


| Sunday  | Monday | Tuesday  | Wednesday | Thursday                          | Friday   | Saturday  |
|---|--------|--|-----------|-----------------------------------|--|---|
|  <p>Texas A&amp;M AgriLife Extension Service<br/>                     Lubbock County 4-H<br/> <b>JULY 2022</b></p> |        |  |           |                                   | 1  | 2   |
| 3   | 4      | 5  | 6         | 7                                 | 8  | 9   |
| 10  | 11     | 12   | 13        | 14                                | 15   | 16  |
| 17  | 18     | 19 ■ RSVP if attending 4-H Clover Camp on 7-21 or the Food, Fun & Fashion Workshop on 7-22<br>●4-8pm 4-H Summer Social | 20        | 21<br>●1-5pm 4-H Clover Camp, CEO | 22<br>●9-4pm Food, Fun & Fashion Workshop, CEO | 23  |
| 24  | 25     | 26   | 27        | 28                                | 29   | 30  |
| 31  |        |  |           |                                   |  | <b>NOTE: Not all dates are listed on this calendar.</b> |

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension-sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

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|  <p>Texas A&amp;M AgriLife Extension Service<br/>           Lubbock County 4-H<br/> <b>AUGUST 2022</b></p> |   |         |           |   | August 15 4-H membership opens on 4-HOnline<br>Renew your membership for \$25 per person<br>through end of October ( <b>3<sup>rd</sup> Graders, enroll<br/>           after September 1<sup>st</sup></b> ). |  |
| <b>NOTE: Not all<br/>           dates are listed<br/>           on this calendar.</b>   | 1   | 2       | 3         | 4<br>■ RSVP if attending 8-6<br>Officer Training<br>(email<br>rd-alexander@tamu.edu)  | 5   | 6<br>●10-12pm County-wide<br>4-H Officer Training, CEO               |
| 7<br>●12:30pm 4-H<br>Achievement Banquet,<br>Bayer Museum of<br>Agriculture   | 8<br>●4-H EXCELL Golf<br>Tourn, Plainview                 | 9       | 10        | 11  | 12<br>●Volunteers needed for<br>Jackpots  | 13<br>●Rockin C Classic Lamb<br>Jackpot, South Plains<br>Fairgrounds |
| 14<br>●Lamb Show, South<br>Plains Fairgrounds   | 15<br>4-H Membership<br>Enrollment opens on<br>4-H Online | 16      | 17        | 18  | 19<br>●Lamb/Goat Validation<br>Tag orders due \$20<br>each  | 20<br>●8am-1pm Teen Council<br>Garage Sale                           |
| 21  | 22<br>●6:30 PLA & Teen<br>Council Meetings, CEO           | 23      | 24        | 25  | 26  | 27   |
| 28  | 29  | 30      | 31        | <b>September</b><br>1 4-H Clover Kids (3 <sup>rd</sup> graders) can Enroll on 4H Online<br>6 6-7pm 4-H 101, Bank Lobby Meeting room, 916 Main<br>7 Food & Nutrition Project Training, CEO (RSVP by Sept 6th)<br>19 Swine Validation tags order due to CEO \$20 ea |   |  |