

LUBBOCK COUNTY 4-H FOOD SHOW  
ENTRY FORM - DUE NOVEMBER 9

Name \_\_\_\_\_

Address \_\_\_\_\_

City, ZIP \_\_\_\_\_

Phone Number \_\_\_\_\_

School Name \_\_\_\_\_

Principal's Name \_\_\_\_\_

4-H Club \_\_\_\_\_

Date of Birth/Grade \_ \_\_\_\_\_

Completed and Current 4-H Profile on 4-H Online - \_\_\_\_ yes

Division      Junior \_\_\_\_\_

Intermediate \_\_\_\_\_

Senior \_\_\_\_\_

Clover Kids \_\_\_\_\_

Category:

Main Dish \_\_\_\_\_

Appetizer \_\_\_\_\_

Side Dish \_\_\_\_\_

Healthy Desserts \_\_\_\_\_

Title of Recipe \_\_\_\_\_

(Attach a copy of recipe to this form)

Project Form Attached - optional