



# Lubbock County 4-H News



Lubbock County Extension Office • (806) 775-1740 • Fax (806) 775-1758 • <http://lubbock.agrilife.org>  
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July - August, 2023

## IN THIS ISSUE

- Page 1** Parent Leaders Association  
Teen Council - Officers, Silent Auction
- Page 2** Garage Sale  
County-Wide 4-H Officer Training  
July Summer Social  
4-H Excell Golf Tournament  
4-H Clover Camp  
Summer Fundraiser to Benefit 4-H
- Page 3** 4-H Achievement Banquet  
4-H Project Forms  
Slide Show at County 4-H Achievement Banquet  
Enrollment for 2023-24  
4-H 101  
Lubbock County 4-H'ers Earn Scholarship Money
- Page 4** 4-H Projects- • Food, Fun & Fashion Workshop  
• Food and Nutrition Project Training  
• South Plains Fair Entries  
• Livestock Projects - Fairs  
• Lamb, Goat & Swine Projects
- Page 5** Food, Fun & Fashion Workshop
- Page 6** 4-H Excell Golf Tournament
- Page 7-9** Lamb & Goat Show Flyers
- Page 11-12** July and August 2023 Calendars

## PARENT LEADERS ASSOCIATION

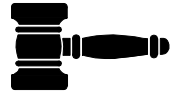
All 4-H parents and leaders are invited to participate in the Parent Leaders Association meetings. PLA will meet on **August 21** at the County Extension Office at 6:30 pm.

## TEEN COUNCIL

### 4-H Teen Council Officers

Congratulations to newly elected 4-H Teen Council officers for 2023-2024. These 4-H'ers will be installed at the September Teen Council meeting and will officially take over in September. The next regular meeting will be on **August 21** at 6:30 at the County Extension Office.

President - Aaron Chaloupka  
1<sup>st</sup> Vice President - Madison Chaloupka  
2<sup>nd</sup> Vice President - Stone Beach  
3<sup>rd</sup> Vice President - Jayton Ayers  
Secretary - Kendra Messer  
Treasurer - Rylie Dela Garza  
Public Relations Chair - Rylan Messer  
Parliamentarian - Brynlee Edwards



The Lubbock County 4-H Teen Council is open to all 4-H'ers age 13 and older. Teen Council conducts various leadership, community service and recreational activities for 4-H'ers throughout the year.

### Teen Council Silent Auction

Teen Council will again be having a silent auction at the County Achievement Banquet on **August 6**. If you have items you would like to donate, please get them to the Extension Office by Friday, August 4. A tax-deductible donation letter will be sent to you, if needed.

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.  
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

### Teen Council Garage Sale

Mark your calendar for the next Teen Council Garage Sale; it will be held **on Saturday, July 1 from 8am-1pm**. 4-H Teen Council members will be asked to help conduct the Fundraiser. Sale will be at the corner of 19<sup>th</sup> and Brentwood Circle.

### COUNTY-WIDE 4-H OFFICER TRAINING

All Lubbock County 4-H'ers are invited to participate in the 4-H Club Officer Training and Leadership Workshop on **Saturday, August 5 from 10-12pm** at the County Extension Office. You do not have to be an Officer to attend. *Please RSVP to Ronda at [rd-alexander@tamu.edu](mailto:rd-alexander@tamu.edu) by Thursday, August 3 if you plan to attend.*

### JULY SUMMER SOCIAL- COMMUNITY SERVICE

Mark your calendars now for **Monday, July 24** for the Annual 4-H Summer Social, from 6-8pm. This year we will again be having a pool party at the Brentwood Club Pool House, 19<sup>th</sup> St and Brentwood Circle #41. For dinner, we will be having Mexican Stack, with families asked to sign-up and bring items on the following sign-up genius—<https://www.signupgenius.com/go/8050545ada82ca3fe3-summer#/>

*Please RSVP by Friday, July 21 to [rd-Alexander@tamu.edu](mailto:rd-Alexander@tamu.edu) if your family will be attending.*

### 4-H EXCELL GOLF TOURNAMENT



The 4-H EXCELL Golf Tournament will be held on **Monday, August 7** at the Plainview Country Club. The 4-person scramble will cost \$350. per team and includes lunch, golf cart and green fees. Please let us know if you are interested in playing or would like to serve as a Green or Tee Sponsor.

Proceeds from the Golf Tournament support the Bob Benson Memorial Scholarship and 4-H'ers who have qualified for National 4-H Contests and awards by contributing travel expenses. Entries are due July 24<sup>th</sup>. <https://hale.agrilife.org/team-individual-registration-bob-benson-golf-tournament/>

### Parents and 4-H'ers:

If you have questions about the Lubbock County 4-H program, need assistance or need more information about an event, activity or project, please give us a call. We're here to serve you, but you must let us know when you need assistance or have special interest areas.

### 4-H CLOVER CAMP

We will have a 4-H Clover Camp, just for 4-H Clover Kids from grades K-2nd (2022-23 school year). The afternoon's activities will include a variety of 4-H project related activities (food and nutrition, clothing and textiles, team-building and of course - community service). The Clover Camp will be held on **Thursday, July 6 from 1-5pm** at the County Extension Office. *Please RSVP by July 3 if you will be able to attend.* There is no cost to attend. Registration will be from 12:30-1pm; parents may pick clovers up between 5 and 5:15pm. Youth must be enrolled as a 4-H Clover to participate.

### SUMMER FUNDRAISER TO BENEFIT 4-H

#### Ferguson/Hill Show Goats & TW Club Goats- Meat Goat Jackpot

#### Rockin' C Classic & Franklin International Lamb Jackpot

This year we are again conducting the Lamb/Goat jackpots to support Lubbock County 4-H. "YOUR HELP IS NEEDED!" There will be a job for everyone - even if you don't know anything about jackpots.

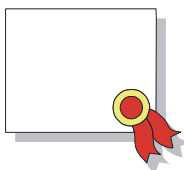
Lubbock County 4-H will host the Jackpots on **Saturday, August 12 and Sunday, August 13** at the South Plains Fairgrounds Pavilion. Volunteers are needed to assist with set-up on **Friday, August 11** at 6pm and to help conduct the show on **Saturday/Sunday, August 12-13** from 7am -until we are finished. There will be a sign-up sheet on Facebook and at the Achievement Banquet to sign up to help.

#### ATTENTION: ALL 4-H FAMILIES

The funds raised from this activity will benefit all 4-H'ers in Lubbock County. Your help is needed to make this work and be a success. Please call Ronda at the Extension Office to sign up for a time to work. Helping at this event does meet the requirement for the PLA Scholarship and PLA fundraisers.

### 4-H ACHIEVEMENT BANQUET

The 2023 4-H Achievement Banquet will be held on **Sunday, August 6 at the Bayer Museum of Agriculture, 1121 Canyon Lake Drive, Lubbock (entrance is off of Broadway). The serving line will open at 12:30 pm with the program beginning at 1:00 pm.** The meal will consist of Tri-Tip, green beans, mashed potatoes, tossed salad, rolls and cake.



The meal will be catered by Stanley Young. *This year we ask that you RSVP (call 775-1740) by Friday, July 28 with the number from your family that will be attending.* There is no cost to attend.

4-H'ers and leaders will be honored at this event, for the previous years work in the 4-H program. **Project Forms may still be turned in by 4-H'ers, if they have not turned them in yet. Please do this as soon as possible.**

Please remember to receive the Parade of Champions Award, you must attend the Banquet.

### 4-H PROJECT FORMS

If 4-H'ers have not yet turned in a project form, it is not too late! **You have until August 1.** To receive a project pin and a year pin at the County Achievement Banquet, 4-H'ers must turn in one project form on a project they participated in during the 2022-2023 4-H year. Forms are available from the County Extension Office or the 4-H Website.

### SLIDE SHOW AT COUNTY 4-H ACHIEVEMENT BANQUET

Please send any pictures that you have of any and all 4-H'ers from projects, activities and contests from this past year (2022-23), to Jenny Verkamp. She will put these pictures into a slide show that will be shown at the County 4-H Achievement Banquet on Sunday, August 6. To submit pictures, please text Cynthia at 806-787-6356 your email address and she will send you an email invite for the drop box. You can then upload your photos to the 4-H Drop box. We would also like to have pictures of adults/leaders as 4-H'ers to include in the slide show. If you have any of these that you are willing to share, please include photos of them as well.

### ENROLLMENT FOR 2023-24



It is almost time to enroll for the new 4-H Year. Enrollment will only be done through 4-H Online. Each 4-H'er who was enrolled for 2022-23 has a profile on 4-H Online. You will need to utilize last years profile to re-enroll for 2023-24. Cost is \$25 for August 15 - October 31; afterward it will be \$30 per member. You may begin new enrollment after **August 15**. New members will need to set up a 4-H profile, please contact Ronda if you need assistance. For 3<sup>rd</sup> graders - please wait until **September 1**; otherwise you will be categorized as a Clover.

**If you plan to work at the 4-H Barnyard, you need to be enrolled on 4-H Online before the event.**

### 4-H 101

The 4-H 101 for new families interested in learning more about 4-H will be held on **Tuesday, September 5<sup>th</sup>** from 6-7pm at the first floor Bank Lobby meeting room. All 4-H'ers are invited to attend, as well as set up 4-H project exhibits highlighting different 4-H projects and competitions.

*Please contact Ronda if you plan to set up an exhibit.*

### LUBBOCK COUNTY 4-H'ERS EARN SCHOLARSHIP MONEY

Congratulations to the 2023 Texas 4-H Foundation Scholarship recipient:

David Kendrick - \$20,000 San Antonio Livestock Show  
Bax Edwards - \$10,000 Ft Worth Stock Show Syndicate  
Jacob Everitt - \$10,000 Davidson Foundation  
Brier Griffis - \$5,000 Bob Benson Memorial



## 4-H PROJECTS



### ***Food, Fun and Fashion Workshop***

This summer we will have the county-wide “4-H Food Fun and Fashion” workshop on **Friday, July 7** from 9-4pm at the County Extension Office. The event is free of charge for active 4-H’ers; there will be a \$25 charge for non-4-H’ers. The day will include preparing lunch and craft sessions, you definitely won’t want to miss it. Please RSVP by *July 3*. Also if any parents are available to help, we would love to have you assist!

We will be making craft items to enter in the South Plains Fair.\* If a 4-H’er chooses not to leave their items for entry, there will be a \$15 charge for supplies, no exceptions.

\*Items will be returned to 4-H’er following the Fair.

### ***Food and Nutrition Project Training***

This year we will be having the 4-H Food and Nutrition Project Leader Training on **Tuesday, August 29<sup>th</sup>** at 5:30pm at the County Extension Office. The training will include ideas and activities for leaders (both youth and adults) to use with your 4-H Club project groups. Any interested adult or youth are welcomed to attend this meeting. We will also schedule the county food show, county food project tour and workshop at the meeting. *Please RSVP by August 28 if you plan to attend.*

## SOUTH PLAINS FAIR ENTRIES

If you are looking for summer activities to keep your kids busy, have them get started on their craft/project entries for the South Plains Fair. The fair will not be printing out catalogues as they have in the past; categories are available on their website.



### ***Livestock Projects - Fair Entries***

The County Extension Office is receiving information on fall fair entries. All junior show entries must be submitted to the Extension Office on **July 31 or August 1, 2023**. For more show entry information check out our website

(<http://lubbock.agrilife.org>) and click on 4-H Livestock, scroll down to find Major Stock Shows.



### ***LAMB, GOAT & SWINE PROJECTS***

Lamb, swine and goat projects must all be validated for 2024 shows. Ear tags can be ordered at the County Extension Office from now until the tag order deadline date and must be paid for at the time of the tag order. All lambs, barrow and goats must be validated for the Lubbock County Junior Livestock Show held in January 2024, as well as the major shows.

#### ***Lamb/Goat Program:***

Anticipated Deadline to Order Ear Tags -

*August 18, 2023*



Cost - \$20.00 per animal

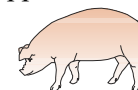
Validation Dates - **October, 2023**

Procedure - Ear tag, nose print, tattoo, DNA Sample, and complete forms.

#### ***Swine Program:***

Anticipated Deadline to Order Ear Tags - Approximately

*September 18, 2023*



Cost - \$20.00 per barrow

Validation Dates - **November, 2023**

Procedure - Ear tag, identify ear notches, DNA sample, and complete forms.

*Ronda Alexander*

Ronda Alexander  
County Extension Agent, 4-H & Youth Development  
Lubbock County

Lubbock County Extension Staff  
P.O. Box 10536, Lubbock, TX 79408  
916 Main, Suite 401, Lubbock TX 79401  
(806) 775-1740 Fax: (806) 775-1758

Cory Edwards, CEA-Family & Consumer Sciences  
Ashlyn Aljoe, Asst. EA - Family & Consumer Sciences  
Robert Scott, CEA-Agriculture  
Brant Baugh, CEA-Agriculture  
Christina Reid, CEA-Horticulture  
Amber Bozeman, EA-Better Living for Texans  
Open, CEA-Urban Youth Development

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.





oh what  
**FUN**

# 18TH ANNUAL FOOD, FUN AND FASHION WORKSHOP



**RSVP by July 3rd**

**(806) 775-1740**

*enjoy!*

**[ronda.alexander@ag.tamu.edu](mailto:ronda.alexander@ag.tamu.edu)**



TEXAS A&M  
**AGRI**LIFE  
EXTENSION

**9 A.M. - 4 P.M.**  
**FRIDAY JULY 7TH 2023**

**At the Lubbock County Extension Office**



**MAKE CRAFT ITEMS TO ENTER IN THE SOUTH PLAINS FAIR.**  
**IF A 4-H'ER CHOOSES NOT TO LEAVE THEIR ITEMS FOR ENTRY,**  
**THERE WILL BE A \$15 CHARGE FOR SUPPLIES, NO EXCEPTIONS.**

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.



**26TH ANNUAL**  
*Bob Benson Memorial*  
&



*District 2 4-H EXCELL*

**GOLF**



**TOURNAMENT**

All proceeds will benefit 4-H members through scholarships and travel funds for national contest participants.

**MONDAY  7 AUG. 2023**

Plainview Country Club

4-person scramble - \$350/team

Lunch provided to all golfers at 11:30 am

Shotgun start at 1:00 pm

Prizes for Top 3 Teams

**ENTRIES DUE JULY 24TH**

**LIMITED TO 20 TEAMS!**

For sponsorship opportunities or more information contact:  
[bailee.wright@ag.tamu.edu](mailto:bailee.wright@ag.tamu.edu)



# 2 DAYS 4 SHOWS

LUBBOCK, TX // SOUTH PLAINS FAIRGROUNDS

**AUGUST 12 & 13, 2023**

## ROCKIN' C CLASSIC

LAMB SHOW - AUGUST 12 - Starts 9:00am  
**\$500 ADDED MONEY**

ENTRIES DUE DAY OF SHOW // ENTRY FEE: \$30 CASH ONLY

**RING A** WEIGH IN 7:30AM - 8:30AM

**RING B** WEIGHT CARDS DUE 11AM

**RING B** STARTS IMMEDIATELY AFTER **RING A**

JUDGES

**RING A** **RING B**

TAYLOR & MILES  
OSBOURN GIBBS

## FERGUSON/HILL SHOW GOATS

MEAT GOAT JACKPOT - AUGUST 12

2 SHOWMANSHIP SHOWS // 2 JMGSC SHOWS

NO WEIGH BACK - OFFICIAL WEIGH IN

YOU DO NOT HAVE TO BE A MEMBER OF JMGSC TO EXHIBIT

## FRANKLIN INTERNATIONAL

LAMB SHOW - AUGUST 13 - Starts 9:00am  
**\$1,500 ADDED MONEY**

ENTRIES DUE DAY OF SHOW // ENTRY FEE: \$30 CASH ONLY

**RING A** WEIGH IN 7:30AM - 8:30AM

**RING B** WEIGHT CARDS DUE 11AM

**RING B** STARTS IMMEDIATELY AFTER **RING A**

JUDGES

**RING A** **RING B**

SIERRA & CLAY  
MEYERS WEBER

## TW CLUB GOATS

MEAT GOAT JACKPOT - AUGUST 13

2 SHOWMANSHIP SHOWS // 2 JMGSC SHOWS

NO WEIGH BACK - OFFICIAL WEIGH IN

YOU DO NOT HAVE TO BE A MEMBER OF JMGSC TO EXHIBIT

FOR MORE INFORMATION PLEASE CONTACT:

**ROBERT SCOTT**

806.777.9913 // RJ-SCOTT@TAMU.EDU



# FERGUSON/HILL SHOW GOATS

**Meat Goat Jackpot**

**August 12, 2023**



**\*\*2 SHOWMANSHIP SHOWS\*\***

**\*\*2 JMGSC SHOWS\*\***

## SHOW A

Judge: TBD

Entry Deadline: Day of show

Weigh-in: 7:30-8:30 a.m.

Time of Show: 9:00 a.m.  
Beginning with SR Showmanship

Entry Fee:\$30

## SHOW B

Judge: TBD

Entry Deadline: Day of show

Weigh-in: After show A for new goats only.

Time of Show: Immediately  
Beginning with SR Showmanship

Entry Fee:\$30

**LOCATION: South Plains Fair Livestock Pavilion**

You do not have to be a member of JMGSC to exhibit. or more info or to join the association, visit: [www.jmgsc.com](http://www.jmgsc.com)

Contact Robert Scott for more info. 806.777.9913 - [rj-scott@tamu.edu](mailto:rj-scott@tamu.edu)



# TW CLUB GOATS

## Meat Goat Jackpot

**August 13, 2023**



**\*\* 2 SHOWMANSHIP SHOWS\*\***

**\*\* 2 JMGSC SHOWS\*\***

### **SHOW- C**

**Judge: Clay Weber**

**Entry Deadline: Day of Show**

**Weigh-in: 7:30-8:30 a.m.**

**Time of Show: 9:00 a.m.  
Beginning with Sr Showmanship**

**Entry Fee: \$30**

### **SHOW- D**

**Judge: Sierra Meyers**

**Entry Deadline: Day of Show**

**Weigh-in: After show C for new  
Goats only**

**Time of Show: Immediately  
Beginning with Sr Showmanship**

**Entry Fee: \$30**


**LOCATION: South Plains Fair Livestock Pavilion**

You do not have to be a member of JMGSC to exhibit. For more info or to join the association, visit: [www.jmgsc.com](http://www.jmgsc.com)



Contact Robert Scott for more info. 806.777.9913 - [rj-scott@tamu.edu](mailto:rj-scott@tamu.edu)



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&amp;M AgriLife Extension Service Lubbock County 4-H <b>JULY 2023</b></p>						
2	3 ■ RSVP if attending 4-H Clover Camp on 7-6 or the Food, Fun & Fashion Workshop on 7-7	4 County Holiday - CEO Closed	5	6 ● 1-5pm 4-H Clover Camp, CEO	7 ● 9-4pm Food, Fun & Fashion Workshop, CEO	1 ● 8am-1pm Teen Council Garage Sale
9	10	11	12	13	14	15
16	17	18	19	20	21 ■ RSVP due for 7-24 4-H Summer Social	22
23	24 ● 6-8pm 4-H Summer Social ■ 4-H EXCELL Golf Tournament Registration DUE	25	26	27	28 ■ RSVP due for 8-6 Achievement Banquet call CEO 806-775-1740	29
30	31 ● Livestock Fair Entries DUE, CEO					<b>NOTE: Not all dates are listed on this calendar.</b>

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&amp;M AgriLife Extension Service Lubbock County 4-H <b>AUGUST 2023</b></p>					<p>August 15 4-H membership opens on 4-HOnline Renew your membership for \$25 per person through end of October (<b>3<sup>rd</sup> Graders, enroll after September 1<sup>st</sup></b>).</p>	
<b>NOTE: Not all dates are listed on this calendar.</b>		<p>1</p> <ul style="list-style-type: none"> <li>• Project Forms due to CEO</li> <li>• Livestock Fair Entries DUE, CEO</li> </ul>	2	<p>3</p> <ul style="list-style-type: none"> <li>■ RSVP if attending 8-5 Officer Training (email rd-alexander@tamu.edu)</li> </ul>	4	<p>5</p> <ul style="list-style-type: none"> <li>• 10-12pm County-wide 4-H Officer Training, CEO</li> </ul>
<p>6</p> <ul style="list-style-type: none"> <li>• 12:30pm 4-H Achievement Banquet, Bayer Museum of Agriculture</li> </ul>	<p>7</p> <ul style="list-style-type: none"> <li>• 4-H EXCELL Golf Tournament, Plainview</li> </ul>	8	9	10	<p>11</p> <ul style="list-style-type: none"> <li>• Goat Jackpot setup – Volunteers needed.</li> </ul>	<p>12</p> <ul style="list-style-type: none"> <li>• Ferguson/Hill Meat Goat Jackpot, South Plains Fair Livestock Pavilion</li> </ul>
<p>13</p> <ul style="list-style-type: none"> <li>• TW Club Goats/Meat Goat Jackpot, South Plains Fair Livestock Pavillion</li> </ul>	14	15	16	17	<p>18</p> <ul style="list-style-type: none"> <li>• Lamb/Goat Validation Tag orders due \$20 each</li> </ul>	19
20	<p>21</p> <ul style="list-style-type: none"> <li>• 6:30 PLA &amp; Teen Council Meetings, CEO</li> </ul>	22	23	24	25	26
27	<p>28</p> <ul style="list-style-type: none"> <li>■ RSVP if attending 8-29 4-H Food &amp; Nutrition Project Leader Training</li> </ul>	<p>29</p> <ul style="list-style-type: none"> <li>• 5:30pm 4-H Food and Nutrition Project Leader Training, CEO</li> </ul>	30	31	<p><b>SEPTEMBER</b></p> <p>5 6-7pm 4-H 101, Bank Lobby Meeting room, 916 Main</p> <p>18 Swine Validation tags order due to CEO \$20 ea</p>	

CEO = Lubbock County Office of the Texas A&M AgriLife Extension Service, 916 Main, Suite 401