


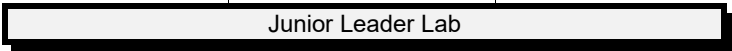

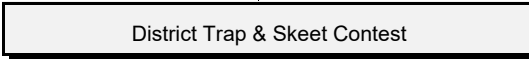


Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&amp;M AgriLife Extension Service Lubbock County 4-H <b>MAY 2022</b></p>						--This indicates events not listed in 4-H newsletter, but in Fabulous 4-H Friday--
1	2 --4-7pm 4-H Clover Campaign Exhibit at 82 <sup>nd</sup> Tractor Supply--	3 --5pm Senior 4-H Photography Judging Practice, CEO--	4 --5:30pm 4-H Clover Project Meeting, CEO--	5 --6:00pm State 4-H Roundup Orientation Meeting, CEO--	6	7
8	9	10 --5pm Senior 4-H Photography Judging Practice, CEO--	11 --5:30pm 4-H Vet Science Project Meeting, CEO--	12	13	14 --District 4-H Archery Contest, Plainview-- --8am-1pm 4-H Teen Council Garage Sale--
15	16	17	18	19	20	21 --9-12pm District 4-H Clothing Extravaganza Tour, Lubbock--
22	23 *RSVP of attn 5-24 Recordbook Beginner Workshop	24 ● 2pm & 6pm Beginner Recordbook Workshops, CEO	25	26	27	28
29	30 CEO Closed 	31				<b>NOTE: Not all dates are listed on this calendar.</b>

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension-sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&amp;M AgriLife Extension Service Lubbock County 4-H <b>JUNE 2022</b></p>						<p><i>NOTE: Not all dates are listed on this calendar.</i></p>
<p>JULY 5/8 - Teen Council Retreat 19 - Lub Co. 4-H Summer Social 21 - Clover Day Camp 22 - Food, Fun &amp; Fashion 24/29 - State 4-H Horse Show, Abilene</p>			<p>1 <i>*Deadline to Turn in Club Mgr Lists, Club Officers Lists, Project Record Forms</i></p>	<p>2</p>	<p>3</p>	<p>4</p>
						
5	6	7				11
12	13	14 District 4-H Horse Show	15 <i>*RSVP for Dist. Recordbook Training on 6-17</i>	16	17 ●2pm Dist. Recordbook Judging Training	18
19	20 ● 6:30pm PLA & Teen Council, CEO ● Steer/Heifer Validation <i>* 4-H Award Appl., Recordbooks, Parade of Champions, Club chartering Info, Dist 4-H Contest Reimb. - all Due to CEO</i>	21 ● 1pm County Record Book Judging, CEO <i>*RSVP by 6-20</i>	22 ●Lubbock County Gold Star Judging ( <i>*Appl. Due 6-20</i> ) ●5:30 Awards & Recognition Comm. Mtg. CEO	23	24	25
						
26	27 ● Steer/Heifer Validation	28	29	30	<p>AUGUST 1 - Photos due to Jenny for Banquet Slide show 6 - 10-12pm County 4-H Officer Training 7 - 1pm 4-H Achievement Banquet, Bayer Museum of Ag. 13/14 - Lamb &amp; Goat Jackpot, SP Fairgrounds</p>	