



Lubbock County 4-H News



Lubbock County Extension Office ● (806) 775-1740 ● Fax (806) 775-1758 ● <http://lubbock.agrilife.org/> Physical Address: 916 Main, Suite 401 ● Lubbock, TX 79401 ● Mailing Address: P.O. Box 10536 ● Lubbock TX 79408

VETERINARY SCIENCE DAY CAMPS

County Extension Office

Thursday, July 8 - 1-5 pm

Thursday, August 12 - 1-5 pm

This summer we will be having a 4-H Veterinary Science Day Camp for 4-H'ers interested in the Veterinary Science Project. To attend, youth must be currently enrolled in Lubbock County 4-H, grades 3rd - 12th. Please RSVP to the Extension Office at 775-1740 by Tuesday, July 6, if you plan to attend.



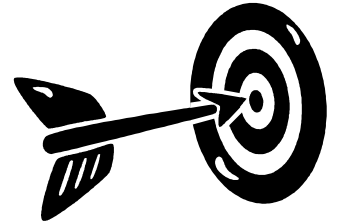
4-H ACHIEVEMENT BANQUET

The 2021 4-H Achievement Banquet is scheduled for Sunday, August 8 at 12:30 pm at the Bayer Museum of Agriculture, 1121 Canyon Lake Drive, Lubbock (entrance is off of Broadway). Please RSVP to the Extension Office by Friday, July 30, if you plan to attend. 4-H'ers who submitted recordbooks, project forms or Parade of Champions forms will be recognized at the Banquet. There is no cost to attend, and the meal will be provided.

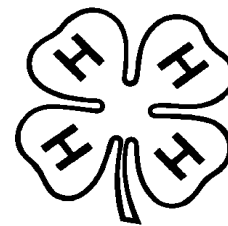


4-H ARCHERY PROJECT

We have not received Awards from the District Archery Contest yet. As soon as we do, we will contact 4-H'ers involved.



County awards from 1st through 3rd and project participation awards will also be presented. District is planning a 3-D Shoot; be on the look-out for more details as soon as they become available.



4-H Food, Fun and Fashion Workshop

Friday, July 23 - 9-4 pm

County Extension Office

This summer we are back to normal in having our annual 4-H Food, Fun and Fashion Workshop. All Lubbock County 4-H'ers, 3rd - 12th grade may attend. Please RSVP to the Extension Office by Monday, July 19, if you plan to attend. Activities will include: food and nutrition, preparing lunch and snacks, and making craft projects to enter in the South Plains Fair. All projects will be left at the CEO until entry time for the Fair; Ronda will enter the items in the Fair and then return to 4-H'ers after the Fair. There is no cost to attend.

4-H PROJECT FORMS

Just a reminder that 4-H'ers need to complete at least one project form in order to receive a project pin at the County 4-H

Achievement Banquet in August.

These forms may be picked up from the Extension Office or available on the county website. Once forms and projects are completed, they need to be turned in to the Extension office or emailed to Ronda by July 29th, in order to be recognized at the Achievement Banquet. Let us know if you have questions about completing these forms. If you complete a recordbook, you do not have to turn in a separate project form. Only one project form is required.



4-H Lamb Jackpot and Meat Goat Jackpot - August 21-22

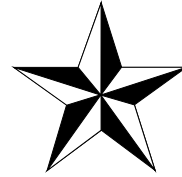
Don't forget: we need your help on August 20, 21 and 22, to conduct the Friends of 4-H Lamb and Goat Jackpots. The Jackpot will be held at the South Plains Fairgrounds - Livestock Pavillion. We need volunteers to assist with set-up on Friday evening 6 pm; and then to assist with all duties on Saturday from 7 am - 6 pm and Sunday from 7 am - 6 pm. Please let Ronda Alexander know when you are available to help. There are many jobs with a variety of experience needed - so don't be afraid that you don't know enough to help! For 4-H'ers competing at State 4-H qualifying events, this counts as a 4-H fundraiser. This is a major fundraiser that supports all of Lubbock County 4-H Activities.

TEEN COUNCIL SILENT AUCTION



Teen Council will have a silent auction at the Achievement Banquet to raise funds for their

summer trip. If you have items to donate, please contact Ronda or a Teen Council Member. We hope you will support them in this endeavor.



4-H BANQUET - SLIDE SHOW

Please send any pictures that you have of any and all 4-H'ers from projects, activities and contests from this past year (2020-21), to Jenny Verkamp. She will put these pictures into a slide show that will be shown at the County 4-H Achievement Banquet on Sunday, August 8. Please save your photos onto a CD or a flash drive (this is easier than emailing the large files). Please call Jenny at 781-3379, to make plans to get the photos to her by August 1. We would also like to have pictures of adults/leaders as 4-H'ers to include in the slide show. If you have any of these that you are willing to share, please email photos of them as well.

4-H CLOVER DAY CAMP

4-H Clovers - K-2nd grade are invited to participate in the annual "4-H Clover Day Camp." The Day Camp will be held at the County Extension Office on Thursday, July 22 from 1 - 5 pm. There is no cost to attend, however youth must RSVP by Monday, July 19. Activities will include snack preparation, crafts to enter at the South Plains Fair and lots of fun!!!



**4-H Youth and Adult Advisory
Board Meeting - Tuesday, July 13 - 5:30 pm**

The 4-H Youth and Adult Advisory Board will meet on Tuesday, July 13 at 5:30 pm at the County Extension Office. We will be meeting to discuss plans for the 4-H Clover Day Camp, the 4-H Food, Fun and Fashion Workshop, and the 4-H Officer Leadership Training. Any youth or parents/leaders who are interested in assisting in planning these activities are welcomed to attend.



**4-H Officer Leadership Training
Saturday - August 7 - 10 am -12 pm**

All 4-H'ers who are interested in developing their leadership skills or who will be serving as a 4-H Club Officer for the 2021-22 4-H year are welcome to attend. Please RSVP to 806-775-1740, if you plan to attend by Thursday, August 5. The Training will be held at the Lubbock County Extension Office.

**Lubbock County 4-H Summer Social
Monday - July 19 - 6 - 8 pm**

Mark your calendar to join us for the Lubbock County 4-H Summer Social which will be held on Monday, July 19 from 6-8 pm. Activities for the evening will include: swimming, corn hole toss, leadership games and dinner. Hot dogs, chips and lemonade/tea will be provided. Families are asked to bring appetizers or a dessert to the festivity. The Social will be held at the Brentwood Clubhouse, located at Brentwood Circle/19th street (Brentwood goes north off of 19th, between Slide and Chicago). Please RSVP to the Extension Office by Thursday, July 16, the number in your family that will be attending.

District 4-H Recordbook Reminder

Don't forget to register your District 4-H Recordbook entries on 4-H Online by Friday, July 9. Please also be sure to have your recordbooks returned to the Lubbock County Extension Office by Monday, July 12 at noon, so that they can be processed for District Judging. Please contact Ronda if you have questions or need assistance.

Ronda Alexander
County Extension Agent, 4-H
Lubbock County

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Open CEA-Family & Community Health	Robert Scott CEA-Agriculture
Open CEA-Urban Youth Development	Christina Reid CEA-Horticulture
Cory Edwards EA-Better Living for Texans	Brant Baugh CEA-Agriculture

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We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event. Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating