



Lubbock County 4-H News



Lubbock County Extension Office • (806) 775-1740 • Fax (806) 775-1758 • <http://lubbock.agrilife.org/>
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SMILE.AMAZON.COM

Please sign up through "smile.amazon.com" to help raise money for Lubbock County 4-H. Please use the following link to sign up: <https://smile.amazon.com/ch/75-2316167> They will donate a portion of your purchase to Lubbock County 4-H.

4-H ENROLLMENT REMINDER

If you are receiving this 4-H Newsletter, you are an official enrolled member in 4-H. With the changes as of September 1, an enrollment fee of \$30 per year is now required for all 4-H members. (Clovers do not have to pay an enrollment fee.) Enrollment is now done only "on-line through 4-H Online." Youth may join at any time through this online process. Please remember that to compete or participate in any 4-H project meeting, activity, club meeting or contest – all youth must be official 4-H members.

DISTRICT GOLD STAR BANQUET RECOGNIZES WINNERS

District 2 Gold Star winners were recognized at the 62nd Annual Gold Star Awards Banquet on November 23 at the Eberly Brooks Event Center. Lubbock County 4-H'ers recognized were: Mac Chaloupka, AJ Kendrick, and Madyson Cook. Cynthia Fry was also recognized as the Distinguished Leader Award recipient. Audrey Crawford and Bryce Hutson, District 4-H Officers also served on the awards program.

4-H TEENS

All Lubbock County 4-H'ers, age 13 and older, are invited to participate on the Lubbock County 4-H Teen Council. The Council is made up of officers elected from the prior years membership, delegates from each 4-H club in

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Lubbock County, and any other youth who are interested in participating in Council activities.

The next meeting will be held on **Monday, March 22 at 6:30 p.m.** at the County Extension Office, 916 Main, Suite 401.

4-H CLOVER PROJECT MEETING

It isn't too late to get started with the 4-H Clover project meetings! Our next meeting will be held on **Wednesday, February 10 at 5:30 p.m.** at the County Extension Office. This month's project focus will be on the Food & Nutrition project. *Please RSVP by February 8 if you plan to attend.* There isn't a cost to participate, however youth must be enrolled as a "Clover 4-H'er."

4-H PARENT LEADERS ASSOCIATION

Membership of the Lubbock County 4-H Parent Leader's Association is open to all parents, adults and leaders, and anyone else interested in the Lubbock County 4-H program. Many important activities and events are planned and discussed at these meetings. Your attendance and participation will ensure that you are aware of all of these happenings. The 4-H Program is dependent upon our parents and leaders to keep going; we need your assistance and input at these meetings. Meetings are normally held on the 3rd Monday of every month. **Our next meeting will be held on Monday, March 22 at 6:30 p.m.** at the County Extension Office, 916 Main Suite 401. We will not meet in February.

SCHOLARSHIPS

Aubrey W. Russell 4-H Scholarship

The Aubrey W. Russell Scholarship is a \$600 scholarship to assist a worthy District 2 4-H member to attend a college or university in the South Plains District (2) to major in home economics or a related field. An additional scholarship(s) may be awarded if there are two or more eligible applicants and contributions are adequate. The scholarship is awarded as follows: \$300 for the Fall semester following the judging, and \$300 for the Spring semester following judging.

Donors: This scholarship fund is made up of voluntary contributions from Family and Community Education Clubs, individuals, and other groups in the Extension South Plains District (2).

Eligibility:

1. Has completed or is enrolled in the third year of 4-H in the South Plains District.
2. Has not previously won this scholarship.
3. Plans to major in home economics or related field,

including education, food technology, or pre-nursing.

4. Plans to attend (or is attending) a college or university in the South Plains District that offers a pre-home economics degree or bachelor's degree in home economics or related field, as mentioned above.

5. Plans to attend the Fall and Spring semesters following scholarship judging.

6. Meets entrance requirements at the selected college or university.

Materials to be Submitted:

1. A completed 2020 Aubrey W. Russell 4-H Scholarship Application Form (abbreviated copy). Available from the Extension Office.
2. One copy of high school transcript or college transcript, if applicable.

Due Date:

The application materials are due to the Lubbock County Extension Office by **February 10, 2021**. Let us know if you are interested.

TX 4-H Foundation Scholarship

Texas 4-H Scholarship applications are due online by February 15th, through the Scholarship Application Portal. Qualifications for submitting a 4-H Foundation Baccalaureat Scholarship application include: Texas resident who will graduate from a Texas high school during the 2020-2021 school year, has passed the TAAS/TASP test and plans on attending a Texas college or university. If you have any questions, please give us a call. A completed FAFSA is also required.

There are two other categories of 4-H Foundation Scholarships. These include: Technical-plan to attend a technical school for specialized training; and Courageous Heart - nominated by an individual or leader, must have documentation of overcoming a life obstacle such as medical, family or education (may not be nominated by a relative). Applications may be picked up from the Extension Office or from the State 4-H Website. You may send your application information for review to Ronda as you have it completed; just send in a Word or PDF format. Please contact Ronda if you need assistance or have questions.

TEEA 4-H Scholarship

The Texas Extension Education Association is once again offering on \$1,000 scholarship in each Extension district (total of 12) for deserving Texas 4-H members.

The eligible requirements for those applying are:

- Be a United States citizen.
- Be currently an active senior 4-H member in good standing with county 4-H program for the last four (4) years.
- Demonstrate leadership and personal development through 4-H.

- Will attend an accredited institution of higher learning: university, community college, trade or technical school in fall following judging.
- Have not passed 19th birthday before January 1 of current year.
- Have not previously received the State TEEA scholarship.
- Complete a Texas 4-H Recordbook (updated through previous year's Texas 4-H Recordbook judging deadline).
- Complete TEEA 4-H Scholarship Application and provide other required materials.

Application submission process includes:

1. Postmarked on or before *February 15*, submit to the county AgriLife Extension office in a manila envelope:
 - ❖ Envelope labeled with the applicant's name and county.
 - ❖ Only a black and white copy of Texas 4-H Recordbook from the previous year's Texas 4-H Recordbook judging deadline of August 31 accepted.
 - ❖ Official high school transcript with ACT and/or SAT scores included.
- ❖ Completed TEEA 4-H Scholarship Application.
 - ❖ Two letters of recommendation: one from a county Extension agent or 4-H club manager and one from a teacher, employer, or community leader (not a relative).
2. If the applicant wants these materials returned, include a postage-paid, self-addressed envelope and letter of request.

Deadline for submission to County Extension Office is *February 15, 2021. Please let us know if you plan to submit this by February 10th.*

Additional information and application for this scholarship and for all Texas 4-H Scholarships are posted on line at: <https://teea.tamu.edu/teea-forms/#ch12>

TEEA Alumnae Young Adult Scholarship

The number of scholarships and the amount are dependent on availability of funds. Funds for the scholarship are raised by donations, memorials, and fundraisers by members of the Alumnae Committee. Anyone may contribute to this scholarship fund.

General Information

1. The applicant must be a former 4-H member **or** the son/daughter or grandson/granddaughter of a current TEEA member.
2. The applicant must be between the ages of 19 and 24 at the time of application.
3. Applications are available from County Association Chairs, District Directors, and the Chair of the

Alumnae Committee. A copy of the application is also located in the TEEA Manual (Chapter 12) and on the TEEA website

(<https://teea.tamu.edu/teea-forms/#ch12>).

4. Applications are due by *April 1* to the Chair of the TEEA Alumnae Committee.
5. Applications will be judged at the TEEA Spring Board meeting and winners will be notified after the meeting.
6. The applicant must remain a full-time student, or the amount will be returned to TEEA.
7. The scholarship may be applied for use at the beginning of the school semester and used as needed.

Lubbock County Parent Leaders Scholarship

The Lubbock County Parent Leaders Association and South Plains Fair are sponsoring a Scholarship program for 4-H youth completing their Senior High School year. These applications are due to the County Extension Office the same time record books are due. The information needed covers three years of your Senior 4-H career with the final year being your Senior High School year. If you did not receive a form, or have misplaced yours, contact the County Extension Office to receive another form. The form is your responsibility to complete the required items and to keep track of.

4-H RECORDBOOKS

A beginner's training has been scheduled for **Tuesday, February 23 at 5:30 p.m.** at the County Extension Office. Trainings will be scheduled once a month for March, April, May and June. Club managers are also welcomed to schedule a training just for your club members. Please RSVP to CEO (775-1740) by *Monday, February 22*.

An Advanced Recordbook Training will be held on **Tuesday, February 23 at the CEO at 7 p.m.** This training is for those who have several years of practice with Recordbooks and want to have a more competitive Recordbook - as well as for Senior 4-H'ers. *Please RSVP by February 22 if you plan to attend.*

LUBBOCK COUNTY 4-H ON-LINE

If you lose your 4-H newsletter, there's still hope. You may now access the 4-H newsletter as well as various other sources of information at: <http://lubbock.agrilife.org/>

ARE YOU A MEMBER ?

The Texas 4-H Friends and Alumni Association would like to have you as a member! To find out more about them, visit www.texas4hfriends

LUBBOCK COUNTY 4-H HANDBOOK

It is online and accessible for all! The 4-H Handbook is located online at the county website (<http://lubbock.agrilife.org/>); under Program Area tab at the top, select 4-H Tab. Scroll down until you see PUBLICATIONS. The following sections are currently available: 4-H Calendar, 4-H Fundraisers, 4-H Projects and 4-H Websites.

**LUBBOCK COUNTY 4-H
COMMUNITY SERVICE CHALLENGE**

Since we have been limited this year on our 4-H community service projects, we are now going to have a monthly “4-H Community Service Challenge.” The ‘challenge’ is to participate in each monthly service activity; participants who participate in all of the offerings will receive a special recognition upon completion. The 4-H Newsletter, as well as the Lubbock County 4-H Facebook page will provide you with the information for each monthly activity. If you have ideas about service opportunities, please contact Ronda.

The February 4-H Challenge is “Valentine’s Day Cards.” 4-H’ers may design or create their own Valentine Card’s and bring them to the Extension Office by *Thursday, February 11*. Ronda will deliver the cards to local nursing homes for distribution on Valentine’s Day. Please complete at least 5 cards to participate in the challenge.

4-H PROJECTS**FOOD & NUTRITION PROJECT*****Textile, Nutrition & Consumer Planning Meeting/
Food & Nutrition Project Leader Training***

The 4-H Food & Nutrition project planning will be held on **Tuesday, February 9 at 5:30 p.m.** at the County Extension Office. Our training topic will be “Food & Nutrition Project Ideas and Activities.” Plans for project activities will be made at this time as well as training ideas for working with project participants. If you are interested in helping to plan the project activities be sure to attend the meeting. If you can’t attend the meeting, let Ronda know any suggestions that you have.

Once plans are determined, you will receive a Food and Nutrition project newsletter with all of the information. If you have questions, please call!

4-H Fashion Show

The District 2 4-H Senior Fashion Show will be held on **Tuesday, March 30**. More details will be provided when information from District is received.

**4-H PHOTOGRAPHY INFORMATION**

For the county Photography contest, participants may simply submit a regular size print of the photo (4x6) Guidelines for District and State will be provided to those advancing on. Mounting is not required for County. Please see the Participant Photography Guide on our county website for entry categories. First place entries at the county contest advance directly to State for Seniors; and District for Junior and Intermediates.

Our County entries will be due *March 22*. Winners in the Junior, Intermediate and Senior Categories will advance to the District Contest which will have entries due in April. Senior entries will also advance to State and be due to State by *April 15*. A workshop series will be held in February and March; please sign up by *February 9* and you will be notified about meeting dates.

4-H PARENTS - PHOTOGRAPHY CONTEST

This year we will offer a County Photography Contest for 4-H parents to enter. Entries are same as for 4-H'ers: due **March 22**, 4x6 print. Categories for parents: Animals-Domestic, Animals - Wildlife, Elements of Design, People, Food, Nature/Landscape, and Plant/Flora.

ROBOTICS PROJECT

At this time there isn't a scheduled Robotics contest. However, if you are interested in doing this just as a project, please call to put your name on the list.

To get involved, please call the Extension Office by *February 12 to sign-up*. We will then decide if there is enough interest in offering the project. Parents who are interested in helping are welcome; please let us know if you are available to help.



Ask to join the Lubbock 4-H Livestock Facebook group.

HORSE PROJECT

4-H Horse Judging

If you are interested in participating in this project activity please sign-up by contacting Ronda. She will provide you with meeting practice information. The District Contest will be held on **Friday, April 23** in Canyon.

The District Horse Quiz Bowl Contest has been rescheduled for April 1 at 4:30pm in Lubbock. Please call the Extension Office if your team is interested in competing.

SCHOOL EXCUSES

The form for School Excuses were due **December 2020** to the County Extension Office. If you are going to miss school due to Stock shows, and have not turned in a form, obtain a form and return it to the Extension Office **immediately**. Unless a form is turned in, a letter for an excused absence on your behalf will not be sent to your school.

REMINDER: Blanket excuses and eligibility information has been requested by our office for the shows entered. Parents, please notify your 4-H'ers principal of the exact

dates of upcoming school absences. Make sure that you understand your school district's policy for the 10 day/ 90% attendance requirements. Visit with school instructors to determine plans concerning homework, tests, projects, etc. and to make sure that your 4-Her is passing all subjects prior to and during the absence period. Eligibility for competing in any event must be determined prior to the event, whether you are missing school or not. The Extension Office sends correspondence for all events to each school prior to the competition. In order for youth to compete they must be considered academically eligible by your school.

4-H JUDGING TEAMS

If you are interested in spring judging competition for Dairy, Entomology ID, Soils, or Grass ID, please contact our office and leave your name and phone number under the respective category and age division. For Livestock and Wool judging please contact Robert Scott at the County Extension Office.

COUNTY-WIDE 4-H VETERINARY SCIENCE PROJECT INTEREST

Through the County 4-H Veterinary Science Project, 4-H'ers age 12 and up begin their studies towards a career in the Veterinary Science Certification Program. For the certificate program, students must complete 100 lessons and 50 activities, as well as 500 skill hours. This program will be done over a 3-5 year time frame. Monthly meetings are held to complete the 100 lessons. If you are interested in participating, please contact Ronda. This is an on-going, year round program. Our next meeting is scheduled for **Wednesday, February 24 at 5:30 pm**.



AIMING FOR THE BULL'S EYE *4-H Shooting Sports Review*



It is time once again to begin the 2021 Spring 4-H Shooting Sports projects, which includes the smallbore rifle and archery projects. If you have not registered with the county office for these projects, please call 775-1740 at your earliest convenience to make sure you are on our contact list for 2021 Shooting Sports Updates.

2021 3-Position Rifle Project

The spring rifle project involves indoor target shooting in the prone, standing, and kneeling positions. Firearms and equipment are provided. Costs associated with this project include ammunition, a range fee (paid to the facility) and equipment fee for each practice attended. The project is taught by NRA certified volunteer coaches. Shooters must provide hearing protection (foam ear plugs work best) and eye protection. The project will include county, district, and state competition levels.

Plans are underway to get started. If you have put your name on the list with the Extension Office - you will receive an email when practices are scheduled.

If you haven't signed up yet, it isn't too late. So call the Extension Office, 806-775-1740 and have your name put on the list.

Reminder - All shooters must be registered on-line as a Texas 4-H Member for the 2020-21 4-H Year.

2021 4-H Archery Project

The 4-H Archery Project involves target shooting with either traditional or compound bows. Because of the interest in this program, plans have been made to offer this project at two locations. County shooting equipment is available, but limited.

Participants who have their own shooting equipment should plan to bring it. The project is scheduled to begin for experienced shooters in Mid-February at each of the following 2 locations:

1) Idalou at Damon Cooley's Barn (301 E. 1st). This is the same location as last year. The building is a tan quonset barn on the North side of Hwy 62/82, approximately 1 mile East of Main Street. Practices for this group will be held on Thursdays, beginning **February 25 at 6:00 p.m.**

2) Practices will also be held on Tuesdays at the Archery Shack, 7113 Santa Fe Drive, Lubbock from **6-8 p.m.** Junior shooting time will be 6-7pm and Intermediates/Seniors from 7-8pm.

Please bring \$5 range fee and any equipment you have to practices.

Parents may be asked to wait in the store area or in their cars to limit the number of people in the building. Please remember we are following COVID-19 guidelines for wearing masks, social distancing and limiting groups to less than 10 in a room setting. Please follow guidelines as provided by your coaches.

Parents and 4-H'ers:

If you have questions about the Lubbock County 4-H program, need assistance or need more information about an event, activity or project, please give us a call. We're here to serve you, but you must let us know when you need assistance or have special interest areas.



Ronda Alexander
County Extension Agent, 4-H
Lubbock County

Lubbock County Extension Staff
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CEA-Agriculture

Open
CEA-Urban Youth Development

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CEA-Horticulture

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EA-Better Living for Texans

Open
CEA-Agriculture

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to

Kay's Korner

Daily Dining Dilemmas

TIPS FOR MINDFUL EATING IN THE MIDST OF
TODAY'S CHAOS



HEALTHY SNACKING

Are your kids eating/snacking all day?? Mindlessly walking back & forth to the fridge?? Here are some tips to try to get your kids and the whole family to develop some better eating habits...

1. Stick to a schedule, for example:
8am Breakfast -- 10am Snack -- 12pm Lunch -- 3pm Snack -- 6pm Dinner
2. Keep busy! Don't let them eat out of boredom. Plan plenty of activities to keep them busy and distracted.
3. Limit the number of snacks you offer. Let them open 2 or 3 packages and make them eat those before moving on to something different.
4. Prep ahead - wash & slice bell peppers, carrots, and cucumbers. Make a favorite dressing. Make a batch of healthy muffins. Hard boil eggs. Slice a cantaloupe.
5. Keep water bottles in the fridge, ready for them at any time.

Source: EatRight.org

Created by Kathy Carr, FCH Agent - Bailey County

TEXAS A&M
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*Extension Programs of Texas AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age, or national origin. The Texas A&M University System, U.S Department of Agriculture and the County Commissioners Courts of Texas Cooperating.

Daily Dining Dilemmas

TIPS FOR MINDFUL EATING IN THE MIDST OF
TODAY'S CHAOS



"No Bake Monster Cookie Granola Bar Bites"

Ingredients

1 1/4 cups old fashioned oats
1/2 cup creamy peanut butter
1/4 cup honey

1/3 cup mini M&Ms
1/3 cup mini chocolate chips



Instructions

Dump all your ingredients into a medium bowl. Stir well for a few minutes until everything is combined and oats and chocolate pieces are coated well with wet ingredients. Roll mixture into small balls (about 1-1 1/2 inches in size) carefully. (Wash hands occasionally to prevent mixture from sticking to them). Place bites on a cookie sheet lined with parchment paper. Allow to set in the fridge until solid. Store in fridge in an airtight container or ziplock bag.

Created by Kathy Carr, FCH Agent - Bailey County

TEXAS A&M
AGRILIFE
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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H February 2021</p>						NOTE: Not all dates are listed on this calendar
	1	2 - Archery Practices start at Lubbock Archery Shack – thru 5-4 -6-7pm Junior 4-H'ers -7-8pm Interm. & Srs 4-H'ers	3	4	5	6
7	8 ●RSVP if attending Clover Project on 2-10	9 ●5:30pm Food & Nut Project planning meeting, CEO ●Sign up for Photography Workshop Series	10 ●5:30pm 4-H Clover Project Mtg, CEO ●Aubrey Russell Scholarship applications DUE ● Notify CEO if applying for TEEA Sch.	11 ●Community Service Challenge Valentines Due to CEO	12 ●Call CEO if interested in Robotics Project	13
14 	15 President's Day County Holiday CEO Closed ●TEEA Scholarship Appl. Postmarked	16	17	18	19	20
21	22 ●RSVP to CEO if attending Recordbook Trainings on 2-23	23 ●5:30pm Beginner Recordbook Training, CEO ●7pm Advanced Recordbook Training, CEO	24 ●5:30pm 4-H Veterinary Science Project meeting, CEO	25 -6pm Archery Practices start in Idalou - thru 5-6	26	27
28	MARCH 2021 22 6:30pm 4-H Teen Council, CEO 22 6:30pm 4-H Parent Leaders Association meeting, CEO 22 County Photography entries due to CEO 30 D2 4-H Senior Fashion Show			APRIL 2021 23 District Horse Judging Contest, Canyon		



Livestock Projects

- Steers, Heifers, Sheep, Goats, Swine
- Validation tags must be pre-ordered
- Ownership deadlines/Validation - Summer/Fall

Clover Kids - Monthly Meetings (September - May)

- Summer Day Camp - July TBA

Veterinary Science Project Meetings

- monthly, sign-up required

Children's 4-H Barnyard - South Plains Fair

- September 24 - October 3

District 2 Grilling Games (new contest)

- October 10

Horse Quiz Bowl

- County Practices (October-December)
- District Contest - April 1

Livestock Quiz Bowl

- County Practices (October/November)
- District Contest - postponed until Spring - TBA

Fashion and Interior Design

- Tex, Ntr and Cons Planning Meeting - October
- Workshops, Tour - October/November
- Co. Fashion Show - November TBA
- Co. Fashion Storyboard Contest - November TBA
- District Jr./Int. Fashion Entries (virtual) - Dec. 1
- Sr. Co./Dist. Fashion Show - March 30
- Sr. Co./Dist. Duds to Dazzle Contest - March
- District Jr./Int. Duds to Dazzle Contest - July 15
- District Fashion Storyboard - December 1

Food and Nutrition

- Tex, Nutr and Cons Planning Mtg - February 9
- Tours/Workshops - February/March/April
- FCH Quiz Bowl Practices - February/March
- County Food Show - April
- County Food Challenge - April
- District Fd Show/FCH Quiz Bowl - April 17
- District Food Challenge - April 26

Consumer Decision-Making

- County Practices - February-April
- County Contest - April TBA
- District Contest - April 17

Food, Fun and Fashion Workshop

- July

Public Speaking/Educational Presentations/Share the Fun

- Training/Orientation Meeting (November)
- County 4-H Roundup - January 5 (virtual)
- District 4-H Roundup - Video due January 8

Horse Judging

- County Project Meetings (Feb-April)
- District Contest - April 23, Canyon

Photography

- County Project Meetings (Feb-March)
- County Photography Entries due March 22
- District Photography Contest - May 7
- State Photography Contest - April 15(tent)

Livestock Judging

- County Project Meetings (March/April)
- District Contest - April 23

Soil Judging

- County Project Meetings (March/April)
- District Contest - April 22

Wool Judging

- County Project Meetings (March/April)
- District Contest - April TBA

Entomology ID/Grass ID

- County Project Meetings (March/April)
- District Contest - April 17

Meats Judging

- County Practices (January-April)
- District Contest - April 23

Shooting Sports (Archery/Rifle/Shotgun)

- County Project Meetings (January/May)
- District Rifle Contest - April 10
- District Archery Contest - May 8

State 4-H Roundup - June 7-11; College Station

District Horse Show - June TBD

- Validation/Certification due April 15
- State Horse Show - July - College Station

Junior Leader Lab - May TBA

- registration opens March/April

Senior Leader Lab - June 21-23

- registration opens May

Recordbooks

- County due June 21
- County Judging - June 22-23
- District Judging - July 14
- State Judging - August

Trap and Skeet

- District Contest - June TBA

Community Service

- One Day 4-H - October 10
- Christmas Service - not being conducted
- Summer Social - July

County Achievement Banquet - August TBA

For more information about any of these projects and contests, please refer to the County 4-H Newsletter. Other projects and contests may also be scheduled as opportunities become available.



TEXAS SPEAKS

STATEWIDE SURVEY Identifying the Strengths & Needs of Texas Communities

WHAT IS TEXAS SPEAKS?

TexasSpeaks is a state-wide online survey conducted by Texas A&M AgriLife Extension Service with the purpose of listening to Texas citizens as they identify the strengths and needs of their communities.

Data from the survey will be aggregated at local levels and provided to local stakeholders. Additionally, statewide data will be aggregated and made available to state agencies and decision makers.

WHAT IS THE GOAL?

To engage as many Texas citizens as possible to create the most accurate and helpful data to support Texas communities at both the state and local levels.

QUICK FACTS ABOUT THE SURVEY

- Online
- Open to the public
- Anonymous
- Takes 10 minutes
- Includes an opportunity to collect open-ended feedback



PARTICIPATE TODAY!
<http://tx.ag/texasspeaks>



> Contact

Dr. Scott Cummings
s-cummings@tamu.edu
979-229-3187