



Lubbock County 4-H News



Lubbock County Extension Office • (806) 775-1740 • Fax (806) 775-1758 • <http://lubbock.agrilife.org/>
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March - April, 2021

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LUBBOCK COUNTY 4-H IS ON FACEBOOK

Be sure to "like" the Lubbock County 4-H Facebook page. Visiting the page will help remind you about upcoming 4-H activities and events. Our page will also inform you about meeting changes, cancellations or notices. For example, if you are signed up for recordbook training (or thinking about attending) and we have "bad or iffy" weather - check the facebook page to see if we are still going to have the meeting. This will hopefully save extra phone calls, missing the meeting or coming to the office and finding out the meeting was cancelled. We hope this will become a more efficient way to communicate with each of you!

4-H Project Forms

Just a reminder that 4-H'ers need to complete at least one project form, found in your 4-H Handbook in order to receive a project and year pin at the County 4-H Achievement Banquet in August. These forms may be picked up from the Extension Office. *Once forms and projects are completed, they need to be turned in to club managers or to the County Extension Office.



Let us know if you have questions about completing these forms. The forms are also at the website under 4-H.

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

4-H TEENS

Teen Council

The March 4-H Teen Council Meeting will be held on Monday, **March 22** at 6:30 pm at the County Extension Office. We will be scheduling the Summer Retreat at the March meeting. April's meeting will be at the County Extension Office on **April 19** at 6:30pm. *Due to Spring Break this is a different date from our regularly scheduled meeting. Just a reminder that we will elect 2021-22 officers at the April meeting. All 4-H'ers age 13 and older are invited to participate in Teen Council activities. If you would like more information about this group, please give Ronda a call at 775-1740.

District 4-H Council Officer Applications

Senior age 4-H'ers may want to consider running for an office on the District 4-H Council. To run, you must submit an officer application to District by mid-April, elections in the past have been conducted during Power Camp. Please contact us if you are interested, we do not have full details yet.

State 4-H Council Delegate At Large

Senior 4-H'ers who are interested in serving on the State 4-H Council may consider running as a Delegate At Large. Information is available at the following link:

<https://texas4-h.tamu.edu/ambassadors/>

and will be listed under Texas 4-H Council. Applications are due on 4-H Online by *April 1*. Please note that there is a significant cost associated in serving on the State 4-H Council.

Healthy Texas Youth Ambassador Program

The Healthy Texas Youth Ambassador Program is looking for teens that are ***motivated, excited, and ready to make a change in their community!*** This program is designed for high school age youth who have a passion for health and wellness. These youth will be trained at the regional level to become youth health experts who can motivate others to make a change in their lifestyle to improve their health. More importantly, ***these ambassadors will assist local county extension agents with program efforts, project activities, and much more!***

Youth do not have to be current 4-H members, but must be willing to join 4-H. Eligibility requirements include:

- Be in at least the 9th grade at beginning of the 2021-2022 school year
- Submit completed application to the local county extension office by *May 1, 2021*

- Have an interest and passion to serve others in the area of health education which includes nutrition, physical activity, passenger safety, and safe environments!

After youth are accepted to the local program, they must fulfill the following obligations:

- Complete and report 40* hours of leadership, program efforts, or community service annually. **This is a reduction in previous hours to be consistent with other ambassador programs.*
- Attend a Regional Healthy Texas Youth Ambassador Summit in a location nearest to them.
- Attend face-to-face and online trainings.
- Remain academically eligible.
- Must agree to the obligations and requirements outlined in the HT Youth Ambassador Handbook.
- Ambassadorship is a 12-month commitment, beginning June 2021. Ambassadors who fulfill the minimum (40) hours of service will be invited to reapply for the following year. New and returning ambassadors **MUST** complete a new application annually.
- To meet all commitments for which the Ambassador volunteers and to complete those commitments with excellence.

Ambassadors who are selected will be required to pay the estimated registration fee of \$75-\$100 for the regional Healthy Texas Youth Ambassador Summit. They will also be responsible for any travel costs related to this or other trainings established by the county extension agent or regional Healthy Texas Youth Ambassador Team. Actual program costs will vary from county to county and be dependent on activities and trainings offered. Interested youth will apply to the local office of Texas A&M AgriLife Extension ***no later than May 1***. Ambassadors should be selected by a local committee and be notified of acceptance by **June 1**. Those selected will be expected to attend the regional training on **July 26**. Please contact Ronda for more information or to apply.

YOUTH LEADERSHIP OPPORTUNITIES

There are several leadership opportunities which are available for youth to assist with. 4-H'ers participating will assist Ronda at these specific activities; please contact Ronda at 775-1740 for details.

4-H PARENT LEADERS ASSOCIATION

All parents and leaders are invited and encouraged to attend the Parent Leaders Meetings which are held monthly. This month's meeting will be on **Monday, March 22** at 6:30 pm, at the County Extension Office. April's meeting will be held on **April 19** at the County Extension Office at 6:30pm. If you really want to know what all is going on in the Lubbock County 4-H program or if you just want to get involved, then plan on attending these meetings. Make sure that your club is represented so your club will know what all is going on. Spring gets really busy and there are many opportunities for both youth and adults to participate in. So, don't be left out and get involved today!

4-H CLUB MANAGER TRAINING

We will have a 4-H Club Manager training on **Tuesday, April 27** at 6:30 pm at the County Extension Office. The training topic for the meeting will be on "Managing and Operating Concession Stands."

DISCOVER SCIENCE - POSTER CONTEST

Details for the Discover Science Technology Poster Contest are now available on the Texas 4-H Website. There are some changes to this year's competition, so you definitely want to check out the details. Entries are due to state in *May 12* and must be scanned and uploaded through 4-H Connect when Roundup registration is due. Please contact Ronda by *May 1* if you are interested in competing in this event which is held during State 4-H Roundup. For specific information, visit the State 4-H website Texas 4-H Roundup webpage.

<https://texas4-h.tamu.edu/events/roundup/>

JUDGING TEAMS/CONTESTS

4-H'ers are reminded that if they are interested in participating on a judging team, they need to call the Extension Office to sign up and find out about practice schedules. County teams will be determined prior to

participation at the District Contest. District 4-H Judging Contest dates are tentatively set for:

Horse - **April 23** - WTA&MU at Canyon
(District Registration due on 4-H Online - April 7)
Horse Quiz Bowl - April 1 - Lubbock CEO
-(District Registration due on 4-H Online-March 19)
Livestock - **April 18** - South Plains Fairgrounds (yes - this is a Sunday)
- (District Registration due on 4-H Online-April 10)
Wool - No District Qualifying Contest
Meat - **April 23** at TTU
-(District Registration due on 4-H Online -April 19)
Soil - **April 22** at Canyon at 1 pm
-(District Registration due on 4-H Online -April 15)
Other District Contests:
Rifle - **April 10** (tentative)
-(District Registration due on 4-H Online-March 31)
Grass ID - **April 17** - am - Levelland
- (District Registration due on 4-H Online - April 7)
Entomology - **April 17** - am - Levelland
- (District Registration due on 4-H Online - April 7)
Archery - **May 8** - Floyd Co.
- (District Registration due on 4-H Online - April ?)

If you are interested in participating on a judging team and you have not signed up yet, you need to do so immediately. Practices are getting started and you don't want to miss out.

Livestock Judging

If you would like to participate in Livestock Judging, please contact Robert Scott, CEA-Agriculture, at the Lubbock County Extension Office 806-775-1740 or email him at Rscott@ag.tamu.edu. The first practice is **March 29** at 5:40 pm at the County Extension Office. Watch the Lubbock 4-H Livestock Facebook page for details.

4-H Soils Judging

Soil Judging will start meeting **Wednesday, March 24** at 4:45 pm at the Extension Office (916 Main, Suite 401). Mark Brown will continue to serve as our Project Leader/Coach. This is now an invitational contest for State (not qualifying).

4-H Meat Judging

Meat Judging practices are being held on Saturdays at 9 am at Texas Tech (not every Saturday). If you are interested in participating, please contact Robin Hutson at 806-548-8614 to determine specific practice days.

CAMPS, CAMPS, CAMPS

Summer Camp Sign-Up

Registration and payments must be made utilizing 4-H Connect. The following summer camp dates and costs are ***tentative***:

South Plains 4-H Leadership Camp, **June 2-4** \$??
Registration opens on April 5 at 7am; this camp is normally full within 1 hour - 180 campers may attend;
Youth Grades 3rd-7th grade - Location: Ceta Canyon

Senior 4-H Leader Lab, **July 21-23** . . . \$150 (tentative)
Registration deadline is not available yet.
Youth Grades 8th - 12th grade
High Plains Retreat Center, Canyon

Prime Time #1, **July 11-14** \$250Y/\$135A
Texas 4-H Center, Brownwood

Prime Time #2, **July 14-17** \$250Y/\$135A
Texas 4-H Center, Brownwood

Horizons, **June 27-July 1** \$300Y/\$160A
-Wildlife, Robotics, Vet Science, Woodworking
Youth Grades 4-8
Texas 4-H Center, Brownwood
*Camp Registration for the Texas 4-H Center are completed through their registration system.

4-H Fishing Camp, **June 16-18** \$240Y/\$130A
Youth 3rd grade and up
Texas 4-H Center, Brownwood

Y - Youth; A - Adult

*Adult supervision is required for youth attending camp at the Texas 4-H Center; the Lubbock County Extension Office does not have enough staff to serve as a chaperone for camp. Please be prepared to provide your own chaperone. Youth attending camps at the Texas 4-H Center do not have to be enrolled in 4-H to attend. Visit the 4-H Center website for details on each camp.

Youth Range Workshop, **June 21-26** (tentative) . . \$400
Youth 14-18; Junction, TX - TTU Campus; application deadline is May 31;
Applications available at
<http://tinyurl.com/2017YouthRangeWorkshop>

STEM Camp, **June 16-18** \$240Y/\$130A
Texas 4-H Center, Brownwood

Mission Possible Mentor Training, **June 27-30** . . . \$125
Texas 4-H Center, Brownwood

Mission Possible Camp, **June 28 - 30** \$175Y
Texas 4-H Center, Brownwood

Outdoor Adventure Camp, **July 7-9** \$200Y/\$110A
Texas 4-H Center, Brownwood

County 4-H Camp at Texas 4-H Center

Session I - **July 1-3**, youth \$200/adult \$110;

Session II - **July 5-7**, youth \$200/adult \$110;

South Plains 4-H Leadership Camp Counselor Applications

Senior age 4-H'ers grades 9-12 are invited to apply to serve as camp counselors at South Plains Leadership Camp. Counselors must be available from **June 1-4**, to plan and conduct camp activities. Cost is \$100; to apply, counselors must submit an online application to the District 4-H Specialist by *March 12*. The following link is the District 2 4-H 2021 Junior Leader Lab Counselor Application: <https://forms.gle/9N5E9kWC58DTpiMF7>

4-H Center Staff Opportunities

Do you want a summer job where you can play with kids, swim, dance, and have fun while gaining valuable leadership experience? Consider applying for a Texas 4-H Center Summer Staff position. The 4-H Conference Center provides an opportunity for you to work in an atmosphere where you will not only impact the lives of young people, but also learn a lot about yourself and make life-long friends. Each position provides valuable leadership training, work experience, fun and profit for individuals who truly desire to be part of a positive summer experience for over 3,000 youth.

Requirements of applicants:

* Successful completion of one year of college or other work by *June 1, 2021*.

* Be enthusiastic, creative, hardworking and dependable

* Be able to get along with others and work as a team

If are interested in being a part of the summer staff at the 4-H Center, please visit our website at:

<http://texas4hcenter.tamu.edu/about-2/employment/> to fill out an application. ***Visit the website for more details.***

Texas Brigades Wildlife Leadership Camp

4-H'ers may submit applications to be considered to attend either of the Texas Brigades Wildlife Camps. Tuition is \$500 per camp, which covers meals, lodging and supplies. Applications are due by *March 15*. Camps are available to youth ages 13-17.

Rolling Plains Bobwhite Brigade, **June 4-8**, Rising Star;
South Texas Bobwhite Brigade, **June 19-23** at McCoy;
Bass Brigade, **July 7-11**, outside of Santa Anna;
South Texas Buckskin Brigade, **June 13-17**, Sinton;
Ranch Brigade, **July 19-23**, Santa Anna;
North Texas Buckskin Brigade, **July 25-29**, Santa Anna;
Coastal Brigade, **July 27-31**, Galveston
Waterfowl Brigade, **July 14-18**, Garwood

Application information is available at
www.texasbrigades.org

Vet Science

Exciting News! The Veterinary Science Certificate Program summer camps are now open. Attached is the survey link for interested 4-H'ers to complete. The application needs to be completed for consideration no later than March 5th. Cost for these camps is \$400; the dates for the camps are as follows:

Texas A&M Vet Science Camp is **June 14-16**

West Texas A&M Vet Science Camp is **July 12-14**

Texas A&M Kingsville Camp - **June 7-9**

https://agrilife.az1.qualtrics.com/jfe/form/SV_9ny438KzSrgH3eZ

4-H CLOVER PROJECT

It isn't too late to get involved in the 4-H Clover meetings. Our next meeting will be held on **Wednesday, March 31** at 5:30 pm, with the topic being Gardening; we will be touring the Texas Tech Greenhouse, located on campus at the corner of Hartford and Main, just North of the United Spirit Arena. *Please RSVP to Ronda by March 30*, if you plan to attend. Come and join the fun. Our April meeting will be held on **April 14**; our topic will be Archery. The Clover meeting is for youth K-2nd grade who are interested in learning more about 4-H.

4-H RECORDBOOKS

A County 4-H Recordbook Workshop for Beginners will be held on **Tuesday, April 6** beginning at 5:30 pm. The workshops will be held at the County Extension Office Conference Room. *Please RSVP the day before* if you plan

to attend, or if you will be late to the meeting.

There were major changes to recordbooks last year, be sure that you have the correct information.

If you are interested in completing a recordbook, but are unable to attend any of the trainings, please contact Ronda to obtain the correct forms (they will also be posted on the county website.) Do not just go to the State website. For juniors and seniors we utilize different forms at the County and District level. These forms are distributed at the County Recordbook Training.

Advanced Recordbook Training

We will have another "Advanced Recordbook Work Night" on **Tuesday, April 6 at 7 p.m.** at the County Extension Office; please *RSVP by April 5*, if you plan to attend. This training is for those interested in taking their recordbook to the next level. It will not only focus on how to put the information together, but also include ideas for activities to include in the recordbook.

District and State Recordbook Judging

Attention all 4-H Leaders, if you would like to judge Recordbooks at State or District, please contact Ronda for application information. Applications are due by *June 1st*. This is one of the best ways to learn more about recordbooks.

4-H SCHOLARSHIPS

South Plains Fair/4-H Scholarship

The application for the South Plains Fair/4-H Scholarship is included in this month's 4-H Newsletter. Graduating seniors who meet the required criteria, will turn in the completed application by *June 21*. For current Freshmen-Senior age 4-H'ers, you need to start documenting the application now – so it will be kept up with as you go through your Senior 4-H career. Please call Ronda if you have questions.

4-H Scholarship Information Meeting

On **Monday, March 22 at 5:30 pm** (prior to the PLA/Teen Council meetings) we will have a 4-H Scholarship Information meeting. This meeting is for parents of 4-H'ers who are interested in learning about the different scholarships available through 4-H. Parents of any age 4-H'er are welcomed to attend—actually the younger the better, so that you will be fully prepared when it is time to start the application process.

4-H YOUTH AND ADULT ADVISORY BOARD MEETING

The 4-H Youth and Adult Advisory Board will meet on **Tuesday, April 27 at 5:30 pm** at the county Extension Office. We will discuss plans for Marketing the 4-H program. There is an appointed group of youth and adults who serve on this Board - however any youth or adult who is interested is welcome to attend.

4-H PROJECTS

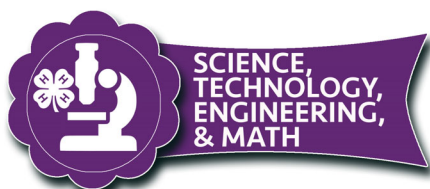


CLOTHING AND TEXTILES PROJECT



District 4-H Fashion Show

We have already had the County 4-H Fashion Show for Juniors and Intermediates; however the District Fashion Show for Seniors will be held on **Tuesday, March 30** at the Lubbock County Extension Office. Entry materials are due by **March 10** - we don't have exact details yet, but please contact Ronda if you are interested in competing and she will provide you with exact entry information. All seniors may advance to the District Fashion Show this year. First place winners at District will advance to the State Contest.



4-H ENTOMOLOGY PROJECT

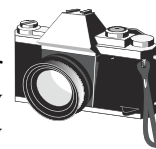


This year we will not have County project meetings for this project. If you are interested, please contact Ronda for Resource/Study materials. District will be held on **Saturday, April 17** in Levelland. Registration is due by **April 7 on 4-H Online**.

4-H PHOTOGRAPHY PROJECT

4-H Photography Contest

Complete rules and guidelines for the Senior and Junior/Intermediate Photography Contests are available from the County Extension Office; or may be obtained from the County Website under publications at: <http://lubbock.agrilife.org/>



COUNTY JUNIOR/INTERMEDIATE CONTEST

INFORMATION: Entries for the County 4-H Photography contest are due to the County Extension Office by **Monday, March 22**.

1st place entries at county, will then advance to the District Junior/Intermediate Photography Contest. **Please review the categories and entry information for specific guidelines, located in this newsletter.**

- Participants may enter only 1 photo in each category and class (for a maximum of 15 entries)
- Junior/Intermediate Entries must be 4"x6" print; they do not need to be mounted. For District this year photos will be submitted electronically; instructions will be provided to first place winners.
- Entries must be labeled on the back of the photo with the following information: Name, Grade/Age Division and Category.

Please read the D2 photo rules and guidelines, and category descriptions are available on the County website under publications - 4-H.

The categories and class requirements are due for both Junior/Intermediate and Senior entries.
CLASSES:

- | | |
|-----------------------|-----------------------|
| 1. Animals-Domestic | 9. Leading Line |
| 2. Animals-Wildlife | 10. Long Exposure |
| 3. Catch-All | 11. Motion/Action |
| 4. Details & Macro | 12. People |
| 5. Elements of Design | 13. Plant/flora |
| 6. Enhanced | 14. Shadow/Silhouette |
| 7. Food | 15. Theme - Forced |
| 8. Nature & Landscape | Perspective |

SENIOR CONTEST INFORMATION: Entries for the County Senior 4-H Photography contest are due to the County Extension Office by **Monday, March 22**. 1st place entries at county, will then advance to the District and State 4-H Photography Contest.

For County, any size of photo may be entered, however the 1st place winner will upload their entries on 4-H Online, so be sure to keep up with the digital version of the photos you enter.

- Participants may enter only 1 photo in each category and class (for a maximum of 15).

4-H Photography Virtual Workshops

We will virtual 4-H Photography project workshops on **March 8 at 7 pm** - information provided on county entries and categories; please email Ronda and she will provide you with a TEAMS invitation to participate virtually; the 2nd workshop will be held on **Monday, March 15** at 6:30 pm - topic will be on basic photography. If you haven't signed up yet, it isn't too late - just email Ronda at rdalexander@tamu.edu or call the Extension Office at 775-1740.

4-H Parents - Photography Contest

This year we will offer a County Photography Contest for 4-H parents to enter. Entries are same as for 4-H'ers: due **March 22**, 4x6 print. Categories for parents: Dominant Color, Macro/Detail, Animals-Domestic, Animals - Wildlife, Elements of Design, People, Food, Nature/Landscape, Plant/Flora, and Motion. Include name, and category on the back of the photo.

DISTRICT 4-H CONTEST REIMBURSEMENT

4-H'ers who have competed in District 4-H contests will be eligible for reimbursement of their registration fees for one Fall and one Spring contest. Those who are eligible for reimbursement will be emailed the form. Please contact Ronda if you have further questions.



4-H HORSE PROJECT

Futurity Horse Project Nominations

All 4-H Futurity nominations are due to the County Extension Office by **April 15**. 4-H'ers must be 12 years old in order to nominate a futurity project. Please contact Ronda for more information; complete information is not currently available.



Horse Validation

Just a reminder that 4-H'ers planning on showing/competing in the District or State Horse Show or the Big 5 Horse Shows must validate their horses by April 15; late application of \$20 per horse is accepted through May 1. No validation after May 1st.

If you validated horses last year, they are still in the system, you will just need to reactivate them this year. For new families or new horses you will have to upload 3 pictures (front, left and right side views) and registration papers to the website. There is also still a \$10 validation fee per horse - which is paid online this year. Please do not wait until **April 15** to complete this! Contact Ronda for more information.

2021 4-H COMMUNITY SERVICE CHALLENGE

For 2021, we are having a Lubbock County 4-H Community Service Challenge. A different challenge will be offered each month. In February the "Challenge" was to make Valentine Cards which were provided to Paul's Project. For March there are two options for the "Challenge." You may donated snack items to Texas Boys Ranch; items could include individually wrapped crackers, cookies, or fruit snacks. Just drop your donations by the Extension Office. The other option is to assist Meals on Wheels with their weekend meal packs. We will meet at Meals on Wheels, 2304 34th from 1-2:30 pm on **Thursday, March 18**. We will have an assembly to prepare their weekend meal packs. *Please RSVP by Monday, March 15*, if you are available to assist.

Parents and 4-H'ers:

If you have questions about the Lubbock County 4-H program, need assistance or need more information about an event, activity or project, please give us a call.

We're here to serve you, but you must let us know when you need assistance or have special interest areas.



Ronda Alexander
County Extension Agent, 4-H
Lubbock County

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CEA-Horticulture

Cory Edwards
EA-Better Living for Texans

Open
CEA-Agriculture


The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H MARCH 2021</p>						NOTE: Not all dates are listed on this calendar.
	1	2	3	4	5	6
7	8 ●7pm 4-H Photography Virtual Workshop ●4:30-6:30 Consumer Decision-Making Practice, CEO	9	10 *D2 Fashion Show Entries DUE	11	12 *Co. 4-H Food Challenge Entry Forms DUE, CEO *Co Food Show Entries DUE, CEO	13
14 Daylight Savings Time - move clocks up 1 hour 	15 *RSVP for Community Service on 3-18 * RSVP to RA for D2 Fashion Show 3-30 ●3-6pm Consumer D-M practice, CEO ●6:30 4-H Photography Virtual Workshop	16 ●1-6pm Co. 4-H Skills Workshop, CEO	17	18 ●1-2:30pm 4-H Community Service - Meals on Wheels ●3-6pm Co. 4-H Skills Workshop, CEO	19	20
21	22 *-ALL 4-H Photography entries DUE, CEO *D2 Senior Fashion Show Entries Due Online ●4:30-6:30 Consumer D-M practice, CEO ●5:30 4-H Scholarship Info Mtg, CEO ●6:30 PLA & Teen Council Mtgs, CEO	23	24 ●4:45 Soils Judging Practice, CEO	25	26	27 ●AM Co. Food Show, CEO ●PM Co. 4-H Food Challenge Practice Contest, CEO
28	29 ●4:30-7 Co. 4-H Consumer D-M Contest, CEO ●5:40 Livestock Judging Practice, CEO	30 *RSVP if attn Clover Project mtg on 3-31. ●4:30 D2 Senior 4-H Fashion Show, CEO	31 ●5:30 4-H Clover Project Meeting & Tour			

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension-sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				Texas A&M AgriLife Extension Service Lubbock County 4-H APRIL 2021		NOTE: Not all dates are listed on this calendar.
				1 ●5:40 Livestock Judging Practice, CEO	2	3
4	5 *RSVP if attending Recordbook Workshops on 4-6 ●5:40 Livestock Judging Practice, CEO	6 ●5:30 4-H Beginner Recordbook Workshop, CEO ●7pm Advance Recordbook Workshop, CEO	7 *D2 4-H Food Show Photography Contest Entries DUE, Online	8 ●5:40 Livestock Judging Practice, CEO	9	10
11	12 ●5:40 Livestock Judging Practice, CEO	13 *D2 Food Challenge Registration DUE	14 ●4-H Clover Project Meeting	15 *Futurity Horse Project Nominations DUE *Horse Validation DUE ●5:40 Livestock Judging Practice, CEO	16	17 ●4-H Entomology, Levelland ●9am D2 Food Show, Levelland ●10am D2 FCH (Nutrition) Quiz Bowl, Levelland ●1:30 D2 Consumer Decision-Making Contest, Levelland
18	19 ●6:30 PLA and Teen Council meetings, CEO	20	21	22	23	24
25	26 ●D2 4-H Food Challenge, Levelland	27 ●5:30 4-H Youth & Adult Adv. Bd mtg, CEO ●6:30 4-H Club Mgr Tr., CEO	28	29	30	MAY 3rd - D2 Duds to Dazzle Contest, SR. Teams, CEO? JULY 15 th D2 Duds to Dazzle Contest, Jr & Intermediate, CEO?

Lubbock County 4-H

County 4-H Awards Summary Sheet

Specific Details in Criteria Guidelines

It is the applicants responsibility to turn in a separate application form, in addition to a Record Book, if needed.

Award Name	Age Division	Date Due to CEO	Materials to Submit
4-H RECORD BOOK	Junior, Intermediate and Senior	June 21, 2021	Completed Current Year 4-H Record Book; must be judged at County to receive t-shirt or to advance to District; 1 st place Record Book at County advance to District; Others may wildcard into open categories, as available;
PARADE OF CHAMPIONS (POC)	Junior, Intermediate and Senior	June 21, 2021	Compete in at least one County/District/State Competition and participate in either a project meeting, tour, workshop or community service during 2018-2019 4-H year; Submit "POC" form;
ACHIEVEMENT AWARD (One Award)	Junior, Intermediate, or Senior	June 21, 2021	4-H Recordbook - (First Year Member Only)
GREEN CLOVER AWARD (One or More Awards)	Junior, Intermediate and Senior	June 21, 2021	4-H Recordbook
4-H Champion AWARD (One or More Awards)	Junior, Intermediate and Senior	June 21, 2021	4-H Recordbook
OUTSTANDING JUNIOR (One or More Awards)	Junior (3 rd - 5 th Grade)	June 21, 2021	4-H Recordbook
OUTSTANDING INTERMEDIATE (One or More Awards)	Intermediate (6 th - 8 th Grade)	June 21, 2021	4-H Recordbook
BRONZE STAR AWARD (One or More Awards)	Junior (3 rd - 5 th Grade)	June 21, 2021	4-H Recordbook
SILVER STAR AWARD (One or More Awards)	Intermediate (6 th - 8 th Grade)	June 21, 2021	4-H Recordbook
OUTSTANDING SENIOR AWARD (One or More Awards)	Senior (9 th - 12 th Grade)	June 21, 2021	4-H Recordbook
TEEN LEADER (One or more awards)	Senior (9 th - 12 th Grade)	June 21, 2021	4-H Recordbook
DANFORTH "I DARE YOU" AWARD (One or more awards)	Senior (9 th - 12 th Grade)	June 21, 2021	Current year or State winning 4-H Record Book. [Senior State winning Record book applicants MUST write an update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside cover of the record book.]
LUBBOCK COUNTY 4-H SCHOLARSHIP (# based on eligible applicants)	Graduating Senior	June 21, 2021	Lubbock County 4-H Scholarship Application (Application available from County Extension Office) Applicants must meet qualifications senior year and two of their other three high school years. Scholarship is funded by South Plains Fair, as funds are available. Recordbook must be submitted senior year to be eligible.

4-H SCHOLARSHIPS	Graduating Senior		For a 4-H'er to receive any 4-H scholarship awarded at the County level, they must be in attendance at the County Achievement Banquet, or have a valid reason for their absence approved by the Awards and Recognition Committee or the scholarship will not be awarded.
GOLD STAR AWARD (Number of awards based on District quota)	Senior (15-18 years old as of 8-31-18)	June 21, 2021 (Interviews June 29)	Current year or State winning 4-H Record Book and Gold Star Information Form.[Senior State winning Record book applicants MUST write a concise update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside front cover of the record book.]
FRIEND OF 4-H AWARD (One or more awards)	Businesses or Individual NOT actively involved in 4-H Clubs	June 1, 2021	Lubbock County 4-H Nomination Form
CAREER LEADER AWARD (One or more awards)	Adult Leaders actively involved 10 or more years	June 1, 2021	Lubbock County 4-H Nomination Form
ADULT LEADER AWARD (One or more awards)	Adult Leaders in Lubbock County who are Actively Involved	June 1, 2021	Lubbock County 4-H Nomination Form
CLOVER AWARD (One or more awards)	New Adult Leader (3 or less years of involvement)	June 1, 2021	Lubbock County 4-H Nomination Form
MODEL CLUB AWARD (One or more awards)	Lubbock County 4-H Club involved in various projects and activities.	June 21, 2021	Club Manager must submit the "Texas 4-H Club Standards of Excellence" Report (found in the Club Management Guide).
PROJECT and YEAR PIN	Junior, Intermediate and Senior	June 1, 2021	Complete a Lubbock County 4-H Record Form or a Recordbook and a pin request form; and submit to Club Manager or CEO.
CLOVER KID CERTIFICATE AND PIN	Clover Kids (K-2nd Grade)	June 1, 2021	Clover Participants must complete a Clover Participation Form and submit to the CEO.

3-2-21

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**Awards and Recognition Committee will make final adjustments of awards. (No duplication of awards, etc.)

**Disclaimer – If any 4-H member breaks the Code of Conduct at any time throughout the year, they may not be eligible for County Awards.

Plan to attend the Lubbock County 4-H Achievement Banquet – August 8, 2021
All awards, pins and certificates will be awarded at this event.

TEXAS 4-H PHOTOGRAPHY CONTEST 2020-2021 CATEGORIES

It is extremely important that 4-H members, project leaders, parents, and County Extension Agents review the descriptions of each category very carefully. Do not enter photographs into categories that are duplicates from other categories or ones that do not clearly meet the category description. Photographs that do not meet the description of the category will be disqualified.

ANIMALS - DOMESTIC

Photos focusing on the various animals that have been tamed and made fit for a human environment. To be considered domesticated, the animal must have their behavior, life cycle, or physiology systemically altered as a result of being under human control for many generations.

Examples: Chickens, cows, dogs, cats, hamsters, horses, pigs, sheep, goats, etc. All waterfowl (ducks and geese) should be entered in Animals - Wildlife.

ANIMALS - WILDLIFE

Category focuses on animals not typically tamed or domesticated and commonly found in the wilderness or bodies of water throughout the country and world. Photos can be of wildlife in nature, zoos, and/or petting zoos.

Examples: Birds, deer, elephants, snakes, whales, etc.

CATCH-ALL (Revised)

Photos that do not fit into one of the other categories.

Not allowed: A duplicate photo also entered in another category.

DETAILS & MACRO

Getting in close is the name of the game for this category. The goal is to zoom in close on an object to see its finer details or to make small objects appear life-sized or larger than we do not normally get to see with the naked eye.

Examples: Insect eyes, veins on a leaf, a reflection in a water droplet, etc.

ELEMENTS OF DESIGN

Images use of graphic elements of design. Photos that showcase line, shape, pattern, form, texture, perspective, etc. Photo can consist of any subject matter.

Examples: Line, pattern, perspective, shape, etc.

Not allowed: Digital creations or graphic designs made in software such as Photoshop, InDesign or Illustrator.

ENHANCED

A single photo that has been technically manipulated to be an abstract, panoramic, stitched or composite image. Others variations are allowed as well.

Examples: Software edited composites and creations, images greatly manipulated with a variety of filters, photos with artistic borders, photos stitched into a panoramic, etc.

FOOD

A still life specialization of photography, aimed at producing attractive photographs of food for use in such items of advertisements, packaging, menus and/or cookbooks.

Examples: Cakes/pies, Easter eggs, fruits and place settings, ingredients, sandwiches, Thanksgiving dinner, etc.

Not allowed: A photo of alcohol beverages.

LANDSCAPE & NATURE (NON-ANIMAL)

The focus of this category includes landscapes, outdoor scenics, nature images, sunsets, urban landscapes, seascapes, cityscapes, and farms. Images focus on the beauty of the outdoors.

Examples: Gardens/landscapes, outdoors, scenics, etc.

Not allowed: Primary subject is a person or wildlife.

LEADING LINE (New)

This image composition technique features lines that draw the viewer's eye from point A to point B, which is the primary subject.

Example: A river that begins in the foreground and draws your attention to a photogenic bridge in the background.

LONG EXPOSURE (New)

Also known as time-exposure or slow-shutter, this technique involves using a long-duration shutter speed. It can be used to sharply capture stationary elements of an image while blurring, smearing, or obscuring the moving elements. It is also used in low-light conditions.

Examples: fireworks, moving water, light trails, Milky Way, light painting, night or low-light conditions, etc.

MOTION/ACTION

The capture of movement within a single photo. The subject appears stopped or "frozen".

Examples: Ferris wheel spinning, sporting events, horse running across a field, etc.

PEOPLE

Photos focus from all walks of life, parenting and family, children, babies, models/fashion, sports, and couples. All individuals in the photos must have provided consent and permission as a subject. If requested, a release will be needed from the photographer and subject.

Examples: Babies, families, kids, portraits, models/fashion, etc.

PLANT/FLORA

Photos of interesting, unique, and beautiful flowers and flora. Photography can occur outdoors or indoors. Photo subject should be that of a single flower, plant, bush, tree, etc. Large collections of plant/flora should be considered for entry into the Landscape & Nature category.

Examples: A rose, an upward shot of a tree, etc.

SHADOW/SILHOUETTE

A silhouette is an outline that appears dark (typically a single color) with little or no details/features against a brighter background. Recording patterns of light and shade for a desired effect or emphasis is the definition of a shadow. The silhouette or shadow must be the primary subject and focus of the image.

Examples: shadows/silhouettes of people, plants, animals, structures, architectures, or natural structures.

Not allowed: reflections

THEME (New)

The 2020-2021 theme is "Forced Perspective". This is a fun technique which uses an optical illusion to make an object appear farther away, closer, larger or smaller than it actually is. The effect is accomplished by camera and subject matter positioning.

Examples: toy figurine that appears life-sized, person "leaning" against a tower, etc.

Not allowed: photos manipulated by software.

Lubbock County 4-H Scholarship Application

4-H'er must complete requirements for the 4-H Barnyard and submit a Recordbook three of the four years of High School, and senior year. Please have an adult leader, club manager or County Extension Agent verify your participation by signing and dating each activity. Try to fill in this information (have club manager /leader/agent sign) as you complete the tasks, rather than waiting until the end. It is much easier to keep up with everything that you do. You could also keep one form for each year.

Event	20 -20	20 -20	20 -20	20 -20
REQUIRED EACH YEAR: South Plains Fair Children's Barnyard OR Extension Sponsored Exhibit (minimum 5 hours/year)	Initial/Date	Initial/Date	Initial/Date	Initial/Date
REQUIRED 3 OUT OF 4 YEARS: Recordbook (completing at least 3 recordbooks as a Senior 4-H'er); must submit graduating senior year;				

4-H'er must complete a minimum of six of the following qualifications three of their four high school years.

Event	20 -20	20 -20	20 -20	20 -20
South Plains Fair Youth Department Entries (minimum 5 entries each year)	Initial/Date	Initial/Date	Initial/Date	Initial/Date
Local 4-H Club Meetings (min. 5/year)				
Teen Council Meetings (min. 5/year)				
Work in Lubbock County 4-H Livestock Show Concession Stand				
Other County-wide 4-H Fundraiser				
County/District 4-H Food & Nutrition Event				
County/District 4-H Clothing & Textiles Event				
County/District 4-H Roundup				
Other District 4-H Competitive Event				
State 4-H Roundup or State Event				
Lubbock County Jr. Livestock Show Exhibitor				
Major Livestock Show Exhibitor				
District/State 4-H Horse Event				
County Veterinary Science Project				
Outreach or other 4-H Community Service Project (approved by CEA)				
Other CEA Approved Projects/Competitions				
Other CEA Approved Leadership Activity				
Camp Staff: County, Electric or Leadership				

**funding is dependent upon available funds

Lubbock County 4-H Scholarship Application

Name _____

Address _____ Zip Code _____

4-H Club _____ Years in 4-H _____

Telephone Number _____

4-H member must answer yes to all questions below to be a qualified applicant!

Have you graduated from high school or equivalent during this school year? _____

If yes, from what school? _____

Do you have a current 4-H enrollment profile on 4-H Connect?

Have you completed a recordbook during three of the four years of your Senior 4-H career? _____ If yes, in what category? _____

Have you been an active member of Lubbock County 4-H and your local club for at least three years of your Senior 4-H Career? _____

Have you attended at least five meetings of your local club during your Senior 4-H Career including your Senior year in high school? _____

Date: _____

Signature of 4-H Member

Date: _____

Signature of Parent or Guardian

Date: _____

Signature of Club Manager

Date: _____

Signature of County Agent