



Lubbock County 4-H News



Lubbock County Extension Office • (806) 775-1740 • Fax (806) 775-1758 • <http://lubbock.agrilife.org>
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July - August, 2022

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PARENT LEADERS ASSOCIATION

All 4-H parents and leaders are invited to participate in the Parent Leaders Association meetings. PLA will meet on **August 22** at the County Extension Office at 6:30 pm.

TEEN COUNCIL

4-H Teen Council Officers

Congratulations to newly elected 4-H Teen Council officers for 2022-2023. These 4-H'ers will be installed at the September Teen Council meeting and will officially take over in September. The next regular meeting will be on **August 22** at 6:30 at the County Extension Office.

President - Bax Edwards
1st Vice President - Madison Chaloupka
2nd Vice President - Brianna Teaff
3rd Vice President - Kyndra Messer
Secretary - Kaylee Walker
Treasurer - Kendell Follis
Public Relations Chair - David Kendrick
Parliamentarian - Joseph Fritz



The Lubbock County 4-H Teen Council is open to all 4-H'ers age 13 and older. Teen Council conducts various leadership, community service and recreational activities for 4-H'ers throughout the year.

Teen Council Silent Auction

Teen Council will again be having a silent auction at the County Achievement Banquet on **August 7**. If you have items you would like to donate, please get them to the Extension Office by *Friday, August 6*. A tax-deductible donation letter will be sent to you, if needed.

Something to Watch Out For

It seems that many 4-H families have had emails going to their junk or spam folders. Therefore, you have not received important information that was sent to you. We are not sure why this has suddenly started happening (we also are dealing with emails going to our junk/spam folders). While we can't tell you ahead of time these emails are going out - we want to alert you to check your settings to see if you can prevent this from happening. We try not to bombard you with emails. Ronda has been sending a "Fabulous 4-H Friday Update" since October. Usually 2-3 a month are sent out via email. They may go out between Friday and Monday and are sent to your email that you signed up with on 4-H Online. If you change emails or want it sent to another email, please contact Ronda at rd-alexander@tamu.edu. This is also where these emails will be sent from. You may also want to check the Lubbock County 4-H Facebook page for upcoming information and the "Fabulous 4-H Friday Update." Please contact us if you have questions.

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event.

Teen Council Garage Sale

Mark your calendar for the next Teen Council Garage Sale; it will be held **on Saturday, August 20 from 8am-1pm**. 4-H Teen Council members will be asked to help conduct the Fundraiser.

COUNTY-WIDE 4-H OFFICER TRAINING

All Lubbock County 4-H'ers are invited to participate in the 4-H Club Officer Training and Leadership Workshop on **Saturday, August 6 from 10-12pm** at the County Extension Office. You do not have to be an Officer to attend. *Please RSVP to Ronda at rd-alexander@tamu.edu by Thursday, August 4 if you plan to attend.*

JULY SUMMER SOCIAL- COMMUNITY SERVICE

Mark your calendars now for **Tuesday, July 19** for the Annual 4-H Summer Social, from 6-8pm. This year we will again be having a pool party at the Brentwood Club Pool House, 19th St and Brentwood Circle #41. For dinner, we will be having Mexican Stack, with families asked to sign-up and bring items on the following sign-up genius- <https://www.signupgenius.com/go/8050D4CACA62AA6FA7-lubbock>

Please RSVP by Monday, July 18 to rd-alexander@tamu.edu if your family will be attending.

4-H EXCELL GOLF TOURNAMENT



The 4-H EXCELL Golf Tournament will be held on **Monday, August 8** at the Plainview Country Club. The 4-person scramble will cost \$350. per team and includes lunch, golf cart and green fees. Please let us know if you are interested in playing or would like to serve as a Green or Tee Sponsor.

Proceeds from the Golf Tournament support the Bob Benson Memorial Scholarship and 4-H'ers who have qualified for National 4-H Contests and awards by contributing travel expenses. Entries are due by July 25. <https://hale.agrilife.org/team-individual-registration-bob-benson-golf-tournament/>

Parents and 4-H'ers:

If you have questions about the Lubbock County 4-H program, need assistance or need more information about an event, activity or project, please give us a call. We're here to serve you, but you must let us know when you need assistance or have special interest areas.

4-H CLOVER CAMP

We will have a 4-H Clover Camp, just for 4-H Clover Kids from grades K-2nd (2021-22 school year). The afternoon's activities will include a variety of 4-H project related activities (food and nutrition, clothing and textiles, team-building and of course - community service). The Clover Camp will be held on **Thursday, July 21 from 1-5pm** at the County Extension Office. *Please RSVP by July 19 if you will be able to attend.* There is no cost to attend. Registration will be from 12:30-1pm; parents may pick clovers up between 5 and 5:15pm. Youth must be enrolled as a 4-H Clover to participate.

SUMMER FUNDRAISER TO BENEFIT 4-H

Ferguson/Hill Show Goats & TW Club Goats- Meat Goat Jackpot

Rockin' C Classic & Franklin International Lamb Jackpot
This year we are again conducting the Lamb/Goat jackpots to support Lubbock County 4-H. "YOUR HELP IS NEEDED!" There will be a job for everyone - even if you don't know anything about jackpots.

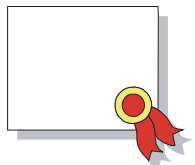
Lubbock County 4-H will host the Jackpots on **Saturday, August 13 and Sunday, August 14** at the South Plains Fairgrounds Pavilion. Volunteers are needed to assist with set-up on **Friday, August 12** at 6pm and to help conduct the show on **Saturday/Sunday, August 13-14** from 7am -until we are finished. There will be a sign-up sheet on Facebook and at the Achievement Banquet to sign up to help.

ATTENTION: ALL 4-H FAMILIES

The funds raised from this activity will benefit all 4-H'ers in Lubbock County. Your help is needed to make this work and be a success. Please call Ronda at the Extension Office to sign up for a time to work. Helping at this event does meet the requirement for the PLA Scholarship and PLA fundraisers.

4-H ACHIEVEMENT BANQUET

The 2022 4-H Achievement Banquet will be held on **Sunday, August 7** at the **Bayer Museum of Agriculture, 1121 Canyon Lake Drive, Lubbock (entrance is off of Broadway)**. The serving line will open at



12:30 pm with the program beginning at 1:00 pm. The meal will consist of Tri-Tip, green beans, mashed potatoes, tossed salad, rolls and cake.

The meal will be catered by Stanley Young. *This year we ask that you RSVP (call 775-1740) by Friday, July 30 with the number from your family that will be attending.* There is no cost to attend.

4-H'ers and leaders will be honored at this event, for the previous years work in the 4-H program. **Project Forms may still be turned in by 4-H'ers, if they have not turned them in yet. Please do this as soon as possible.**

Please remember to receive the Parade of Champions Award, you must attend the Banquet.

4-H PROJECT FORMS

If 4-H'ers have not yet turned in a project form, it is not too late! **You have until August 1.** To receive a project pin and a year pin at the County Achievement Banquet, 4-H'ers must turn in one project form on a project they participated in during the 2021-2022 4-H year. Forms are available from the County Extension Office or the 4-H Website.

SLIDE SHOW AT COUNTY 4-H ACHIEVEMENT BANQUET

Please send any pictures that you have of any and all 4-H'ers from projects, activities and contests from this past year (2021-22), to Jenny Verkamp. She will put these pictures into a slide show that will be shown at the County 4-H Achievement Banquet on Sunday, August 7. To submit pictures, please text Cynthia at 806-787-6356 your email address and she will send you an email invite for the drop box. You can then upload your photos to the 4-H Drop box. You may also put your photos on a flash drive and get them to Jenny Verkamp. We would also like to have pictures of adults/leaders as 4-H'ers to include in the slide show. If you have any of these that you are willing to share, please email photos of them as well.

ENROLLMENT FOR 2022-23

It is almost time to enroll for the new 4-H Year. Enrollment will only be done through 4-H Connect. Each 4-H'er who was enrolled for 2021-22 has



a profile on 4-H Online. You will need to utilize last years profile to re-enroll for 2022-23. Cost is \$25 for August 15 - October 31; afterward it will be \$30 per member. You may begin new enrollment after **August 15**. New members will need to set up a 4-H profile, please contact Ronda if you need assistance. For 3rd graders - please wait until **September 1**; otherwise you will be categorized as a Clover.

If you plan to work at the 4-H Barnyard, you need to be enrolled on 4-H Online before the event.

4-H 101

The 4-H 101 for new families interested in learning more about 4-H will be held on **Tuesday, September 6th** from 6-7pm at the first floor Bank Lobby meeting room. All 4-H'ers are invited to attend, as well as set up 4-H project exhibits highlighting different 4-H projects and competitions.

Please contact Ronda if you plan to set up an exhibit.

LUBBOCK COUNTY 4-H'ERS EARN SCHOLARSHIP MONEY

Congratulations to the 2022 Texas 4-H Foundation Scholarship recipient:

Ashlynn Messer - \$20,000 Houston Livestock Show
AJ Kendrick - \$10,000 McLean Estate
Wyat Mandress - \$10 McLean Estate



4-H PROJECTS



Food, Fun and Fashion Workshop

This summer we will have the county-wide "4-H Food Fun and Fashion" workshop on **Friday, July 22** from 9-4pm at the County Extension Office. The event is free of charge for active 4-H'ers; there will be a \$25 charge for non-4-H'ers. The day will include preparing lunch and craft sessions, you definitely won't want to miss it. Please RSVP by *July*

19. Also if any parents are available to help, we would love to have you assist!

We will be making craft items to enter in the South Plains Fair.* If a 4-H'er chooses not to leave their items for entry, there will be a \$15 charge for supplies, no exceptions.

*Items will be returned to 4-H'er following the Fair.

Food and Nutrition Project Training

This year we will be having the 4-H Food and Nutrition Project Leader Training on **Wednesday, September 7th** at 5:30pm at the County Extension Office. The training will include ideas and activities for leaders (both youth and adults) to use with your 4-H Club project groups. Any interested adult or youth are welcomed to attend this meeting. We will also schedule the county food show, county food project tour and workshop at the meeting. *Please RSVP by September 6 if you plan to attend.*

SOUTH PLAINS FAIR ENTRIES

If you are looking for summer activities to keep your kids busy, have them get started on their craft/project entries for the South Plains Fair. The fair will not be printing out catalogues as they have in the past; categories are available on their website.



Livestock Projects - Fair Entries

The County Extension Office is receiving information on fall fair entries. All junior show entries must be submitted to the Extension Office by **August 2-4, 2022**. For more show entry information check out our website (<http://lubbock.agrilife.org>) and click on 4-H Livestock, scroll down to find Major Stock Shows.

LAMB, GOAT & SWINE PROJECTS

Lamb, swine and goat projects must all be validated for 2023 shows. Ear tags can be ordered at the County Extension Office from now until the tag order deadline date and must be paid for at the time of the tag order. All lambs, barrow and goats must be validated for the Lubbock County Junior Livestock Show held in January 2023, as well as the major shows.

Lamb/Goat Program:

Anticipated Deadline to Order Ear Tags -

August 19, 2022

Cost - \$20.00 per animal

Validation Dates - **October, 2022**

Procedure - Ear tag, nose print, tattoo, DNA Sample, and complete forms.



Swine Program:

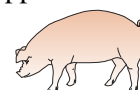
Anticipated Deadline to Order Ear Tags - Approximately

September 19, 2022

Cost - \$20.00 per barrow

Validation Dates - **November, 2022**

Procedure - Ear tag, identify ear notches, DNA sample, and complete forms.



MARK YOUR CALENDARS: Grilling Games, October 15, 2022

RABBIT PROJECT

New Lubbock County 4-H Rabbit Club

Plans are currently underway to have a Lubbock County 4-H Rabbit Club. More information will be sent as it is available in August. However, if parents would like to be involved in getting it started, or serving as leaders, please contact Ronda.

Ronda Alexander

Ronda Alexander
County Extension Agent, 4-H & Youth Development
Lubbock County

Lubbock County Extension Staff
P.O. Box 10536, Lubbock, TX 79408
916 Main, Suite 401, Lubbock TX 79401
(806) 775-1740 Fax: (806) 775-1758

Cory Edwards, CEA-Family & Consumer Sciences
Ashlyn Aljoe, Asst. EA - Family & Consumer Sciences
Robert Scott, CEA-Agriculture
Brant Baugh, CEA-Agriculture
Christina Reid, CEA-Horticulture
Amber Bozeman, EA-Better Living for Texans
Open, CEA-Urban Youth Development

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.

South Plains District

Preserving Your Harvest

CANNING CLASS

3 options--you choose the date that works best for you

Thursday, July 14 - Plainview

Saturday, July 16 - Lubbock

Tuesday, August 23 - Snyder

\$50

includes lunch,
handouts

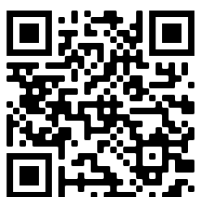
2 jars of items you
canned in class

***Door prizes!

9 am - 4 pm

Learn the basics of
Water Bath Canning
and Pressure
Canning with hands
on practice

*Bring your
pressure
canners for
free gauge
testing!*



Space will be limited so Register Early!
Register through Eventbrite at
<https://preservingyourharvest.eventbrite.com>

**FOR MORE INFORMATION, CONTACT
TEXAS A&M AGRILIFE EXTENSION SERVICE,
CORY EDWARDS, LUBBOCK COUNTY AT 806-775-1740**



At the Lubbock
County Extension
Office

7TH ANNUAL LUBBOCK COUNTY 4-H CLOVER DAY CAMP

**THURSDAY JULY 21ST
1-5 P.M.**

Line-Dancing

SESSIONS

- 1) LEATHERCRAFT
- 2) FABRIC FLAGS
- 3) SEED ART
- 4) BEADED PUMPKINS

Snacks
- Food Art
- Bicycle Smoothies

PLEASE RSVP BY JULY 18TH

(806) 775-1740

ronda.alexander@ag.tamu.edu



17th Annual Food, Fun and Fashion Workshop

July 22nd

9 a.m. - 4 p.m.

At the Lubbock County Extension Office

ACTIVITIES

Trashion Fashions

The Art of Thank You Notes

- 1) Leathercraft
- 2) Tin Can Tricks
- 3) Christmas Ornaments
- 4) Beaded Pumpkins



MAKE YOUR OWN LUNCH

- QUESADILLAS
- BLENDER BIKE SALSA
- CINNAMON CHIPS
- HOMEMADE CHIPS AND GUACAMOLE

PLEASE RSVP JULY 18TH

(806) 775-1740

ronda.alexander@ag.tamu.edu



TEXAS A&M
AGRI LIFE
EXTENSION

- We will be making craft items to enter in the **South Plains Fair**.
- If a 4-H'er chooses not to leave their items for entry, there will be a \$15 charge for supplies, no exceptions.

2 DAYS 4 SHOWS

LUBBOCK, TX // SOUTH PLAINS FAIRGROUNDS

AUGUST 13 & 14, 2022

ROCKIN' C CLASSIC

LAMB SHOW - AUGUST 13 - Starts 9:00am

\$500 ADDED MONEY

ENTRIES DUE DAY OF SHOW // ENTRY FEE: \$30 CASH ONLY

RING A WEIGH IN 7:30AM - 8:30AM

RING B WEIGHT CARDS DUE 11AM

RING B STARTS IMMEDIATELY AFTER **RING A**

JUDGES

RING A **RING B**

JUSTIN
JONAS

&

CLAY
BURSON

FERGUSON/HILL SHOW GOATS

MEAT GOAT JACKPOT - AUGUST 13

2 SHOWMANSHIP SHOWS // 2 JMGSC SHOWS

NO WEIGH BACK - OFFICIAL WEIGH IN

YOU DO NOT HAVE TO BE A MEMBER OF JMGSC TO EXHIBIT

FRANKLIN INTERNATIONAL

LAMB SHOW - AUGUST 14 - Starts 9:00am

\$1,500 ADDED MONEY

ENTRIES DUE DAY OF SHOW // ENTRY FEE: \$30 CASH ONLY

RING A WEIGH IN 7:30AM - 8:30AM

RING B WEIGHT CARDS DUE 11AM

RING B STARTS IMMEDIATELY AFTER **RING A**

JUDGES

RING A **RING B**

TBD

&

ROSS
STULTZ

TW CLUB GOATS

MEAT GOAT JACKPOT - AUGUST 14

2 SHOWMANSHIP SHOWS // 2 JMGSC SHOWS

NO WEIGH BACK - OFFICIAL WEIGH IN

YOU DO NOT HAVE TO BE A MEMBER OF JMGSC TO EXHIBIT

FOR MORE INFORMATION PLEASE CONTACT:

ROBERT SCOTT

806.777.9913 // RJ-SCOTT@TAMU.EDU

FERGUSON/HILL SHOW GOATS

Meat Goat Jackpot

August 13, 2022



****2 SHOWMANSHIP SHOWS****

****2 JMGSC SHOWS****

SHOW A

Judge: Clay Burson

Entry Deadline: Day of show

Weigh-in: 7:30-8:30 a.m.

Time of Show: 9:00 a.m.
Beginning with SR Showmanship

Entry Fee:\$30

SHOW B

Judge: Justin Jonas

Entry Deadline: Day of show

Weigh-in: After show A for new goats only.

Time of Show: Immediately
Beginning with SR Showmanship

Entry Fee:\$30

LOCATION: South Plains Fair Livestock Pavilion

You do not have to be a member of JMGSC to exhibit. or more info or to join the association, visit: www.jmgsc.com

Contact Robert Scott for more info. 806.777.9913 - rj-scott@tamu.edu

TW CLUB GOATS

Meat Goat Jackpot

August 14, 2022



**** 2 SHOWMANSHIP SHOWS****

**** 2 JMGSC SHOWS****

SHOW- C

Judge: Ross Stultz

Entry Deadline: Day of Show

Weigh-in: 7:30-8:30 a.m.

**Time of Show: 9:00 a.m.
Beginning with Sr Showmanship**

Entry Fee: \$30

SHOW- D

Judge: TBD

Entry Deadline: Day of Show

**Weigh-in: After show C for new
Goats only**

**Time of Show: Immediately
Beginning with Sr Showmanship**


Entry Fee: \$30

LOCATION: South Plains Fair Livestock Pavilion

You do not have to be a member of JMGSC to exhibit. For more info or to join the association, visit: www.jmgsc.com




Contact Robert Scott for more info. 806.777.9913 - rj-scott@tamu.edu

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H JULY 2022</p>					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19 ■ RSVP if attending 4-H Clover Camp on 7- 21 or the Food, Fun & Fashion Workshop on 7- 22 ●4-8pm 4-H Summer Social	20	21 ●1-5pm 4-H Clover Camp, CEO	22 ●9-4pm Food, Fun & Fashion Workshop, CEO	23
24	25	26	27	28	29	30
31						NOTE: Not all dates are listed on this calendar.

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension-sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H AUGUST 2022</p>					<p>August 15 4-H membership opens on 4-HOnline Renew your membership for \$25 per person through end of October (3rd Graders, enroll after September 1st).</p>	
<p>NOTE: Not all dates are listed on this calendar.</p>	1	2	3	<p>4</p> <p>■ RSVP if attending 8-6 Officer Training (email rd-alexander@tamu.edu)</p>	5	<p>6</p> <p>● 10-12pm County-wide 4-H Officer Training, CEO</p>
<p>7</p> <p>● 12:30pm 4-H Achievement Banquet, Bayer Museum of Agriculture</p>	<p>8</p> <p>● 4-H EXCELL Golf Tourn, Plainview</p>	9	10	11	<p>12</p> <p>● Volunteers needed for Jackpots</p>	<p>13</p> <p>● Rockin C Classic Lamb Jackpot, South Plains Fairgrounds</p>
<p>14</p> <p>● Lamb Show, South Plains Fairgrounds</p>	<p>15</p> <p>4-H Membership Enrollment opens on 4-H Online</p>	16	17	18	<p>19</p> <p>● Lamb/Goat Validation Tag orders due \$20 each</p>	<p>20</p> <p>● 8am-1pm Teen Council Garage Sale</p>
21	<p>22</p> <p>● 6:30 PLA & Teen Council Meetings, CEO</p>	23	24	25	26	27
28	29	30	31	<p>September</p> <p>1 4-H Clover Kids (3rd graders) can Enroll on 4H Online</p> <p>6 6-7pm 4-H 101, Bank Lobby Meeting room, 916 Main</p> <p>7 Food & Nutrition Project Training, CEO (RSVP by Sept 6th)</p> <p>19 Swine Validation tags order due to CEO \$20 ea</p>		