Teen Council Meetings, CEO	20	21 ●5:30pm 4-H Vet Science Project Meeting, CEO	22	23	24
25	26	27	28	29	30	31 

WHITACRE COLLEGE OF ENGINEERING

JUNIOR ENGINEERS

Questions and Answers

- When do clubs meet?

The WCOE offers three clubs. Even though they meet at different times, each club offers the same activities and curriculum.

October Clubs

Club members only register to attend one club.

- ✓ Raider Reds (Tuesdays, 4:30 pm – 5:30 pm)
- ✓ Masked Riders (Saturdays, 10:00 am – 11:00 am)
- ✓ Fearless Champions (Saturdays, 2:00 pm – 3:00 pm)

Clubs begin meeting in October and will meet throughout the month. Club meetings conclude the last week of October.

- Do clubs meet in person or virtually?

Clubs will meet virtually via Zoom. After you register your child, you will receive a ZOOM link invitation for meetings.

- Are there any costs associated with club membership?

No, club membership and materials are offered for free. We have sponsors that support our mission to provide Science, Technology, Engineering, and Mathematics (STEM) learning opportunities for all children.

- What do club members do during meetings?

Weekly club meetings typically last about an hour. Each week members are given a different engineering challenge. They have all week to design, build, and test their solution. At the next meeting they get to share their solution to the challenge.

- Is it OK to assist with the solution if my child is struggling with the activity?

Absolutely! We encourage you to work with your child and join in the fun.

- After I register my child, how do we receive the materials for club meeting activities?

Club organizers will hold a drive through materials pick up event. Before clubs start, you will receive an invitation with a date, time, and location for the event. You will receive all of the materials at this time that your child will need for participation.

Interested in Becoming a Junior Engineer?

Please register at the link

<https://forms.gle/KASGeY7baEsb7w528>

2020

4-H & Open Horse Show

October 16-17, 2020
Taylor County Expo Center
First Financial Pavilion (Livestock Barn)
Abilene, Texas

TAYLOR COUNTY
4-H HORSE CLUB

NO
STALLIONS
ALLOWED

For more information:

4-H Office
(325) 672-6048

Kelly Beard
(325) 668-4512

Lori Reyna
(325) 829-1856

7 p.m. Friday Speed Events
9 a.m. Saturday Judged Events

Classes:

	<u>Saturday</u>	*Western Pleasure
<u>Friday Night</u>	Halter	*Western Horsemanship
*Barrels	Showmanship	Trail
*Stakes	*Hunter Under Saddle	Ranch Pleasure
*Poles	*English Equitation	Reining



**Walk Trot Classes - Beginner Riders only*

4-H DIVISIONS:

3rd-8th grade 9th-12 grade

OPEN SHOW

3rd grade through Adult \$70 maximum
Cost \$10 per class/per division



Prizes: Taylor County 4-H members

Buckles for Overall High Point & High Point Reserve in Judged & Speed Events
Prizes for event placings

Prizes: Open Show

Prizes awarded for Overall High Point & High Point Reserve in Judged, Speed & Walk Trot Class

Rosette Ribbons Awarded through 6th place in each class

Negative
Coggins
Required

Rules:

1. All classes require proper attire for the event - Boots, Long Sleeve Shirt, Hat/Helmet, Coat, Etc. (**Hat not required for Speed Events**)
2. No minor entry will be accepted without parent/guardian signature.
3. Horse must be entered in HALTER and THREE RIDING EVENTS to qualify for HIGH POINT AWARD in Judged Events Only

Halter is not required for riders entering only the speed events.

4. HIGH POINT AWARD based on 1 horse/1 rider. Must declare for HIGH POINT at registration
5. Entry in Walk/Trot classes-rider will not be eligible to lope in any other riding class. Must declare for Walk/Trot HIGH POINT at registration. **Class for Beginner Riders only**
6. Other than stated above, State 4-H Horse Show Rules & AQHA rules will prevail.

Taylor County 4-H members must have attended 3 meetings this school year for High Point



Livestock Projects

- Steers, Heifers, Sheep, Goats, Swine
- Validation tags must be pre-ordered
- Ownership deadlines/Validation - Summer/Fall

Clover Kids - Monthly Meetings (September - May)

- Summer Day Camp - July TBA

Veterinary Science Project Meetings

- monthly, sign-up required

Children's 4-H Barnyard - South Plains Fair

- September 24 - October 3

District 2 Grilling Games (new contest)

- October 10

Horse Quiz Bowl

- County Practices (October-December)
- District Contest - December 12

Livestock Quiz Bowl

- County Practices (October/November)
- District Contest - December 12

Fashion and Interior Design

- Tex, Ntr and Cons Planning Meeting - October
- Workshops, Tour - October/November
- Co. Fashion Show - November TBA
- Co. Fashion Storyboard Contest - November TBA
- District Jr./Int. Fashion Entries (virtual) - Dec. 1
- Sr. Co./Dist. Fashion Show - Spring
- Sr. Co./Dist. Duds to Dazzle Contest - Spring
- District Jr./Int. Duds to Dazzle Contest - July 15
- District Fashion Storyboard - December 1

Food and Nutrition

- Tex, Nutr and Cons Planning Mtg - January
- Tours/Workshops - February/March
- FCH Quiz Bowl Practices - February/March
- County Food Show - April
- County Food Challenge - April
- District Fd Show/FCH Quiz Bowl - April 17
- District Food Challenge - April 26

Consumer Decision-Making

- County Practices - February-April
- County Contest - April TBA
- District Contest - April 17

Food, Fun and Fashion Workshop

- July

Public Speaking/Educational Presentations/Share the Fun

- Training/Orientation Meeting (November)
- County 4-H Roundup - January 5 (tent)
- District 4-H Roundup - Video due January 8

Horse Judging

- County Project Meetings (Feb-April)
- District Contest - April TBA

Photography

- County Project Meetings (Jan-March)
- County Photography Entries due March 22
- District Photography Contest - May 7
- State Photography Contest - April 15(tent)

Livestock Judging

- County Project Meetings (March/April)
- District Contest - April 23

Soil Judging

- County Project Meetings (March/April)
- District Contest - April TBA

Wool Judging

- County Project Meetings (March/April)
- District Contest - April TBA

Entomology ID/Grass ID

- County Project Meetings (March/April)
- District Contest - April 17

Meats Judging

- County Practices (January-April)
- District Contest - April 23

Shooting Sports (Archery/Rifle/Shotgun)

- County Project Meetings (January/May)
- District Rifle Contest - April TBA
- District Archery Contest - May TBA

State 4-H Roundup - June 7-11; College Station

District Horse Show - June TBD

- Validation/Certification due April 15
- State Horse Show - July - College Station

Junior Leader Lab - May TBA

- registration opens March/April

Senior Leader Lab - June 21-23

- registration opens May

Recordbooks

- County due June 22 (tent)
- County Judging - June 23 (tent)
- District Judging - July 14
- State Judging - August

Trap and Skeet

- District Contest - June TBA

Community Service

- One Day 4-H - October 10
- Christmas Service - December
- Summer Social - July

County Achievement Banquet - August TBA

For more information about any of these projects and contests, please refer to the County 4-H Newsletter. Other projects and contests may also be scheduled as opportunities become available.