



Lubbock County 4-H News



Lubbock County Extension Office • (806) 775-1740 • Fax (806) 775-1758 • <http://lubbock.agrilife.org/>
Physical Address: 916 Main, Suite 401 • Lubbock, TX 79401 • Mailing Address: P.O. Box 10536 • Lubbock TX 79408

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PARENT LEADERS ASSOCIATION

All parents and leaders are invited and encouraged to attend the Parent Leader Meetings. **PLA will not meet in May.** Our next meeting will be held on **June 20** at 6:30pm at the County Extension Office. If you really want to know what all is going on in the Lubbock County 4-H program or if you just want to get involved, then plan on attending these meetings. Make sure that your club is represented so that someone in your club will know what all is going on.

TEEN COUNCIL

For May, we will not have a scheduled monthly business meeting.

For June, we will meet on **Monday, June 20** for a regular monthly business meeting at 6:30 pm at the County Extension Office.

***Congratulations to our newly elected
2022-23 Teen Council Officers!***

President - Bax Edwards, Wildcat 4-H Club

1st Vice President - Madison Chaloupka, Wildcat 4-H Club

2nd Vice President - Brianna Teaff, Frenship 4-H Club

3rd Vice President - Kyndra Messer, Frenship 4-H Club

Secretary - Kaylee Walker, Shallowater 4-H Club

Treasurer - Kendell Follis, Wildcat 4-H Club

Public Relations Chair - David Kendrick, Shallowater 4-H Club

Parliamentarian - Joseph Fritz, Wildcat 4-H Club

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.

4-H Teen Council Summer Fun

Every summer, Teen Council plans a special trip. In order to participate, 4-H'ers must have attended 5 teen council meetings, worked 6 hours on Saturdays at the 4-H Barnyard, participated in three teen council/4-H activities, a District 4-H Roundup Contest, and 2 Fundraisers. The trip is paid for with Teen Council fundraisers. If you're interested, make plans to get involved in Teen Council next year.

WEB ADDRESS FOR CEO

The web address for the Lubbock County Extension Office (CEO) is <http://lubbock.agrilife.org/>. To locate items on the website there are several tabs across the top of the home page. Go to Program Areas – 4-H. Scroll down for Newsletters; scroll down further for Publications. **Anything other than newsletters** will be placed under Publications. If you have any trouble finding something on our website, that we have said will be there, please contact Rita at 775-1740.

4-H 2022-2023 ENROLLMENT

Our new 4-H year will begin on August 15, with enrollment for the new year opening. Be sure to enroll early, so you don't miss anything. Third graders for 2022-23, will need to wait until September 1 to enroll. If you wait to enroll, you may miss information about contests and deadlines. For most activities, there is no late registration.



COUNTY AWARDS

Lubbock County Parent Leaders 4-H Scholarship

The Lubbock County Parent Leaders Association is sponsoring a Scholarship Program for county 4-H youth completing their Senior High School year.

Applications are due at the same time as recordbooks - June 20, and are available on the CEO website.

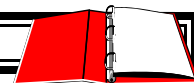
GOLD STAR JUDGING

Lubbock County Gold Star Judging will be held on **Wednesday, June 22** in the afternoon. Applications are due on June 13*. A recordbook must be submitted to be eligible for Gold Star. The Gold Star application is on the County website under Program Areas – 4-H then scroll

down to Publications.

*Recordbooks may still be turned in on June 20.

RECORDBOOKS



County Workshop

If you haven't attended a county recordbook workshop, please contact Ronda to be sure you are using the correct forms if you plan to complete a 4-H recordbook. The recordbook consists of a binder (doesn't have to be a 4-H binder), the personal information page, the 4-H story and photo portfolio and the District 2 or Senior 4-H Report form. All of these forms are available on the County website. The 4-H Recordbook Participant Guidelines will also assist you in putting the correct information together. For intermediate and juniors - **DO NOT** use the forms off of the State 4-H website – they are different.

Two beginner's Record Book workshops will be held on **Tuesday, May 24 at 2 pm and 6 pm** at the County Extension Office. Bring all of your recordbook questions and materials to begin work on your recordbook. Please call the County Extension Office, 775-1740, by May 23 if you plan on attending the training. If you are interested in doing a recordbook, but have not been able to attend a training, please contact Ronda for more options.

County recordbook Judging will be held on **Tuesday, June 21**, beginning at 1:00 pm. All volunteers are welcomed to assist with judging. Judging is a great way to learn more about the process. Please RSVP to Ronda by June 20, if you can assist!

Remember: Recordbooks are due to the County Extension Office on Monday, June 20, 2022 by 5 pm or may be brought to the PLA meeting at 6:30 pm.

District Recordbook Judges Needed

Volunteers are asked to apply to judge at District Recordbook Judging in Lubbock on **July 13**. Applications are due by June 1st.

4-H CLUB ENROLLMENT - Information for 4-H Recordbook Personal Information Page:

Frenship - 47	Shallowater - 92
Red Raider - 14	Trinity - 9
Hub City - 30	Wildcat - 83
Lubbock 3P - 54	

District Recordbook Judges Training

For any volunteers interested in judging at this year's District Recordbook Judging, we will be having a training for judges on **Friday, June 17 at 2pm** at the District Extension Office. Please RSVP to Ronda by *June 15*, if you would like to attend.

CLUB MANAGERS

Reminder - **June 1st**, is the deadline to turn in 4-H Club Officers and Club Managers lists; and Project Record forms.* If you have any questions, please give us a call.

*Actual completed project forms must be turned in. A copy is included in your 4-H Handbook or may be picked up from the Office, or accessed from the CEO website.

Don't forget Chartering information is due by June 20 to Ronda in order for clubs to be approved and ready for August 15 enrollment.

4-H PROJECT FORMS

Just a reminder that 4-H'ers need to complete at least one project form in order to receive a project pin at the County 4-H Achievement Banquet in August. These forms may be picked up from the Extension Office or available on the CEO website. Once forms and projects are completed, they need to be turned in to club managers or the Extension office by *June 1st*. Let us know if you have questions about completing these forms. If you complete a recordbook, you do not have to turn in a separate project form. Only one project form is required.

AWARDS AND RECOGNITION COMMITTEE

Please remember that membership of this committee is open to any individual, however we specifically need two representatives from each club in order to be sure that all members are aware of the activities of this committee. We need nominations for special awards and leader awards submitted to the Extension Office by *June 20*. If your club has nominees, please get them to us ASAP. Nomination forms are included with your Awards and Recognition Packet. We need interested parents and leaders to assist with this committee!

Our next meeting will be held on **June 22 at 5:30pm** at the County Extension Office.

4-H ACHIEVEMENT BANQUET

The 2022 4-H Achievement Banquet is tentatively scheduled for **Sunday, August 7 at 1 pm** at the Bayer Museum of Agriculture, 1121 Canyon Lake Drive, Lubbock (entrance is off of Broadway). More information will be sent in July, but please - mark your calendars for this day. We still want to recognize our 4-H'ers for their achievements this year. Please remember to receive the Parade of Champions Award, you must attend the Banquet.

Teen Council Silent Auction

Teen Council will have a silent auction at the Achievement Banquet to raise funds for their summer trip. If you have items to donate, please contact Ronda or a Teen Council Member. We hope you will support them in this endeavor.

4-H Banquet - Slide Show

Please send any pictures that you have of any and all 4-H'ers from projects, activities and contests from this past year (2021-22), to Jenny Verkamp. She will put these pictures into a slide show that will be shown at the County 4-H Achievement Banquet on Sunday, August 7. Please save your photos onto a CD or a flash drive (this is easier than emailing the large files). Please call Jenny at 781-3379, to make plans to get the photos to her by August 1. We would also like to have pictures of adults/leaders as 4-H'ers to include in the slide show. If you have any of these that you are willing to share, please include photos of them as well.

Parade of Champions

The Parade of Champions form is due on *June 20*, (same as 4-H Recordbook due date). The application is at the end of the 4-H Newsletter or is available on the CEO website.

SOUTH PLAINS FAIR ENTRIES

If you are looking for summer activities to keep your kids busy, have them get started on their craft/project entries for the South Plains Fair. The fair will not be printing out catalogues as they have in the past—and the categories are not available on their website yet. If you have an old catalogue, that will give you an idea of categories. The women's and youth division entries will be open again this year. When details are available, they will be posted on the fair's website.

COUNTY 4-H SOCIAL

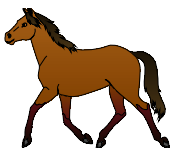
Our annual Lubbock County 4-H Summer Social is planned for **Tuesday, July 19 from 6-8pm**. We are still finalizing plans, but be sure to mark your calendar for food, fun and fellowship!

4-H PROJECTS



4-H HORSE PROJECTS

The 2022 Texas 4-H Horse Show Rules and Regulations contain all the changes, with important revisions in red type. All 4-H'ers and families should be familiar with the revised rules. They can be found at <https://animalscience.tamu.edu/livestock-species/equine/state-4h-show/>



District 4-H Horse Show

The District 4-H Horse Show will be held on **June 14** at The Texas Tech Equestrian Center. Entries were due on 4-H Online by May 1. There are no late entries.

State 4-H Horse Show Information

The State 4-H Horse Show will be held in Abilene, **July 24-29**. State entries will be due mid-June on 4-H Online. A copy of the new State Rule Book is available on the State 4-H Horse Show website. If you have questions about the State 4-H Horse Show, please let us know. You may also download a copy from the State web site. You must have completed Horse Validation by May 1 to enter.

BEEF PROJECTS

Steer / Heifer Validation

Lubbock County Steer/Heifer Validation will be held on **June 20 and June 27**. Please contact Robert Scott if you have questions about this event.



Join "Lubbock 4-H Livestock" facebook® page.

LAMB AND GOAT PROJECTS

Mark your calendars for Friday, Saturday & Sunday, **August 12, 13 & 14** - the Annual Lamb and Goat Jackpot. Everyone's help is needed on **Friday, August 12 at 6 pm** for set-up and on Saturday and Sunday, beginning at 7 am and lasting until approximately 4 pm. Senior 4-H'ers may count this towards one of the fundraisers required for State 4-H Roundup qualification. This year we will have a 2-day jackpot that will be held at the South Plains Fairgrounds. We need everyone's help with this fundraiser.

District 4-H Rabbit Project Survey

If you are interested in getting more involved with the Rabbit Project, Please complete the following survey: <https://forms.gle/LMvTrvEqsCSaMxUR7> Information you submit will be utilized to make future District plans.



SHOOTING SPORTS AIMING FOR THE BULL'S EYE



Shotgun Project

The county-wide Shotgun Project will be conducted in May-June, with the District Trap and Skeet Contest scheduled for **June 24-25**. To compete; 4-H'ers must have participated in County practices with a certified 4-H coach. Please contact Ronda if you have questions. Practices are currently being held on Sunday's at 2pm at 8309 ECR 5970 at the Rockin'R Vet Services Barn. There is a \$10 project fee per practice to cover the cost of materials. Registration is due on 4-H Online by *June 17*.

Rifle and Archery Project Practices

Rifle and Archery practices will still be held over the summer. If you are interested in attending practices, please check with the project leaders, contact the Extension Office or check out the Fabulous 4-H Friday Update email for practice schedule dates.

County Photography Entries

The display of all County 4-H Photography contest entries is set up in the Extension Office. As you go by the office, be sure to check out all of the great photo's submitted! If you haven't picked up your awards from County; they are also available for pick up.

TENTATIVELY ON SCHEDULE

The following activities are tentatively still on schedule for this summer:

- Food, Fun and Fashion - July 22
- Clover Day Camp - July 21
- County 4-H Officer Training - August 6 from 10-12pm
- Teen Council Retreat - July 5-8

DISTRICT 4-H CONTEST REIMBURSEMENT

4-H'ers who have competed in District 4-H contests will be eligible for reimbursement of their registration fees for one Fall and one Spring contest, up to \$50 per 4-H'er. Reimbursement form is included with this newsletter; please contact Ronda if you have further questions. Requests must be submitted by **June 20**.

**District 4-H Clothing Extravaganza**

The District 4-H Clothing Extravaganza Tour will be held on Saturday, May 21 in Lubbock from 9-12pm. We will participate in Community Service activities and other interesting clothing activities. There is no cost to attend; please sign-up by emailing rd-alexander@tamu.edu

The next 4-H Newsletter will not be mailed until the middle of July, so please make note of deadline dates in this newsletter.

Teen Council Garage Sale

The annual 4-H Teen Council garage Sale will be held on **Saturday, May 14** from 8am-1pm at the corner of 19th and Brentwood Circle. Come find a bargain at our sale. Also, if you have donations, please contact Ronda to make arrangements.

NEWSLETTER OPT-OUT

If you no longer wish to receive this newsletter, please contact our office to be removed from the list.

If you have anyone that would like to be added to the newsletter, also contact our office, 806-775-1740.

Ronda Alexander
County Extension Agent, 4-H
Lubbock County

Lubbock County Extension Staff
P.O. Box 10536, Lubbock, TX 79408
916 Main, Suite 401, Lubbock TX 79401
(806) 775-1740 Fax: (806) 775-1758

Cory Edwards
CEA-Family & Consumer Sciences

Robert Scott
CEA-Agriculture

Ashlyn Aljoe
Asst. EA - Family & Consumer Sciences

Brant Baugh
CEA-Agriculture

Open
CEA-Urban Youth Development

Christina Reid
CEA-Horticulture

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.

2021- 2022 District 2 4-H Results***District Horse Judging - April 22*****Sr. Team -**

1st AJ Kendrick, David Kendrick, Madison Chaloupka, Gracie Potter

2nd - Cash Campbell, Lana Brickey, Brienna Dobson, Keeley Pharr

AJ Kendrick - 1st High Individual, 1st Placings, 1st Reasons
Madison Chaloupka - 2nd High Individual, 2nd Placings, 4th Reasons

Gracie Potter - 3rd High Individual, 3rd Placings, 3rd Reasons
David Kendrick - 5th High Individual, 5th Placings, 4th Reasons

Cash Campbell - 4th High Individual, 4th Placings, 2nd Reasons

Lana Brickey - 6th High Individual, 6th Placings, 7th Reasons
Brienna Dobson - 10th High Individual, 9th Placings, 10th Reasons

Keeley Pharr - 11th High Individual, 10th Placings, 11th Reasons

Jr. Team 1st - Callie Beach, Layne Layton, Mackenzie Sunderman, Walker Frick

Callie Beach - 1st High Individual, 1st Placings, 1st Reasons
Layne Layton - 4th High Individual, 6th Placings, 2nd Reasons
MacKenzie Sunderman - 8th High Individual, 10th Placings, 3rd Reasons

Walker Frick - 9th High Individual, 8th Placings, 7th Reasons

Intermediate -

Lauren Evans - 1st High Individual, 1st Placings, 1st Reasons

District Soil Judging - April 26**Senior Team - 1st Place**

Weston Brown, Madison Chaloupka, Stone Beach

2nd High Individual - Weston Brown

3rd High Individual - Stone Beach

5th High Individual - Madison Chaloupka

Intermediate Individual -

Aideen Chaloupka - 1st High Individual

Junior Team - 2nd Place

Mason Chaloupka, Cael Gary, Caedmon Gary

Cael Gary - 2nd High Individual

Mason Chaloupka - 3rd High Individual

District Duds to Dazzle - April 21**Senior Team - 4th Place**

Audrey Ragan, Rylie DelaGarza, Aubree Ayers, Brier Griffis

Intermediate Team - 1st Place

Aideen Chaloupka, Kylee McDonald, Lucy Fritz

Junior Team - Participant

Avery Racca, Calyn McDonald, Skyler Berry, Addison Crump

District Fashion Show**Senior -**

Ashlynn Messer - 2nd Place Construction Casual

1st Place - Cotton

Kyndra Messer - 2nd Place - Construction Refashion

1st Place Wool

Joseph Fritz - 2nd Place Buying Business

Intermediate -

Aideen Chaloupka - 3rd Place Construction Dressy

Brynlee Edwards - 1st Place Buying Dressy

Kylee McDonald - 3rd Place Buying Fashions Under \$25

Paige Chowning - 2nd Place Buying Fashions Under \$25

Reese Bading - 3rd Place Buying Casual

Lucy Fritz - 1st Place Buying Fashions Under \$25

Junior -

Brynn Bading - 3rd Place Buying Casual

Bristol Chowning - 3rd Place Construction Refashion

Alice Davis - 3rd Place Construction Casual

Clara Davis - 4th Place Construction Refashion

Ella Newton - 2nd Place Construction Refashion

Cash Parker - 2nd Place Buying Casual

District Storyboard

Avery Racca - 1st Place Wearable - Junior

Addison Crump - 2nd Place Accessory - Junior

Lucy Fritz - 2nd Place Wearable - Intermediate

Aideen Chaloupka - 1st Place Accessory - Intermediate

Ashlynn Messer - 1st Place Pet Clothing - Senior

Kyndra Messer - 1st Place Wearable - Senior

District Rifle

Senior - Kyla Riewe - 1st High Individual, 1st Prone, 1st Kneeling, 1st Standing

Senior - Jessy Hillis - 4th High Individual, 5th Prone, 6th Kneeling, 4th Sandbag

Intermediate - 1st Prone -Matt Holland

Lubbock 4-H Intermediate Teams

1st - Dakota Tisler, Bella Kesey, Elishua Pounds

4th - Zachary Odom, Ty Tisler, Cooper Holland

5th - Johannah Scott, Jack Callahan, Holt Hoelscher

Intermediate

19th Cooper Holland

10th Jack Callahan

5th Zachary Odom

4th Elishua Pounds

6th Johannah Scott
2nd Dakota Tisler
8th Ty Tisler
3rd Bella Kesey
16th Holt Hoelscher

Jr. Sandbag Team

1st - Bronc Rice, Hoyt Powe, Weston Kidd
3rd - Hudson Hoelscher, Riley Alexander, Jeff Irlbeck

Jr. Sandbag

11th Riley Alexander
10th Jett Irlbeck
1st Bronc Rice
4th Hudson Hoelscher
7th Hoyt Powe
13th Weston Kidd

Jr. Sandbag Advanced Team

1st - Henley Hoelscher, Elyann Pounds, Jamison Pounds

Jr. Sandbag Advanced

2nd Henley Hoelscher
3rd Elyann Pounds
4th Jamison Pounds

2022 District Livestock Judging Results**Juniors: Coach Bren Edwards**

7th Place Team - Journi Harris, Corbin Airhart, Blair Heinrich
11th Place Team - Bronte Bozeman, Brix Edwards, Kamryn
Gillit, Braxtyn Mimms
Journi Harris - 6th Overall, 8th Swine, 10th Cattle
Brix Edwards - 6th Swine

Intermediates: Coach Bren Edwards

3rd Place Team - Blaze Bozeman, Hallie Heinrich, Brooks
Bozeman, Molli Harris
4th Place Team - Kayden Gillit, Abigail Follis, Brynlee Edwards,
Jenny Sullivan
9th Place Team - Austin Airhart, Kendall Rayfield, Karter
Bowen, Jayton Ayers
Blaze Bozeman - 4th Overall, 9th Swine, 3rd Sheep & Goat, 10th
Reasons
Kayden Gillit - 5th Overall, 2nd Swine, 5th Sheep & Goat
Abigail Follis - 6th Overall, 6th Cattle
Hallie Heinrich - 9th Overall
Bradyn Mimms - 10th Overall, 9th Sheep & Goat
Brooks Bozeman - 10th Swine, 6th Reasons
Austin Airhart - 3rd Cattle, 9th Reasons
Brynlee Edwards - 10th Cattle
Jayton Ayers - 2nd Reasons

Senior: Coaches Kennedy Caldwell & Collin Welper

1st Place Team - Kaylee Walker, Bax Edwards, Lainee Cook,
Karley Rayfield *ADVANCE TO STATE*
2nd Place Team - Colton Huseman, Bliss Bessire, Kate Cooper,
Kendell Follis *ADVANCE TO STATE*
6th Place Team - Morgan Davis, Bri Teaff, Laiken Beerwinkle,
Gage Harkey
Kaylee Walker - 2nd Overall, 4th Swine, 6th Cattle, 2nd Sheep &
Goat, 3rd Reasons
Bax Edwards - 3rd Overall, 2nd Swine, 3rd Sheep & Goat, 5th
Reasons
Colton Huseman - 4th Overall, 8th Swine, 8th Cattle, 5th Sheep &
Goat
Lainee Cook - 5th Overall, 3rd Swine, 9th Cattle, 6th Sheep &
Goat, 6th Reasons
Bliss Bessire - 7th Overall, 9th Swine, 4th Sheep & Goat, 9th
Reasons
Morgan Davis - 8th Overall, 2nd Cattle
Karley Rayfield - 9th Overall, 5th Cattle, 9th Sheep & Goat, 4th
Reasons
Kate Cooper - 7th Swine, 7th Reasons
Bri Teaff - 7th Cattle, 7th Sheep & Goat

South Plains District

Preserving Your Harvest

CANNING CLASS

3 options--you choose the date that works best for you

Thursday, July 14 - Plainview

Saturday, July 16 - Lubbock

Tuesday, August 23 - Snyder

\$50

includes lunch,
handouts

2 jars of items you
canned in class

***Door prizes!

9 am - 4 pm

Learn the basics of
Water Bath Canning
and Pressure
Canning with hands
on practice

*Bring your
pressure
canners for
free gauge
testing!*



Space will be limited so Register Early!
Register through Eventbrite at
<https://preservingyourharvest.eventbrite.com>

**FOR MORE INFORMATION, CONTACT
TEXAS A&M AGRILIFE EXTENSION SERVICE,
CORY EDWARDS, LUBBOCK COUNTY AT 806-775-1740**

Lubbock County 4-H - Parade of Champions Award

In order to recognize Lubbock County 4-H'ers for their involvement and achievement, the 4-H Awards and Recognition committee has created a new recognition for the County 4-H Achievement Banquet. 4-H'ers who are eligible for the Parade of Champions will receive a specially designed 4-H t-shirt at the County 4-H Achievement Banquet, which will be held on August 9. You must attend the Achievement Banquet to receive your t-shirt. This application must be completed for each 4-H'er applying for the "Parade of Champions" Award. **To be eligible, a 4-H'er must have competed in at least one County/District/State Competition and participated in either a project meeting, tour, workshop or community service activity, conducted through Lubbock County 4-H from August 15, 2021 - June 20, 2022.** (You may participate in more than two activities, but you will only receive one t-shirt. Clover 4-H'ers are not eligible to apply.) **The application is due to the County Extension Office by Monday, June 20 – NO EXCEPTIONS!**

Name: _____ Age on 8/31/21 _____ 4-H Club: _____ T-Shirt Size: _____

Please fill in the date of the competition: _____

Please list the activity that you participated in: _____

Event Competition	County	District	State	Related Project Meeting(s)/Tour/Workshop/Activity/Community Service
Food Show				
Food Challenge				
Nutrition Quiz Bowl				
Consumer Decision-Making				
Meat Judging				
Wool Judging/Project				
Livestock Judging/Project				
Recordbook				
Horse Judging/Project				
Horse Show				
Horse Quiz Bowl				
Livestock Show				
Entomology				
Public Speaking Project				
Clothing Project/Workshop				
Fashion Show				
Fashion Storyboard				
Photography				
Archery Project				
Rifle Project				
Trap and Skeet				
County Summer Project Series				
D-2 Summer Project Series				
Club/County Community Service				
County Jackpot Fundraiser				
Co. Livestock Concession				
4-H Barnyard at SP Fair				
One Day 4-H				
Teen Council				
Veterinary Science Project				
Other: please list				

*Because of all of the cancellations this spring, we will count virtual participation for some activities; if you have questions, please contact Ronda. Go ahead and list all activities that you participated in.

District 4-H Contest Reimbursement
(Please complete and submit one form per 4-H'er)
Due June 20 to County Extension Office



Name - _____

4-H Club - _____

Date Submitted - _____


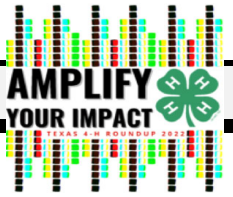
Contest Date	District 4-H Contest	Entry Fee	Placing	Verification

For 2021-2022, Lubbock County 4-H will reimburse each 4-H'er for up to 2 District 4-H Contest entry fee's per year, one for the spring and one for the fall, for a maximum of \$50. Please list all District 4-H Contests participated in. Form is due by June 20.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H MAY 2022</p>						--This indicates events not listed in 4-H newsletter, but in Fabulous 4-H Friday--
1	2 --4-7pm 4-H Clover Campaign Exhibit at 82 nd Tractor Supply--	3 --5pm Senior 4-H Photography Judging Practice, CEO--	4 --5:30pm 4-H Clover Project Meeting, CEO--	5 --6:00pm State 4-H Roundup Orientation Meeting, CEO--	6	7
8	9	10 --5pm Senior 4-H Photography Judging Practice, CEO--	11 --5:30pm 4-H Vet Science Project Meeting, CEO--	12	13	14 --District 4-H Archery Contest, Plainview-- --8am-1pm 4-H Teen Council Garage Sale--
15	16	17	18	19	20	21 --9-12pm District 4-H Clothing Extravaganza Tour, Lubbock--
22	23 *RSVP of attn 5-24 Recordbook Beginner Workshop	24 ● 2pm & 6pm Beginner Recordbook Workshops, CEO	25	26	27	28
29	30 CEO Closed 	31				NOTE: Not all dates are listed on this calendar.

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension-sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p style="text-align: center;">Texas A&M AgriLife Extension Service Lubbock County 4-H JUNE 2022</p>						
<p><i>NOTE: Not all dates are listed on this calendar.</i></p>						
<p>JULY</p> <p>5/8 - Teen Council Retreat</p> <p>19 - Lub Co. 4-H Summer Social</p> <p>21 - Clover Day Camp</p> <p>22 - Food, Fun & Fashion</p> <p>24/29 - State 4-H Horse Show, Abilene</p>			<p>1</p> <p><i>*Deadline to Turn in Club Mgr Lists, Club Officers Lists, Project Record Forms</i></p>	<p>2</p>	<p>3</p>	<p>4</p>
				<p style="text-align: center;">Junior Leader Lab</p>		
<p>5</p>	<p>6</p>	<p>7</p>		<p>9</p>	<p>10</p>	<p>11</p>
	<p style="text-align: center;">State 4-H Roundup</p>			<p style="text-align: center;">State 4-H Roundup</p>		
<p>12</p>	<p>13</p>	<p>14</p> <p>District 4-H Horse Show</p>	<p>15</p> <p><i>*RSVP for Dist. Recordbook Training on 6-17</i></p>	<p>16</p>	<p>17</p> <p>●2pm Dist. Recordbook Judging Training</p>	<p>18</p>
<p>19</p>	<p>20 ● 6:30pm PLA & Teen Council, CEO</p> <p>● Steer/Heifer Validation</p> <p><i>* 4-H Award Appl., Recordbooks, Parade of Champions, Club chartering Info, Dist 4-H Contest Reimb. - all Due to CEO</i></p>	<p>21</p> <p>● 1pm County Record Book Judging, CEO</p> <p><i>*RSVP by 6-20</i></p>	<p>22</p> <p>●Lubbock County Gold Star Judging (<i>*Appl. Due 6-20</i>)</p> <p>●5:30 Awards & Recognition Comm. Mtg. CEO</p>	<p>23</p>	<p>24</p>	<p>25</p>
					<p style="text-align: center;">District Trap & Skeet Contest</p>	
<p>26</p>	<p>27</p> <p>● Steer/Heifer Validation</p>	<p>28</p>	<p>29</p>	<p>30</p>	<p>AUGUST</p> <p>1 - Photos due to Jenny for Banquet Slide show</p> <p>6 - 10-12pm County 4-H Officer Training</p> <p>7 - 1pm 4-H Achievement Banquet, Bayer Museum of Ag.</p> <p>13/14 - Lamb & Goat Jackpot, SP Fairgrounds</p>	

Lubbock County 4-H

County 4-H Awards Summary Sheet

Specific Details in Criteria Guidelines

It is the applicants responsibility to turn in a separate application form, in addition to a Record Book, if needed.

Award Name	Age Division	Date Due to CEO	Materials to Submit
4-H RECORD BOOK	Junior, Intermediate and Senior	June 20, 2022	Completed Current Year 4-H Record Book; must be judged at County to receive t-shirt or to advance to District; 1 st place Record Book at County advance to District; Others may wildcard into open categories, as available;
PARADE OF CHAMPIONS (POC)	Junior, Intermediate and Senior	June 20, 2022	Compete in at least one County/District/State Competition and participate in either a project meeting, tour, workshop or community service during 2021-2022 4-H year; Submit "POC" form;
ACHIEVEMENT AWARD (One Award)	Junior, Intermediate, or Senior	June 20, 2022	4-H Recordbook - (First Year Member Only)
GREEN CLOVER AWARD (One or More Awards)	Junior, Intermediate and Senior	June 20, 2022	4-H Recordbook
4-H Champion AWARD (One or More Awards)	Junior, Intermediate and Senior	June 20, 2022	4-H Recordbook
OUTSTANDING JUNIOR (One or More Awards)	Junior (3 rd - 5 th Grade)	June 20, 2022	4-H Recordbook
OUTSTANDING INTERMEDIATE (One or More Awards)	Intermediate (6 th - 8 th Grade)	June 20, 2022	4-H Recordbook
BRONZE STAR AWARD (One or More Awards)	Junior (3 rd - 5 th Grade)	June 20, 2022	4-H Recordbook
SILVER STAR AWARD (One or More Awards)	Intermediate (6 th - 8 th Grade)	June 20, 2022	4-H Recordbook
OUTSTANDING SENIOR AWARD (One or More Awards)	Senior (9 th - 12 th Grade)	June 20, 2022	4-H Recordbook
TEEN LEADER (One or more awards)	Senior (9 th - 12 th Grade)	June 20, 2022	4-H Recordbook
DANFORTH "I DARE YOU" AWARD (One or more awards)	Senior (9 th - 12 th Grade)	June 20, 2022	Current year or State winning 4-H Record Book. [Senior State winning Record book applicants MUST write an update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside cover of the record book.]
LUBBOCK COUNTY 4-H SCHOLARSHIP (# based on eligible applicants)	Graduating Senior	June 20, 2022	Lubbock County 4-H Scholarship Application (Application available from County Extension Office) Applicants must meet qualifications senior year and two of their other three high school years. Scholarship is funded by South Plains Fair, as funds are available. Recordbook must be submitted senior year to be eligible.

4-H SCHOLARSHIPS	Graduating Senior		For a 4-H'er to receive any 4-H scholarship awarded at the County level, they must be in attendance at the County Achievement Banquet, or have a valid reason for their absence approved by the Awards and Recognition Committee or the scholarship will not be awarded.
GOLD STAR AWARD (Number of awards based on District quota)	Senior (15-18 years old as of 8-31-18)	June 20, 2022 (Interviews June 28)	Current year or State winning 4-H Record Book and Gold Star Information Form.[Senior State winning Record book applicants MUST write a concise update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside front cover of the record book.]
FRIEND OF 4-H AWARD (One or more awards)	Businesses or Individual NOT actively involved in 4-H Clubs	June 1, 2022	Lubbock County 4-H Nomination Form
CAREER LEADER AWARD (One or more awards)	Adult Leaders actively involved 10 or more years	June 1, 2022	Lubbock County 4-H Nomination Form
ADULT LEADER AWARD (One or more awards)	Adult Leaders in Lubbock County who are Actively Involved	June 1, 2022	Lubbock County 4-H Nomination Form
CLOVER AWARD (One or more awards)	New Adult Leader (3 or less years of involvement)	June 1, 2022	Lubbock County 4-H Nomination Form
MODEL CLUB AWARD (One or more awards)	Lubbock County 4-H Club involved in various projects and activities.	June 20, 2022	Club Manager must submit the "Texas 4-H Club Standards of Excellence" Report (found in the Club Management Guide).
PROJECT and YEAR PIN	Junior, Intermediate and Senior	June 1, 2022	Complete a Lubbock County 4-H Record Form or a Recordbook and a pin request form; and submit to Club Manager or CEO.
CLOVER KID CERTIFICATE AND PIN	Clover Kids (K-2nd Grade)	June 1, 2022	Clover Participants must complete a Clover Participation Form and submit to the CEO.

1-2-2022

awardpkt.22

****Awards and Recognition Committee will make final adjustments of awards. (No duplication of awards, etc.)**

****Disclaimer – If any 4-H member breaks the Code of Conduct at any time throughout the year, they may not be eligible for County Awards.**

**Plan to attend the Lubbock County 4-H Achievement Banquet – August 7, 2022
All awards, pins and certificates will be awarded at this event.**