

LUBBOCK COUNTY 4-H FOOD CHALLENGE  
ENTRY FORM - DUE MARCH 12

Division      Junior \_\_\_\_\_  
                     Intermediate \_\_\_\_\_  
                     Senior \_\_\_\_\_

Team Name \_\_\_\_\_

- Team Members: \_\_\_\_\_  
   \_\_\_\_\_  
   \_\_\_\_\_  
   \_\_\_\_\_

Coach(es) \_\_\_\_\_  
   \_\_\_\_\_  
   \_\_\_\_\_

Completed and Current 4-H Profile on 4-H Online for each member  
- \_\_\_\_ yes