LUBBOCK COUNTY 4-H FOOD CHALLENGE ENTRY FORM - DUE OCTOBER 13

| Division | Junior | | |
|------------------|--------------|--|--|
| | Intermediate | | |
| | Semier | | |
| Team Name | | | |
| | | | |
| - Team] | Members: _ | | |
| | _ | | |
| | _ | | |
| | | | |
| | _ | | |
| $\mathbf{C} = 1$ | ` | | |
| Coach(e | 2S) _ | | |
| | _ | | |
| | | | |

Completed and Current 4-H Profile on 4-H Online for each member - ___ yes