## LUBBOCK COUNTY 4-H FOOD CHALLENGE ENTRY FORM - DUE OCTOBER 13

| Division  | Junior Intermediate Senior |  |  |
|---|----------------------------|--|--|
| Team Name   |                            |  |  |
| - Team Members:   |                            |  |  |
| Coach(e   | es)                        |  |  |
| Completed and Current 4-H Profile on 4-H Online for each member yes |                            |  |  |