



Lubbock County 4-H News



Lubbock County Extension Office • (806) 775-1740 • Fax (806) 775-1758 • <http://lubbock.agrilife.org/>
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May - July, 2021

PARENT LEADERS ASSOCIATION

All parents and leaders are invited and encouraged to attend the Parent Leader Meetings. **PLA will not meet in May.** Our next meeting will be held on **June 21** at 6:30pm at the County Extension Office. If you really want to know what all is going on in the Lubbock County 4-H program or if you just want to get involved, then plan on attending these meetings. Make sure that your club is represented so that someone in your club will know what all is going on.

TEEN COUNCIL

For May, we will not have a scheduled monthly business meeting.

For June, we will meet on **Monday, June 21** for a regular monthly business meeting at 6:30 pm at the County Extension Office.

***Congratulations to our newly elected
2021-22 Teen Council Officers!***

President - Mac Chaloupka, Wildcat 4-H Club

1st Vice President - Luke Stutzman, Frenship 4-H Club

2nd Vice President - Ashlynn Messer, Frenship 4-H Club

3rd Vice President - A.J. Kendrick, Shallowater 4-H Club

Secretary - David Kendrick, Shallowater 4-H Club

Treasurer - Gracie Potter, Shallowater 4-H Club

Public Relations Chair - Aaron Chaloupka, Wildcat 4-H Club

Parliamentarian - Joseph Fritz, Wildcat 4-H Club

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If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

4-H Teen Council Summer Fun

Every summer, Teen Council plans a special trip. In order to participate, 4-H'ers must have attended 5 teen council meetings, worked 6 hours on Saturdays at the 4-H Barnyard, participated in three teen council/4-H activities, a District 4-H Roundup Contest, and 2 Fundraisers. The trip is paid for with Teen Council fundraisers. If you're interested, make plans to get involved in Teen Council next year.

Meals on Wheels - Fundraiser Help Needed

For any 4-H'ers looking for more community service activities, Meals on Wheels is having a fundraiser that they need assistance with on **Saturday, June 12** at the Community Christian Church, located at 96th and Indiana. Volunteers will assist with helping customers load purchases, and whatever else is needed. Shifts to volunteer for include: 8:30 - 10:30 am, 10:30 - 12:30 pm and 12:30 - 2:30 pm. Please contact Ronda to sign-up

WEB ADDRESS FOR CEO

The web address for the Lubbock County Extension Office (CEO) is <http://lubbock.agrilife.org/>. To locate items on the website there are several tabs across the top of the home page. Go to Program Areas – 4-H. Scroll down for Newsletters; scroll down further for Publications. **Anything other than newsletters** will be placed under Publications. If you have any trouble finding something on our website, that we have said will be there, please contact Rita at 775-1740.

4-H 2021-2022 ENROLLMENT

Our new 4-H year will begin on **August 15**, with enrollment for the new year opening. Be sure to enroll early, so you don't miss anything. Third graders for 2021-22, will need to wait until **September 1** to enroll.



COUNTY AWARDS

Lubbock County Parent Leaders 4-H Scholarship

The Lubbock County Parent Leaders Association is sponsoring a Scholarship Program for county 4-H youth completing their Senior High School year.

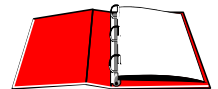
Applications are due at the same time as record books - **June 21**, and are available on the CEO website.

GOLD STAR JUDGING

Lubbock County Gold Star Judging will be held on **Tuesday, June 29** in the afternoon. *Applications are due on June 21.* A record book must be submitted to be eligible for Gold Star. The Gold Star application is on the CEO website under Program Areas – 4-H then scroll down to Publications.

RECORD BOOKS

County Workshop



If you haven't attended a county record book workshop, please contact Ronda to be sure you are using the correct forms if you plan to complete a 4-H record book. The record book consists of a binder (doesn't have to be a 4-H binder), the personal information page, the 4-H story and photo portfolio and the District 2 or Senior 4-H Report form. All of these forms are available on the CEO website. The 4-H Record book Participant Guidelines will also assist you in putting the correct information together. For intermediate and juniors - **DO NOT** use the forms off of the State 4-H website – they are different.

Two beginner's Record Book workshops will be held on **Tuesday, June 1 at 2 pm and 6 pm** at the County Extension Office. Bring all of your record book questions and materials to begin work on your record book. Please call the County Extension Office, 775-1740, by **May 28** if you plan on attending the training. If you are interested in doing a record book, but have not been able to attend a training, please contact Ronda for more options.

County record book Judging will be held on **Tuesday, June 22**, beginning at 1:00 pm. All volunteers are welcomed to assist with judging. Judging is a great way to learn more about the process. Please RSVP to Ronda by **June 21**, if you can assist!

Remember: Record books are due to the County Extension Office on Monday, June 21, 2021 by 5 pm or may be brought to the PLA meeting at 6:30 pm.

District Record Book Judges Needed

Volunteers are asked to apply to judge at District Record Book Judging in Lubbock on **July 14**. *Applications are due by June 1st.*

4-H CLUB ENROLLMENT - Information for 4-H Record Book Personal Information Page:

Frenship - 78	Shallowater - 101
Red Raider - 35	Trinity - 19
Hub City - 16	Wildcat - 79

District Record Book Judges Training

For any volunteers interested in judging at this year's District Record Book Judging, we will be having a training for judges on **Friday, June 18 at 2pm** at the District Extension Office. Please RSVP to Ronda by *June 17*, if you would like to attend.

CLUB MANAGERS

Reminder - *June 1st*, is the deadline to turn in 4-H Club Officers and Club Managers lists; and Project Record forms.* If you have any questions, please give us a call.

*Actual completed project forms must be turned in. A copy is included in your 4-H Handbook or may be picked up from the Office, or accessed from the CEO website.

Don't forget Chartering information is due by *June 21* to Ronda in order for clubs to be approved and ready for August 15 enrollment.

4-H PROJECT FORMS

Just a reminder that 4-H'ers need to complete at least one project form in order to receive a project pin at the County 4-H Achievement Banquet in August. These forms may be picked up from the Extension Office or available on the CEO website. Once forms and projects are completed, they need to be turned in to club managers or the Extension office by *June 1st*. Let us know if you have questions about completing these forms. If you complete a record book, you do not have to turn in a separate project form. Only one project form is required.

AWARDS AND RECOGNITION COMMITTEE

Please remember that membership of this committee is open to any individual, however we specifically need two representatives from each club in order to be sure that all members are aware of the activities of this committee. We need nominations for special awards and leader awards submitted to the Extension Office by *June 21*. If your club

has nominees, please get them to us ASAP. Nomination forms are included with your Awards and Recognition Packet. We need interested parents and leaders to assist with this committee!

Our next meeting will be held on **May 26 at 5:30pm** at the County Extension Office.

4-H ACHIEVEMENT BANQUET

The 2021 4-H Achievement Banquet is tentatively scheduled for **Sunday, August 8 at 1 pm** at the Bayer Museum of Agriculture, 1121 Canyon Lake Drive, Lubbock (entrance is off of Broadway). More information will be sent in July, but please - mark your calendars for this day. We still want to recognize our 4-H'ers for their achievements this year. Please remember to receive the Parade of Champions Award, you must attend the Banquet.

Teen Council Silent Auction

Teen Council will have a silent auction at the Achievement Banquet to raise funds for their summer trip. If you have items to donate, please contact Ronda or a Teen Council Member. We hope you will support them in this endeavor.

4-H Banquet - Slide Show

Please send any pictures that you have of any and all 4-H'ers from projects, activities and contests from this past year (2020-21), to Jenny Verkamp. She will put these pictures into a slide show that will be shown at the County 4-H Achievement Banquet on Sunday, August 8. Please save your photos onto a CD or a flash drive (this is easier than emailing the large files). Please call Jenny at 781-3379, to make plans to get the photos to her by *August 1*. We would also like to have pictures of adults/leaders as 4-H'ers to include in the slide show. If you have any of these that you are willing to share, please include photos of them as well.

Parade of Champions

The Parade of Champions form is due on *June 21*, (same as 4-H Record book due date). The application is at the end of the 4-H Newsletter or is available on the CEO website.

SOUTH PLAINS FAIR ENTRIES

If you are looking for summer activities to keep your kids busy, have them get started on their craft/project entries for the South Plains Fair. The fair will not be printing out catalogues as they have in the past—and the categories are not available on their website yet. If you have an old catalogue, that will give you an idea of categories. The women's and youth division entries will be open again this year. When details are available, they will be posted on the fair's website.

COUNTY 4-H SOCIAL

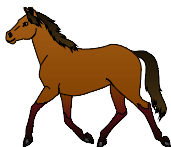
Our annual Lubbock County 4-H Summer Social is planned for **Monday, July 19 from 6-8pm**. We are still finalizing plans, but be sure to mark your calendar for food, fun and fellowship!

4-H PROJECTS



4-H HORSE PROJECTS

The 2021 Texas 4-H Horse Show Rules and Regulations contain all the changes, with important revisions in red type. All 4-H'ers and families should be familiar with the revised rules. They can be found at <https://animalscience.tamu.edu/livestock-species/equine/state-4h-show/>



State 4-H Horse Show Information

The State 4-H Horse Show will be held in Abilene, **July 24-30**. State entries will be due mid-June on 4-H OnLine. A copy of the new State Rule Book is available on the State 4-H Horse Show website. If you have questions about the State 4-H Horse Show, please let us know. You may also download a copy from the State website. You must have completed Horse Validation by *May 1* to enter.

BEEF PROJECTS



Steer / Heifer Validation

Lubbock County Steer/Heifer Validation will be held on **June 21 and June 28**. Please contact Robert Scott if you have questions about this event.

Join "Lubbock 4-H Livestock"
facebook® page.

LAMB AND GOAT PROJECTS

Mark your calendars for Saturday & Sunday, **August 21 and 22** - the Annual Lamb and Goat Jackpot. Everyone's help is needed on **Friday, August 20 at 6 pm** for set-up and on Saturday and Sunday, beginning at 7 am each day and lasting until approximately 4 pm. Senior 4-H'ers may count this towards one of the fundraisers required for State 4-H Roundup qualification. This year we will have a 2-day jackpot that will be held at the South Plains Fairgrounds.



SHOOTING SPORTS AIMING FOR THE BULL'S EYE



Shotgun Project

The county-wide Shotgun Project will be conducted in May-June, with the District Trap and Skeet Contest scheduled for **June 25-26**. To compete; 4-H'ers must have participated in County practices with a certified 4-H coach. Please contact Ronda if you have questions.

2021 Texas 4-H Shooting Sports State Games

- Hunting & Wildlife, Muzzle Loading, Pistol and Rifle Events – July 11-16, 2021 Austin Rifle Club, Manor
- Archery Events - July 18-24, 2021; National Shooting Complex, San Antonio
- Shotgun Events - July 20-24, 2021 National Shooting Complex, San Antonio

Registration STEP 1: May 11 - June 17, 2021

Registration STEP 2: May 25 - June 17, 2021

Registration Fees: \$95 per contestant

For more information and rules on each contest, please refer to the State 4-H Shooting Sports website: https://texas4-h.tamu.edu/wp-content/uploads/shooting_sports_state_games_handbook_2021.pdf

County Photography Entries

The display of all County 4-H Photography contest entries will be available for display in the Extension Office next week. As you go by the office, be sure to check out all of the great photo's submitted! Awards are also available to be picked up.

TENTATIVELY ON SCHEDULE

The following activities are tentatively still on schedule, so mark your calendar:

- Food, Fun and Fashion - **July 23**
- Clover Day Camp - **July 22**
- County 4-H Officer Training - **August 7** from 10-12pm
- Teen Council Retreat - **July 27-30**

DISTRICT 4-H CONTEST REIMBURSEMENT

4-H'ers who have competed in District 4-H contests will be eligible for reimbursement of their registration fees for one Fall and one Spring contest. The reimbursement form is included with this newsletter; please contact Ronda if you have further questions. Requests must be submitted by **June 21**.



County Duds to Dazzle - Junior & Intermediate Teams

The Duds to Dazzle competition utilizes the 4-H'ers knowledge and skills learned in the clothing and textiles project, while increasing their awareness of the impact of the clothing industry on the environment. In this competition, teams consisting of 3-5 4-H'ers, will redesign and repurpose discarded garments or textiles into a recycled product. The three categories include: wearable, non-wearable and accessory/jewelry. Teams compete as Juniors and Intermediates (may have combined junior and intermediate teams).

Team members must furnish their own equipment kit for the competition (we have kits available for checkout.)

On **July 15**, we will have the District 4-H Duds to Dazzle Contest for junior and intermediate participants. To get us started we will have a project orientation meeting on **Monday, May 24 at 6pm** at the Extension Office. Information on this contest will be distributed, supply boxes will be distributed and teams will be discussed. If you can't come, but are interested in participating, please let Ronda know.

******Mark Your Calendars ******

Grilling Games, October 16th

KAY's KORNER

Color Your Plate with Fruits and Vegetables

Why fruits and vegetables are in different colors

"The color of fruits and vegetables is an important indicator of their nutrient content and their underlying health benefits" says Dr. Sumathi Venkatesh, a Health Specialist with Texas A&M AgriLife Extension Service. Each color implies specific phytonutrients present in them. Phytonutrients are natural compounds produced by plants that are present in foods such as fruits, vegetables, beans, and grains. A few notable phytonutrients that we get from these foods are beta-carotene, lycopene, lutein, resveratrol, anthocyanins, and isoflavones. Phytonutrients have antioxidant and anti-inflammatory properties. Consuming a diet rich in phytonutrients will improve blood circulation and heart health, promote bone and joint health, and strengthen the immune system to fight against infections and diseases.

There are five main color groups:

- **Red** e.g., tomatoes, pink grapefruit, red peppers, watermelon, strawberries, cranberries, raspberries, cherries, red cabbage, apples, beets, red grapes, and red onions.
- **Orange and yellow** e.g., carrots, yellow pears, yellow peppers, corn, winter squash, sweet potatoes, oranges, peaches, cantaloupe, and apricots.

- **Green** e.g., asparagus, zucchini, artichokes, broccoli, avocado, green peppers, green beans, spinach, kale, kiwi, brussels sprouts, cabbage, green tea, and green herbs.
- **Blue and purple** e.g., eggplant, purple cabbage, black beans, blueberries, blackberries, purple grapes, plums, prunes, figs, and raisins.
- **White and brown** e.g., cauliflower, mushrooms, onions, parsnip, radish, garlic, leeks, black-eyed peas, and bananas.

Include a variety of colored fruits and vegetables in your diet!

For a 2000 calorie diet, you should eat at least 2 cups of fruits and 2½ cups of vegetables including dark green, red-orange, beans, peas, and lentils, starchy vegetables, and other vegetables. Simply fill half your plate with colored fruits and vegetables in fresh, frozen, canned, and dried forms to meet your daily recommended amounts. Try not to peel fruits and vegetables that have edible skin because the skin is a good source of dietary fiber, vitamins, minerals, and antioxidants. While preparing your shopping list try to include at least one fruit and one vegetable from each color. Eating home cooked meals as often as possible will allow you to cut your food cost and choose healthy ingredients for your meals. Check out www.dinnertonight.org to learn more on health and nutrition, and for useful tips on healthy recipes, meal planning, freezing leftovers, and food safety. For more information on Texas A&M AgriLife Extension health and nutrition programs, contact your local County Extension Office at 806-775-1740.

Source/Contact: Sumathi Venkatesh, Extension Program Specialist @ sumathi.venkatesh@ag.tamu.edu

NEWSLETTER OPT-OUT

If you no longer wish to receive this newsletter, please contact our office to be removed from the list.

If you have anyone that would like to be added to the newsletter, also contact our office, 806-775-1740.



Ronda Alexander
County Extension Agent, 4-H
Lubbock County

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Robert Scott
CEA-Agriculture

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CEA-Horticulture

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CEA-Agriculture

Open
CEA-Urban Youth Development

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.

The next 4-H Newsletter will not be mailed until the middle of July, so please make note of deadline dates in this newsletter.

2020- 2021 District 2 4-H ResultsDistrict Fashion Show Results

- o Construction – Casual Everyday Living: 1st place Ashlynn Messer
- o Natural Fiber – Cotton: 1st place Ashlynn Messer
- o Buying – Special Interest: 1st place Michael Chaloupka

District Rifle Contest Results (Seniors)

- o Individual – Overall: 1st Kayla Reiwe
- o Individual – Overall: 3rd Kameron Johnson
- o Teams – Overall: 1st Kayla Reiwe, Kameron Johnson, Jessy Hills
- o Prone: 1st Kayla Riewe
- o Prone: 2nd Jessy Hills
- o Standing: 1st Kayla Riewe
- o Standing: 3rd Kameron Johnson
- o Kneeling: 1st Kayla Riewe
- o Kneeling: 3rd Kameron Johnson

District Rifle Contest Results (Intermediate)

- o Individual – Overall: 1st Nikki Garcia
- o Individual- Overall: 3rd Bella Kesey
- o Teams – Overall: 1st Nikki Garcia, Bella Kesey, Preston Carrillo
- o Prone: 1st Bella Kesey
- o Prone: 3rd Thomas Leonard
- o Standing: 1st Nikki Garcia
- o Standing: 3rd Bella Kesey
- o Kneeling: 2nd Nikki Garcia
- o Kneeling: 3rd Bella Kesey

Also competing: Bishop Leonard and Holt Hoelscher

District Rifle Contest Results (Junior)

- o Junior – Sandbag (Individual – Overall): 1st Henley Hoelscher

District Food Show

- o Senior – Main Dish: 1st Joseph Fritz
- o Intermediate – Appetizer: 3rd Paige Chowning
- o Intermediate – Healthy Dessert: 1st Brynlee Edwards
- o Intermediate – Main Dish: 2nd Lucy Fritz
- o Junior – Appetizer: 1st Cash Parker
- o Junior – Healthy Dessert: 3rd Riley Madewell
- o Junior – Main Dish: 2nd Bristol Chowning
- o Junior – Side Dish: 2nd Brix Edwards

District Food Show Photography Results

- o Senior: 3rd Joseph Fritz

District Entomology ID Contest Results

- o High Point Individual - Intermediate: 2nd Lucy Fritz
- o High Point Individual – Junior: 2nd Josiah Rektenwald

District Livestock Judging Results

- o High Point Individual Overall – Senior: 1st Brenn Edwards
- o High Point Individual Overall – Junior: 1st Brooke Bozeman
- o High Team Overall – Senior: 1st (Lubbock 2) Brenn Edwards, Bax Edwards, Kyle Murphy, Nikki Keeton
- o High Team Overall – Junior: 2nd Bradyn Mimms, Brooks Bozeman, Kendall Rayfield, Lawson Mimms
- o High Individual Overall Beef – Senior: 1st Brenn Edwards
- o High Individual Overall Beef – Senior: 3rd Kyle Murphy
- o High Individual Overall Beef – Intermediate: 2nd Karter Bowen
- o High Individual Overall Beef – Junior: 1st Brooks Bozeman
- o Beef Overall Team – Senior: 2nd (Lubbock 2) Brenn Edwards, Bax Edwards, Kyle Murphy, Nikki Keeton
- o Beef Overall Team – Senior: 3rd (Lubbock 1) Brianna Teaff, Colton Huseman, Karley Rayfield, Kendall Follis
- o Beef Overall Team – Intermediate: 1st (Lubbock 2) Austin Airhart, Blaze Bozeman, Cal Harder, Karter Bowen
- o Beef Overall Team – Junior: 1st (Lubbock 1) Bradyn Mimms, Brooks Bozeman, Kendall Rayfield, Lawson Mimms
- o Beef Overall Team – Junior: 3rd (Lubbock 2) Braxtyn Mimms, Bronte Bozeman, Brynn Bading, Corbin Airhart
- o High Individual Overall Sheep and Goats – Senior: 3rd Nikki Keaton
- o Sheep and Goats Overall Team – Senior: 1st (Lubbock 2) Brenn Edwards, Bax Edwards, Kyle Murphy, Nikki Keeton
- o High Individual Overall Swine – Senior: 2nd Brenn Edwards

- o High Individual Overall Swine – Junior: 1st Brooke Bozeman
- o Swine Overall Team – Senior: 1st (Lubbock 2) Brenn Edwards, Bax Edwards, Kyle Murphy, Nikki Keaton

District Soils Judging Results

- o Overall High Individual – Senior: 2nd Michael Chaloupka
- o Overall High Individual – Senior: 3rd Aaron Chaloupka
- o Overall High Individual – Intermediate: 1st Madison Chaloupka
- o Overall High Individual – Intermediate: 3rd Aideen Chaloupka
- o Overall High Team – Senior: 1st Aaron Chaloupka, Audrey Crawford, Michael Chaloupka, Weston Brown
- o Overall High Team – Intermediate: 1st Aideen Chaloupka, Jayton Ayers, Madison Chaloupka, Mason Chaloupka

District Horse Judging Results

- o High Place Individual – Senior: 1st AJ Kendrick
- o Senior: 2nd Gracie Potter
- o Senior: 3rd David Kendrick
- o Intermediate: 1st Abi Brownd
- o Intermediate: 2nd Ellie Shoaf
- o Intermediate: 3rd Madison Chaloupka
- o Junior: 1st Lainey Barker
- o High Place Teams – Senior: 1st AJ Kendrick, David Kendrick, Delaney Kleinman, Gracie Potter
- o Intermediate: 1st (Lubbock 1) Aideen Chaloupka, Bella Kesey, Lana Brickey, Madison Chaloupka
- o Intermediate: 2nd (Lubbock 2) Abigail Brownd, Ellisyn Shoaf, Landri Furgeson, Mackenzie Shuttleworth
- o Junior: 1st Callie Beach, Lainey Barker, Layne Layton, Mackenzie Sunderman

Also competing: Brynlee Edwards, Paige Chowning, and Reese Williams

Meat Judging Results

High Team Overall – Intermediate: 2nd Jenny Sullivan, Molli Harris, Tommy McDaniel

Horse Quiz Bowl

- Sr Team 1st AJ Kendrick, David Kendrick, Gracie Potter, Delaney Kleinman
- Int. Team 1st Aideen Chaloupka, Madison Chaloupka, Demoree Kennemur, Kaylee Kennemur
- 2nd Reese Williams, Brynlee Edwards, Jayton Ayers, Paige Chowning
- 3rd Kadence Moyer, Tbbi Brownd, Clara Hamilton, Ellie Shoaf
- Jr Team 1st Callie Beach, Laney kate Barker, Athena Mascioli, Rayleigh Stephenson
- 2nd Landi Ferguson, Layne Layton, Mackenzie Sunderman, Mason Chaloupka

Consumer

Sr. Team 4th Overall

Jacob Everitt, Jake Morton, Joseph Fritz, Aaron Chaloupka
also competing: Anna Reese

Int. Team 2nd Madison Chaloupka - 1st overall, Aideen Chaloupka - 2nd overall, Kyndra Messer

Jr Team 2nd Overall - Rylan Messer, Individual
also competing: Mason Chaloupka

Food Challenge

Jr - Lubbock 3 - Healthy Dessert

3rd Rylan Messer, Avery Racca, Jacob Racca

Jr - Lubbock 1 - Main Dish

1st Bristol Chowning, Riley Madewell, Brix Edwards, Jaxon Sullivan

Jr - Lubbock 2 - Side Dish

3rd Maci Johnson, Kylee McDonald, Josiah Rektenworld, Danny Jo Gumaer

Sr. - Lubbock 2 - Healthy Dessert

1st Ashlynn Messer, Tyler Racca, Luke Stutzman, Aubree Ayers

Sr. - Side Dish

2nd Joseph Fritz, Ashtyn Ellison, Brier Griffis

Int. - Lubbock 1 - Main Dish

1st Brynlee Edwards, Jenny Sullivan, Lucy Fritz, Paige Chowning

also competing: Intermediate Team - Reese Williams, Nate Gumaer, Lainey Johnson, Dane Johnson



District 2 4-H Fishing Extravaganza June 29, 2021

Register!

4HOnline

June 1-21: \$15

June 22-28: \$25



For 4-H members who have completed k-12th grades (clover kids can enter for awards OR fish for free).

Awards

Top 3
heaviest individual fish
every hour
(fish must be alive to weigh)

Top 5 overall
total weight

County Traveling Trophy

Location:
Buddy Holly Park, Lubbock
North University Ave and
Cesar Chavez Drive

Date: June 29
Check-in: 3 p.m.
Orientation: 3:30 p.m.
Fishing Starts: 4 p.m.
Fishing Ends: 8 p.m.
Hot Dog Dinner: 8:15
Awards after dinner

Items to Bring:
Fishing Equipment
Chairs
Sunblock
Drinks/Snacks
Shade

Gallon Bucket to hold fish
(fish cannot be stringers)





TEXAS A&M AGRILIFE EXTENSION SERVICE,
LUBBOCK COUNTY

Financial Fitness

*A four-session series offered once a
week starting in June.*

JUNE 17 & 24, JULY 1 & 8, 2021

6:30 - 8:30 P.M.

1ST FLOOR LOBBY

**COUNTY BUILDING @ 916 MAIN
LUBBOCK, TX**

- *financial record-keeping basics*
- *emergency savings alternatives*
- *approaches to consumer spending*
- *auto, home and health insurance*
- *management of financial accounts*
- *credit management*
- *investment accounts and investment alternatives*
- *retirement planning*
- *estate planning*

COST IS \$65 PER PERSON/COUPLE - FIRST PAY, FIRST SERVE; LIMITED TO 30.

CALL 806-775-1740 TO REGISTER BY FRIDAY, JUNE 11, 2021.

CONTACT: ROBERT SCOTT, 806-775-1740, ROBERT.SCOTT@AG.TAMU.EDU

Lubbock County 4-H - Parade of Champions Award

In order to recognize Lubbock County 4-H'ers for their involvement and achievement, the 4-H Awards and Recognition committee has created a new recognition for the County 4-H Achievement Banquet. 4-H'ers who are eligible for the Parade of Champions will receive a specially designed 4-H t-shirt at the County 4-H Achievement Banquet, which will be held on August 8. You must attend the Achievement Banquet to receive your t-shirt. This application must be completed for each 4-H'er applying for the "Parade of Champions" Award. **To be eligible, a 4-H'er must have competed in at least one County/District/State Competition and participated in either a project meeting, tour, workshop or community service activity, conducted through Lubbock County 4-H from August 15, 2020 - June 21, 2021.** (You may participate in more than two activities, but you will only receive one t-shirt. Clover 4-H'ers are not eligible to apply.) **The application is due to the County Extension Office by Monday, June 21 – NO EXCEPTIONS!**

Name: _____ Age on 8/31/20 _____ 4-H Club: _____ T-Shirt Size: _____

Please fill in the date of the competition: _____

Please list the activity that you participated in: _____

Event Competition	County	District	State	Related Project Meeting(s)/Tour/Workshop/Activity/Community Service
Food Show				
Food Challenge				
Nutrition Quiz Bowl				
Consumer Decision-Making				
Meat Judging				
Wool Judging/Project				
Livestock Judging/Project				
Recordbook				
Horse Judging/Project				
Horse Show				
Horse Quiz Bowl				
Livestock Show				
Entomology				
Public Speaking Project				
Clothing Project/Workshop				
Fashion Show				
Fashion Storyboard				
Photography				
Archery Project				
Rifle Project				
Trap and Skeet				
County Summer Project Series				
D-2 Summer Project Series				
Club/County Community Service				
County Jackpot Fundraiser				
Co. Livestock Concession				
4-H Barnyard at SP Fair				
One Day 4-H				
Teen Council				
Veterinary Science Project				
Other: please list				

*Because of some of the cancellations this year, we will count virtual participation for some activities; if you have questions, please contact Ronda. Go ahead and list all activities that you participated in.

District 4-H Contest Reimbursement
(Please complete and submit one form per 4-H'er)
Due June 21 to County Extension Office



Name - _____

4-H Club - _____

Date Submitted - _____



Contest Date	District 4-H Contest	Entry Fee	Placing	Verification

For 2020-2021, Lubbock County 4-H will reimburse each 4-H'er for up to 2 District 4-H Contest entry fee's per year; the highest entry fee will be reimbursed. Please list all District 4-H Contests participated in. Form is due by June 21.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p style="text-align: center;">Texas A&M AgriLife Extension Service Lubbock County 4-H JUNE 2021</p>						NOTE: Not all dates are listed on this calendar.
May 24 - 6pm Duds to Dazzle Orientation 26 - 5:30pm A&R Committee Meeting 28 - RSVP due if attn 6-1 Recordbook Workshop		1 ● 2pm & 6pm Beginner Record Book Workshops, CEO -Club Officers, Club Mgr Lists & Project Forms due to CEO	2 <div style="background-color: #cccccc; border: 2px solid black; padding: 5px; text-align: center;">South Plains Leader Lab Camp</div>	3	4	5
6	7 <div style="background-color: #cccccc; border: 2px solid black; padding: 5px; text-align: center;">State 4-H Roundup</div>	8	9 <div style="text-align: center;">  </div>	10 <div style="background-color: #cccccc; border: 2px solid black; padding: 5px; text-align: center;">State 4-H Roundup</div>	11	12 ●Meals on Wheels fundraiser
13	14	15	16	17 -RSVP if attending District Record Book Judging Training	18 ● 2pm District Record Book Judging Training, DO	19
20	21 ● 6:30pm PLA & Teen Council, CEO ● Steer/Heifer Validation - 4-H Award Appl, Record Books, Parade of Champions, Club Chartering Info, Dist 4-H Contest Reimb. - all Due to	22 ● 1pm County Record Book Judging, CEO	23	24	25 <div style="background-color: #cccccc; border: 2px solid black; padding: 5px; text-align: center;">District Trap & Skeet Contest</div>	26
27	28 ●Steer/Heifer Validation	29 ●pm Lubbock County Gold Star Judging	30			

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension-sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		Texas A&M AgriLife Extension Service Lubbock County 4-H JULY 2021				NOTE: Not all dates are listed on this calendar.
AUGUST 1 - Photos for Banquet due to Jenny Verkamp 7 - Co 4-H Officer Training (10-1pm) 8 - 4-H Achievement Banquet (1pm) 15 - 4-H Enrollment begins (3 rd gr. Sept 1) 21 & 22 - Annual Lamb & Goat Jackpot		SEPTEMBER 1 - 4-H Enrollment for 3 rd graders	OCTOBER 16 - 4-H Grilling Games	1 -Appl. Due for District Record Book Judging	2	3
4 Independence Day 	5 County Holiday, CEO Closed	6	7	8	9	10
11	12	13	14 ● District Record Book Judging	15 ● District Duds to Dazzle Contest (Jr & Int.)	16	17
18	19 ● 6-8pm Lubbock Co. 4-H Summer Social	20	21	22 ● Clover Day Camp (tentative)	23 ● Food, Fun & Fashion (tentative)	24 –State 4-H Horse Show – 7-30
25	26	27	28	29	30	31
		Teen Council Retreat				

Lubbock County 4-H

County 4-H Awards Summary Sheet

Specific Details in Criteria Guidelines

It is the applicants responsibility to turn in a separate application form, in addition to a Record Book, if needed.

Award Name	Age Division	Date Due to CEO	Materials to Submit
4-H RECORD BOOK	Junior, Intermediate and Senior	June 21, 2021	Completed Current Year 4-H Record Book; must be judged at County to receive t-shirt or to advance to District; 1 st place Record Book at County advance to District; Others may wildcard into open categories, as available;
PARADE OF CHAMPIONS (POC)	Junior, Intermediate and Senior	June 21, 2021	Compete in at least one County/District/State Competition and participate in either a project meeting, tour, workshop or community service during 2018-2019 4-H year; Submit "POC" form;
ACHIEVEMENT AWARD (One Award)	Junior, Intermediate, or Senior	June 21, 2021	4-H Recordbook - (First Year Member Only)
GREEN CLOVER AWARD (One or More Awards)	Junior, Intermediate and Senior	June 21, 2021	4-H Recordbook
4-H Champion AWARD (One or More Awards)	Junior, Intermediate and Senior	June 21, 2021	4-H Recordbook
OUTSTANDING JUNIOR (One or More Awards)	Junior (3 rd - 5 th Grade)	June 21, 2021	4-H Recordbook
OUTSTANDING INTERMEDIATE (One or More Awards)	Intermediate (6 th - 8 th Grade)	June 21, 2021	4-H Recordbook
BRONZE STAR AWARD (One or More Awards)	Junior (3 rd - 5 th Grade)	June 21, 2021	4-H Recordbook
SILVER STAR AWARD (One or More Awards)	Intermediate (6 th - 8 th Grade)	June 21, 2021	4-H Recordbook
OUTSTANDING SENIOR AWARD (One or More Awards)	Senior (9 th - 12 th Grade)	June 21, 2021	4-H Recordbook
TEEN LEADER (One or more awards)	Senior (9 th - 12 th Grade)	June 21, 2021	4-H Recordbook
DANFORTH "I DARE YOU" AWARD (One or more awards)	Senior (9 th - 12 th Grade)	June 21, 2021	Current year or State winning 4-H Record Book. [Senior State winning Record book applicants MUST write an update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside cover of the record book.]
LUBBOCK COUNTY 4-H SCHOLARSHIP (# based on eligible applicants)	Graduating Senior	June 21, 2021	Lubbock County 4-H Scholarship Application (Application available from County Extension Office) Applicants must meet qualifications senior year and two of their other three high school years. Scholarship is funded by South Plains Fair, as funds are available. Recordbook must be submitted senior year to be eligible.

4-H SCHOLARSHIPS	Graduating Senior		For a 4-H'er to receive any 4-H scholarship awarded at the County level, they must be in attendance at the County Achievement Banquet, or have a valid reason for their absence approved by the Awards and Recognition Committee or the scholarship will not be awarded.
GOLD STAR AWARD (Number of awards based on District quota)	Senior (15-18 years old as of 8-31-18)	June 21, 2021 (Interviews June 29)	Current year or State winning 4-H Record Book and Gold Star Information Form.[Senior State winning Record book applicants MUST write a concise update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside front cover of the record book.]
FRIEND OF 4-H AWARD (One or more awards)	Businesses or Individual NOT actively involved in 4-H Clubs	June 1, 2021	Lubbock County 4-H Nomination Form
CAREER LEADER AWARD (One or more awards)	Adult Leaders actively involved 10 or more years	June 1, 2021	Lubbock County 4-H Nomination Form
ADULT LEADER AWARD (One or more awards)	Adult Leaders in Lubbock County who are Actively Involved	June 1, 2021	Lubbock County 4-H Nomination Form
CLOVER AWARD (One or more awards)	New Adult Leader (3 or less years of involvement)	June 1, 2021	Lubbock County 4-H Nomination Form
MODEL CLUB AWARD (One or more awards)	Lubbock County 4-H Club involved in various projects and activities.	June 21, 2021	Club Manager must submit the "Texas 4-H Club Standards of Excellence" Report (found in the Club Management Guide).
PROJECT and YEAR PIN	Junior, Intermediate and Senior	June 1, 2021	Complete a Lubbock County 4-H Record Form or a Recordbook and a pin request form; and submit to Club Manager or CEO.
CLOVER KID CERTIFICATE AND PIN	Clover Kids (K-2nd Grade)	June 1, 2021	Clover Participants must complete a Clover Participation Form and submit to the CEO.

3-2-21

awardpkt.21

**Awards and Recognition Committee will make final adjustments of awards. (No duplication of awards, etc.)

**Disclaimer – If any 4-H member breaks the Code of Conduct at any time throughout the year, they may not be eligible for County Awards.

Plan to attend the Lubbock County 4-H Achievement Banquet – August 8, 2021
All awards, pins and certificates will be awarded at this event.