



Lubbock County 4-H News



Lubbock County Extension Office • (806) 775-1740 • Fax (806) 775-1758 • <http://lubbock.agrilife.org/>
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September - October, 2021

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4-H ENROLLMENT TIME

It is time to enroll in 4-H for the 2021-22 year. The system is using 4-H Online this year. Use the following link to access the new system:

<https://v2.4honline.com/#/user/sign-in>



The yearly membership fee of \$25/member for September and October is in effect. As of November 1st, it will be \$30; Clover kids do not have to pay an enrollment fee, but still need to enroll. If you were in 4-H last year – you have a profile – please use your email and profile that you had last year. If you have forgotten your password 4-H Online will send you a new one. Please do not create a new profile if you had one last year. Please contact Ronda if you have questions or problems enrolling.

Please remember that 4-H has changed our enrollment to be based on the school grade, instead of the age. Please refer to the information listed below:

4-H Members

1. Age Requirements

- Youth may participate in 4-H year from September 1st of grade three through August 31st following completion of grade twelve, with these age restrictions:
 - Minimum age - 8 (must also be in the 3rd grade)
 - Maximum age - 18 (as of August 31, 2021)
 - Special education youth who are older than 19 and have not graduated from high school may participate in 4-H Youth Development programs as members, with approval by the county Extension agent. Participation is limited to the club or county level. County Extension staff have the option, on a case-by-case basis, to allow Special Education youth older than 19 to participate in competitive events at the club or county level.

2. Texas 4-H Member Categories

- Junior - Grades 3, 4, and 5
- Intermediate - Grades 6, 7, and 8
- Senior - Grades 9, 10, 11, and 12
- Clover - K-2nd Grade (No membership dues)

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

When enrolling in 4-H, 4-H'ers must designate one 4-H club to be enrolled in. Not all of the 4-H Clubs are listed yet, some are waiting for their charter's to be approved. They should all be there in the next couple of weeks. Please contact Ronda, if you have questions about 4-H enrollment. The 4-H Clubs that will be available for this year are and the email contact are:

- Frenship 4-H Club	Frenship4H@gmail.com
- Hub City 4-H Club	erica.irlbeck@gmail.com
- Lubbock 3P Rifle Club	Lubbock3p@gmail.com
- Red Raider 4-H Club	dbrodbeck@esofan.com
- Shallowater 4-H Club	Shallowater4h@gmail.com
- Trinity 4-H Club	bellison@tcsclubbock.org
- Wildcat 4-H Club (Idalou)	Wildcat.4h@gmail.com

4-H 101 and PROJECT FAIR

A "4-H 101" meeting will be held on **Tuesday, September 7 at 6 p.m.** at the first floor lobby meeting area in the 916 Main Street building. All 4-H families and any others interested in learning more about 4-H are invited to attend the meeting to learn more about 4-H, scholarships and the many opportunities available.

We will also be having 4-H'ers to set up and man project tables on some of the different 4-H projects that are offered. 4-H'ers will be available to answer questions about the different 4-H projects available for youth to participate in. Please email Ronda by Wednesday, *September 1*, if you would like to set up a table and/or be available to answer questions; please also let her know what project you would like to highlight. The tables will be set-up from 5:30 pm – 7:30 pm.

Please contact Ronda also if you need assistance with coming up with project table ideas.

PARENT LEADERS ASSOCIATION

Membership of the Lubbock County 4-H Parent Leader's Association is open to all parents, adults and leaders involved in the Lubbock County 4-H Program. Many important activities and events are planned and discussed at these meetings. Therefore everyone needs to make sure that their club is represented, so that each of you are aware of all of the county-wide happenings.

The 4-H program is dependent upon our parents and leaders to keep going; we need your assistance and input at these meetings. Meetings are held on the 3rd Monday of every month.

For September, we will be meeting on **Monday, September 20, at 6:30 pm at the Children's Barnyard at the South Plains Fair. We will begin at 5:30 pm to begin set-up/clean-up for the Barnyard, and take a break at 6:30 pm for the PLA and Teen Council Meetings.** After the meetings, we will continue set-up and clean-up, so be sure to bring your work gloves and wear your work clothes. Fair passes will also be distributed to Club Managers or leaders at this time.

For October, our meeting will be held on **Monday, October 18 at 6:30 p.m.** at the County Extension Office, 916 Main, Suite 401.

4-H FUNDRAISER OPPORTUNITY

There are various 4-H Fundraisers conducted throughout the year. We rely on everyone's assistance to make them successful.

4-H Clubs - individual 4-H clubs may conduct fundraisers to support their 4-H club activities. All club fundraisers must be approved by Ronda.

4-H Parent Leader's Association - These fundraisers support county-wide projects, activities and awards. Everyone is asked to assist with these 4-H fundraisers. They include:

- 4-H Children's Barnyard - September at SP Fair
 - 4-H Concession Stand - January at County Livestock Show
 - Other activities - as approved by Lubbock PLA
 - 4-H Lamb and Goat Jackpot - August
- Senior 4-H'ers who qualify to attend State 4-H Roundup in College Station will have their expenses (registration, hotel and meal costs) paid if they have participated in two PLA fundraisers.

Teen Council -

Senior 4-H'ers who are active in Teen Council are asked to assist with these fundraisers. Funds raised support the annual Teen Council Leadership Retreat. They include:

- 4-H Banquet Silent Auction - August at County Achievement Banquet
- 4-H Garage Sale - held in Summer/usually in May
- Tractor Supply 4-H Clover Campaign - held in October/May at Tractor Supply
- Other activities as scheduled by Teen Council

DISTRICT CONTEST ENTRY FEES

Registration for District 4-H Contests and paying online for those who have qualified will be the responsibility of the 4-H'er qualifying (placing first in most competitions) in order to compete at District. In previous years, the PLA was able to pay for these contests, however in the last couple of years, we have not been able to have enough fundraisers to continue paying for the registration fees. This is why it is important to support our County 4-H Fundraisers. Entry fees range from \$10 - \$20 per contest; cost information will be available prior to registration to assist families in preparing for this additional expense. A 4-H'er will be eligible for reimbursement for one qualifying contest in the Fall and one in the Winter/Spring, at a maximum cost of \$50; reimbursement will require the 4-H'er to complete the reimbursement request which is due in June. Participation in two County 4-H Fundraisers is also required. Please contact Ronda if you have any questions.

TEEN COUNCIL

WANTED: All Lubbock County 4-H'ers age 13 and older! Each of you are invited to participate in the Lubbock County 4-H Teen Council.

For September, we will be meeting on **Monday, September 20, at 6:30 pm at the Children's Barnyard at the South Plains Fair.** We will begin at 5:30 pm to begin set-up/clean-up for the Barnyard, and take a break at 6:30 pm for the PLA and Teen Council Meetings. After the meetings, we will continue set-up and clean-up, so be sure to bring your work gloves and wear your work clothes.

For October we will meet at the County Extension Office, on **October 18 at 6:30 p.m.** Make plans now to attend these meetings to meet other Lubbock County 4-H'ers, get involved in county-wide activities, develop leadership skills, help others and have fun!! 4-H'ers who want to participate in the Summer Trip must work 6 hours on either Saturday at the 4-H Barnyard or make other arrangements with Ronda.

4-H CLOVER OPPORTUNITIES

4-H Clover Kid Meeting

If you are a 4-H Clover Kid (K-2nd grade) then we have something just for you - monthly 4-H Clover Kid Meetings. Our first meeting for the year will be held on **Wednesday, September 15, from 5:30 - 6:30 pm** at the County Extension Office. *Please RSVP by September 13, if you plan to attend.* For our first meeting, we will be learning the 4-H Motto and Pledge and making a craft item to enter at the South Plains Fair. Our October meeting will be held on **Wednesday, October 13 from 5:30-6:30 p.m.** at the County Extension Office. *Please RSVP by October 11, if you plan to attend.*

ONE DAY 4-H

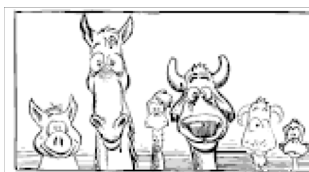
Mark your calendar for **Saturday, October 9.** 4-H'ers across the State will be conducting community service activities. This year we will be working at the South Plains Food Bank Grub Farm, 304 76th street from **9-11 a.m. on Saturday, October 9.** Please RSVP to the Extension Office by *October 7.* Don't forget to dress appropriately and bring gloves. We will be working outside.

2021 One Day 4-H T-Shirts

T-Shirts will be available to order. See the flyer included with this newsletter for all the details.



4-H BARNYARD AT SOUTH PLAINS FAIR



The 4-H Children's Barnyard at the South Plains Fair continues to be a major fundraiser for Lubbock County 4-H. As always, the help and assistance of each 4-H'er, parent and leader is needed in order to operate the Barnyard and make it a successful activity for all to enjoy. The following is a tentative schedule for club work assignments.

Club Work Schedule

Friday, September 24 Hub City
8:00am - 10:15 pm

Saturday, September 25 4-H Teen Council
8:00 am - 10:15 pm

Sunday, September 26 Wildcat
8:00 am - 10:15 pm

Monday, September 27 Shallowater
8:00 am - 10:15 pm

Tuesday, September 28 Frenship
8:00 am - 10:15 pm (Senior Citizen Day)

Wednesday, September 29
8:00 am - 10:15 pm

Thursday, September 30 Shallowater
8:00 am - 10:15 pm

Friday, October 1
8:00 am - 10:15 pm

Saturday, October 2 4-H Teen Council
8:00 am - 10:15 pm

Volunteers working prior to 1 p.m. Monday-Friday and 10 am Saturday and Sunday do not need passes to get in.

If your club has not signed up yet, please call Ronda to sign up for a day. Passes will be distributed at the PLA Meeting on September 20.

4-H Barnyard Changes - Parent Volunteers Needed

As a result of changes in the Lubbock County Extension Staff, we are asking for parent volunteers help in managing the 4-H Barnyard at the South Plains Fair. While each 4-H club takes a day to man the Barnyard, we also need assistance with morning clean-up. Some clubs do not have volunteers available from 8 a.m until 10 a.m. Therefore we are asking for 2-3 parent volunteers on each day to be available to assist with morning cleaning and feeding. If your club will have volunteers available for the full day - please let Ronda know so that we don't over schedule morning volunteers. If there is another day that you are able to help besides your club day, please call Ronda to sign-up. Duties for the morning will include: watering/feeding animals, sweeping, and poop clean-up.

Friday - September 24

Monday - September 27

Tuesday - September 28

Wednesday - September 29

Thursday - September 30

Friday - October 1

GRADUATING SENIOR SCHOLARSHIP

The South Plains Fair has continued to sponsor a scholarship for graduating seniors. Participation at the 4-H Barnyard is required to be eligible for the scholarship. The application is included with this newsletter, be sure to print it and start keeping up with your activities. Participation is required all four years of high school. Qualifying graduates have received a \$500 scholarship. Please contact Ronda if you have questions.

LUBBOCK COUNTY 4-H FACEBOOK

Be sure to "Like" us on facebook, or at least visit occasionally to see what is going on!

Google: "Lubbock County 4-H"

"Lubbock 4-H Livestock" on Facebook

Reminders and information about 4-H activities

is posted on the "Lubbock County 4-H" facebook page, especially if there are changes since the 4-H Newsletter was mailed out.

**NATIONAL 4-H WEEK**

October 3-9 is National 4-H Week! If your clubs need suggestions on activities to promote 4-H, please give Ronda a call, 775-1740.



SOUTH PLAINS FAIR - YOUTH DIVISION

Don't forget to enter your crafts, canned goods or baked goods in the Youth Division at the South Plains Fair. There is no cost to enter and prize money is awarded in all divisions. Check out the fair premium book to find out specific rules and entry information. Books were not printed this year, but they are available on the South Plains Fair website. Entry day for crafts are **September 21 & 22** and Baked Goods are **September 23**. Be sure to check the book for entry times and categories. The adult section of culinary arts has also added youth categories, in the decorated cakes section.

TRACTOR SUPPLY

With two locations now in Lubbock, Tractor Supply has become a great friend to Lubbock County 4-H. This year they are also conducting a clover campaign at both stores **October 6-17**. Be sure to share with them how much we appreciate their support.



4-H PROJECTS



FOOD AND NUTRITION PROJECT

Food and Nutrition Project Planning Meeting

We will have a county-wide planning meeting on **Tuesday, September 14 at 5:30 pm** at the County Extension Office to make plans for this year's 4-H Food and Nutrition Project. This will include information about county project group meetings, planning the county-wide workshop and tour, as well as planning for the County 4-H Food Show and Food Challenge. Following the planning meeting, you will receive a Food and Nutrition Project newsletter with details about all of the planned activities.

CONSUMER LIFE SKILLS PROJECT



An orientation meeting will be held on **Monday, October 18 at 5:30 p.m. at the County Extension Office**. We will schedule practice sessions at the meeting and review classes. If you aren't able to attend but still interested in participating, please let Ronda know. The Consumer Decision-making contest teaches youth decision-making skills by involving them as consumers hypothetically making different purchases. Come find out how to spend your dollars wisely. The District Competition will be held on Saturday, December 11.

4-H CALENDAR

We don't have all of the confirmed dates yet for this year's 4-H County and District Project/Contests. A calendar will be emailed and included in the new member packet that will be mailed to all 4-H'ers enrolling for the 2021-22 4-H year; this packet will be mailed on September 8 to all that have completed their enrollment for the new year; it will be mailed the first of the month, as registrations are completed through-out the year. Listed below are the confirmed dates:

October 16 - District Grillin' Games
 November 8 - District Food Challenge
 December 11 - District Food Show
 District FCH Quiz Bowl
 District Livestock Quiz Bowl
 District Horse Quiz Bowl
 District Consumer Decision-Making



GOAT/LAMB/SWINE PROJECT

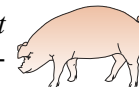


Lamb/Goat Program: Tags have been ordered. Validation Time - **Mid-October, 2021**; Procedure - Ear tag, nose print, tattoo, DNA Sample, & complete forms.



Swine Program:

Tag orders are due by September 16. Payment must be received at the time of order. Cost - \$20.00 per barrow; Validation Dates -



November, 2021. Procedure - Ear tag, identify ear notches, DNA sample, and complete forms.

LIVESTOCK PROJECTS



Entries for Lubbock County, Odessa, Fort Worth, San Antonio, Houston, Austin and San Angelo; will be taken

November 2, 3, & 4

Watch for more details and begin making plans and hotel reservations.

2021 Livestock Shows Websites

Go to <http://lubbock.agrilife.org> Click on 4-H Livestock tab at the top and scroll down to the bottom, or go to these web sites:

Lubbock County Junior Livestock Show
<http://lcjlsa.com/index.html>

Sandhills Hereford & Quarterhorse Show, Odessa
www.sandhillstockshowandrodeo.com

Southwest Junior Livestock Show, Ft. Worth
www.fwssr.com

San Antonio Livestock Exposition
www.sarodeo.com

San Angelo Livestock Show
www.sanangelorodeo.com

Houston Livestock Show and Rodeo
www.rodeohouston.com

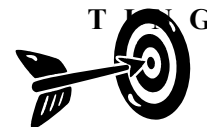
Star of Texas Livestock Show, Austin
www.rodeoaustin.com

4-H VET SCIENCE PROJECT MEETINGS

For those of you who are interested in a career related to Veterinary Medicine, this project is 4-H'ers that are at least 12 years of age. We meet for monthly meetings, covering different veterinary science topics as well as occasional tours. For **September, we will meet on Wednesday, September 8 at 5:30 pm at the County Extension Office.** We will plan monthly meeting dates for the year at this time. Our October meeting will be held on **Wednesday, October 6 at 5:30pm** at the County Extension Office.



SHOOTING SPORTS AIMING FOR THE BULL'S EYE



Introduction to 2021-22 Shooting Sports Projects

The 4-H Shooting Sports Project is a comprehensive introduction to shooting sports safety and the fundamentals of shooting disciplines, including: archery, rifle, shotgun, pistol, muzzleloading, and hunting. The project requires the presence and supervision of trained and certified volunteer coaches. Therefore, not all disciplines are offered in all counties. Lubbock County has certified coaches for Rifle, Archery and Shotgun. We are always looking for more volunteers to assist with this project; if you are interested in becoming a certified coach, please contact Ronda to find out details about when the coaches trainings will be held.

Also, since direct supervision by certified coaches is a requirement, this program does not allow individual participation. 4-H'ers must attend group meetings. The minimum age to participate in 4-H Shooting Sports, is enrolled in the 3rd grade.

Lubbock County Shooting Sports coaches will soon be meeting to secure locations and set 2022 dates for project start-up, including: 3-position indoor rifle and archery in the spring, and shotgun project in May and June.

More details will follow in upcoming newsletters. If you are interested in participating in 4-H Shooting Sports, call the County Extension Office and place your name and which disciplines you are interested in on the "intent to participate" list.

4-H ACHIEVEMENT BANQUET

Thanks to all of you who participated or were involved in conducting the County 4-H Achievement Banquet. Teen Council members did an outstanding job in conducting the Banquet! Congratulations also to all of the Award Recipients. Don't forget to show your appreciation to our Banquet donors; if you lost the donors address, please contact Ronda.


Thanks also to each of our sponsors for the County 4-H Achievement Banquet. When you visit their business, please share our appreciation with them for their support. Thanks to the following donors: Ag Texas Farm Credit Services - Travis Ferguson, First Bank and Trust - Johnny Earp, Capital Farm Credit - Jason Gandy, City Bank - Mike Wright, Farmers Cooperative Compress - Ron Harkey, First State Bank of Shallowater - Mark Taylor, Joe Brown Insurance - Joe, Ryan and Joey Brown, Lubbock County Farm Bureau - Justin Light, Purina Mills - John Gardner, South Plains Electric Cooperative - Lynn Simmons, South Plains Fair - Jennifer Wallace, Jenny Verkamp, North West Texas Agency- Jenny Verkamp, Crawford Radiator - Wyatt and Melissa Crawford, Judy Walker-Insurance Agent, Reid Electrical - Richard Reid., and Vista Bank - Matt Wilmeth.

Davis Retires from Extension

In June, Kay Davis retired from Texas A&M AgriLife Extension after a 29+ year career. For the past 21 years, Kay served as the County Extension Agent for Family Community Health, providing leadership to the adult Extension program in the areas of consumer, health, nutrition, food preservation and safety, and family resource management. She was also involved in assisting with 4-H and youth programming in the areas of food and nutrition and health. She served as advisor to the Lubbock County Texas Extension Education Association and volunteered on several community coalitions and committees. We wish her well in her retirement!

Parents and 4-H'ers:

If you have questions about the Lubbock County 4-H program, need assistance or need more information about an event, activity or project, please give us a call. We're here to serve you, but you must let us know when you need assistance or have special interest areas.



Ronda Alexander
County Extension Agent, 4-H
Lubbock County

Lubbock County Extension Staff
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Open
CEA-Family & Community Health

Brant Baugh
CEA-Agriculture

Christina Reid
CEA-Horticulture

Robert Scott
CEA-Agriculture

Open
Urban & Youth Development

Cory Edwards
EA-BLT

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.

4-H COUNTY ACHIEVEMENT BANQUET WINNERS

Gold Star - American Bank of Commerce

Bax Edwards
Wyatt Mandrell
Cutter Bishop
Luke Stutzman

***I Dare You* - Purina Mills**

AJ Kendrick
Weston Brown
Ashtyn Ellison
Mac Chaloupka
Ashlynn Messer

***Outstanding Senior* - Jenny Verkamp, Northwest Texas Agency**

Bryce Hutson
Audrey Ragan
Aaron Chaloupka
Jacob Everitt
David Kendrick

***Teen Leader* - South Plains Electric Cooperative**

Audrey Crawford
Khaki Bishop
Aubree Ayers
Tyler Racca
Joseph Fritz
Ryan Holloway

***Achievement* - Capital Farm Credit**

Brynn Bading

***Bronze Star* - First State Bank, Shallowater**

Rylan Messer
Jacob Racca
Brix Edwards

***Outstanding Junior* - Crawford Radiator**

Avery Racca
Jett Irlbeck
Mason Chaloupka

***Silver Star* - Capital Farm Credit**

Molli Harris
Brynlee Edwards
Aideen Chaloupka

***Outstanding Intermediate* - Joe Brown Insurance Agency**

Lucy Fritz
Reese Bading
Paige Chowning
Jenny Sullivan

***Green Clover Award* - Vista Bank**

Dalton Baldridge

Friend of 4-H

Gary and Kristy Henniger

Texas Salute to Excellence - Texas 4-H

Jenny Verkamp

***Clover Leader* - Farmer's Cooperative Compress**

Erica Irlbeck
Megan Espach

***Adult Leader* - Joe Brown Insurance Agency**

Josh Howard
Jamie and Christy Ayers

South Plains 4-H Distinguished Leader

Wyatt and Melissa Crawford

***PLA Scholarship - \$500 each* - South Plains Fair**

Bryce Hutson
Audrey Crawford

President's Youth Service - Ag Texas Farm Credit Services

Silver
Kyndra Messer
Jayton Ayers
Madison Chaloupka

Bronze

Cash Parker
Bristol Chowning
Jaxon Sullivan

Clover Kid Recognition - Judy Walker, Texas Specialty Underwriters

Kenston Lattimore
Emma Shoaf
Thatcher Furgeson
Gentry Layton
Caedmon Gary
Calyn McDonald
Callie McDaniel

***Parade of Champions* - First Bank and Trust**

Frenship
Weston Brown
Audrey Crawford
Ashlynn Messer
Kyndra Messer
Rylan Messer
Tyler Racca
Jacob Racca
Avery Racca
Audrey Ragan
Luke Stutzman

Hub City

Jett Irlbeck
Cash Parker

Shallowater

Reese Bading
 Brynn Bading
 Callie Beach
 Jacob Everitt
 AJ Kendrick
 David Kendrick

Trinity

Ashtyn Ellison
 Laurn Ellison
 Wyatt Mandrell

Wildcats

Aubree Ayers
 Jayton Ayers
 Aaron Chaloupka
 Aileen Chaloupka
 Mac Chaloupka
 Madison Chaloupka
 Mason Chaloupka
 Bristol Chowning
 Paige Chowning
 Bax Edwards
 Brynlee Edwards
 Brix Edwards
 Lucy Fritz
 Joseph Fritz
 Bryce Hutson
 Jenny Sullivan
 Jaxon Sullivan

Awards Program Record Books
Lubbock County Farm Bureau

AG SCIENCES

Bryce Hutson, Sr. - Wildcat
 Molli Harris, Int. - Wildcat

CONSUMER EDUCATION

Rylan Messer, Jr. - Frenship

DOG CARE AND TRAINING

AJ Kendrick, Sr. - Shallowater

FASHION & INTERIOR DESIGN

Audrey Crawford, Sr.- Frenship
 Ashlynn Messer, Sr. - Frenship
 Audrey Ragan, Sr. - Frenship
 Kyndra Messer, Int. - Frenship
 Lucy Fritz, Int. - Wildcat

FOOD & NUTRITION

Aubree Ayers, Sr. - Wildcat
 Tyler Racca, Sr.- Frenship
 Ashtyn Ellison, Sr. - Trinity
 Brynlee Edwards, Int. - Wildcat
 Cash Parker, Jr. - Hub City
 Brix Edwards, Jr. - Wildcat
 Avery Racca, Jr. - Wildcat
 Jacob Racca, Jr. - Wildcat

GARDENING & HORTICULTURE

Aaron Chaloupka, Sr.- Wildcat
 Bristol Chowning, Jr. - Wildcat

GOAT

Dalton Baldridge, Sr. - Shallowater
 Jayton Ayers, Int. - Wildcat
 Reese Bading, Int. - Shallowater
 Brynn Bading, Jr. - Shallowater

HEALTH

Jacob Everitt, Sr.- Shallowater
 Mason Chaloupka, Jr. - Wildcat

HORSE

Madison Chaloupka, Int. - Wildcat
 Paige Chowning, Int. - Wildcat

LEADERSHIP

Wyatt Mandrell, Sr. - Trinity

NATURAL RESOURCES

Weston Brown, Sr. - Frenship

PHOTOGRAPHY

Joseph Fritz, Int.- Wildcat

PLANT AND SOIL SCIENCE

Mac Chaloupka, Sr. - Wildcat

PUBLIC SPEAKING

Luke Stutzman, Sr. - Frenship
 Bax Edwards, Sr.- Wildcat

SHEEP

David Kendrick, Sr. - Shallowater

SHOOTING SPORTS

Jett Irlbeck, Jr.- Hub City

SWINE

Cutter Bishop, Sr.- Shallowater
 Jenny Sullivan, Int. - Wildcat
 Jaxon Sullivan, Jr. - Wildcat

THEATRE & PERFORMING ARTS

Ryan Holloway, Sr. - Shallowater
 Aileen Chaloupka, Int. - Wildcat

VETERINARY SCIENCE

Khaki Bishop, Sr. - Shallowater

DISTRICT ARCHERY CONTEST RESULTS

We don't have District Archery Awards yet, but will contact 4-H'ers when they are available to be picked up from the Extension Office. Listed below are the results for the District Archery and District 3D Archery Contests.

District 4-H Archery Results - 3D

Danny Jo Gumaer	3 rd Grade	Compound Aided	1 st
Dawson Miller	3 rd Grade	Compound Unaided	2 nd
Hunter Burrell	Int.	Compound Aided	1 st
Emily Forbes	Int.	Compound Aided	8 th
Jackson Callender	Int.	Compound Aided	10 th
Nate Gumaer	Int.	Compound Aided	11 th
Eamon Conner	Jr.	Compound Unaided	2 nd
Cael Gary	Jr.	Compound Unaided	3 rd
Kylee McDonald	Jr.	Compound Unaided	5 th
Jake Morton	Sr.	Compound Aided	1 st
David Forbes	Sr.	Compound Aided	3 rd

Jayton Ayers	Int.	Compound Aided	32 nd
Dalilah Harvey	Int.	Compound Unaided	5 th
Barret Noble	Int.	Compound Unaided	6 th
Rogue Garcia	Int.	Compound Unaided	13 th
Jake Morton	Senior	Compound Aided	2 nd
David Forbes	Senior	Compound Aided	16 th

STATE 4-H RECORDBOOK RESULTS

Ashlynn Messer - 1st place - Fashion and Interior Design
 Mac Chaloupka - 1st place - Plant and Soil Science
 Aaron Chaloupka - 2nd place - Gardening and Horticulture
 Wyatt Mandrell - 5th place - Leadership
 AJ Kendrick - 6th place - Dog Care and Training
 Ryan Holloway - 6th place - Theater & Performing Arts
 Joseph Fritz - 9th place - Photography

District Archery Contest Results

Jett Irlbeck	3 rd Grade	Bare Bow	4 th
Danny Joe Gumaer	3 rd Grade	Compound Aided	1 st
Dawson Miller	3 rd Grade	Compound Unaided	1 st
Maci Johnson	3 rd Grade	Compound Unaided	6 th
William Fortenberry	3 rd Grade	Compound Unaided	7 th
Crash DeHoyos	Junior	Bare Bow	1 st
Lauryn Mitchell	Junior	Bare Bow	5 th
Crash DeHoyos	Junior	Compound Aided	1 st
Rylan Messer	Junior	Compound Aided	3 rd
Conner Youso	Junior	Compound Aided	7 th
Cael Gary	Junior	Compound Unaided	4 th
Eamon Conner	Junior	Compound Unaided	6 th
Dane Johnson	Junior	Compound Unaided	8 th
Kylee McDonald	Junior	Compound Unaided	14 th
Grace Grant	Junior	Compound Unaided	20 th
Calvin Williams	Junior	Compound Unaided	25 th
Alexis Howard	Int.	Compound Aided	2 nd
Hunter Burrell	Int.	Compound Aided	5 th
Grayson Schilling	Int.	Compound Aided	6 th
Emily Forbes	Int.	Compound Aided	8 th
Samantha Downey	Int.	Compound Aided	9 th
Jackson Callender	Int.	Compound Aided	12 th
Ryleigh Rinker	Int.	Compound Aided	14 th
Lainey Johnson	Int.	Compound Aided	19 th
Sawyer Henderson	Int.	Compound Aided	23 rd
Nate Gumaer	Int.	Compound Aided	26 th
Emma Caudle	Int.	Compound Aided	29 th
Braxton Potts	Int.	Compound Aided	31 st



UNITED SUPERMARKETS DISTRICT 2 4-H

Grilling Games

OCTOBER 16, 2021 // 9AM

WOLFFORTH, TX // PATTERSON PARK

- Registration will open on 4HOnline 10/1 and close 10/10.
Late Registration 10/12-10/14 • \$50 late fee
- Any D2 4-H member is eligible to participate.
- \$5 entry fee per category. 4-Her may enter one or all four.
Corn on the Cob • Hamburger Patty • Drumsticks • Pork Chop
- Some supplies are provided, but the 4-Her MUST provide their own grill.
- Refer to contest letter for all rules pertaining to parent involvement.

**FOR A COMPLETE LIST OF RULES AND MORE INFORMATION,
GO TO D24-H.TAMU.EDU**



GRILLING GAMES

United
supermarkets®

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DISTRICT 2 4-H GRILLING GAMES



**PATH TO
THE PLATE**



TEXAS A&M
AGRILIFE
EXTENSION

2021 Texas 4-H One Day T-Shirt Order

.....



Cost: \$16.00 per shirt (+tax)

**Adult Sizes: Small-5XL
(Mint Shirt)**

**Youth Sizes: XS-XL
(Lime Green Shirt)**

**Order Deadline:
Tuesday,
September 7, 2021**

WE LIVE IN A WORLD IN WHICH WE NEED TO SHARE
RESPONSIBILITY. IT'S EASY TO SAY IT'S NOT MY CHILD, NOT
MY COMMUNITY, NOT MY WORLD, NOT MY PROBLEM.
THEN THERE ARE THOSE PEOPLE WHO SEE THE NEED AND
RESPOND. I CONSIDER THOSE PEOPLE MY HEROES.

-FRED ROGERS

*Back of T-Shirt
Youth T-Shirt Color*

.....
T-Shirt orders will need to be placed at the following link:

[https://secure.touchnet.com/C21490_ustores/web/product_detail.jsp?](https://secure.touchnet.com/C21490_ustores/web/product_detail.jsp?PRODUCTID=15596)
PRODUCTID=15596

**Please note all t-shirts will be mailed as a group to the county office to
be distributed for your event.**

Lubbock County 4-H Scholarship Application

Name _____

Address _____ Zip Code _____

4-H Club _____ Years in 4-H _____

Telephone Number _____

4-H member must answer yes to all questions below to be a qualified applicant!

Have you graduated from high school or equivalent during this school year? _____

If yes, from what school? _____

Do you have a current 4-H enrollment profile on 4-H Connect?

Have you completed a recordbook during three of the four years of your Senior 4-H career? _____ If yes, in what category? _____

Have you been an active member of Lubbock County 4-H and your local club for at least three years of your Senior 4-H Career? _____

Have you attended at least five meetings of your local club during your Senior 4-H Career including your Senior year in high school? _____

Date: _____

Signature of 4-H Member

Date: _____

Signature of Parent or Guardian

Date: _____

Signature of Club Manager

Date: _____

Signature of County Agent

Lubbock County 4-H Scholarship Application

4-H'er must complete requirements for the 4-H Barnyard and submit a Recordbook three of the four years of High School, and senior year. Please have an adult leader, club manager or County Extension Agent verify your participation by signing and dating each activity. Try to fill in this information (have club manager /leader/agent sign) as you complete the tasks, rather than waiting until the end. It is much easier to keep up with everything that you do. You could also keep one form for each year.

Event	20 -20	20 -20	20 -20	20 -20
REQUIRED EACH YEAR: South Plains Fair Children's Barnyard OR Extension Sponsored Exhibit (minimum 5 hours/year)	Initial/Date	Initial/Date	Initial/Date	Initial/Date
REQUIRED 3 OUT OF 4 YEARS: Recordbook (completing at least 3 recordbooks as a Senior 4-H'er); must submit graduating senior year;				

4-H'er must complete a minimum of six of the following qualifications three of their four high school years.

Event	20 -20	20 -20	20 -20	20 -20
South Plains Fair Youth Department Entries (minimum 5 entries each year)	Initial/Date	Initial/Date	Initial/Date	Initial/Date
Local 4-H Club Meetings (min. 5/year)				
Teen Council Meetings (min. 5/year)				
Work in Lubbock County 4-H Livestock Show Concession Stand				
Other County-wide 4-H Fundraiser				
County/District 4-H Food & Nutrition Event				
County/District 4-H Clothing & Textiles Event				
County/District 4-H Roundup				
Other District 4-H Competitive Event				
State 4-H Roundup or State Event				
Lubbock County Jr. Livestock Show Exhibitor				
Major Livestock Show Exhibitor				
District/State 4-H Horse Event				
County Veterinary Science Project				
Outreach or other 4-H Community Service Project (approved by CEA)				
Other CEA Approved Projects/Competitions				
Other CEA Approved Leadership Activity				
Camp Staff: County, Electric or Leadership				

**funding is dependent upon available funds

Preparing for the Season

Presented by:

YOUR DISTRICT 2 4-H COUNCIL OFFICERS



**September 18
Texas Tech University
Animal and Food Sciences**

Check-in- 1:15-2 pm



Team Meetings

Offense (grades 3-7)

Trashion Show
Egg Drop
Fishing
Cupcake Wars

Defense (grades 8-12)

Veterinary Medicine
Public Speaking
Photography
Grilling Games

Coaches (agents and parents)

District Opps
Preparing your kids for scholarships
Q&A

30 minute rotations
Sessions run from 2 pm-4 pm

Youth in grades 3-9 must have
an adult present
at the event.

**Upon completion of sessions,
dinner and fun will be provided,
then we will head to The Jones for
the 6 p.m. kickoff!**

**Cost per person- \$20
You will get:
Fabulous information
Dinner
Texas Tech football game
Fun times with friends!**

**Deadline to register AND pay money:
September 8
(complete Google form and Venmo)**




Scan to register



**THEN...
Venmo**




"@angiecarver5"

**(can Venmo one time
for an entire family)**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<div></div> <div>Texas A&M AgriLife Extension Service Lubbock County 4-H SEPTEMBER 2021</div>						
			1 ●RSVP to Ronda for 4-H Project table on 9-7	2	3	4
5	6 County Holiday CEO Closed 	7 ● 6 pm 4-H 101 Meeting, 916 Main, 1 st Floor	8 ● 5:30-6:30 Vet Science Project Mtg, CEO	9	10	11
12	13 ●RSVP due if attending Clover Kids Mtg on 9-15.	14 ● 5:30 Food & Nutrition Project Planning Meeting, CEO	15 ● 5:30-6:30 4-H Clover Kids Mtg, CEO	16 ●Swine Tags Order Due \$20 ea	17	18
19	20 ● 6:30 pm PLA & Teen Co. Mtg, SPF Barnyard	21	22	23 <div>South Plains Fair Baked Goods Entries Due</div>	24	25
		South Plains Fair Craft Entries Due			South Plains Fair ● Barnyard - Hub City ●Barnyard - Teen Council	
26	27	28	29	30		NOTE: Not all dates are listed on this calendar.
South Plains Fair ●Barnyard - Wildcat ●Barnyard - Shallowater ●Barnyard - Frenship ●Barnyard - ●Barnyard - Shallowater						

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension-sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H OCTOBER 2021</p>					1	2
					<div>South Plains Fair</div> <ul style="list-style-type: none"> • Barnyard - • Barnyard - Teen Council 	
3	4	5	6 • Tractor Supply Clover Campaign Begins • 5:30-6:30 Vet Science Project Mtg, CEO	7 • RSVP if attending One Day 4-H workday on 10-9.	8	9 One Day 4-H • 9 -11 am South Plains Food Bank Farm
 <div>National 4-H Week</div>						
10	11 • RSVP if attending Clover Kids Meeting on 10-13.	12	13 • 5:30-6:30 4-H Clover Kids Mtg, CEO	14	15	16 • United Supermarkets District 2 4-H Grilling Games
17 • Tractor Supply Clover Campaign Ends	18 • 6:30 pm PLA and Teen Council Meetings, CEO • 5:30 pm Consumer Life Skills Project Orientation, CEO	19	20	21	22	23
24	25	26	27	28	29	30
31 		NOVEMBER 2-4 Livestock Show Sign up days, CEO				NOTE: Not all dates are listed on this calendar.