



# Lubbock County 4-H News



Lubbock County Extension Office • (806) 775-1740 • Fax (806) 775-1758 • <http://lubbock.agrilife.org/>  
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January - February, 2024

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## 4-H ENROLLMENT REMINDER

With the changes as of September 1, an enrollment fee of \$30 per year is now required for all 4-H members. (Clovers pay a \$10 enrollment fee.) Enrollment is now done only "on-line" through 4-H Online. Youth may join at any time through this online process. Please remember that to compete or participate in any 4-H project meeting, activity, club meeting or contest – all youth must be official 4-H members.

## DISTRICT GOLD STAR BANQUET RECOGNIZES WINNERS

District 2 Gold Star winners were recognized at the 64<sup>th</sup> Annual Gold Star Awards Banquet on October 23 at the Eberly Center. Lubbock County 4-H'ers recognized were: Madison Chaloupka, Stone Beach, Jacob Everitt and Briar Griffis. Jamie and Christy Ayers were also recognized as Distinguished Leader Award recipients.

## 4-H TEENS

### Teen Council

All Lubbock County 4-H'ers, age 13 and older, are invited to participate on the Lubbock County 4-H Teen Council. The Council is made up of officers elected from the prior years membership, delegates from each 4-H club in Lubbock County, and any other youth who are interested in participating in Council activities. The next meeting will be held on **Monday, January 22 at 6:30 p.m.** at the County Extension Office, 916 Main, Suite 401. For February, we will participate in the community service activity serving as hosts at the Meals on Wheels Mardi Gras on February 27, there will not be a regular monthly meeting.

To assist with the Meals on Wheels Community Service, 4-H'ers must sign up at the January meeting.

### 4-H CLOVER PROJECT MEETING

We have made some changes to the Lubbock County 4-H Clover program. We will have a quarterly 4-H Clover Newsletter emailed to all 4-H Clovers; and will also offer quarterly clover project meetings, as well as other activities clovers can participate in throughout the year. Our next Clover meeting will be held on Monday, **February 26** at 6:00 p.m. at the County Extension Office.

### 4-H PARENT LEADERS ASSOCIATION

Membership of the Lubbock County 4-H Parent Leader's Association is open to all parents, adults and leaders, and anyone else interested in the Lubbock County 4-H program. Many important activities and events are planned and discussed at these meetings. Your attendance and participation will ensure that you are aware of all of these happenings. The 4-H Program is dependent upon our parents and leaders to keep going; we need your assistance and input at these meetings. Meetings are normally held on the 3<sup>rd</sup> Monday of every month. Our next meeting will be held on **Monday, January 22 at 6:30 p.m.** at the County Extension Office, 916 Main Suite 401. We will not meet in February.

### CLUB MANAGERS

We will have a 4-H Club Manager Training on Tuesday, **February 20 at 6:00 p.m.** at the County Extension Office.

### 4-H PARENTS ATTENDING STATE 4-H ROUNDUP

At the September 2020 4-H PLA meeting, a new rule was instigated requiring parents attending State 4-H Roundup to work at least 2 4-H fundraisers in order to have some expenses paid by PLA. Official 4-H Parent chaperones will be reimbursed up to \$100 for gas (receipts required), hotel rooms (2-3 assigned per room) and registration. Eligible 4-H PLA fundraisers include: the Lamb/Goat Jackpot, the 4-H Barnyard and the 4-H Concession Stand. Please contact Ronda if you have questions.

### SCHOLARSHIPS

#### *Aubrey W. Russell 4-H Scholarship*

The Aubrey W. Russell Scholarship is a \$600 scholarship to assist a worthy District 2 4-H member to attend a Texas college or university; to major in home economics/health care or a related field. An additional scholarship(s) may be awarded if there are two or more eligible applicants and contributions are adequate. The scholarship is awarded as

follows: \$300 for the Fall semester following the judging, and \$300 for the Spring semester following judging.

#### Donors:

This scholarship fund is made up of voluntary contributions from Family and Community Education Clubs, individuals, and other groups in the Extension South Plains District (2).

#### Eligibility:

1. Has completed or is enrolled in the third year of 4-H in the South Plains District.
2. Has not previously won this scholarship.
3. Plans to major in home economics or related field, including education, food technology, or pre-nursing.
4. Plans to attend (or is attending) a Texas college or university that offers a pre-home economics degree or bachelor's degree in home economics or related field, as mentioned above.
5. Plans to attend the Fall and Spring semesters following scholarship judging.
6. Meets entrance requirements at the selected college or university.

#### Materials to be Submitted:

1. A completed 2024 Aubrey W. Russell 4-H Scholarship Application Form (abbreviated copy). Available from the Extension Office.
2. One copy of high school transcript or college transcript, if applicable.

#### Due Date:

The application materials are due to the Lubbock County Extension Office by *February 1, 2024*. Let us know if you are interested.

#### *TX 4-H Foundation Scholarship*

Texas 4-H Scholarship applications are due online on the 4-H Scholarship Portal by *February 15*.

Qualifications for submitting a 4-H Foundation Baccalaureat Scholarship application include: Texas resident who will graduate from a Texas high school during the 2023-24 school year, has passed the TAAS/TASP test and plans on attending a Texas college or university. If you have any questions, please give us a call. A completed FAFSA is also required.

There are two other categories of 4-H Foundation Scholarships. These include: Technical-plan to attend a technical school for specialized training; and Courageous Heart - nominated by an individual or leader, must have documentation of overcoming a life obstacle such as medical, family or education (may not be nominated by a relative). Please contact Ronda if you need assistance or have questions.

### ***4-H Scholarship Preparation Meeting***

We will have a scholarship help meeting on Monday, **January 22<sup>nd</sup>** at 5:30 p.m. at the County Extension Office. If you need assistance in preparing your application for this year.

#### ***TEEA 4-H Scholarship***

The Texas Extension Education Association is once again offering on \$1,000 scholarship in each Extension district (total of 12) for deserving Texas 4-H members.

The eligible requirements for those applying are:

- Be a United States citizen.
- Be currently an active senior 4-H member in good standing with county 4-H program for the last four (4) years.
- Demonstrate leadership and personal development through 4-H.
- Will attend an accredited institution of higher learning: university, community college, trade or technical school in fall following judging.
- Have not passed 19<sup>th</sup> birthday before January 1 of current year.
- Have not previously received the State TEEA scholarship.
- Complete a Texas 4-H Recordbook (updated through previous year's Texas 4-H Recordbook judging deadline).
- Complete TEEA 4-H Scholarship Application and provide other required materials.

Application submission process includes:

1. Postmarked on or before *February 15*, submit to the county AgriLife Extension office in a manila envelope:
  - ❖ Envelope labeled with the applicant's name and county.
  - ❖ Only a black and white copy of Texas 4-H Recordbook from the previous year's Texas 4-H Recordbook judging deadline of August 31 accepted.
  - ❖ Official high school transcript with ACT and/or SAT scores included.
  - ❖ Completed TEEA 4-H Scholarship Application.
    - ❖ Two letters of recommendation: one from a county Extension agent or 4-H club manager and one from a teacher, employer, or community leader (not a relative).
2. If the applicant wants these materials returned, include a postage-paid, self-addressed envelope and letter of request.

Deadline for submission to County Extension Office is *February 15, 2024*.

Additional information and application for this scholarship and for all Texas 4-H Scholarships are posted on line at: <http://teea.tamu.edu/manual/chapter12.pdf>

#### ***TEEA Alumnae Young Adult Scholarship***

The number of scholarships and the amount are dependent on availability of funds. Funds for the scholarship are raised by donations, memorials, and fundraisers by members of the Alumnae Committee. Anyone may contribute to this scholarship fund.

#### **General Information**

1. The applicant must be a former 4-H member **or** the son/daughter or grandson/granddaughter of a current TEEA member.
2. The applicant must be between the ages of 19 and 24 at the time of application.
3. Applications are available from County Association Chairs, District Directors, and the Chair of the Alumnae Committee. A copy of the application is also located in the TEEA Manual (Chapter 12) and on the TEEA website (<http://teea.tamu.edu/manual/chapter12.pdf>).
4. Applications are due by *March 1* to the Chair of the TEEA Alumnae Committee.
5. Applications will be judged at the TEEA Spring Board meeting and winners will be notified after the meeting.
6. The applicant must remain a full-time student, or the amount will be returned to TEEA.
7. The scholarship may be applied for use at the beginning of the school semester and used as needed.

#### ***Lubbock County Parent Leaders Scholarship***

The Lubbock County Parent Leaders Association and South Plains Fair are sponsoring a Scholarship program for 4-H youth completing their Senior High School year. These applications are due to the County Extension Office the same time record books are due. The information needed covers three years of your Senior 4-H career with the final year being your Senior High School year. If you did not receive a form, or have misplaced yours, contact the County Extension Office to receive another form. The form is your responsibility to complete the required items and to keep track of.

#### **2024 AWARDS PACKET**

The Lubbock County 4-H Awards Packet is available now on the Lubbock County website, under 4-H then scroll down to Publications. The packet includes information about available awards as well as guidelines. Please review the packet, noting that Recordbooks (what you submit to be considered for an award) are due *June 17, 2024*. Several Recordbook trainings will be held this Spring to assist you in completing a recordbook - be on the lookout for these upcoming dates.

## 4-H RECORDBOOKS

A beginner's training has been scheduled for **Tuesday, February 13 at 6:00 p.m.** at the County Extension Office. Trainings will be scheduled once a month for March, April, May and June. Club managers are also welcomed to schedule a training just for your club members. *Please RSVP to CEO (775-1740) noon on February 12 if you plan to attend.*

An Advanced Recordbook Training will be held on **Tuesday, February 20** at the CEO at 5:30 p.m. This training is for those who have several years of practice with Recordbooks and want to have a more competitive Recordbook - as well as for Senior 4-H Competitions. There are no changes to Recordbooks this year.

## LUBBOCK COUNTY 4-H ON-LINE

If you lose your 4-H newsletter, there's still hope. You may now access the 4-H newsletter as well as various other sources of information at: <http://lubbock.agrilife.org/>

## ARE YOU A MEMBER ?

The Texas 4-H Friends and Alumni Association would like to have you as a member! To find out more about them, visit [www.texas4hfriends.org](http://www.texas4hfriends.org)

## 4-H PROJECTS



### CLOTHING AND TEXTILES PROJECT

#### *Clothing Leader Training*

The 4-H Clothing Project Leader Training will be held on **Tuesday, January 23 at 6:00 p.m.** at the County Extension Office. Our training topic will be "Clothing Project Ideas and Activities." Plans for clothing project activities will be made at this time as well as training ideas for working with clothing project participants. If you are interested in helping to plan the project activities be sure to attend the meeting. If you can't attend the meeting, let Ronda know any suggestions that you have.

#### *4-H Clothing Project Opportunities*

Who doesn't enjoy new clothes! The 4-H Clothing Project provides the perfect opportunity for youth to learn about clothing selection and care. For those who enjoy being

creative, this project provides opportunities to develop design and construction skills. So whether you want to get the most for your clothing dollars at the ready-to-wear store or want to learn to sew in order to make your own creations, the 4-H Clothing project is for you!

#### *4-H Fashion Show*

The District 2 Fashion Show *for juniors, intermediates and seniors* will take place on the evening of **Tuesday, April 30**. Participants model a garment that they have made or purchased. It is possible for twenty-two Lubbock County 4-H'ers to advance to district!

The District Duds to Dazzle Contest will be held during the day on **April 30** in Lubbock.

Participants from the County Fashion Show will advance to the District Competition. The **County Fashion Show** is tentatively scheduled to be held in March. More info will be sent when all plans are finalized.

The entry divisions include:

**Construction:** garments made by sewing, knitting, or crocheting.

**Buying:** clothing purchased at a department store, specialty store, in a catalog, outlet or resale store, or from a professional seamstress.

The categories for this year are:

Construction: Casual Everyday Living  
Re-Fashion

Semi-Formal/Formal  
Theater/Costume Garment

Buying: Business/Interview Attire  
Fantastic Fashions under \$25  
Semi-Formal/Formal  
Special Interest

#### *Texas 4-H Fashion Storyboard Contest*

The Fashion Storyboard is a version of the presentation boards that are used in the fashion industry for selling and communicating ideas. The purpose of the Fashion Storyboard Contest is to give 4-H members an opportunity to create illustrations of their original design and display their work in a storyboard format, similar to that used in the fashion industry. Through project work, the 4-H member has the opportunity to gain knowledge of the career responsibilities of a fashion designer and illustrator, enhance creativity and originality and develop visual communication skills.

The Clothing Project Newsletter will be mailed late January and will contain details about due dates for the Storyboard contest and Fashion Show.



### 4-H PHOTOGRAPHY INFORMATION

For the county Photography contest, participants may simply submit a regular size print of the photo (4x6) - Guidelines for District and State will be provided to those advancing on. Mounting is not required for County. Please see the Participant Photography Guide on our county website for entry categories. First place entries at the county contest advance directly to State for Seniors; and District for Junior and Intermediates.

Our County entries will be due *March 18*. Winners in the Junior, Intermediate and Senior Categories will advance to the District Contest which will have entries due *in May*. Senior entries will also advance to State and be due to State by *April 15*.

#### 4-H Photography Project Orientation

We will have a 4-H photography project orientation meeting on **Thursday, February 1** at 6:00 p.m. at the County Extension Office. We will review the categories for the County, District and State competitions as well as basics for submitting entries. We will also set dates, plan the project meetings and activities that will be done as a part of the photography project. All scheduled activities will be shared in the next 4-H Email Update.



Ask to join the Lubbock 4-H  
Livestock Facebook group.

### HORSE PROJECT

#### 4-H Horse Judging

If you are interested in participating in this project activity please sign-up by contacting Ronda. She will provide you with meeting practice information. The District Contest will be held on **Friday, April 19** in Canyon.

### LIVESTOCK PROJECTS Lubbock County Stock Show Schedule

#### Ag Mechanics: Monday & Tuesday, January 8-9, 2024 (South Plains Fairgrounds)

Projects will be moved into the Ag Mechanics Building between 8:00 a.m. and 3:00 p.m. on Monday

Judging will begin at 2:00 p.m. on Tuesday

Judge - Pete Stracener

Superintendent - Jimmy Stratton

#### Steers: Thursday, January 11, 2024 (South Plains Fairgrounds)

10:00 a.m. - Steer Weight cards must be entered into Showman

10:15 a.m. - Steer classifying begins

11:00 a.m. - Steer show

Steers may bed in the barn on Wednesday, January 10 if you want to.

#### Lambs: Thursday, January 11, 2024 (South Plains Fairgrounds)

4:30 p.m. - Lamb breeds & weights must be entered into showman

5:30 p.m. - Lamb show

#### Barrows:

#### Wave 1 - Friday, January 12, 2024 (South Plains Fairgrounds)

##### Berks, Durocs, Hamps, Polands, Spots

6:00 p.m. - Barrows must be in place in the barn

6:00 p.m. - Barrow weights and breeds must be entered into Showman

#### Wave 1 - Saturday, January 13, 2024 (South Plains Fairgrounds)

8:00 a.m. Barrow Show Wave 1

#### Wave 2 - Saturday, January 13, 2024 (South Plains Fairgrounds)

##### WOPBs, Yorks, Crosses

6:00 p.m. - Barrows must be in place in the barn

6:00 p.m. - Barrow weights and breeds must be entered into Showman

#### Wave 2: Sunday, January 14, 2024 (South Plains Fairgrounds)

8:00 a.m. - Barrow Show Wave 2

#### Premium Sale: Saturday, January 20, 2024 (Prima Vista Event Center)

4:30 p.m. - Buyer Meal

5:00 p.m. - Awards

6:00 p.m. - Premium Auction

Auctioneer - Tom Lester

#### 2024 Livestock Judges

Steer - Shane Meier

Lamb - Richard Long

Swine - Will Hilty



## GOAT PROJECT

### *Meat Goat Jackpot*

**Wednesday, January 10, 2024; 6:00 p.m.**

Location: South Plains Fairgrounds  
 Entry Deadline Day of Show Entry Fee \$35  
 Official Weigh-in 4:30-6:00 p.m. (no weighbacks)  
 Showmanship 6:00 p.m.  
 Show order: Pewee (2<sup>nd</sup> grade and under, Junior (3rd-5th grade), Intermediate (6th-8th grade), Sr. (9th-12th grade)  
 Show will immediately follow Showmanship

#### Show Rules and Guidelines

1. Open to any 4-H or FFA member in Lubbock County (Pewees do not have to be members)
2. **Goats must be state validated**
3. **NO HAY IN ARENA**
4. Weathers and/or does allowed
5. Minimum weight 50 lbs - no maximum
6. Horns allowed, but must be tipped
7. Must be uniformly slicked sheared, no longer than 3/8 inch above the hocks
8. No tooth rule
9. **OFFICIAL WEIGH IN. NO WEIGH BACK.**
10. Buckles awarded for Grand, Reserve Grand Champions
11. Scholarship opportunities to qualified 12<sup>th</sup> graders (details provided at show)
12. Buckles to Showmanship Winners
13. There will be 8 classes and 3 Divisions

## SCHOOL EXCUSES

The form for School Excuses were due **December 2023** to the County Extension Office. If you are going to miss school due to Stock shows, and have not turned in a form, obtain a form and return it to the Extension Office **immediately**. Unless a form is turned in, a letter for an excused absence on your behalf will not be sent to your school.

**REMINDER:** Blanket excuses and eligibility information has been requested by our office for the shows entered. Parents, please notify your 4-H'er principal of the exact dates of upcoming school absences. Make sure that you understand your school district's policy for the 10 day/90% attendance requirements. Visit with school instructors to determine plans concerning homework, tests, projects, etc. and to make sure that your 4-H'er is passing all subjects prior to and during the absence period. Eligibility for competing in any event must be determined prior to the event, whether you are missing school or not. The Extension Office sends correspondence for all events to each school prior to the competition. In order for youth to compete they must be considered academically eligible by your school.

## *4-H Concession Stand at the Lubbock County Livestock Show*

We need all 4-H families to help with the 4-H Concession Stand at the County Livestock Show. We will be operating concessions at the Goat Jackpot, the County Steer Show, the County Lamb Show and the County Swine Show. Help is also needed to clean, set-up, and move supplies to and from the County Extension Office. The sign-up sheet is included in the 4-H Newsletter, please email Ronda at [rdalexander@tamu.edu](mailto:rdalexander@tamu.edu) when you are available to help. If younger than 12, we ask that a parent sign-up to work as well. This counts towards a fundraiser for Senior 4-H'ers who have qualified for or plan to attend State 4-H Roundup.

## 4-H JUDGING TEAMS

If you are interested in spring judging competition for Dairy, Entomology ID, Soils, or Grass ID, please contact our office and leave your name and phone number under the respective category and age division. For Livestock and Wool judging please contact Robert Scott at the County Extension Office.

## 4-H DOG PROJECT



### *4-H Dog Project Certification*

If you are interested in showing a dog in the State 4-H Dog show, the Dog Certification form verifying ownership is due on 4-H Online by *January 10*. Please contact us if you have questions or plan to certify a dog for showing.

## COUNTY-WIDE 4-H VETERINARY SCIENCE PROJECT INTEREST

Through the County 4-H Veterinary Science Project, 4-H'ers age 12 and up begin their studies towards a career in the Veterinary Science Certification Program. For the certificate program, students must complete 100 lessons and 50 activities, as well as 500 skill hours. This program will be done over a 3-5 year time frame. Monthly meetings are held to complete the 100 lessons. Our next Vet Science meeting will be held on **January 24 at 5:30 p.m.** at the County Extension Office.

If you are interested in participating, please contact Ronda. This is an on-going, year round program.



## AIMING FOR THE BULL'S EYE *4-H Shooting Sports Review*



### **2024 3-Position Rifle Project**

The rifle project involves indoor target shooting in the prone, standing, and kneeling positions. Firearms and equipment are provided. The project is taught by NRA-certified volunteer coaches. Shooters must provide hearing protection (foam ear plugs work best) and eye protection. The project will include county, district, and state competition levels.

4-H Rifle practices are held on Mondays and Thursdays from 6-8 p.m. at the Range, 5840 49<sup>th</sup> St. Cost is \$10 per practice, which includes range fee, supply fee and ammunition cost. Please check-in with Vickie at each practice. Practices will begin on **January 8<sup>th</sup>**.

Reminder - All shooters must be registered on-line as a Texas 4-H Member for the 2023-24 4-H Year.

### **2024 4-H Archery Project**

The 4-H Archery Project involves target shooting with either traditional or compound bows. County shooting equipment is available, but limited.

Participants who have their own shooting equipment should plan to bring it. Practices will begin for the Spring on **January 9** at the Range from 6-8 p.m. - 5840 49<sup>th</sup>. The range fee will increase to \$15 for each practice session.

### **Shotgun**

New shooters will begin practicing beginning in March. Be on the look-out for more information to come. To get on the list for the March practice schedule, please call the County Extension Office at 775-1740.



## 4-H PUBLIC SPEAKING

This year, the District 4-H Public Speaking project will be conducted in the Spring. An information meeting will be held on Tuesday, **January 30 at 6:00 p.m.** at the County Extension Office to provide information about the different options available in this project; and to assist 4-H'ers getting started in this project. The County and District competition will be held with face to face presentations again, in March.

### **Parents and 4-H'ers:**

If you have questions about the Lubbock County 4-H program, need assistance or need more information about an event, activity or project, please give us a call. We're here to serve you, but you must let us know when you need assistance or have special interest areas.

Ronda Alexander  
County Extension Agent, 4-H  
Lubbock County

Lubbock County Extension Staff  
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Cory Edwards  
CEA-Family & Community Health

Robert Scott  
CEA-Agriculture

Amber Bozeman  
EA-Better Living For Texans

Brant Baugh  
CEA-Agriculture

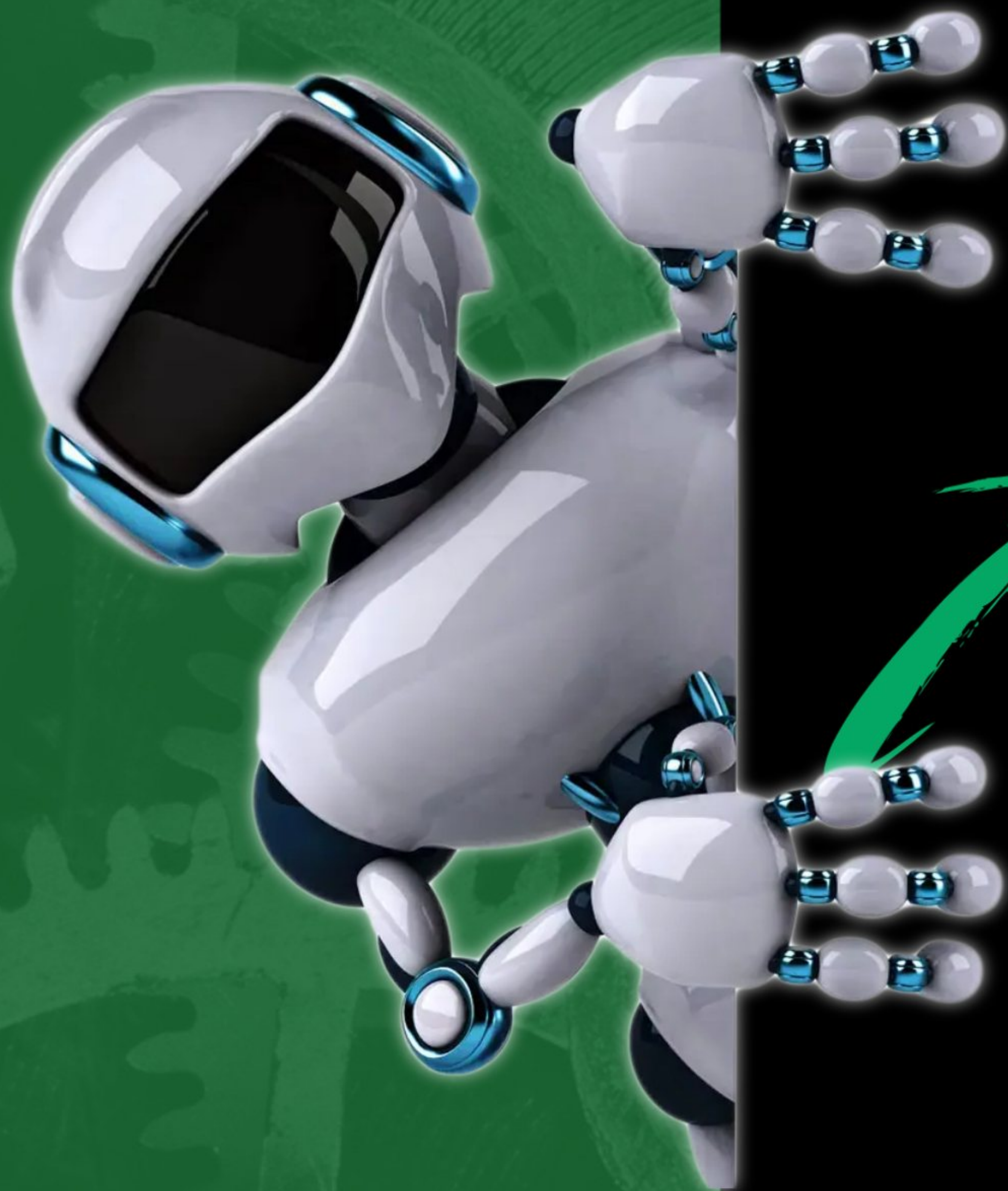
Open  
CEA-Urban Youth Development

Christina Reid  
CEA-Horticulture

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.





LUBBOCK COUNTY

# 4-H

# Robotics

## STEM PROJECT

WHO:

LUBBOCK COUNTY JUNIOR &  
INTERMEDIATE 4-H MEMBERS



WHEN:

5:30 - 6:30 PM  
TUESDAY, JAN. 16TH  
TUESDAY, JAN. 23RD  
TUESDAY, JAN. 30TH

WHERE:

LUBBOCK COUNTY EXT. OFFICE  
916 MAIN STREET, SUITE 401



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AFTER THE LEARNING SERIES IN JANUARY,  
TEAMS WILL BE FORMED TO COMPETE IN THE  
2024 TTH WHITACRE COLLEGE OF ENGINEERING  
GEAR TOURNAMENT.  
PRACTICES WILL BE TUESDAYS IN FEB. & MARCH  
AND THE COMPETITION IS APRIL 6, 2024.



COST TO COMPETE ON A 4-H GEAR TEAM IS \$20  
(INCLUDES A TEAM T-SHIRT)  
FOR MORE INFO, CALL/TEXT (806)445-3495

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p style="text-align: center;">Texas A&amp;M AgriLife Extension Service Lubbock County 4-H <b>January 2024</b></p>						
	1 County Holiday CEO Closed	2	3	4	5	6 <i><b>NOTE: Not all dates are listed on this calendar</b></i>
7	8 Aq Mechanics, SP Fairgrounds 8-3 pm  ●6-8pm 3-Position Rifle practice starts, The Range, 5840 49 <sup>th</sup> St.	9 Judging 2 p.m.  <b>Concession Stand Set-up/Preparations</b>	10 ●6pm Meat Goat Jackpot, SP Fairgrounds	11 ●10 am Steers in place/Weight cards entered, SP Fairgrounds ● 11am Steer Show ●4.30pm Lambs in place, SP Fairgrounds ● 5:30pm Lamb Show	12 ●6 pm Wave 1 Barrows in place and Weights entered, SP Fairgrounds	13 ●8 am Wave 1 Barrow Show ●6 pm Wave 2 Barrows in place and Weights entered, SP Fairgrounds
14 ●8 am Wave 2 Barrow Show, SP Fairgrounds  <b>4-H Concession Stand</b>	15 County Holiday CEO Closed 	16 ●5:30-6:30 pm 4-H Robotics, CEO	17	18	19	20 ●4:30 pm Buyer Meal ●5 pm Awards ●6 pm Premium Sale, Prima Vista Event Center
21	22 ●5:30 pm 4-H Scholarship Preparation Meeting, CEO ●6:30 pm PLA & Teen Council Meetings, CEO	23 ●5:30-6:30 pm 4-H Robotics, CEO ●6:00 pm 4-H Clothing Project Leader Training, CEO	24 ● 5:30 pm County-Wide 4-H Veterinary Science Project Meeting, CEO (If interested, please contact Ronda)	25	26	27
28	29	30 ●5:30-6:30 pm 4-H Robotics, CEO ●6pm 4-H Public Speaking Information Meeting, CEO	31			



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				Texas A&M AgriLife Extension Service Lubbock County 4-H <b>February 2024</b>		<b>NOTE: Not all dates are listed on this calendar</b>
				1 ●6:00 pm 4-H Photography Project Orientation, CEO	2	3
4	5	6 ●5:30-6:30 pm 4-H Robotics, CEO	7	8	9	10
11	12	13 ●5:30-6:30 pm 4-H Robotics, CEO ●6:30 pm Beginner 4-H Recordbook Training, CEO (RSVP by Noon on Feb 12)	14	15	16	17
18	19 County Holiday CEO Closed 	20 ●5:30 pm Advanced Recordbook Training, CEO ●5:30-6:30 pm 4-H Robotics, CEO ●6:00 pm 4-H Club Manager Training, CEO	21	22	23	24
25	26 ●6:30 pm 4-H Clover Project Mtg, CEO	27 ●5:30-6:30 pm 4-H Robotics, CEO	28	29		

CEO = Lubbock County Office of the Texas AgriLife Extension Service, 916 Main, Suite 401, Lubbock TX



## Lubbock County 4-H

### County 4-H Awards Summary Sheet

\*Specific Details in Criteria Guidelines\*

It is the applicants responsibility to turn in a separate application form, in addition to a Record Book, if needed.

Award Name	Age Division	Date Due to CEO	Materials to Submit
4-H RECORD BOOK	Junior, Intermediate and Senior	June 17, 2024	Completed Current Year 4-H Record Book; must be judged at County to receive t-shirt or to advance to District; 1 <sup>st</sup> place Record Book at County advance to District; Others may wildcard into open categories, as available;
PARADE OF CHAMPIONS (POC)	Junior, Intermediate and Senior	June 17, 2024	Compete in at least one County/District/State Competition and participate in either a project meeting, tour, workshop or community service during 2023-2024 4-H year; Submit "POC" form;
ACHIEVEMENT AWARD (One Award)	Junior, Intermediate, or Senior	June 17, 2024	4-H Recordbook - (First Year Member Only)
GREEN CLOVER AWARD (One or More Awards)	Junior, Intermediate and Senior	June 17, 2024	4-H Recordbook
4-H Champion AWARD (One or More Awards)	Junior, Intermediate and Senior	June 17, 2024	4-H Recordbook
OUTSTANDING JUNIOR (One or More Awards)	Junior (3 <sup>rd</sup> - 5 <sup>th</sup> Grade)	June 17, 2024	4-H Recordbook
OUTSTANDING INTERMEDIATE (One or More Awards)	Intermediate (6 <sup>th</sup> - 8 <sup>th</sup> Grade)	June 17, 2024	4-H Recordbook
BRONZE STAR AWARD (One or More Awards)	Junior (3 <sup>rd</sup> - 5 <sup>th</sup> Grade)	June 17, 2024	4-H Recordbook
SILVER STAR AWARD (One or More Awards)	Intermediate (6 <sup>th</sup> - 8 <sup>th</sup> Grade)	June 17, 2024	4-H Recordbook
OUTSTANDING SENIOR AWARD (One or More Awards)	Senior (9 <sup>th</sup> - 12 <sup>th</sup> Grade)	June 17, 2024	4-H Recordbook
TEEN LEADER (One or more awards)	Senior (9 <sup>th</sup> - 12 <sup>th</sup> Grade)	June 17, 2024	4-H Recordbook
DANFORTH "I DARE YOU" AWARD (One or more awards)	Senior (9 <sup>th</sup> - 12 <sup>th</sup> Grade)	June 17, 2024	Current year or State winning 4-H Record Book. [Senior State winning Record book applicants MUST write an update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside cover of the record book.]
LUBBOCK COUNTY 4-H SCHOLARSHIP (# based on eligible applicants)	Graduating Senior	June 17, 2024	Lubbock County 4-H Scholarship Application (Application available from County Extension Office) Applicants must meet qualifications senior year and two of their other three high school years. Scholarship is funded by South Plains Fair, as funds are available. Recordbook must be submitted senior year to be eligible.



<b>Award Name</b>	<b>Age Division</b>	<b>Date Due to CEO</b>	<b>Materials to Submit</b>
4-H SCHOLARSHIPS	Graduating Senior		For a 4-H'er to receive any 4-H scholarship awarded at the County level, they must be in attendance at the County Achievement Banquet, or have a valid reason for their absence approved by the Awards and Recognition Committee or the scholarship will not be awarded.
GOLD STAR AWARD (Number of awards based on District quota)	Senior (15-18 years old as of 8-31-23)	June 17, 2024 (Interview date TBD)	Current year or State winning 4-H Record Book and Gold Star Information Form.[Senior State winning Record book applicants MUST write a concise update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside front cover of the record book.] An interview is required and will be scheduled after applications are submitted.)
FRIEND OF 4-H AWARD (One or more awards)	Businesses or Individual NOT actively involved in 4-H Clubs	June 1, 2024	Lubbock County 4-H Nomination Form
CAREER LEADER AWARD (One or more awards)	Adult Leaders actively involved 10 or more years	June 1, 2024	Lubbock County 4-H Nomination Form
ADULT LEADER AWARD (One or more awards)	Adult Leaders in Lubbock County who are Actively Involved	June 1, 2024	Lubbock County 4-H Nomination Form
CLOVER AWARD (One or more awards)	New Adult Leader (3 or less years of involvement)	June 1, 2024	Lubbock County 4-H Nomination Form
MODEL CLUB AWARD (One or more awards)	Lubbock County 4-H Club involved in various projects and activities.	June 17, 2024	Club Manager must submit the "Texas 4-H Club Standards of Excellence" Report (found in the Club Management Guide).
PROJECT and YEAR PIN	Junior, Intermediate and Senior	June 1, 2024	Complete a Lubbock County 4-H Record Form or a Recordbook and a pin request form; and submit to Club Manager or CEO.
CLOVER KID CERTIFICATE AND PIN	Clover Kids (K-2nd Grade)	June 1, 2024	Clover Participants must complete a Clover Participation Form and submit to the CEO.

12-20-2023

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**\*\*Awards and Recognition Committee will make final adjustments of awards. (No duplication of awards, etc.)**

**\*\*Disclaimer – If any 4-H member breaks the Code of Conduct at any time throughout the year, they may not be eligible for County Awards.**

**Plan to attend the Lubbock County 4-H Achievement Banquet – August 4, 2024  
All awards, pins and certificates will be awarded at this event.**

**2024 Lubbock County Livestock Show 4-H Concession Stand - Work Schedule**

This year all events will be held at the South Plains Fairgrounds, but in two different locations; please note on the sign-up which location you are signing up for. Please notify us if you have changed your sign-up time in this form. You may text or call Cory Edwards at 806-470-8421 or call Ronda Alexander at 806-781-8920 with any questions. Thanks in advance for your help!

**Tuesday, January 9, 2024 - Concession Clean-up and Move Equipment (South Plains Fairgrounds-Swine Barn)**

Time	Adult/Phone #	Youth
11 am - 2 pm (clean)		
3 pm - 6 pm (move equipment)		

**Wednesday, January 10, 2024 - Concession Set-up/Food Prep (South Plains Fairgrounds-Swine Barn)**

Time	Adult/Phone #	Youth
2 pm - 5 pm		

**Wednesday, January 10, 2024 - Concession Set-up (South Plains Fairgrounds-Pavillion)**

Time	Adult/Phone #	Youth
4 pm - 6:30 pm		
6:30 pm - 9 pm		

**Thursday, January 11, 2024 - Steer Show (AM) and Lamb Show (PM) (South Plains Fairgrounds-Pavilion)**

Time	Adult/Phone #	Youth	Youth
8 am - 11 am			
11 am - 2 pm			
2 pm - 6 pm			
6 pm - 9 pm			

**Friday, January 12, 2024 - Swine Move In (South Plains Fairgrounds-Swine Barn - regular location)**

Time	Adult/Phone #	Youth	Youth
4 pm - 7 pm			
7 pm - 9 pm			

**Saturday, January 13, 2024 - Swine Show - Wave 1 (South Plains Fairgrounds-Swine Barn - regular location)**

Time	Adult/Phone #	Youth	Youth
7 am - 10 am			
10 am - 1 pm			
1 pm - 4 pm			
4 pm - 6:30 pm			
6:30 pm - 9 pm			

**Sunday, January 15, 2023 - Swine Show - Wave 2 (South Plains Fairgrounds-Swine Barn - regular location)**

Time	Adult/Phone #	Youth	Youth
7 am - 10 am			
10 am - 1 pm			
1 pm - 4 pm Return Equipment to CEO			