



Lubbock County 4-H News



Lubbock County Extension Office • (806) 775-1740 • Fax (806) 775-1758 • <http://lubbock.agrilife.org/>
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September - October, 2023

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4-H ENROLLMENT TIME

It is time to enroll in 4-H for the 2023-24 year. The system is using 4-H Online this year. Use the following link to access the new system: <https://v2.4honline.com/#/user/sign-in>



The yearly membership fee of \$25/member for September and October is in effect. As of November 1st, it will be \$30; Clover kids will now pay an enrollment fee of \$10. If you were in 4-H last year – you have a profile – please use your email and profile that you had last year. If you have forgotten your password 4-H Online will send you a new one. Please do not create a new profile if you had one last year. Please contact Ronda if you have questions or problems enrolling.

Please remember that 4-H has changed our enrollment to be based on the school grade, instead of the age. Please refer to the information listed below:

4-H Members

1. Age Requirements

- Youth may participate in 4-H from September 1st of 3rd grade through August 31st following completion of 12th grade, with these age restrictions:
- Minimum age - 8 (must also be in the 3rd grade)
- Maximum age - 18 (as of August 31, 2023)
- Special education youth who are older than 19 and have not graduated from high school may participate in 4-H Youth Development programs as members, with approval by the county Extension agent. Participation is limited to the club or county level. County Extension staff have the option, on a case-by-case basis, to allow Special Education youth older than 19 to participate in competitive events at the club or county level.

2. Texas 4-H Member Categories

- Junior - Grades 3, 4, and 5
- Intermediate - Grades 6, 7, and 8
- Senior - Grades 9, 10, 11, and 12
- Clover - K-2nd Grade

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

When enrolling in 4-H, 4-H'ers must designate one 4-H club to be enrolled in. Please contact Ronda, if you have questions about 4-H enrollment. The 4-H Clubs that will be available for this year are listed below with the email contact also shown:

- Caprock 4-H Club
- Frenship 4-H Club Frenship4H@gmail.com
- Hub City 4-H Club erica.irlbeck@gmail.com
- Lubbock 3P Rifle Club Lubbock3p@gmail.com
- Lubbock 4-H Rabbit Club lubbock4hrabbitclub@gmail.com
- Shallowater 4-H Club Shallowater4h@gmail.com
- Southside 4-H Club wendy@exitlubbock.com
- Trinity 4-H Club bellison@tcslubbock.org
- Wildcat 4-H Club (Idalou) Wildcat.4h@gmail.com

4-H 101 and PROJECT FAIR

A "4-H 101" meeting will be held on **Tuesday, September 5 at 6 p.m.** at the first floor lobby meeting area in the 916 Main Street building. All 4-H families and any others interested in learning more about 4-H are invited to attend the meeting to learn more about 4-H, scholarships and the many opportunities available.

We will also be having 4-H'ers to set up and man project tables on some of the different 4-H projects that are offered. 4-H'ers are also needed to answer questions about the different 4-H projects available for youth to participate in. Please email Ronda by *Tuesday, September 5*, if you would like to set up a table and/or be available to answer questions; please also let her know what project you would like to highlight. The tables will be set-up from 5:30 pm – 7:30 pm.

Please contact Ronda also if you need assistance with coming up with project table ideas.

4-H 4 MORE CAMPAIGN

The 4-H 4 More marketing campaign is designed to increase Texas 4-H membership. Join us in creating 4-H opportunity *for* more youth by inviting *four* more youth into the program. We're challenging each 4-H member to invite **four** friends to join 4-H. Agents, volunteers, and parents can invite new members in, too!

For returning 4-H **members** who invite new members in, we've set up an incentive program. Incentives for participation include:

- 1 new member: 4-H 4 More t-shirt
- 2 new members: Membership refund
- 3 new members: Leather portfolio
- 4 new members: Backpack and state recognition
- All participants are encouraged to list participation on Texas 4-H scholarship applications and record books.

How is this tracked? When a new member registers on 4HOnline, they will have the availability to input who referred them 4-H. Those "referred by" names are the names pulled twice a year, in December and July, to send incentives. Incentives are sent to the county office, with an email coming to the county offices of recipients beforehand to let you know they will be receiving a package and the contents of that package.

PARENT LEADERS ASSOCIATION

Membership of the Lubbock County 4-H Parent Leader's Association is open to all parents, adults and leaders involved in the Lubbock County 4-H Program. Many important activities and events are planned and discussed at these meetings. Therefore everyone needs to make sure that their club is represented, so that each of you are aware of all of the county-wide happenings.

The 4-H program is dependent upon our parents and leaders to keep going; we need your assistance and input at these meetings. Meetings are held on the 3rd Monday of most months.

For September, we will be meeting on **Monday, September 18, at 6:30 pm at the Children's Barnyard at the South Plains Fairgrounds. We will begin at 5:30 pm to begin set-up/clean-up for the Barnyard, and take a break at 6:30 pm for the PLA and Teen Council Meetings.** After the meetings, we will continue set-up and clean-up, so be sure to bring your work gloves and wear your work clothes. Fair passes will also be distributed to Club Managers or leaders at this time. For October, our meeting will be held on **Monday, October 16 at 6:30 p.m.** at the County Extension Office, 916 Main, Suite 401.

4-H FUNDRAISER OPPORTUNITY

There are various 4-H Fundraisers conducted throughout the year. We rely on everyone's assistance to make them successful.

4-H Clubs - individual 4-H clubs may conduct fundraisers to support their 4-H club activities. All club fundraisers must be approved by Ronda.

4-H Parent Leader's Association - These fundraisers support county-wide projects, activities and awards. Everyone is asked to assist with these 4-H fundraisers. They include:

- 4-H Children's Barnyard - September at SP Fair
 - 4-H Concession Stand - January at County Livestock Show
 - Other activities - as approved by Lubbock PLA
 - 4-H Lamb and Goat Jackpot - August
- Senior 4-H'ers who qualify to attend State 4-H Roundup in College Station will have their expenses (registration, hotel and meal costs) paid if they have participated in two PLA fundraisers.
- 4-H Fall Flower Fundraiser (See Flyer)

Teen Council -

Senior 4-H'ers who are active in Teen Council are asked to assist with these fundraisers. Funds raised support the annual Teen Council Leadership Retreat. They include:

- 4-H Banquet Silent Auction - August at County Achievement Banquet
- 4-H Garage Sale - held in Summer/May and August
- Tractor Supply 4-H Clover Campaign - held in October/May at Tractor Supply
- Other activities as scheduled by Teen Council

COMMUNITY SERVICE OPPORTUNITIES

Meals on Wheels Community Service Opportunity

The MOW Walmart Saturday is scheduled for October 7th. Walmart Saturday is when we have people volunteer to hand out a list of items we need for our Weekend Meal Program at Lubbock Meals on Wheels. There are three shifts, 10:00am-12:00pm, 12:00pm-2:00pm, and 2:00pm to 4:00pm. When people buy items from the list, they bring it back to where the volunteers are and at the end of the last shift everything is loaded into a van to go to MOW. If any families are interested in volunteering, please contact Ronda by September 15.

District 2 4-H Council 2023 Fall Community Service Challenge - Tie Blankets

District 2 4-H Council is challenging all District 2 counties to a friendly competition to see which county can make & donate the most "tie blankets" from September 1st through December 1st. The county to donate the most will win bragging rights and a traveling trophy! The winner be recognized at the Winter Social on December 9th. Please let Ronda know if you are making blankets by taking a picture and emailing to her, as well as who you are donating them to.

DISTRICT CONTEST ENTRY FEES

Registration for District 4-H Contests and paying online for those who have qualified will be the responsibility of the 4-H'er qualifying (placing first in most competitions) in order to compete at District. In previous years, the PLA was able to pay for these contests, however in the last couple of years, we have not been able to have enough fundraisers to continue paying for the registration fees. This is why it is important to support our County 4-H Fundraisers. Entry fees range from \$10 - \$20 per contest; cost information will be available prior to registration to assist families in preparing for this additional expense. A 4-H'er will be eligible for reimbursement for one qualifying contest in the Fall and one in the Winter/Spring, at a maximum cost of \$50; reimbursement will require the 4-H'er to complete the reimbursement request which is due in June. **Participation in two County 4-H Fundraisers is also required.** Please contact Ronda if you have any questions.

TEEN COUNCIL

WANTED: All Lubbock County 4-H'ers age 13 and older! Each of you are invited to participate in the Lubbock County 4-H Teen Council.

For September, we will be meeting on **Monday, September 18, at 6:30 pm at the Children's Barnyard at the South Plains Fair. We will begin at 5:30 pm to begin set-up/clean-up for the Barnyard, and take a break at 6:30 pm for the PLA and Teen Council Meetings.** After the meetings, we will continue set-up and clean-up, so be sure to bring your work gloves and wear your work clothes.

For October we will meet at the County Extension Office, on **October 16 at 6:30 p.m.** Make plans now to attend

these meetings to meet other Lubbock County 4-H'ers, get involved in county-wide activities, develop leadership skills, help others and have fun!! 4-H'ers who want to participate in the Summer Trip must work 6 hours on either Saturday at the 4-H Barnyard or make other arrangements with Ronda.

ONE DAY 4-H

Mark your calendar for **Saturday, October 7**. 4-H'ers across the State will be conducting community service activities. This year we will be volunteering at the Fiber Max Center for Discovery Ag Museum from **10-12pm on Saturday, October 7**. Please RSVP to the Extension Office by *October 5*. Don't forget to dress appropriately and bring gloves. We will be working outside.

4-H BARNYARD AT SOUTH PLAINS FAIR



The 4-H Children's Barnyard at the South Plains Fair continues to be a major fundraiser for Lubbock County 4-H. As always, the help and assistance of each

4-H'er, parent and leader is needed in order to operate the Barnyard and make it a successful activity for all to enjoy. The following is a tentative schedule for club work assignments.

Club Work Schedule

Friday, September 22 Hub City
8:00am - 9:15 pm

Saturday, September 23 4-H Teen Council
8:00 am - 9:15 pm

Sunday, September 24 Wildcat
8:00 am - 9:15 pm

Monday, September 25 Shallowater
8:00 am - 9:15 pm

Tuesday, September 26 Frenship
8:00 am - 9:15 pm (Senior Citizen Day)

Wednesday, September 27 Southside
8:00 am - 9:15 pm

Thursday, September 28 Shallowater
8:00 am - 9:15 pm

Friday, September 29
8:00 am - 9:15 pm

Saturday, September 30 4-H Teen Council
8:00 am - 9:15 pm

Volunteers working prior to 1 p.m. Monday-Friday and 10 am Saturday and Sunday do not need passes to get in.

If your club has not signed up yet, please call Ronda to sign up for a day. Passes will be distributed at the PLA Meeting on September 18.

4-H Barnyard Changes - Parent Volunteers Needed

As a result of changes in the Lubbock County Extension Staff, we are asking for parent volunteers help in managing the 4-H Barnyard at the South Plains Fair. While each 4-H club takes a day to man the Barnyard, we also need assistance with morning clean-up. Some clubs do not have volunteers available from 8 a.m until 9:30 a.m. Therefore we are asking for 2-3 parent volunteers on each day to be available to assist with morning cleaning and feeding. If your club will have volunteers available for the full day - please let Ronda know so that we don't over schedule morning volunteers. If there is another day that you are able to help besides your club day, please call Ronda to sign-up. Duties for the morning will include: watering/feeding animals, sweeping, and poop clean-up.

Friday - September 22

Monday - September 25

Tuesday - September 26

Wednesday - September 27

Thursday - September 28

Friday - September 29

GRADUATING SENIOR SCHOLARSHIP

The South Plains Fair has continued to sponsor a scholarship for graduating seniors. Participation at the 4-H Barnyard is required to be eligible for the scholarship. The application is included with this newsletter, be sure to print it and start keeping up with your activities. Participation is required all four years of high school. Qualifying graduates have received a \$500 scholarship. Please contact Ronda if you have questions.

LUBBOCK COUNTY 4-H FACEBOOK

Be sure to "Like" us on facebook, or at least visit occasionally to see what is going on!

Google: "Lubbock County 4-H"

"Lubbock 4-H Livestock" on Facebook

Reminders and information about 4-H activities is posted on the "Lubbock County 4-H" facebook page, especially if there are changes since the 4-H Newsletter was mailed out.



NATIONAL 4-H WEEK

October 1-7 is National 4-H Week! If your clubs need suggestions on activities to promote 4-H, please give Ronda a call, 775-1740.



SOUTH PLAINS FAIR - YOUTH DIVISION

Don't forget to enter your crafts, canned goods or baked goods in the Youth Division at the South Plains Fair. There is no cost to enter and prize money is awarded in all divisions. Check out the fair premium book to find out specific rules and entry information. Books were not printed this year, but they are available on the South Plains Fair website. Entry days for canned goods and crafts are **September 19 & 20** and Baked Goods are **September 21**. Be sure to check the book for entry times and categories.

The adult section of culinary arts has also added youth categories, in the decorated cakes section.

TRACTOR SUPPLY

With three locations now in Lubbock, Tractor Supply has become a great friend to Lubbock County 4-H. This year they are also conducting a clover campaign at the stores from

October 4-21. Be sure to share with them how much we appreciate their support. We will have an exhibit at Tractor Supply on Wednesday, October 4.



4-H PROJECTS



COOKING IN THE KITCHEN

Cory Edwards, CEA-FCH, Lubbock County will offer 3 different "Cooking in the Kitchen" workshops in October for Lubbock County 4-H'ers (4-H Age 3rd -12th) interested in participating in the Food & Nutrition project. These workshops will teach youth the information and skills needed to participate in Food Show, Food Challenge, and FCH Quiz Bowl. The workshops will take place from 4:45pm - 5:30pm in the Lubbock County Extension Office meeting room on the following **Tuesdays: October 3, 10 and 17**. RSVP is not required.

CONSUMER LIFE SKILLS PROJECT



An orientation meeting will be held on **Monday, October 16 at 5:30 p.m. at the County Extension Office**. We will schedule practice sessions at the meeting and review classes. If you aren't able to attend but still interested in participating, please let Ronda know. The Consumer Decision-making contest teaches youth decision-making skills by involving them as consumers hypothetically making different purchases. Come find out how to spend your dollars wisely. The District Competition will be held on

Saturday, **December 2** for Juniors and Intermediates and **December 4** for Seniors.

4-H CALENDAR

We don't have all of the confirmed dates yet for this year's 4-H County and District Project/Contests. A calendar will be emailed and included in the new member packet that will be mailed to all 4-H'ers enrolling for the 2023-24 4-H year; this packet will be mailed on September 11 to all that have completed their enrollment for the new year. After October, the new member packets will be mailed on the first of the month, as registrations are completed throughout the year.

Parents and 4-H'ers:

If you have questions about the Lubbock County 4-H program, need assistance or need more information about an event, activity or project, please give us a call. We're here to serve you, but you must let us know when you need assistance or have special interest areas.



GOAT/LAMB/SWINE PROJECT

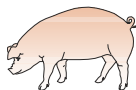


Lamb/Goat Program: Tags have been ordered. Validation Time - **Mid-October, 2023**; Procedure - Ear tag, nose print, tattoo, DNA Sample, & complete forms.



Swine Program:

Tag orders are due by September 20. Payment must be received at the time of order. Cost - \$20.00 per barrow; Validation Dates - **November, 2023.** Procedure - Ear tag, identify ear notches, DNA sample, and complete forms.



LIVESTOCK PROJECTS



Entries for Lubbock County, Odessa, Fort Worth, San Antonio, Houston, Austin and San Angelo; will be taken

November 7, 8 & 9th

Watch for more details and begin making plans and hotel reservations.

2023 Livestock Shows Websites

Go to <http://lubbock.agrilife.org> Click on 4-H Livestock tab at the top and scroll down to the bottom, or go to these web sites:

Lubbock County Junior Livestock Show
<https://lubbockcountylivestockshow.com/>

Sandhills Hereford & Quarterhorse Show, Odessa
<http://sandhillssr.com/>

Southwest Junior Livestock Show, Ft. Worth
www.fwssr.com

San Antonio Livestock Exposition
www.sarodeo.com

San Angelo Livestock Show
www.sanangelorodeo.com

Houston Livestock Show and Rodeo
www.rodeohouston.com

Star of Texas Livestock Show, Austin
www.rodeoaustin.com

4-H VET SCIENCE PROJECT MEETINGS

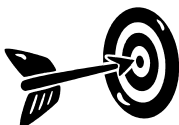
For those of you who are interested in a career related to Veterinary Medicine, this project is 4-H'ers that are at least 12 years of age. We meet for monthly meetings, covering different veterinary science topics as well as occasional tours. Our first meeting will be held on **Wednesday, October 18 at 5:30 pm at the County Extension Office.** We will plan monthly meeting dates for the year at this time.

4-H MEAT JUDGING

The 4-H Meat Judging project will be this Fall, with the District contest scheduled for the end of November. Junior, Intermediate and Senior age 4-H'ers may participate in Meat Judging. Practices are usually at Texas Tech and coordinated with the Texas Tech Meat Judging Team. In the meat judging project, 4-H'ers learn about retail meat cut identification, carcass evaluation, and retail cut evaluation. Species that are evaluated include: beef, swine and lamb. If you are interested in participating, please sign-up by calling the Extension Office by September 15. You will then be contacted with practice schedule information.



SHOOTING SPORTS AIMING FOR THE BULL'S EYE



Introduction to 2023-24 Shooting Sports Projects

The 4-H Shooting Sports Project is a comprehensive introduction to shooting sports safety and the fundamentals of shooting disciplines, including: archery, rifle, shotgun, pistol, muzzleloading, and hunting. The project requires the presence and supervision of trained and certified volunteer coaches. Therefore, not all disciplines are offered in all counties. Lubbock County has certified coaches for Rifle, Archery and Shotgun. We are always looking for more volunteers to assist with this project; if you are interested in becoming a certified coach, please contact Ronda to find out details about when the coaches trainings will be held.

Also, since direct supervision by certified coaches is a requirement, this program does not allow individual participation. 4-H'ers must attend group meetings. The minimum age to participate in 4-H Shooting Sports, is enrolled in the 3rd grade.

Plans are already underway for our Rifle and Archery project meetings. Archery will begin practices for new members in January.

Rifle practices will be held on Mondays and Thursdays at 6 pm at the Range, located at 5840, 49th in Lubbock. There is a range fee and equipment fee 4-H'ers will pay upon attending each practice. Practices will begin on **Monday, September 11.**

More details will follow in upcoming newsletters.

4-H SHOOTING SPORTS COACHES TRAININGS

Please note that volunteers must be screened through 4-H ONLINE before you can register for a training. This takes 2-3 weeks to complete the screening process.

- **Date & Time:** September 30 – October 1, 2023 (Saturday & Sunday)

Archery, Shotgun, Pistol, Rifle, Muzzleloading & Hunting and Wildlife. Please promote to applicable clientele utilizing the letter linked below (and attached) and social media graphic (attached).

Full information regarding the event, tentative schedule, and registration information can be found <https://d104-h.tamu.edu/files/2023/08/2023-D10-Shooting-Sports-Training-Seguin-Letter.pdf>.

Location: Guadalupe County AgriLife Extension Office (210 E Live Oak St, Seguin, TX 78155)

Registration:

August 28th – September 15th - **Cost: \$130.00 for training**

NO LATE REGISTRATION PERIOD WILL BE AVAILABLE.

- **Date & Time:** November 11-12, 2023

Archery, Shotgun, Pistol, Rifle, Hunting and Wildlife
Check-in begins at 7:00 a.m. on Saturday Morning – Lunch, Supper and Snacks will be provided
End time will vary per discipline—see letter at link below

Montgomery County AgriLife Extension – Thomas LeRoy Education Center
9020 Airport Road
Conroe, TX 77303

Registration:

October 11th – 25th - **Cost: \$120.00 for training**

***Additional \$20.00 charge to complete the Green Injection Component (Online Only option)**

October 26th – 30th – Late - \$145.00

- **District 8 will host a Annual Shooting Sports Coach's Training in Stephenville on November 11-12th.**

What: Shooting Sports Coach Training

When: November 11-12th, 2023

Registration: October 16-27th, 2023 via 4-H Online

Where: Erath County Courthouse Annex, Stephenville

Cost: \$140 (covers meals, materials, snacks, and green injection)

Disciplines: Archery, Rifle, Pistol, Shotgun, Muzzle Loading, Western Heritage, Hunting & Wildlife

Link to our website: <https://d84-h.tamu.edu/events-and-activities/shooting-sports-coaches-training/>

4-H ACHIEVEMENT BANQUET

Thanks to all of you who participated or were involved in conducting the County 4-H Achievement Banquet. Teen Council members did an outstanding job in conducting the Banquet! Congratulations also to all of the Award Recipients. Don't forget to show your appreciation to our Banquet donors; if you lost the donors address, please contact Ronda. Please see the winners list, included with this newsletter. If you weren't at the Banquet, your award is available to be picked up from the Extension Office.

Thanks also to each of our sponsors for the County 4-H Achievement Banquet. When you visit their business, please share our appreciation with them for their support. Thanks to the following donors: Ag Texas Farm Credit Services - Travis Ferguson, First Bank and Trust - Johnny Earp, Capital Farm Credit - Jason Gandy, City Bank - Mike Wright, Farmers Cooperative Compress - Ron Harkey, First State Bank of Shallowater - Mark Taylor, Joe Brown Insurance - Joe, Ryan and Joey Brown, Lubbock County Farm Bureau - Justin Light, Purina Mills - Billy Henry, South Plains Electric Cooperative - Lynn Simmons, South Plains Fair - Jennifer Wallace, North West Texas Agency- Jenny Verkamp, Crawford Radiator - Wyatt and Melissa Crawford and ABC Bank - Sam Nesbit.

GOLD STAR SELECTION CHANGES

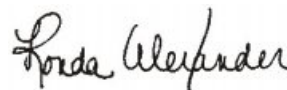
This year, we are adding some new criteria for consideration of the Gold Star Award. 4-H'ers will also submit information on their involvement in their local 4-H Club as well as their participation and involvement with 4-H Teen Council. The information will be included in the 4-H Awards Packet and will be posted mid-September on the 4-H Website.

WEEKEND 4-H UPDATE EMAIL

Approximately 2-3 times a month, the 4-H Weekend Update will be emailed to all 4-H families, currently enrolled in the Lubbock County 4-H Program from Ronda Alexander (rd-alexander@tamu.edu). The one page update will contain information about upcoming activities and the dates that they are scheduled. This will only be sent to currently enrolled families, so be sure to get enrolled as soon as possible and watch your email (or spam or junk mail) to be sure you are getting the latest information.

WELCOME

This Fall, we are proud to announce that Alyssa Elmore will be a part of the Lubbock County Extension Staff as an intern and 4-H program assistant.



Ronda Alexander
County Extension Agent, 4-H
Lubbock County

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Cory Edwards
CEA-Family & Community Health

Brant Baugh
CEA-Agriculture

Christina Reid
CEA-Horticulture

Robert Scott
CEA-Agriculture

Open
Urban & Youth Development

Amber Bozeman
EA-BLT

Ashlyn Aljoe
Asst. EA-Family & Community Health

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.

**4-H COUNTY ACHIEVEMENT BANQUET
WINNERS*****Gold Star***

Jacob Everitt
Brier Griffiths
Madison Chaloupka
Stone Beach

I Dare You

Lana Brickey
Tyler Racca
Aaron Chaloupka
David Kendrick
Kyndra Messer

Outstanding Senior

Reagan Stokes
Dalton Baldrige
Brynlee Edwards
Molli Harris
Jayton Ayers

Teen Leader

Bax Edwards
Seth Crump
Jenny Sullivan
Reese Bading

Achievement

Klara-Marie Smith

Bronze Star

Calyn McDonald
Bristol Chowning
Brynn Bading
Mason Chaloupka
Jaxon Sullivan
Marlowe Barnes

Outstanding Junior

Journi Harris
Karlee Rathmann
Cash Parker
Callie Beach
Katherine Butts
Bronte Bozeman

Silver Star

Teegan Beach
Jacob Racca
Blaze Bozeman
Kinlee Rathmann

Outstanding Intermediate

Rylan Messer
Avery Racca
Brooks Bozeman
Josephine Butts

4-H Champion

Paige Chowning

Friend of 4-H

Lindsey Baldrige
Teresa DeSautell

Clover Leader

Robin McDonald
Stephanie Barnes
Landon Powe

Adult Leader

Cory Edwards
Wendy Scott

South Plains 4-H Distinguished Leader

Jamie and Christy Ayers

PLA Scholarship - \$500 each

Bax Edwards
Jacob Everitt
David Kendrick

President's Youth Service***Silver***

Kylee McDonald
Aideen Chaloupka
Holt Hoelscher

Bronze

Brix Edwards
Emmeline Egbert
Jett Irlbeck
Andre Shaw

**Awards Program Record Books
Lubbock County Farm Bureau****ANIMAL AGRICULTURE**

Karlee Rathmann, Int. - Southside
Tyler Racca, Sr. - Frenship
Bax Edwards, Sr. - Wildcat
Molli Harris, Sr. - Wildcat

BEEF

Journi Harris, Jr. - Frenship
Bronte Bozeman, Jr. - Wildcat
Blaze Bozeman, Int. - Wildcat
Josephine Butts, Int. - Southside

CITIZENSHIP

Reese Bading, Sr. - Shallowater

CONSUMER

Brix Edwards, Jr. - Wildcat
Klara-Marie Smith, Jr. - Hub City
Rylan Messer, Int. - Frenship
Holt Hoelscher, Int. - Wildcat

FASHION & INTERIOR DESIGN

Calyn McDonald, Jr. - Wildcat
Kylee McDonald, Int. - Wildcat
Kyndra Messer, Sr. - Frenship
Reagan Stokes, Sr. - Southside

FOOD & NUTRITION

Cash Parker, Jr. - Wildcat
Andre Shaw, Jr. - Hub City
Avery Racca, Int. - Frenship
Jacob Racca, Int. - Frenship
Brynlee Edwards, Sr. - Wildcat
Seth Crump, Sr. - Frenship

GARDENING & HORTICULTURE

Bristol Chowning, Jr. Wildcat
Aaron Chaloupka, Sr.- Wildcat

GOAT

Brynn Bading, Jr. - Shallowater
Jayton Ayers, Sr. - Wildcat
Dalton Baldridge, Sr. - Shallowater

HEALTH

Mason Chaloupka, Jr. - Wildcat
Jacob Everitt, Sr.- Shallowater

HORSE

Callie Beach, Jr. - Shallowater
Madison Chaloupka, Sr. - Wildcat
Lana Brickey, Sr. - Shallowater
Paige Chowning, Sr. - Wildcat

PUBLIC SPEAKING

Katherine Butts, Jr. - Southside
Teegan Beach, Int. - Shallowater
Stone Beach, Sr.- Shallowater

RABBIT

Emmeline Egbert, Jr. - Shallowater

SHEEP

Kinlee Rathmann, Int. - Southside
David Kendrick, Sr. - Shallowater

SHOOTING SPORTS

Jett Irlbeck, Jr.- Hub City

STEM

Marlowe Barnes, Jr. - Hub City

SWINE

Jaxon Sullivan, Jr. - Wildcat
Brooks Bozeman, Int. - Wildcat
Jenny Sullivan, Sr. - Wildcat

VETERINARY SCIENCE

Brier Griffis, Sr. - Shallowater

VISUAL & PERFORMING ARTS

Aideen Chaloupka, Int. - Wildcat

Lubbock County 4-H Scholarship Application

Name _____

Address _____ Zip Code _____

4-H Club _____ Years in 4-H _____

Telephone Number _____

4-H member must answer yes to all questions below to be a qualified applicant!

Have you graduated from high school or equivalent during this school year? _____

If yes, from what school? _____

Do you have a current 4-H enrollment profile on 4-H Connect?

Have you completed a recordbook during three of the four years of your Senior 4-H career? _____ If yes, in what category? _____

Have you been an active member of Lubbock County 4-H and your local club for at least three years of your Senior 4-H Career? _____

Have you attended at least five meetings of your local club during your Senior 4-H Career including your Senior year in high school? _____

Date: _____

Signature of 4-H Member

Date: _____

Signature of Parent or Guardian

Date: _____

Signature of Club Manager

Date: _____

Signature of County Agent

Lubbock County 4-H Scholarship Application

4-H'er must complete requirements for the 4-H Barnyard and submit a Recordbook three of the four years of High School, and senior year. Please have an adult leader, club manager or County Extension Agent verify your participation by signing and dating each activity. Try to fill in this information (have club manager /leader/agent sign) as you complete the tasks, rather than waiting until the end. It is much easier to keep up with everything that you do. You could also keep one form for each year.

Event	20 -20	20 -20	20 -20	20 -20
REQUIRED EACH YEAR: South Plains Fair Children's Barnyard OR Extension Sponsored Exhibit (minimum 5 hours/year)	Initial/Date	Initial/Date	Initial/Date	Initial/Date
REQUIRED 3 OUT OF 4 YEARS: Recordbook (completing at least 3 recordbooks as a Senior 4-H'er); must submit graduating senior year;				

4-H'er must complete a minimum of six of the following qualifications three of their four high school years.

Event	20 -20	20 -20	20 -20	20 -20
South Plains Fair Youth Department Entries (minimum 5 entries each year)	Initial/Date	Initial/Date	Initial/Date	Initial/Date
Local 4-H Club Meetings (min. 5/year)				
Teen Council Meetings (min. 5/year)				
Work in Lubbock County 4-H Livestock Show Concession Stand				
Other County-wide 4-H Fundraiser				
County/District 4-H Food & Nutrition Event				
County/District 4-H Clothing & Textiles Event				
County/District 4-H Roundup				
Other District 4-H Competitive Event				
State 4-H Roundup or State Event				
Lubbock County Jr. Livestock Show Exhibitor				
Major Livestock Show Exhibitor				
District/State 4-H Horse Event				
County Veterinary Science Project				
Outreach or other 4-H Community Service Project (approved by CEA)				
Other CEA Approved Projects/Competitions				
Other CEA Approved Leadership Activity				
Camp Staff: County, Electric or Leadership				

**funding is dependent upon available funds

United
supermarkets®

DISTRICT 2 4-H

Grilling Games

OCTOBER 21, 2023 // 9AM

**TEXAS TECH UNIVERSITY ANIMAL & FOOD
SCIENCES ARENA & PARKING LOT**

- Registration will open on 4HOnline 10/2 and close 10/13.
Late Registration 10/16-10/17 • \$50 late fee + \$5 for category
- Any D2 4-H member is eligible to participate.
- There will be no team entries this year. All entries will be individual.
- \$5 entry fee per category, 4-Her may enter one or all five.
Corn on the Cob • Hamburger Patty
Chicken Legs • Boneless Pork Chop
Dessert: Item of your choice, You will provide
ingredients and it will be cooked on site.

New! BUCKLES WILL BE GIVEN TO HIGH POINT OVERALL
IN EACH AGE DIVISION

**FOR A COMPLETE LIST OF RULES AND MORE INFORMATION,
GO TO D24-H.TAMU.EDU**



GRILLING GAMES

United
supermarkets®

Follow us on Facebook:

DISTRICT 2 4-H GRILLING GAMES



**PATH TO
THE PLATE**

District 2 4-H 

PREPARING FOR THE SEASON

Saturday, September 16th

2:00–4:30 PM

TTU v. TSU

A Join us for an afternoon of 4-H
project and leadership sessions,
volunteer training sessions,
food, and fun!

\$25 will cover your costs for the
afternoon, and a ticket to the game
that evening.

Tickets are limited, register NOW!

for more info email:

bailee.wright@ag.tamu.edu



LUBBOCK 4-H FALL FUNDRAISER

CABBAGE • KALE • PANSIES • VIOLAS

FALL FLOWER BOWLS

\$36.00 12" FALL FLOWER BOWL

\$25.00 10" HANGING BASKET PANSIES

\$25.00 10" HANGING BASKET VIOLAS

\$12.00 6" POT OF CABBAGE OR KALE

ORDER
HERE



ORDERS DUE SEPTEMBER 15th

MUST PICK-UP ORDERS ON OCTOBER 7TH AT
THE LUBBOCK COUNTY EXTENSION OFFICE



916 MAIN STREET LUBBOCK, TEXAS 79401



FOOD CHALLENGE

**COACHES SCHOOL
LUBBOCK CO 4-H**



EXTENSION OFFICE

916 MAIN, SUITE 401, LUBBOCK, TX

RSVP : 806-775-1740

HANDS-ON | PRACTICE TIPS | CONTEST DETAILS

TEXAS A&M
AGRILIFE
EXTENSION



HOUSTON LIVESTOCK SHOW AND
RODEO™

ARCHERY COMPETITION

FOR TEXAS 4-H & FFA MEMBERS



OCTOBER 28 - 29, 2023

AT NRG CENTER

PRELIMINARY ROUNDS: Saturday Morning and Afternoon (additional timeslots as necessary)

FINALS: Sunday Morning

\$75 PER ENTRY

ENTRIES OPEN:

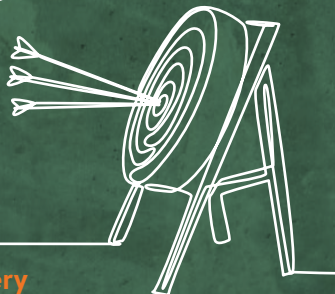
September 1, 2023

ENTRIES CLOSE:

October 24, 2023



register at hlsr.com/archery



West Texas Rabbit Seminar



VENDOR: www.kwcages.com

Order online & pick up at seminar – ***FREE shipping.***

– ***Order deadline is 8/28/23***

for pick up at seminar

There will be items for sale on site as well.

ALL BREEDERS & YOUTH ARE INVITED

Rabbits for sale from area breeders, supplies & information all in one stop!

WORKSHOPS:

Showmanship, Nutrition/Conditioning, Showing,
Meat Pens & Fryers

****4-Hers-** if you have any rabbit educational posters -bring them to display

Contact: Kelley Bozeman 806-774-0343 (texting is best)

Saturday, September 16th

2:00pm.

Ollie Liner Center

2000 S. Columbia

Plainview, TX

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H SEPTEMBER 2023</p>						NOTE: Not all dates are listed on this calendar.
					1	2
3	4 County Holiday CEO Closed 	5 ● 6 pm 4-H 101 Meeting, 916 Main, 1 st Floor	6	7	8	9
10	11	12 ● 5:30-7:30pm Food Challenge Coaches School, CEO	13	14	15 *Deadline to Sign up for 4-H Meat Judging *Lubbock 4-H Fall Fundraiser orders Due	16 ● 2pm West Texas Rabbit Seminar, Plainview
17	18 ● 5:30 Barnyard Cleanup ● 6:30 pm PLA & Teen Co. Mtg, SPF Barnyard	19	20 ● Swine Tags Order Due \$20 ea	21 <div>South Plains Fair Baked Goods Entries Due</div>	22	23
		South Plains Fair Craft Entries Due			South Plains Fair ● Barnyard - Hub City ● Barnyard - Teen Council	
24	25	26	27	28	29	30
South Plains Fair						
● Barnyard - Wildcat	● Barnyard - Shallowater	● Barnyard - Frenship	● Barnyard - Southside	● Barnyard - Shallowater	● Barnyard -	● Barnyard - Teen Council

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension-sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H OCTOBER 2023</p>						
1	2	3 ●4:45-5:30pm Cooking in the Kitchen Part 1, CEO	4 ●Tractor Supply Clover Campaign Begins	5 *RSVP if attending Workday on 10-7	6	7 One Day 4-H ● 10-12pm Ag Museum ●MOW Walmart Saturday
National 4-H Week						
8	9	10 ●4:45-5:30pm Cooking in the Kitchen Part 2, CEO	11	12	13	14
15	16 ●5:30pm Consumer Life Skills Project Orientation Meeting, CEO ● 6:30 pm PLA & Teen Co. Mtg, CEO	17 ●4:45-5:30pm Cooking in the Kitchen Part 3, CEO	18 ●5:30pm Vet Science Project Meeting, CEO	19	20	21 ●Tractor Supply Clover Campaign Ends
22	23	24	25	26	27	28
29	30 ● District Food Challenge	31 	NOVEMBER 7, 8 & 9 Livestock Show Sign up days, CEO			NOTE: Not all dates are listed on this calendar.

CEO = Lubbock County Office of the Texas A&M AgriLife Extension Service, 916 Main, Suite 401