



Lubbock County 4-H News



Lubbock County Extension Office • (806) 775-1740 • Fax (806) 775-1758 • <http://lubbock.agrilife.org/>
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September - October, 2022

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4-H ENROLLMENT TIME

It is time to enroll in 4-H for the 2022-23 year. The system is using 4-H Online this year. Use the following link to access the new system:
<https://v2.4honline.com/#/user/sign-in>



The yearly membership fee of \$25/member for September and October is in effect. As of November 1st, it will be \$30; Clover kids do not have to pay an enrollment fee, but still need to enroll. If you were in 4-H last year – you have a profile – please use your email and profile that you had last year. If you have forgotten your password 4-H Online will send you a new one. Please do not create a new profile if you had one last year. Please contact Ronda if you have questions or problems enrolling.

Please remember that 4-H has changed our enrollment to be based on the school grade, instead of the age. Please refer to the information listed below:

4-H Members

1. Age Requirements

- Youth may participate in 4-H from September 1st of 3rd grade through August 31st following completion of 12th grade, with these age restrictions:
 - Minimum age - 8 (must also be in the 3rd grade)
 - Maximum age - 18 (as of August 31, 2022)
 - Special education youth who are older than 19 and have not graduated from high school may participate in 4-H Youth Development programs as members, with approval by the county Extension agent. Participation is limited to the club or county level. County Extension staff have the option, on a case-by-case basis, to allow Special Education youth older than 19 to participate in competitive events at the club or county level.

2. Texas 4-H Member Categories

- Junior - Grades 3, 4, and 5
- Intermediate - Grades 6, 7, and 8
- Senior - Grades 9, 10, 11, and 12
- Clover - K-2nd Grade (No membership dues)

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

When enrolling in 4-H, 4-H'ers must designate one 4-H club to be enrolled in. Not all of the 4-H Clubs are listed yet, some are waiting for their charter's to be approved. They should all be there in the next couple of weeks. Please contact Ronda, if you have questions about 4-H enrollment. The 4-H Clubs that will be available for this year are listed below with the email contact also shown:

- Frenship 4-H Club	Frenship4H@gmail.com
- Hub City 4-H Club	erica.irlbeck@gmail.com
- Lubbock 3P Rifle Club	Lubbock3p@gmail.com
- Lubbock 4-H Rabbit Club	
- Red Raider 4-H Club	dbrodbeck@esofan.com
- Shallowater 4-H Club	Shallowater4h@gmail.com
- Southside 4-H Club	
- Trinity 4-H Club	bellison@tcslubbock.org
- Wildcat 4-H Club (Idalou)	Wildcat.4h@gmail.com

4-H 101 and PROJECT FAIR

A "4-H 101" meeting will be held on **Tuesday, September 6 at 6 p.m.** at the first floor lobby meeting area in the 916 Main Street building. All 4-H families and any others interested in learning more about 4-H are invited to attend the meeting to learn more about 4-H, scholarships and the many opportunities available.

We will also be having 4-H'ers to set up and man project tables on some of the different 4-H projects that are offered. 4-H'ers are also needed to answer questions about the different 4-H projects available for youth to participate in. Please email Ronda by Thursday, *September 1*, if you would like to set up a table and/or be available to answer questions; please also let her know what project you would like to highlight. The tables will be set-up from 5:30 pm – 7:30 pm.

Please contact Ronda also if you need assistance with coming up with project table ideas.

PARENT LEADERS ASSOCIATION

Membership of the Lubbock County 4-H Parent Leader's Association is open to all parents, adults and leaders involved in the Lubbock County 4-H Program. Many important activities and events are planned and discussed at these meetings. Therefore everyone needs to make sure that their club is represented, so that each of you are aware of all of the county-wide happenings.

The 4-H program is dependent upon our parents and leaders to keep going; we need your assistance and input at these meetings. Meetings are held on the 3rd Monday of most months.

For September, we will be meeting on **Monday, September 19, at 6:30 pm at the Children's Barnyard at the South Plains Fairgrounds. We will begin at 5:30 pm to begin set-up/clean-up for the Barnyard, and take a break at 6:30 pm for the PLA and Teen Council Meetings.** After the meetings, we will continue set-up and clean-up, so be sure to bring your work gloves and wear your work clothes. Fair passes will also be distributed to Club Managers or leaders at this time. For October, our meeting will be held on **Monday, October 17 at 6:30 p.m.** at the County Extension Office, 916 Main, Suite 401.

4-H FUNDRAISER OPPORTUNITY

There are various 4-H Fundraisers conducted throughout the year. We rely on everyone's assistance to make them successful.

4-H Clubs - individual 4-H clubs may conduct fundraisers to support their 4-H club activities. All club fundraisers must be approved by Ronda.

4-H Parent Leader's Association - These fundraisers support county-wide projects, activities and awards. Everyone is asked to assist with these 4-H fundraisers. They include:

- 4-H Children's Barnyard - September at SP Fair
 - 4-H Concession Stand - January at County Livestock Show
 - Other activities - as approved by Lubbock PLA
 - 4-H Lamb and Goat Jackpot - August
- Senior 4-H'ers who qualify to attend State 4-H Roundup in College Station will have their expenses (registration, hotel and meal costs) paid if they have participated in two PLA fundraisers.

Teen Council -

Senior 4-H'ers who are active in Teen Council are asked to assist with these fundraisers. Funds raised support the annual Teen Council Leadership Retreat. They include:

- 4-H Banquet Silent Auction - August at County Achievement Banquet
- 4-H Garage Sale - held in Summer/May and August
- Tractor Supply 4-H Clover Campaign - held in October/May at Tractor Supply
- Other activities as scheduled by Teen Council

DISTRICT CONTEST ENTRY FEES

Registration for District 4-H Contests and paying online for those who have qualified will be the responsibility of the 4-H'er qualifying (placing first in most competitions) in order to compete at District. In previous years, the PLA was able to pay for these contests, however in the last couple of years, we have not been able to have enough fundraisers to continue paying for the registration fees. This is why it is important to support our County 4-H Fundraisers. Entry fees range from \$10 - \$20 per contest; cost information will be available prior to registration to assist families in preparing for this additional expense. A 4-H'er will be eligible for reimbursement for one qualifying contest in the Fall and one in the Winter/Spring, at a maximum cost of \$50; reimbursement will require the 4-H'er to complete the reimbursement request which is due in June. **Participation in two County 4-H Fundraisers is also required.** Please contact Ronda if you have any questions.

TEEN COUNCIL

WANTED: All Lubbock County 4-H'ers age 13 and older! Each of you are invited to participate in the Lubbock County 4-H Teen Council.

For September, we will be meeting on **Monday, September 19, at 6:30 pm at the Children's Barnyard at the South Plains Fair. We will begin at 5:30 pm to begin set-up/clean-up for the Barnyard, and take a break at 6:30 pm for the PLA and Teen Council Meetings.** After the meetings, we will continue set-up and clean-up, so be sure to bring your work gloves and wear your work clothes.

For October we will meet at the County Extension Office, on **October 17 at 6:30 p.m.** Make plans now to attend these meetings to meet other Lubbock County 4-H'ers, get involved in county-wide activities, develop leadership skills, help others and have fun!! 4-H'ers who want to participate in the Summer Trip must work 6 hours on either Saturday at the 4-H Barnyard or make other arrangements with Ronda.

4-H CLOVER OPPORTUNITIES

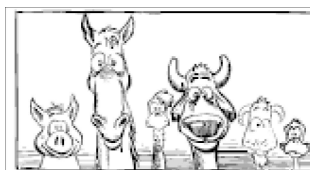
4-H Clover Kid Meeting

If you are a 4-H Clover Kid (K-2nd grade) then we have something just for you - monthly 4-H Clover Kid Meetings. Our first meeting for the year will be held on **Wednesday, September 14, from 5:30 - 6:30 pm** at the County Extension Office. *Please RSVP by September 13, if you plan to attend.* For our first meeting, we will be learning the 4-H Motto and Pledge and making a craft item to enter at the South Plains Fair. Our October meeting will be held on **Wednesday, October 12 from 5:30-6:30 p.m.** at the County Extension Office. *Please RSVP by October 10, if you plan to attend.*

ONE DAY 4-H

Mark your calendar for **Saturday, October 8.** 4-H'ers across the State will be conducting community service activities. This year we will be working at the South Plains Food Bank Grub Farm, 304 76th street from **9-11 a.m. on Saturday, October 8.** Please RSVP to the Extension Office by *October 6.* Don't forget to dress appropriately and bring gloves. We will be working outside.

4-H BARNYARD AT SOUTH PLAINS FAIR



The 4-H Children's Barnyard at the South Plains Fair continues to be a major fundraiser for Lubbock County 4-H. As always, the help and assistance of each

4-H'er, parent and leader is needed in order to operate the Barnyard and make it a successful activity for all to enjoy. The following is a tentative schedule for club work assignments.

Club Work Schedule

Friday, September 23 Hub City
8:00am - 9:15 pm

Saturday, September 24 4-H Teen Council
8:00 am - 9:15 pm

Sunday, September 25 Wildcat
8:00 am - 9:15 pm

Monday, September 26 Shallowater
8:00 am - 9:15 pm

Tuesday, September 27 Frenship
8:00 am - 9:15 pm (Senior Citizen Day)

Wednesday, September 28 Southside
8:00 am - 9:15 pm

Thursday, September 29 Shallowater
8:00 am - 9:15 pm

Friday, September 30
8:00 am - 9:15 pm

Saturday, October 1 4-H Teen Council
8:00 am - 9:15 pm

Volunteers working prior to 1 p.m. Monday-Friday and 10 am Saturday and Sunday do not need passes to get in.

If your club has not signed up yet, please call Ronda to sign up for a day. Passes will be distributed at the PLA Meeting on September 19.

4-H Barnyard Changes - Parent Volunteers Needed

As a result of changes in the Lubbock County Extension Staff, we are asking for parent volunteers help in managing the 4-H Barnyard at the South Plains Fair. While each 4-H club takes a day to man the Barnyard, we also need assistance with morning clean-up. Some clubs do not have volunteers available from 8 a.m until 9:30 a.m. Therefore we are asking for 2-3 parent volunteers on each day to be available to assist with morning cleaning and feeding. If your club will have volunteers available for the full day - please let Ronda know so that we don't over schedule morning volunteers. If there is another day that you are able to help besides your club day, please call Ronda to sign-up. Duties for the morning will include: watering/feeding animals, sweeping, and poop clean-up.

Friday - September 23

Monday - September 26

Tuesday - September 27

Wednesday - September 28

Thursday - September 29

Friday - September 30

GRADUATING SENIOR SCHOLARSHIP

The South Plains Fair has continued to sponsor a scholarship for graduating seniors. Participation at the 4-H Barnyard is required to be eligible for the scholarship. The application is included with this newsletter, be sure to print it and start keeping up with your activities. Participation is required all four years of high school. Qualifying graduates have received a \$500 scholarship. Please contact Ronda if you have questions.

LUBBOCK COUNTY 4-H FACEBOOK

Be sure to "Like" us on facebook, or at least visit occasionally to see what is going on!

Google: "Lubbock County 4-H"

"Lubbock 4-H Livestock" on Facebook

Reminders and information about 4-H activities is posted on the "Lubbock County 4-H" facebook page, especially if there are changes since the 4-H Newsletter was mailed out.



NATIONAL 4-H WEEK

October 2-8 is National 4-H Week! If your clubs need suggestions on activities to promote 4-H, please give Ronda a call, 775-1740.



SOUTH PLAINS FAIR - YOUTH DIVISION

Don't forget to enter your crafts, canned goods or baked goods in the Youth Division at the South Plains Fair. There is no cost to enter and prize money is awarded in all divisions. Check out the fair premium book to find out specific rules and entry information. Books were not printed this year, but they are available on the South Plains Fair website. Entry days for canned goods and crafts are **September 20 & 21** and Baked Goods are **September 22**. Be sure to check the book for entry times and categories. The adult section of culinary arts has also added youth categories, in the decorated cakes section.

TRACTOR SUPPLY

With two locations now in Lubbock, Tractor Supply has become a great friend to Lubbock County 4-H. This year they are also conducting a clover campaign at both stores in **October**. Be sure to share with them how much we appreciate their support. We will have an exhibit at Tractor Supply, when dates are confirmed.



4-H PROJECTS



FOOD AND NUTRITION PROJECT

Food and Nutrition Project Planning Meeting

We will have a county-wide planning meeting on **Wednesday, September 7 at 5:30 pm** at the County Extension Office to make plans for this year's 4-H Food and Nutrition Project. This will include information about county project group meetings, planning the county-wide workshop and tour, as well as planning for the County 4-H Food Show and Food Challenge. Following the planning meeting, every 4-H Family will receive a Food and Nutrition Project newsletter with details about all of the planned activities.

4-H Family Canning Class

Cory Edwards, CEA-FCH, Lubbock County will be holding a 4-H Family Canning Class on **Tuesday, September 20th** in the Extension Office from 5-8pm. The purpose of this program is to teach families the history and heritage of canning, reasons for canning, the basic process of water bath canning, and the importance of canning safely. Cost is \$5 per person to cover the cost of recipe ingredients and supplies. Each child will be required to enter one canned good into the South Plains Fair youth canning division. **Parents must attend with children.** Please sign up by Friday, September 16th by calling the Extension Office, 806-775-1740. **CLASS SIZE IS LIMITED!**

CONSUMER LIFE SKILLS PROJECT



An orientation meeting will be held on **Monday, October 17 at 5:30 p.m.** at the County Extension Office. We will schedule practice sessions at the meeting and review classes. If you aren't able to attend but still interested in participating, please let Ronda know. The Consumer Decision-making contest teaches youth decision-making skills by involving them as consumers hypothetically making different purchases. Come find out how to spend your dollars wisely. The District Competition will be held on Saturday, December 10 for Juniors and Intermediates and December 12 for Seniors.

4-H CALENDAR

We don't have all of the confirmed dates yet for this year's 4-H County and District Project/Contests. A calendar will be emailed and included in the new member packet that will be mailed to all 4-H'ers enrolling for the 2022-23 4-H year; this packet will be mailed on September 12 to all that have completed their enrollment for the new year. After October, the new member packets will be mailed on the first of the month, as registrations are completed throughout the year.

Parents and 4-H'ers:

If you have questions about the Lubbock County 4-H program, need assistance or need more information about an event, activity or project, please give us a call. We're here to serve you, but you must let us know when you need assistance or have special interest areas.



GOAT/LAMB/SWINE PROJECT

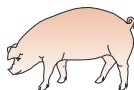


Lamb/Goat Program: Tags have been ordered. Validation Time - **Mid-October, 2022;** Procedure - Ear tag, nose print, tattoo, DNA Sample, & complete forms.



Swine Program:

Tag orders are due by September 21. Payment must be received at the time of order. Cost - \$20.00 per barrow; Validation Dates - **November, 2022.** Procedure - Ear tag, identify ear notches, DNA sample, and complete forms.



LIVESTOCK PROJECTS



Entries for Lubbock County, Odessa, Fort Worth, San Antonio, Houston, Austin and San Angelo; will be taken

November 1, 2, & 3

Watch for more details and begin making plans and hotel reservations.

2022 Livestock Shows Websites

Go to <http://lubbock.agrilife.org> Click on 4-H Livestock tab at the top and scroll down to the bottom, or go to these web sites:

Lubbock County Junior Livestock Show
<http://lcjlsa.com/index.html>

Sandhills Hereford & Quarterhorse Show, Odessa
www.sandhillsstockshowandrodeo.com

Southwest Junior Livestock Show, Ft. Worth
www.fwssr.com

San Antonio Livestock Exposition
www.sarodeo.com

San Angelo Livestock Show
www.sanangelorodeo.com

Houston Livestock Show and Rodeo
www.rodeohouston.com

Star of Texas Livestock Show, Austin
www.rodeoaustin.com

4-H VET SCIENCE PROJECT MEETINGS

For those of you who are interested in a career related to Veterinary Medicine, this project is 4-H'ers that are at least 12 years of age. We meet for monthly meetings, covering different veterinary science topics as well as occasional tours. Our first meeting will be held on **Wednesday, October 5 at 5:30 pm at the County Extension Office.** We will plan monthly meeting dates for the year at this time.

4-H MEAT JUDGING

The 4-H Meat Judging project will be this Fall, with the District contest scheduled for the end of November. Junior, Intermediate and Senior age 4-H'ers may participate in Meat Judging. Practices are usually at Texas Tech and coordinated with the Texas Tech Meat Judging Team. In the meat judging project, 4-H'ers learn about retail meat cut identification, carcass evaluation, and retail cut evaluation. Species that are evaluated include: beef, swine and lamb. If you are interested in participating, please sign-up by calling the Extension Office by September 15. You will then be contacted with practice schedule.



SHOOTING SPORTS

AIMING FOR THE BULL'S EYE



Introduction to 2022-23 Shooting Sports Projects

The 4-H Shooting Sports Project is a comprehensive introduction to shooting sports safety and the fundamentals of shooting disciplines, including: archery, rifle, shotgun, pistol, muzzleloading, and hunting. The project requires the presence and supervision of trained and certified volunteer coaches. Therefore, not all disciplines are offered in all counties. Lubbock County has certified coaches for Rifle, Archery and Shotgun. We are always looking for more volunteers to assist with this project; if you are interested in becoming a certified coach, please contact Ronda to find out details about when the coaches trainings will be held.

Also, since direct supervision by certified coaches is a requirement, this program does not allow individual participation. 4-H'ers must attend group meetings. The minimum age to participate in 4-H Shooting Sports, is enrolled in the 3rd grade.

Plans are already underway for our Rifle and Shotgun project meetings. Shotgun will begin practices on **Sunday, September 18 at 4 pm** at the Rocking P Vet Services Office, located at 8308 E CR 5970 in Idalou. Be sure to bring your own ammunition, guns, eye protection and ear protection. There is a \$5 fee for 25 clays.

Rifle practices will be held on Mondays at 6 pm at the Range, located at 5840, 49th in Lubbock. There is a range fee and equipment fee 4-H'ers will pay upon attending each practice.

More details will follow in upcoming newsletters. If you are interested in participating in Rifle, Archery or Shotgun, call the County Extension Office and place your name and which disciplines you are interested in on the "intent to participate" list.

4-H ACHIEVEMENT BANQUET

Thanks to all of you who participated or were involved in conducting the County 4-H Achievement Banquet. Teen Council members did an outstanding job in conducting the Banquet! Congratulations also to all of the Award Recipients. Don't forget to show your appreciation to our Banquet donors; if you lost the donors address, please contact Ronda.

Thanks also to each of our sponsors for the County 4-H Achievement Banquet. When you visit their business, please share our appreciation with them for their support. Thanks to the following donors: Ag Texas Farm Credit Services - Travis Ferguson, First Bank and Trust - Johnny Earp, Capital Farm Credit - Jason Gandy, City Bank - Mike Wright, Farmers Cooperative Compress - Ron Harkey, First State Bank of Shallowater - Mark Taylor, Joe Brown Insurance - Joe, Ryan and Joey Brown, Lubbock County Farm Bureau - Justin Light, Purina Mills - Billy Henry, South Plains Electric Cooperative - Lynn Simmons, South Plains Fair - Jennifer Wallace, Jenny Verkamp, North West Texas Agency- Jenny Verkamp, and Crawford Radiator - Wyatt and Melissa Crawford.

WEEKEND 4-H UPDATE EMAIL

Approximately 2-3 times a month, the 4-H Weekend Update will be emailed to all 4-H families, currently enrolled in the Lubbock County 4-H Program from Ronda Alexander (rd-alexander@tamu.edu). The one page update will contain information about upcoming activities and the dates that they are scheduled. This will only be sent to currently enrolled families, so be sure to get enrolled as soon as possible and watch your email (or spam or junk mail) to be sure you are getting the latest information.

WELCOME KYLER

This Fall, we are proud to announce that Kyler Hardegree will be a part of the Lubbock County Extension Staff as an intern and 4-H program assistant. Kyler worked this summer as an Extension Intern for Texas A&M AgriLife in the Lubbock County Office. Kyler was an outstanding Mitchell County 4-H'er and plans to graduate from Texas Tech in May.



Ronda Alexander
County Extension Agent, 4-H
Lubbock County

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Cory Edwards
CEA-Family & Community Health

Brant Baugh
CEA-Agriculture

Christina Reid
CEA-Horticulture

Robert Scott
CEA-Agriculture

Open
Urban & Youth Development

Amber Bozeman
EA-BLT

Ashlyn Aljoe
Asst. EA-Family & Community Health

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.

4-H COUNTY ACHIEVEMENT BANQUET WINNERS

Gold Star - American Bank of Commerce

Ashlynn Messer
David Kendrick
Aaron Chaloupka
Khaki Bishop

I Dare You - Purina Mills

Brier Griffis
Luke Stutzman
Jacob Everitt
Bax Edwards
Joseph Fritz

Outstanding Senior - Jenny Verkamp, Northwest Texas Agency

AJ Kendrick
Kaylee Walker
Tyler Racca
Madison Chaloupka

Teen Leader - South Plains Electric Cooperative

Mac Chaloupka
Kyndra Messer
Ryan Holloway
Stone Beach

Achievement - Capital Farm Credit
Calyn McDonald**Bronze Star** - First State Bank, Shallowater

Avery Racca
Journi Harris
Jett Irlbeck
Cash Parker

Outstanding Junior - Crawford Radiator

Brix Edwards
Bristol Chowning
Jaxon Sullivan
Emmeline Egbert

Silver Star - Capital Farm Credit

Paige Holloway
Lucy Fritz
Jayton Ayers
Rylan Messer

Outstanding Intermediate - Joe Brown Insurance Agency

Aideen Chaloupka
Jacob Racca
Eric Holloway
Kylee McDonald

Green Clover Award - Vista Bank

Wyatt Mandrell
Rylie DeLaGarza

4-H Champion

Weston Brown
Dalton Baldrige

Friend of 4-H

Rocking P Veterinary Services
Tommy Powe

Texas Salute to Excellence - Texas 4-H

Gary & Kristy Henniger
Leaders Legacy - Texas 4-H

David Holt
Commendable Service - Texas 4-H
Rita Wilson

Clover Leader - Farmer's Cooperative Compress

Kella Beach
Jessica Sullivan
Victoria Johnson

Adult Leader - Joe Brown Insurance Agency

Ryan Bading
Christy Petry

South Plains 4-H Distinguished Leader

Quana Everitt

PLA Scholarship - \$500 each - South Plains Fair

Wyatt Mandrell
Mac Chaloupka
Ashlynn Messer
Ryan Holloway
AJ Kendrick
Weston Brown

President's Youth Service - Ag Texas Farm Credit Services
Silver

Brynlee Edwards
Jenny Sullivan
Teegan Beach
Paige Chowning
Reese Bading

Bronze

Brynn Bading
Mason Chaloupka
Callie Beach

Clover Kid Recognition

Taylin Hoover

Parade of Champions - First Bank and Trust**Frenship**

Weston Brown
Ashlynn Messer
Kyndra Messer
Rylan Messer
Tyler Racca
Jacob Racca
Avery Racca
Luke Stutzman
Kaylee Walker

Hub City

Marlowe Barnes
Jett Irlbeck
Cash Parker

Lubbock 3P Rifle

Elyann Pounds
Elisua Pounds
Jamison Pounds

Shallowater

Reese Bading
Brynn Bading
Callie Beach
Stone Beach
Teegan Beach
Khaki Bishop
Emmeline Egbert
Jacob Everitt
Paige Holloway
Ryan Holloway
AJ Kendrick
David Kendrick

Trinity

Wyatt Mandrell

Wildcats

Aubree Ayers
Jayton Ayers
Aaron Chaloupka
Aideen Chaloupka
Mac Chaloupka
Madison Chaloupka
Mason Chaloupka
Rylie DeLaGarza
Bax Edwards
Brynlee Edwards
Brix Edwards
Lucy Fritz
Joseph Fritz
Brier Griffis
Calyn McDonald
Kylee McDonald
Jenny Sullivan
Jaxon Sullivan

Awards Program Record Books
Lubbock County Farm Bureau

ANIMAL AGRICULTURE

Bax Edwards, Sr. - Wildcat
Kaylee Walker, Sr. - Frenship

BEEF

Journi Harris, Jr. - Frenship

DOG CARE AND TRAINING

AJ Kendrick, Sr. - Shallowater
Rylie DeLaGarza, Sr. - Wildcat
Rylan Messer, Int. - Frenship
Jacob Racca, Int. - Frenship

FASHION & INTERIOR DESIGN

Kyndra Messer, Sr. - Frenship
Kylee McDonald, Int. - Wildcat
Avery Racca, Jr. - Frenship
Calyn McDonald, Jr. - Wildcat

FOOD & NUTRITION

Ashlynn Messer, Sr. - Frenship
Tyler Racca, Sr. - Frenship
Brynlee Edwards, Int. - Wildcat
Cash Parker, Jr. - Hub City

GARDENING & HORTICULTURE

Aaron Chaloupka, Sr. - Wildcat
Brix Edwards, Jr. - Wildcat
Bristol Chowning, Jr. - Wildcat

GOAT

Dalton Baldridge, Sr. - Shallowater
Reese Bading, Int. - Shallowater
Brynn Bading, Jr. - Shallowater

HEALTH

Jacob Everitt, Sr. - Shallowater
Paige Holloway, Int. - Shallowater
Mason Chaloupka, Jr. - Wildcat

HORSE

Madison Chaloupka, Sr. - Wildcat
Paige Chowning, Int. - Wildcat
Callie Beach, Jr. - Shallowater

LEADERSHIP

Wyatt Mandrell, Sr. - Trinity

NATURAL RESOURCES

Weston Brown, Sr. - Frenship

PHOTOGRAPHY

Joseph Fritz, Sr. - Wildcat
Lucy Fritz, Int. - Wildcat

PLANT AND SOIL SCIENCE

Mac Chaloupka, Sr. - Wildcat

PUBLIC SPEAKING

Luke Stutzman, Sr. - Frenship
Stone Beach, Sr. - Shallowater
Jayton Ayers, Int. - Wildcat

RABBIT

Emmeline Egbert, Jr. - Shallowater

SHEEP

David Kendrick, Sr. - Shallowater

SHOOTING SPORTS

Teegan Beach, Int. - Shallowater
Jett Irlbeck, Jr. - Hub City

SWINE

Jenny Sullivan, Int. - Wildcat
Jaxon Sullivan, Jr. - Wildcat

VETERINARY SCIENCE

Khaki Bishop, Sr. - Shallowater
Brier Griffis, Sr. - Shallowater

VISUAL & PERFORMING ARTS

Ryan Holloway, Sr. - Shallowater
Aideen Chaloupka, Int. - Wildcat



UNITED SUPERMARKETS DISTRICT 2 4-H

Grilling Games

OCTOBER 15, 2022 // 9AM

TEXAS TECH UNIVERSITY ANIMAL & FOOD
SCIENCES ARENA & PARKING LOT

- Registration will open on 4HOnline 10/3 and close 10/10.
Late Registration 10/11-10/12 • \$50 late fee + \$5 for category
- Any D2 4-H member is eligible to participate.
- There will be no team entries this year. All entries will be individual.
- \$5 entry fee per category, 4-Her may enter one or all five.
Corn on the Cob • Hamburger Patty
Chicken Legs • Boneless Pork Chop
NEW – Dessert: Item of your choice, You will provide ingredients and it will be cooked on site.
- Some supplies are provided, but the 4-Her MUST provide their own grill.
- Refer to contest letter for all rules pertaining to parent involvement.

**FOR A COMPLETE LIST OF RULES AND MORE INFORMATION,
GO TO D24-H.TAMU.EDU**



GRILLING GAMES

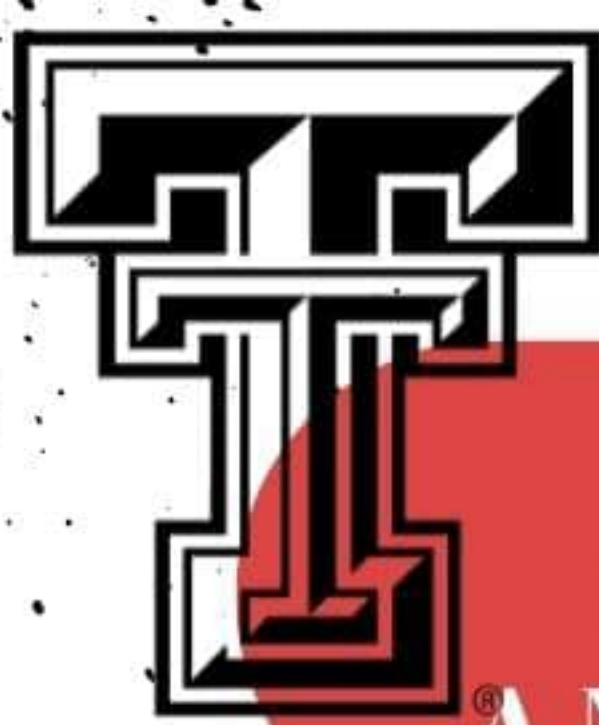
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DISTRICT 2 4-H GRILLING GAMES



**PATH TO
THE PLATE**



DISTRICT 2 4-H



SEPTEMBER 10
TEXAS TECH UNIVERSITY
ANIMAL AND FOOD SCIENCES

PREPARING FOR THE SEASON



Youth in grades 3-9 must have an adult present and registered.

Registration- 10:15-10:45
2 sessions 10:45-11:45
Lunch(provided)- 11:45-12:30
3 sessions- 12:30-2:00
Game starts at 3:00pm

3-7 grade Workshops
Health
STEM
Water Awareness
Trashion Show
Pig Showmanship

Parent
Sessions will
also be
provided

8-12 grade Workshops
Grilling Games
Community Service
Meats Judging
Livestock Judging
Photography

REGISTRATION

DEADLINE: Aug 20

@Wendy-Scott-34



venmo

Please include
name of
participants
Price: \$25

\$25=

beneficial information

Lunch

one form per
person



FLOWCODE

PRIVACY.FLOWCODE.COM

Texas Tech football game ticket
fun times with friends!



4-H FAMILY CANNING CLASS

LEARN TO CAN!

- water bath canning
- enter in South Plains Fair
- \$5 per person
- parent must attend with child



Tuesday, September 20th

5 PM - 8 PM

Lubbock County Extension Office

Call the Extension Office by Friday,
September 16th to sign up!
806-775-1740

CLASS SIZE IS LIMITED!

Lubbock County 4-H
Food & Nutrition



LEADER TRAINING

& PROJECT PLANNING

WEDNESDAY

9/7

5:30 – 7:00 PM

- lead project activities for your club
- learn about F&N contests:
 - Food Challenge
 - Food Show
 - Grilling Games
 - FCH Quiz Bowl

RSVP
by Friday, 9/2



Lubbock County 4-H Scholarship Application

Name _____

Address _____ Zip Code _____

4-H Club _____ Years in 4-H _____

Telephone Number _____

4-H member must answer yes to all questions below to be a qualified applicant!

Have you graduated from high school or equivalent during this school year? _____

If yes, from what school? _____

Do you have a current 4-H enrollment profile on 4-H Connect?

Have you completed a recordbook during three of the four years of your Senior 4-H career? _____ If yes, in what category? _____

Have you been an active member of Lubbock County 4-H and your local club for at least three years of your Senior 4-H Career? _____

Have you attended at least five meetings of your local club during your Senior 4-H Career including your Senior year in high school? _____

Date: _____

Signature of 4-H Member

Date: _____

Signature of Parent or Guardian

Date: _____

Signature of Club Manager

Date: _____

Signature of County Agent

Lubbock County 4-H Scholarship Application



4-H'er must complete requirements for the 4-H Barnyard and submit a Recordbook three of the four years of High School, and senior year. Please have an adult leader, club manager or County Extension Agent verify your participation by signing and dating each activity. Try to fill in this information (have club manager /leader/agent sign) as you complete the tasks, rather than waiting until the end. It is much easier to keep up with everything that you do. You could also keep one form for each year.

Event	20 -20	20 -20	20 -20	20 -20
REQUIRED EACH YEAR: South Plains Fair Children's Barnyard OR Extension Sponsored Exhibit (minimum 5 hours/year)	Initial/Date	Initial/Date	Initial/Date	Initial/Date
REQUIRED 3 OUT OF 4 YEARS: Recordbook (completing at least 3 recordbooks as a Senior 4-H'er); must submit graduating senior year;				

4-H'er must complete a minimum of six of the following qualifications three of their four high school years.

Event	20 -20	20 -20	20 -20	20 -20
South Plains Fair Youth Department Entries (minimum 5 entries each year)	Initial/Date	Initial/Date	Initial/Date	Initial/Date
Local 4-H Club Meetings (min. 5/year)				
Teen Council Meetings (min. 5/year)				
Work in Lubbock County 4-H Livestock Show Concession Stand				
Other County-wide 4-H Fundraiser				
County/District 4-H Food & Nutrition Event				
County/District 4-H Clothing & Textiles Event				
County/District 4-H Roundup				
Other District 4-H Competitive Event				
State 4-H Roundup or State Event				
Lubbock County Jr. Livestock Show Exhibitor				
Major Livestock Show Exhibitor				
District/State 4-H Horse Event				
County Veterinary Science Project				
Outreach or other 4-H Community Service Project (approved by CEA)				
Other CEA Approved Projects/Competitions				
Other CEA Approved Leadership Activity				
Camp Staff: County, Electric or Leadership				

**funding is dependent upon available funds

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H SEPTEMBER 2022</p>						
				1	2	3
4	5 County Holiday CEO Closed 	6 • 6 pm 4-H 101 Meeting, 916 Main, 1 st Floor	7 • 5:30 Food & Nutrition Project Planning Meeting, CEO	8	9	10
11	12	13 *RSVP if attending Clover Kids Meeting on 9-14	14 • 5:30-6:30 4-H Clover Kids Mtg, CEO	15	16	17
18 • 4pm Shotgun Practice, Rocking P Vet Services, Idalou	19 • 5:30 Barnyard Cleanup • 6:30 pm PLA & Teen Co. Mtg, SPF Barnyard	20 South Plains Fair Craft Entries Due	21 • Swine Tags Order Due \$20 ea	22 South Plains Fair Baked Goods Entries Due	23 24 South Plains Fair • Barnyard - Hub City • Barnyard - Teen Council	
25	26	27	28	29	30	NOTE: Not all dates are listed on this calendar.
• Barnyard - Wildcat • Barnyard - Shallowater • Barnyard - French • Barnyard - Southside • Barnyard - Shallowater • Barnyard -						

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension-sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H OCTOBER 2022</p>					•TractorSupply Clover Campaign Begins	1 <div>South Plains Fair</div> •Barnyard - Teen Council
2	3	4	5 • 5:30-6:30 Vet Science Project Mtg, CEO	6 *RSVP if attending Workday on 10-8	7	8 One Day 4-H • 9 - 11 am South Plains Food Bank Farm
<div>WHAT CAN YOU DO IN</div> <div>One Day</div> <div>National 4-H Week</div>						
9	10 *RSVP if attending Clover Kids Meeting on 10-12	11	12 • 5:30-6:30 4-H Clover Kids Mtg, CEO	13	14	15
16	17 • 5:30 pm Consumer Life Skills Project Orientation, CEO • 6:30 pm PLA and Teen Council Meetings, CEO	18	19	20	21	22
23	24	25	26	27	28	29
30	31 		NOVEMBER 2, 3 & 4 Livestock Show Sign up days, CEO			NOTE: Not all dates are listed on this calendar.

CEO = Lubbock County Office of the Texas A&M AgriLife Extension Service, 916 Main, Suite 401