



# Lubbock County 4-H News



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January - February, 2022

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## 4-H ENROLLMENT REMINDER

If you are receiving this 4-H Newsletter, you are an official enrolled member in 4-H. With the changes as of September 1, an enrollment fee of \$30 per year is now required for all 4-H members. (Clovers do not have to pay an enrollment fee.) Enrollment is now done only "on-line" through 4-H Online. Youth may join at any time through this online process. Please remember that to compete or participate in any 4-H project meeting, activity, club meeting or contest – all youth must be official 4-H members.

## DISTRICT GOLD STAR BANQUET RECOGNIZES WINNERS

District 2 Gold Star winners were recognized at the 62<sup>nd</sup> Annual Gold Star Awards Banquet on November 22 at the Eberly Center. Lubbock County 4-H'ers recognized were: Cutter Bishop, Luke Stutzman, Wyatt Mandrell and Bax Edwards. Wyatt and Melissa Crawford were also recognized as Distinguished Leader Award recipients.

## 4-H TEENS

### Teen Council

All Lubbock County 4-H'ers, age 13 and older, are invited to participate on the Lubbock County 4-H Teen Council. The Council is made up of officers elected from the prior years membership, delegates from each 4-H club in Lubbock County, and any other youth who are interested in participating in Council activities. The next meeting will be held on **Monday, January 24 at 6:30 p.m.** at the County Extension Office, 916 Main, Suite 401. For February, we will participate in the community service activity serving as hosts at the Meals on Wheels Mardi Gras, there will not be a regular monthly meeting. To assist with the Meals on Wheels Community Service, 4-H'ers must sign up at the January meeting.

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.  
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

### 4-H CLOVER PROJECT MEETING

It isn't too late to get started with the 4-H Clover project meetings! Our next meeting will be held on **Wednesday, January 19 at 5:30 p.m.** at the County Extension Office. This month's project focus will be on Photography. Please RSVP by *January 18* if you plan to attend. There isn't a cost to participate, however youth must be enrolled as a "Clover 4-H'er." For February we will meet on **Wednesday, February 9 at 5:30 p.m.**

### 4-H PARENT LEADERS ASSOCIATION

Membership of the Lubbock County 4-H Parent Leader's Association is open to all parents, adults and leaders, and anyone else interested in the Lubbock County 4-H program. Many important activities and events are planned and discussed at these meetings. Your attendance and participation will ensure that you are aware of all of these happenings. The 4-H Program is dependent upon our parents and leaders to keep going; we need your assistance and input at these meetings. Meetings are normally held on the 3<sup>rd</sup> Monday of every month. Our next meeting will be held on **Monday, January 24 at 6:30 p.m.** at the County Extension Office, 916 Main Suite 401. We will not meet in February.

### 4-H PARENTS ATTENDING STATE 4-H ROUNDUP

At the September 2020 4-H PLA meeting, a new rule was instigated requiring parents attending State 4-H Roundup to work at least 2 4-H fundraisers in order to have some expenses paid by PLA. Official 4-H Parent chaperones will be reimbursed up to \$100 for gas (receipts required), hotel rooms (2-3 assigned per room) and registration. Eligible 4-H PLA fundraisers include: the Lamb/Goat Jackpot, the 4-H Barnyard and the 4-H Concession Stand. Please contact Ronda if you have questions.

### SCHOLARSHIPS

#### *Aubrey W. Russell 4-H Scholarship*

The Aubrey W. Russell Scholarship is a \$600 scholarship to assist a worthy District 2 4-H member to attend a Texas college or university; to major in home economics/health care or a related field. An additional scholarship(s) may be awarded if there are two or more eligible applicants and contributions are adequate. The scholarship is awarded as follows: \$300 for the Fall semester following the judging, and \$300 for the Spring semester following judging.

#### Donors:

This scholarship fund is made up of voluntary contributions from Family and Community Education Clubs, individuals, and other groups in the Extension South Plains District (2).

#### Eligibility:

1. Has completed or is enrolled in the third year of 4-H in the South Plains District.
2. Has not previously won this scholarship.
3. Plans to major in home economics or related field, including education, food technology, or pre-nursing.
4. Plans to attend (or is attending) a Texas college or university that offers a pre-home economics degree or bachelor's degree in home economics or related field, as mentioned above.
5. Plans to attend the Fall and Spring semesters following scholarship judging.
6. Meets entrance requirements at the selected college or university.

#### Materials to be Submitted:

1. A completed 2022 Aubrey W. Russell 4-H Scholarship Application Form (abbreviated copy). Available from the Extension Office.
2. One copy of high school transcript or college transcript, if applicable.

#### Due Date:

The application materials are due to the Lubbock County Extension Office by *February 1, 2022*. Let us know if you are interested.

#### *TX 4-H Foundation Scholarship*

Texas 4-H Scholarship applications are due online on the 4-H Scholarship Portal by *February 15*.

Qualifications for submitting a 4-H Foundation Baccalaureat Scholarship application include: Texas resident who will graduate from a Texas high school during the 2021-22 school year, has passed the TAAS/TASP test and plans on attending a Texas college or university. If you have any questions, please give us a call. A completed FAFSA is also required.

There are two other categories of 4-H Foundation Scholarships. These include: Technical-plan to attend a technical school for specialized training; and Courageous Heart - nominated by an individual or leader, must have documentation of overcoming a life obstacle such as medical, family or education (may not be nominated by a relative). Applications may be picked up from the Extension Office or from the State 4-H Website. Please contact Ronda if you need assistance or have questions.

### ***TEEA 4-H Scholarship***

The Texas Extension Education Association is once again offering on \$1,000 scholarship in each Extension district (total of 12) for deserving Texas 4-H members.

The eligible requirements for those applying are:

- Be a United States citizen.
- Be currently an active senior 4-H member in good standing with county 4-H program for the last four (4) years.
- Demonstrate leadership and personal development through 4-H.
- Will attend an accredited institution of higher learning: university, community college, trade or technical school in fall following judging.
- Have not passed 19<sup>th</sup> birthday before January 1 of current year.
- Have not previously received the State TEEA scholarship.
- Complete a Texas 4-H Recordbook (updated through previous year's Texas 4-H Recordbook judging deadline).
- Complete TEEA 4-H Scholarship Application and provide other required materials.

Application submission process includes:

1. Postmarked on or before *February 15*, submit to the county AgriLife Extension office in a manila envelope:
  - ❖ Envelope labeled with the applicant's name and county.
  - ❖ Only a black and white copy of Texas 4-H Recordbook from the previous year's Texas 4-H Recordbook judging deadline of August 31 accepted.
  - ❖ Official high school transcript with ACT and/or SAT scores included.
  - ❖ Completed TEEA 4-H Scholarship Application.
    - ❖ Two letters of recommendation: one from a county Extension agent or 4-H club manager and one from a teacher, employer, or community leader (not a relative).
2. If the applicant wants these materials returned, include a postage-paid, self-addressed envelope and letter of request.

Deadline for submission to County Extension Office is *February 15, 2022*.

Additional information and application for this scholarship and for all Texas 4-H Scholarships are posted on line at: <http://teea.tamu.edu/manual/chapter12.pdf>

### ***TEEA Alumnae Young Adult Scholarship***

The number of scholarships and the amount are dependent on availability of funds. Funds for the scholarship are raised by donations, memorials, and fundraisers by members of the Alumnae Committee. Anyone may contribute to this scholarship fund.

#### **General Information**

1. The applicant must be a former 4-H member **or** the son/daughter or grandson/granddaughter of a current TEEA member.
2. The applicant must be between the ages of 19 and 24 at the time of application.
3. Applications are available from County Association Chairs, District Directors, and the Chair of the Alumnae Committee. A copy of the application is also located in the TEEA Manual (Chapter 12) and on the TEEA website (<http://teea.tamu.edu/manual/chapter12.pdf>).
4. Applications are due by *March 1* to the Chair of the TEEA Alumnae Committee.
5. Applications will be judged at the TEEA Spring Board meeting and winners will be notified after the meeting.
6. The applicant must remain a full-time student, or the amount will be returned to TEEA.
7. The scholarship may be applied for use at the beginning of the school semester and used as needed.

### ***Lubbock County Parent Leaders Scholarship***

The Lubbock County Parent Leaders Association and South Plains Fair are sponsoring a Scholarship program for 4-H youth completing their Senior High School year. These applications are due to the County Extension Office the same time record books are due. The information needed covers three years of your Senior 4-H career with the final year being your Senior High School year. If you did not receive a form, or have misplaced yours, contact the County Extension Office to receive another form. The form is your responsibility to complete the required items and to keep track of.

### **2022 AWARDS PACKET**

The Lubbock County 4-H Awards Packet is available now on the Lubbock County website, under 4-H then scroll down to Publications. The packet includes information about available awards as well as guidelines. Please review the packet, noting that Recordbooks (what you submit to be considered for an award) are due *June 20, 2022*. Several Recordbook trainings will be held this Spring to assist you in completing a recordbook - be on the lookout for these upcoming dates.

### 4-H RECORDBOOKS

A beginner's training has been scheduled for **Monday, January 31 at 6:00 p.m.** at the County Extension Office. Trainings will be scheduled once a month for March, April, May and June. Club managers are also welcomed to schedule a training just for your club members. *Please RSVP to CEO (775-1740) by Friday, January 28.*

An Advanced Recordbook Training will be held on **Monday, February 28** at the CEO at 5:30 p.m. This training is for those who have several years of practice with Recordbooks and want to have a more competitive Recordbook - as well as for Senior 4-H Competitions. There have been some changes to Recordbooks this year. Be sure to attend a training to learn about the changes.

### LUBBOCK COUNTY 4-H ON-LINE

If you lose your 4-H newsletter, there's still hope. You may now access the 4-H newsletter as well as various other sources of information at: <http://lubbock.agrilife.org/>

### ARE YOU A MEMBER ?

The Texas 4-H Friends and Alumni Association would like to have you as a member! To find out more about them, visit [www.texas4hfriends.org](http://www.texas4hfriends.org)

### LUBBOCK COUNTY 4-H HANDBOOK

It is online and accessible for all! The 4-H Handbook is located online at the county website (<http://lubbock.agrilife.org/>); Program Areas-4-H, then scroll down to Publications. The following sections are currently available: 4-H Calendar, 4-H Facts, 4-H Fundraisers, 4-H Projects and 4-H Websites.

### 4-H PROJECTS



### CLOTHING AND TEXTILES PROJECT

#### *Clothing Leader Training*

The 4-H Clothing Project Leader Training will be held on **Monday, January 24 at 5:15 p.m.** at the County Extension Office. Our training topic will be "Clothing Project Ideas and Activities." Plans for clothing project activities will be made at this time as well as training ideas for working with clothing project participants. If you are

interested in helping to plan the project activities be sure to attend the meeting. If you can't attend the meeting, let Ronda know any suggestions that you have.

#### *4-H Clothing Project Opportunities*

Who doesn't enjoy new clothes! The 4-H Clothing Project provides the perfect opportunity for youth to learn about clothing selection and care. For those who enjoy being creative, this project provides opportunities to develop design and construction skills. So whether you want to get the most for your clothing dollars at the ready-to-wear store or want to learn to sew in order to make your own creations, the 4-H Clothing project is for you!

#### *4-H Fashion Show*

The District 2 Fashion Show *for juniors, intermediates and seniors* will take place on the evening of **Thursday, April 21**. Participants model a garment that they have made or purchased. It is possible for twenty-two Lubbock County 4-H'ers to advance to district!

The District Duds to Dazzle Contest will be held during the day on **April 21** in Lubbock.

First place winners from the County Fashion Show will advance to the District Competition. The **County Fashion Show** is tentatively scheduled to be held in March. More info will be sent when all plans are finalized.

The entry divisions include:

**Construction:** garments made by sewing, knitting, or crocheting.

**Buying:** clothing purchased at a department store, specialty store, in a catalog, outlet or resale store, or from a professional seamstress. The 4-H'er must comparison shop, comparing 3 similar garments, and then purchase the one of their choice.

The categories for this year are:

Construction:	Casual Everyday Living
	Re-Fashion
	Semi-Formal/Formal
	Theater/Costume Garment
Buying:	Business/Interview Attire
	Fantastic Fashions under \$25
	Semi-Formal/Formal
	Special Interest

#### *Texas 4-H Fashion Storyboard Contest*

The Fashion Storyboard is a version of the presentation boards that are used in the fashion industry for selling and communicating ideas. The purpose of the Fashion Storyboard Contest is to give 4-H members an opportunity to create illustrations of their original design and display their work in a storyboard format, similar to that used in the fashion industry. Through project work, the 4-H member has the opportunity to gain knowledge of the career responsibilities of a fashion designer and illustrator,

enhance creativity and originality and develop visual communication skills.

The Clothing Project Newsletter will be mailed early February and will contain details about due dates for the Storyboard contest and Fashion Show.



#### 4-H PHOTOGRAPHY INFORMATION

For the county Photography contest, participants may simply submit a regular size print of the photo (4x6) - Guidelines for District and State will be provided to those advancing on. Mounting is not required for County. Please see the Participant Photography Guide on our county website for entry categories. First place entries at the county contest advance directly to State for Seniors; and District for Junior and Intermediates.

Our County entries will be due *March 21*. Winners in the Junior, Intermediate and Senior Categories will advance to the District Contest which will have entries due *in May 5*. Senior entries will also advance to State and be due to State by *April 15*. A workshop series will be held in February and March; please sign up by *January 24* and you will be notified about meeting dates.



Ask to join the Lubbock 4-H  
Livestock Facebook group.

#### HORSE PROJECT

##### *4-H Horse Judging*

If you are interested in participating in this project activity please sign-up by contacting Ronda. She will provide you with meeting practice information. The District Contest will be held on **Friday, April 22** in Canyon.

#### LIVESTOCK PROJECTS *Lubbock County Stock Show Schedule*

**Steers: Thursday, January 13, 2022** (South Plains Fair Grounds)

9:00 a.m. - Steer weight cards must be turned into the livestock office.

9:00 a.m. - Steer classifying begins

11:00 a.m. - Steer Show

Steers may be in the barn on Wednesday, January 12<sup>th</sup> if you want to

**Lambs: Thursday, January 13, 2022** (South Plains Fair Grounds)

4:30 p.m. - Lamb breeds & weights must be turned into the livestock office

5:30 p.m. - Lamb Show

#### **Barrows:**

**Wave 1 - Friday, January 14, 2022** (South Plains Fair Grounds)

Berks, Durocs, Hamps, Polands, Spots

6:00 p.m. - Barrows must be in place in the barn

6:00 p.m. - Barrow weights & breeds must be turned into the livestock office

Wave 1: **Saturday, January 15, 2022** (South Plains Fair Grounds)

7:00 a.m. - Barrow Show Wave 1

**Wave 2 - Saturday, January 15, 2022** (South Plains Fair Grounds)

WOPBs, Yorks, Crosses

6:00 p.m. Barrows must be in place in the barn

6:00 p.m. Barrow weights & breeds must be turned into the livestock office

Wave 2: **Sunday, January 16, 2022** (South Plains Fair Grounds)

8:00 a.m. - Barrow Show Wave 2

**Premium Sale: Saturday, January 22, 2022** (Prima Vista Event Center)

5:00 p.m. Buyer Meal

6:00 p.m. Premium Auction

Tom Lester - Auctioneer



## GOAT PROJECT

### *Meat Goat Jackpot*

**Wednesday, January 12, 2022; 6:00 pm**

Located at the South Plains Fair.

Show Rules and Guidelines

1. Open to any meat goat exhibitor residing in Lubbock County - No minimum age, must not exceed the age of 19 or a Senior in High School.
  2. Must be state validated.
  3. Weathers and/or does allowed.
  4. Minimum weight 50 lbs. - no maximum
  5. Horns allowed, but must be tipped.
  6. Must be uniformly slicked sheared, no longer than 3/8 inch above the hocks.
  7. Complete set of milk teeth, not required.
  8. Official weigh-in 4:30-6:00 pm.
  9. Buckles awarded for Grand, Reserve Grand.
  10. Showmanship will be judged this year! **4 Classes**
  11. Buckles to Showmanship Winners - Sr. (15-19 years old), Intermediate 12-14 years old), Junior (8-11 years old), PeeWee (7 years old and under).
  12. Show out of trailer.
- \*\*No Hay Allowed in Arena.**

## SCHOOL EXCUSES

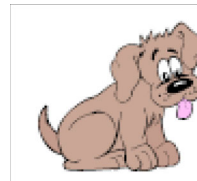
The form for School Excuses were due **December 2021** to the County Extension Office. If you are going to miss school due to Stock shows, and have not turned in a form, obtain a form and return it to the Extension Office **immediately**. Unless a form is turned in, a letter for an excused absence on your behalf will not be sent to your school.

**REMINDER:** Blanket excuses and eligibility information has been requested by our office for the shows entered. Parents, please notify your 4-H's principal of the exact dates of upcoming school absences. Make sure that you understand your school district's policy for the 10 day/90% attendance requirements. Visit with school instructors to determine plans concerning homework, tests, projects, etc. and to make sure that your 4-Her is passing all subjects prior to and during the absence period. Eligibility for competing in any event must be determined prior to the event, whether you are missing school or not. The Extension Office sends correspondence for all events to each school prior to the competition. In order for youth to compete they must be considered academically eligible by your school.

## 4-H JUDGING TEAMS

If you are interested in spring judging competition for Dairy, Entomology ID, Soils, or Grass ID, please contact our office and leave your name and phone number under the respective category and age division. For Livestock and Wool judging please contact Robert Scott at the County Extension Office.

## 4-H DOG PROJECT



### *4-H Dog Project Certification*

If you are interested in showing a dog in the State 4-H Dog show, the Dog Certification form verifying ownership is due on 4-H Connect by *January 10*. Please contact us if you have questions or plan to certify a dog for showing.

## COUNTY-WIDE 4-H VETERINARY SCIENCE PROJECT INTEREST

Through the County 4-H Veterinary Science Project, 4-H'ers age 12 and up begin their studies towards a career in the Veterinary Science Certification Program. For the certificate program, students must complete 100 lessons and 50 activities, as well as 500 skill hours. This program will be done over a 3-5 year time frame. Monthly meetings are held to complete the 100 lessons.

If you are interested in participating, please contact Ronda. This is an on-going, year round program.



## AIMING FOR THE BULL'S EYE *4-H Shooting Sports Review*



The time is at hand to begin 2022 Spring 4-H Shooting Sports projects, which includes the smallbore rifle and archery projects. If you have not registered with the county office for these projects, please call 775-1740 at your earliest convenience to make sure you are on our contact list for 2022 Shooting Sports Updates.

### *2022 3-Position Rifle Project*

The spring rifle project involves indoor target shooting in the prone, standing, and kneeling positions. Firearms and equipment are provided. The project is taught by NRA-certified volunteer coaches. Shooters must provide hearing protection (foam ear plugs work best) and eye protection. The project will include county, district, and state competition levels.

4-H Rifle practices are held on Tuesdays and Thursdays from 6-8pm at the Range, 5840 49<sup>th</sup> St. Cost is \$20 per practice, which includes range fee, supply fee and ammunition cost. Please check-in with Vickie at each practice.

Reminder - All shooters must be registered on-line as a Texas 4-H Member for the 2021-22 4-H Year.

### **2022 4-H Archery Project**

The 4-H Archery Project involves target shooting with either traditional or compound bows. County shooting equipment is available, but limited.

Participants who have their own shooting equipment should plan to bring it. We are currently working on a location for weekly practices, due to the closure of Archery Shack. Be sure you are on the Archery Project List, so you will be notified when practices are ready to begin. Please call the Extension office to get on the list.

Please bring \$5 range fee and any equipment you have to practices.



### **ROBOTICS PROJECT**

It is time to get signed up for the 4-H Robotics project. To get involved, please call the Extension Office by *January 28* to sign-up. If any parents are interested in starting a project for your club, please contact Ronda to schedule a training/orientation to get started.

### **Parents and 4-H'ers:**

If you have questions about the Lubbock County 4-H program, need assistance or need more information about an event, activity or project, please give us a call. We're here to serve you, but you must let us know when you need assistance or have special interest areas.

Ronda Alexander  
County Extension Agent, 4-H  
Lubbock County

Lubbock County Extension Staff  
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(806) 775-1740 Fax: (806) 775-1758

Cory Edwards  
CEA-Family & Community Health

Robert Scott  
CEA-Agriculture

Ashlyn Aljoe  
EA-Family & Community Health

Brant Baugh  
CEA-Agriculture



Open  
CEA-Urban Youth Development

Christina Reid  
CEA-Horticulture



Open  
EA-Better Living For Texans

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&amp;M AgriLife Extension Service Lubbock County 4-H <b>January 2022</b></p>						1
2	3	4	5	6	7	8
9	10	11	12 ●6:00 pm Meat Goat Jackpot, SPF	13 ●9 am Steers in place, SPF, SPF ● 11am Steer Show ●4:30 pm Lambs in place, SPF ● 5:30pm Lamb Show	14 ●6 pm Wave 1 Barrows in place, SPF	15 ●7 am Wave 1 Barrow Show ●6 pm Wave 2 Barrows in place, SPF
4-H Concession Stand						
16 ●8am Wave 2 Barrow Show, SPF	17 County Holiday CEO Closed 	18	19 ●5:30 4-H Clover Project Mtg, CEO	20	21	22 ●5 pm Buyer Meal ●6 pm Premium Sale, Prima Vista Event Center
4-H Concession Stand						
23	24 ●5:15 pm 4-H Clothing Project Leader Training, CEO ●6:30pm PLA & Teen Council Meetings, CEO	25	26	27	28 --Sign Up DUE if participating in Robotics Project	29 <b>NOTE: Not all dates are listed on this calendar</b>
30	31 ●6 pm Beginner 4-H Recordbook Training, CEO					



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&amp;M AgriLife Extension Service Lubbock County 4-H <b>February 2022</b></p>						<b>NOTE: Not all dates are listed on this calendar</b>
		1 --Aubrey W. Russell 4-H Scholarship Applications DUE	2	3	4	5
6	7	8	9 ●5:30 4-H Clover Project Mtg, CEO	10	11	12
13	14 <i>Happy Valentine's Day!</i> 	15 --TEEA 4-H Scholarship Applications DUE --4-H Foundation Scholarships Applications DUE on 4-H Porta 1	16	17	18	19
20	21 President's Day County Holiday CEO Closed	22	23	24	25	26
27	28 ●5:30pm Advanced Recordbook Training, CEO					

# Lubbock County 4-H

## County 4-H Awards Summary Sheet

\*Specific Details in Criteria Guidelines\*

It is the applicants responsibility to turn in a separate application form, in addition to a Record Book, if needed.

Award Name	Age Division	Date Due to CEO	Materials to Submit
4-H RECORD BOOK	Junior, Intermediate and Senior	June 20, 2022	Completed Current Year 4-H Record Book; must be judged at County to receive t-shirt or to advance to District; 1 <sup>st</sup> place Record Book at County advance to District; Others may wildcard into open categories, as available;
PARADE OF CHAMPIONS (POC)	Junior, Intermediate and Senior	June 20, 2022	Compete in at least one County/District/State Competition and participate in either a project meeting, tour, workshop or community service during 2021-2022 4-H year; Submit "POC" form;
ACHIEVEMENT AWARD (One Award)	Junior, Intermediate, or Senior	June 20, 2022	4-H Recordbook - (First Year Member Only)
GREEN CLOVER AWARD (One or More Awards)	Junior, Intermediate and Senior	June 20, 2022	4-H Recordbook
4-H Champion AWARD (One or More Awards)	Junior, Intermediate and Senior	June 20, 2022	4-H Recordbook
OUTSTANDING JUNIOR (One or More Awards)	Junior (3 <sup>rd</sup> - 5 <sup>th</sup> Grade)	June 20, 2022	4-H Recordbook
OUTSTANDING INTERMEDIATE (One or More Awards)	Intermediate (6 <sup>th</sup> - 8 <sup>th</sup> Grade)	June 20, 2022	4-H Recordbook
BRONZE STAR AWARD (One or More Awards)	Junior (3 <sup>rd</sup> - 5 <sup>th</sup> Grade)	June 20, 2022	4-H Recordbook
SILVER STAR AWARD (One or More Awards)	Intermediate (6 <sup>th</sup> - 8 <sup>th</sup> Grade)	June 20, 2022	4-H Recordbook
OUTSTANDING SENIOR AWARD (One or More Awards)	Senior (9 <sup>th</sup> - 12 <sup>th</sup> Grade)	June 20, 2022	4-H Recordbook
TEEN LEADER (One or more awards)	Senior (9 <sup>th</sup> - 12 <sup>th</sup> Grade)	June 20, 2022	4-H Recordbook
DANFORTH "I DARE YOU" AWARD (One or more awards)	Senior (9 <sup>th</sup> - 12 <sup>th</sup> Grade)	June 20, 2022	Current year or State winning 4-H Record Book. [Senior State winning Record book applicants MUST write an update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside cover of the record book.]
LUBBOCK COUNTY 4-H SCHOLARSHIP (# based on eligible applicants)	Graduating Senior	June 20, 2022	Lubbock County 4-H Scholarship Application (Application available from County Extension Office) Applicants must meet qualifications senior year and two of their other three high school years. Scholarship is funded by South Plains Fair, as funds are available. Recordbook must be submitted senior year to be eligible.

4-H SCHOLARSHIPS	Graduating Senior		For a 4-H'er to receive any 4-H scholarship awarded at the County level, they must be in attendance at the County Achievement Banquet, or have a valid reason for their absence approved by the Awards and Recognition Committee or the scholarship will not be awarded.
GOLD STAR AWARD (Number of awards based on District quota)	Senior (15-18 years old as of 8-31-18)	June 20, 2022 (Interviews June 28)	Current year or State winning 4-H Record Book and Gold Star Information Form.[Senior State winning Record book applicants MUST write a concise update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside front cover of the record book.]
FRIEND OF 4-H AWARD (One or more awards)	Businesses or Individual NOT actively involved in 4-H Clubs	June 1, 2022	Lubbock County 4-H Nomination Form
CAREER LEADER AWARD (One or more awards)	Adult Leaders actively involved 10 or more years	June 1, 2022	Lubbock County 4-H Nomination Form
ADULT LEADER AWARD (One or more awards)	Adult Leaders in Lubbock County who are Actively Involved	June 1, 2022	Lubbock County 4-H Nomination Form
CLOVER AWARD (One or more awards)	New Adult Leader (3 or less years of involvement)	June 1, 2022	Lubbock County 4-H Nomination Form
MODEL CLUB AWARD (One or more awards)	Lubbock County 4-H Club involved in various projects and activities.	June 20, 2022	Club Manager must submit the "Texas 4-H Club Standards of Excellence" Report (found in the Club Management Guide).
PROJECT and YEAR PIN	Junior, Intermediate and Senior	June 1, 2022	Complete a Lubbock County 4-H Record Form or a Recordbook and a pin request form; and submit to Club Manager or CEO.
CLOVER KID CERTIFICATE AND PIN	Clover Kids (K-2nd Grade)	June 1, 2022	Clover Participants must complete a Clover Participation Form and submit to the CEO.

1-2-2022

awardpkt.22

**\*\*Awards and Recognition Committee will make final adjustments of awards. (No duplication of awards, etc.)**

**\*\*Disclaimer – If any 4-H member breaks the Code of Conduct at any time throughout the year, they may not be eligible for County Awards.**

**Plan to attend the Lubbock County 4-H Achievement Banquet – August 7, 2022  
All awards, pins and certificates will be awarded at this event.**

## **2022 Lubbock County Livestock Show 4-H Concession Stand - Work Schedule**

This year all events will be held at the South Plains Fairgrounds, but in two different locations; please note on the sign-up which location you are signing up for. Please notify us if you have changed your sign up time in this form. You may text or call Cory Edwards @ 806-470-8421 or call Ronda Alexander @806-781-8920 with any questions. NOTE: We have added adult shift leaders for overseeing shifts. This will really help with Ronda being limited in the amount of time she will be able to spend at the concession stand this year. Thanks in advance for your help!

### **Tuesday, January 11, 2022 - Concession Clean-up and Move Equipment**

<b>Time</b>	<b>Adult/Phone #</b>	<b>Youth</b>
11 am - 2 pm (clean)		
3 pm - 6 pm (move equipment)		

### **Wednesday, January 12, 2022 - Concession Set-up/Purchase Groceries**

*South Plains Fairgrounds Pavilion/Swine Barn*

<b>Time</b>	<b>Adult/Phone #</b>	<b>Youth</b>
1 pm - 5 pm		

### **Thursday, January 13, 2022 - Steer Show (AM) and Lamb Show (PM)**

*South Plains Fairgrounds Pavilion*

<b>SHIFT LEADERS</b>		<b>ADULT/PHONE NUMBER</b>	
8 am - 2:30 pm			
2:30 pm - 9 pm			
<b>Time</b>	<b>Adult/Phone #</b>	<b>Youth</b>	<b>Youth</b>
8 am - 11 am			
11 am - 2 pm			
2 pm - 5 pm			
5 pm - 9 pm			

### **Friday, January 14, 2022 - Swine Move In**

*South Plains Fairgrounds Swine Barn (regular concession stand location - middle of swine barn)*

<b>SHIFT LEADER</b>		<b>ADULT/PHONE NUMBER</b>	
4 pm - 9 pm			
<b>Time</b>	<b>Adult/Phone #</b>	<b>Youth</b>	
4 pm - 7 pm			
7 pm - 9 pm			

**Saturday, January 15, 2022 - Swine Show - Wave 1***South Plains Fairgrounds Swine Barn (regular concession stand location - middle of swine barn)***SHIFT LEADERS****ADULT/PHONE NUMBER**

7 am - 12 pm	
12 pm - 5 pm	
5 pm - 9 pm	

Time	Adult/Phone #	Youth	Youth
7 am - 10 am			
10 am - 1 pm			
1 pm - 4 pm			
4 pm - 7 pm			
7 pm - 10 pm			

**Sunday, January 16, 2022 - Swine Show - Wave 2***South Plains Fairgrounds Swine Barn (regular concession stand location - middle of swine barn)***SHIFT LEADERS****ADULT/PHONE NUMBER**

7 am - 11:30 am	
11:30 am - 4 pm	

Time	Adult/Phone #	Youth	Youth
7 am - 10 am			
10 am - 1 pm			
1 pm - 4 pm			

Return equipment to CEO