

P.O. Box 10536, Lubbock TX 79408; 916 Main, Suite 401, Lubbock TX 79401

Phone: (806) 775-1740 FAX (806) 775-1758

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
4-H Cale	endar*	Texas A&M AgriLife Extension Service Lubbock County 4-H <b>MAY 2023</b>				
	1	2	3	4	5	6 ●9-12pm District 4-H Clothing Extravaganza Tour, Lubbock
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	<b>26</b> *RSVP of attn 5-30 Recordbook Beginner Workshop	27
28	29 MEMORIAL CEO Closed	<b>30</b> ●2pm & 6pm Beginner Recordbook Workshops, CEO	31			NOTE: Not all dates are listed on this calendar.

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension-sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.



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JULY Food, Fun & Fashion Clover Day Camp 15/19 Teen Council Retreat, Washington DC		AUGUST  1 Photos for Banquet slide show DUE 5 County 4-H Officer Training, 10-12pm 6 4-H Achievement Banquet 11 - Volunteers needed for Jackpot, 6pm 11/13 - Lamb & Goat Jackpot		1 *Deadline to Turn in Club Mgr Lists, Club Officers Lists, Project Record Forms	2	3	
4	5	6	7	8	9	10	
		State 4-H Roundup					
11	*RSVP for Dist. Recordbook Training on 6-14	13	<b>14</b> ●2pm District. Recordbook Judging Training	15	16	<b>17</b> *County-wide Shotgun Project Registration due.	
18	19 COUNTY HOLIDAY	20 ●6:30pm PLA & Teen Council, CEO * 4-H Award Appl,, Recordbooks, Parade of	21 ●1-8pm County Record Book Judging, CEO *RSVP by 6-20 if you can assist	22 ●6:30 Awards & Recognition Comm. Mtg, CEO	23	24	
	Steer/Heifer Validation	Champions, Club chartering Info, Dist 4-H Contest Reimb all Due to CEO			District Trap & Skeet Contest		
25	26 • Steer/Heifer Validation	27  ●Club Charter information due  ●Gold Star Judging	28	29	30	NOTE: Not all dates are listed on this calendar.	