

Gold Star Information Form

Please complete the form using information based on the upcoming school year (2021/2022).
Return the form and a high quality digital picture to the County Extension Office by June 13, 2022.

County:	# of Years in 4-H:	Grade in School:	Age as of Nov 25, 2022
---------	--------------------	------------------	------------------------

Name:	E-Mail Address:
-------	-----------------

Mailing Address:	Phone Number:
------------------	---------------

City, State, Zip:	Full name of high school you attend(ed)?
-------------------	--

Parents Names:	4-H Club Name:
----------------	----------------

Was record book submitted to District this year? <small>(If no, we will need a copy of the Record Book turned in with your application.)</small>	Yes	No	Category of Last Record Book Completed:
---	-----	----	---

4-H Projects you are/have been involved in:

Project

Project

Leadership Positions Held:

Past	Current	Position	County	District	State

Past	Current	Position	County	District	State

Community Service Projects:

Project	What I Did	County	District	State

Committees You have Served On:

Committee	County	District	State

Awards Received:

Awards	County	District	State

What has been your most memorable 4-H experience?

What has been your favorite 4-H project and why?

What has been your favorite community service project and why?

How have you developed leadership skills through your 4-H involvement?

How has 4-H changed your life?

How do you plan to give back to 4-H in the future?

Who has been your most important role model in your 4-H career and why?

What are your college and career plans?

What has 4-H done for you?