



Lubbock County 4-H News



Lubbock County Extension Office • (806) 775-1740 • Fax (806) 775-1758 • <http://lubbock.agrilife.org/>
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May - June, 2024

PARENT LEADERS ASSOCIATION

All parents and leaders are invited and encouraged to attend the Parent Leader Meetings. **PLA will not meet in May.** Our next meeting will be held on **June 17** at 6:30pm at the County Extension Office. If you really want to know what all is going on in the Lubbock County 4-H program or if you just want to get involved, then plan on attending these meetings. Make sure that your club is represented so that someone in your club will know what all is going on.

TEEN COUNCIL

For May, we will have a “Planning for College” program that all high school 4-H’ers and parents are invited to attend on **Monday, May 20 at 5:30pm** at the TTU Animal Science Building. Wendy Scott will present information that everyone who is planning to go to college should hear. *Please RSVP to Ronda by May 16.*

For June, we will meet on **Monday, June 17** for a regular monthly business meeting at 6:30 pm at the County Extension Office.

Congratulations to our newly elected 2024-25 Teen Council Officers!

President - Stone Beach, Shallowater 4-H Club
 1st Vice President - Madison Chaloupka, Wildcat 4-H Club
 2nd Vice President - Jayton Ayers, Wildcat 4-H Club
 3rd Vice President - Kyndra Messer, Frenship 4-H Club
 Secretary - Teagan Beach, Shallowater 4-H Club
 Treasurer - Holt Hudson, Shallowater 4-H Club
 Public Relations Chair - Aideen Chalopuka, Wildcat 4-H Club
 Parliamentarian - Brynlee Edwards, Wildcat 4-H Club

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If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event.

4-H Teen Council Summer Fun

Every summer, Teen Council plans a special trip. In order to participate, 4-H'ers must have attended 5 teen council meetings, worked 6 hours on Saturdays at the 4-H Barnyard, participated in three teen council/4-H activities, a District 4-H Roundup Contest, and 2 Fundraisers. The trip is paid for with Teen Council fundraisers. If you're interested, make plans to get involved in Teen Council next year. This will also be a new requirement to run for a Teen Council Officer position; you must meet the Leadership requirements to be eligible to run.

4-H CLOVER PROJECT MEETING

For May, we will have a 4-H Clover project meeting on **Wednesday, May 22 at 5:30 pm** at the Lubbock County Extension Office, 916 Main, Suite 401. For this meeting, we will be exploring the 4-H Robotics projects with hands-on related activities. There is no cost to attend, all supplies will be provided. *Please RSVP to the Ronda by May 20 if you plan to attend.*

WEB ADDRESS FOR CEO

The web address for the Lubbock County Extension Office (CEO) is <http://lubbock.agrilife.org/>. To locate items on the website there are several tabs across the top of the home page. Go to Program Areas – 4-H. Scroll down for Newsletters; scroll down further for Publications. **Anything other than newsletters** will be placed under Publications. If you have any trouble finding something on our website, that we have said will be there, please contact Rita at 775-1740.

4-H 2024-2025 ENROLLMENT

Our new 4-H year will begin on August 15, with enrollment for the new year opening. Be sure to enroll early, so you don't miss anything. Third graders for 2024-25, will need to wait until September 1 to enroll. If you wait to enroll, you may miss information about contests and deadlines. For most activities, there is no late registration.



COUNTY AWARDS

Lubbock County Parent Leaders 4-H Scholarship

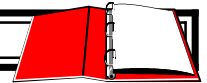
The Lubbock County Parent Leaders Association is sponsoring a Scholarship Program for county 4-H youth completing their Senior High School year.

Applications are due at the same time as recordbooks - June 17, and are available on the CEO website.

GOLD STAR JUDGING

Lubbock County Gold Star Judging will be held on **Thursday, June 27** in the afternoon. *Applications are due on June 17**. A recordbook must be submitted to be eligible for Gold Star. The Gold Star application is on the County website under Program Areas – 4-H then scroll down to Publications. The revised Gold Star Interview scorecard is also on the County website.

RECORDBOOKS



County Workshop

If you haven't attended a county recordbook workshop, please contact Ronda to be sure you are using the correct forms if you plan to complete a 4-H recordbook. The recordbook consists of a binder (doesn't have to be a 4-H binder), the personal information page, the 4-H story and photo portfolio and the District 2 or Senior 4-H Report form. All of these forms are available on the County website. The 4-H Recordbook Participant Guidelines will also assist you in putting the correct information together. For intermediate and juniors - **DO NOT** use the forms off of the State 4-H website – they are different.

A beginner's Record Book workshop will be held on **Wednesday, May 29 at 2-6pm** at the County Extension Office. Bring all of your recordbook questions and materials to begin work on your recordbook. Please call the County Extension Office, 775-1740, by *May 28* if you plan on attending the training. If you are interested in doing a recordbook, but have not been able to attend a training, please contact Ronda for more options.

County recordbook Judging will be held on **Tuesday, June 18**, beginning at 1:00 pm through 8 pm. All volunteers are welcomed to assist with judging. Judging is a great way to learn more about the process. Please RSVP to Ronda by *June 17*, if you can assist!

Remember: Recordbooks are due to the County Extension Office on Monday, June 17, 2024 by 5 pm.

District Recordbook Judges Needed

Volunteers are asked to apply to judge at District Recordbook Judging in Lubbock on **July 11**. *Applications are due by June 1st.*

4-H CLUB ENROLLMENT - Information for 4-H Recordbook Personal Information Page:

Frenship - 28	Shallowater - 88	Lubbock 3P - 42
Rabbit - 11	Roosevelt - 4	Southside - 103
Hub City - 40	Wildcat - 84	Caprock - 36

District Recordbook Judges Training

For any volunteers interested in judging at this year's District Recordbook Judging, we will be having a training for judges on **Tuesday, June 18 at 10 am** at the District Extension Office. Please RSVP to Ronda by *June 17*, if you would like to attend.

CLUB MANAGERS

Reminder - **May 31st**, is the deadline to turn in 4-H Club Officers and Club Managers lists; and Project Record forms.* If you have any questions, please give us a call.

*Actual completed project forms must be turned in. A copy is included in your 4-H Handbook or may be picked up from the Office, or accessed from the CEO website.

Don't forget Chartering information is due by June 28 to Ronda in order for clubs to be approved and ready for August 15 enrollment.

4-H PROJECT FORMS

Just a reminder that 4-H'ers need to complete at least one project form in order to receive a project pin at the County 4-H Achievement Banquet in August. These forms may be picked up from the Extension Office or available on the CEO website. Once forms and projects are completed, they need to be turned in to club managers or the Extension office by *May 31st*. Let us know if you have questions about completing these forms. If you complete a recordbook, you do not have to turn in a separate project form. Only one project form is required.

AWARDS AND RECOGNITION COMMITTEE

Please remember that membership of this committee is open to any individual, however we specifically need two representatives from each club in order to be sure that all members are aware of the activities of this committee. We need nominations for special awards and leader awards submitted to the Extension Office by *June 17*. If your club has nominees, please get them to us ASAP. Nomination forms are included with your Awards and Recognition Packet. We need interested parents and leaders to assist with this committee!

Our next meeting will be held on **May 8 at 5:30pm** at the County Extension Office.

4-H ACHIEVEMENT BANQUET

The 2024 4-H Achievement Banquet is tentatively scheduled for **Sunday, August 4 at 1 pm** at the Bayer Museum of Agriculture, 1121 Canyon Lake Drive, Lubbock (entrance is off of Broadway). More information will be sent in July, but please - mark your calendars for this day. We want to recognize our 4-H'ers for their achievements this year. Please remember to receive the Parade of Champions Award, you must attend the Banquet.

Teen Council Silent Auction

Teen Council will have a silent auction at the Achievement Banquet to raise funds for their summer trip. If you have items to donate, please contact Ronda or a Teen Council Member. We hope you will support them in this endeavor.

4-H Banquet - Slide Show

Please upload any pictures that you have of any and all 4-H'ers from projects, activities and contests from this past year (2023-24). Jenny will put these pictures into a slide show that will be shown at the County 4-H Achievement Banquet on Sunday, August 4. Please upload your photos to our 4-H Dropbox; email Cynthia at CKE_angel@yahoo.com for approval to upload. If you've done this before you still have access. Please get the photos uploaded by August 1. We would also like to have pictures of adults/leaders as 4-H'ers to include in the slide show. If you have any of these that you are willing to share, please include photos of them as well.

Parade of Champions

The Parade of Champions form is due on *June 17*, (same as 4-H Recordbook due date). The application is at the end of the 4-H Newsletter or is available on the CEO website.

SOUTH PLAINS FAIR ENTRIES

If you are looking for summer activities to keep your kids busy, have them get started on their craft/project entries for the South Plains Fair. The fair will not be printing out catalogues as they have in the past—and the categories are not available on their website yet. If you have an old catalogue, that will give you an idea of categories. The women's and youth division entries will be open again this year. When details are available, they will be posted on the fair's website.

COUNTY 4-H SOCIAL

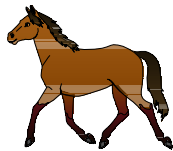
Our annual Lubbock County 4-H Summer Social is planned for **Monday, July 15 from 6-8pm**. We are planning the annual swim party, so be sure to mark your calendar for food, fun and fellowship!

4-H PROJECTS



4-H HORSE PROJECTS

The 2024 Texas 4-H Horse Show Rules and Regulations contain all the changes, with important revisions in red type. All 4-H'ers and families should be familiar with the revised rules. They can be found at <https://animalscience.tamu.edu/livestock-species/equine/state-4h-show/>



District 4-H Horse Show

There will not be a District 4-H Horse Show this year.



State 4-H Horse Show Information

The State 4-H Horse Show will be held in Abilene, **July 21-27**. State entries will be due mid-June on 4-H Online. A copy of the new State Rule Book is available on the State 4-H Horse Show website. If you have questions

about the State 4-H Horse Show, please let us know. You may also download a copy from the State web site. You must have completed Horse Validation by May 1 to enter.

BEEF PROJECTS

Steer / Heifer Validation

Lubbock County Steer/Heifer Validation will be held on **June 17 and June 24**. Please contact Robert Scott if you have questions about this event.

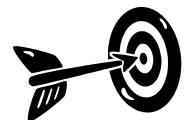
Join "Lubbock 4-H Livestock" facebook® page.

LAMB AND GOAT JACKPOT FUNDRAISER

Mark your calendars for Friday, Saturday & Sunday, **August 9, 10, 11** - the Annual Lamb and Goat Jackpot. Everyone's help is needed on **Friday, August 9 at 6 pm** for set-up and on Saturday and Sunday, beginning at 7 am and lasting until approximately 4 pm. Senior 4-H'ers may count this towards one of the fundraisers required for State 4-H Roundup qualification. This year we will have a 2-day jackpot that will be held at the South Plains Fairgrounds. We need everyone's help with this fundraiser.



SHOOTING SPORTS AIMING FOR THE BULL'S EYE



Shotgun Project

The county-wide Shotgun Project will be conducted in March-June, with the District Trap and Skeet Contest scheduled for **June 28-29**. To compete; 4-H'ers must have participated in County practices with a certified 4-H coach. Please contact Ronda if you have questions. Practices are currently being held on Sunday's at 2pm at 8309 ECR 5970 at the Rockin'P Vet Services Barn. There is a \$10 project fee per practice to cover the cost of materials. Registration is due on 4-H Online in early *June*.

Rifle and Archery Project Practices

Rifle and Archery practices will still be held over the summer. If you are interested in attending practices, please check with the project leaders, contact the Extension Office or check out the 4-H Update email for practice schedule dates.

County Photography Entries

The display of all County 4-H Photography contest entries is set up in the Extension Office. As you go by the office, be sure to check out all of the great photo's submitted! If you haven't picked up your awards from County; they are also available for pick up. The display will be up through May. Photo's may be picked up after June 10.

TENTATIVELY ON SCHEDULE

The following activities are tentatively still on schedule for this summer:

- Food, Fun and Fashion - July 19
- Clover Day Camp - July 18
- County 4-H Officer Training - August 3 from 10-12pm
- Teen Council Retreat - July 21-24; the beach

DISTRICT 4-H CONTEST REIMBURSEMENT

4-H'ers who have competed in District 4-H contests will be eligible for reimbursement of their registration fees for two contests, up to \$50 per 4-H'er. The reimbursement form is included with this newsletter; please contact Ronda if you have further questions. Requests must be submitted by **June 17**. 4-H'ers must have also worked at least one 4-H PLA Fundraiser.

The next 4-H Newsletter will not be mailed until the middle of July, so please make note of deadline dates in this newsletter.

Teen Council Garage Sale

The annual 4-H Teen Council garage Sale will be held on **Saturday, May 18** from 8am-1pm at the corner of 19th and Brentwood Circle. Come find a bargain at our sale. Also, if you have donations, please contact Ronda to make arrangements. Donations may be dropped off the week of May 18 - please make arrangements with Ronda for drop-off.

NEWSLETTER OPT-OUT

If you no longer wish to receive this newsletter, please contact our office to be removed from the list. If you have anyone that would like to be added to the newsletter, also contact our office, 806-775-1740.



Ronda Alexander
County Extension Agent, 4-H
Lubbock County

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Cory Edwards
CEA-Family & Community Health

Robert Scott
CEA-Agriculture

Amber Bozeman
CEA-Urban Youth Development

Christina Reid
CEA-Horticulture

Open
EA-Better Living for Texans

Brant Baugh
CEA-Agriculture

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.

Lubbock County 4-H - Parade of Champions Award

In order to recognize Lubbock County 4-H'ers for their involvement and achievement, the 4-H Awards and Recognition committee has created a new recognition for the County 4-H Achievement Banquet. 4-H'ers who are eligible for the Parade of Champions will receive a specially designed 4-H t-shirt or item at the County 4-H Achievement Banquet, which will be held on August 4; you must attend the Banquet to receive your item. This application must be completed for each 4-H'er applying for the "Parade of Champions" Award. **To be eligible, a 4-H'er must have competed in at least one County/District/State Competition and participated in either a project meeting, tour, workshop or community service activity, conducted through Lubbock County 4-H from August 15, 2023 - June 17, 2024.** (You may participate in more than two activities, but you will only receive one t-shirt. Clover 4-H'ers are not eligible to apply.) **The application is due to the County Extension Office by Monday, June 17 – NO EXCEPTIONS!**

Name: _____ Age on 8/31/23 _____ 4-H Club: _____ T-Shirt Size: _____

Please fill in the date of the competition: _____ Please list the activity that you participated in: _____

Event Competition	County	District	State	Related Project Meeting(s)/Tour/Workshop/Activity/Community Service
Food Show/FCS Quiz Bowl				
Food Challenge				
FCS Project Workshop/Tour				
Consumer Decision-Making				
Meat Judging				
Wool Judging/Project				
Livestock Judging/Project				
Recordbook				
Horse Judging/Project				
Horse Show				
Horse Quiz Bowl				
Livestock Show				
Entomology				
Public Speaking Project				
Clothing Project/Workshop/Tour				
Fashion Show/Duds to Dazzle				
Fashion Storyboard				
Photography Project/Contests				
Archery Project				
Rifle Project				
Trap and Skeet Project				
Robotics Project/Competition				
Soil Judging				
Club/County Community Service				
County Jackpot Fundraiser				
Co. Livestock Concession				
4-H Barnyard at SP Fair				
One Day 4-H				
Teen Council				
Veterinary Science Project/Camp				
Other: please list				

District 4-H Contest Reimbursement
(Please complete and submit one form per 4-H'er)
Due June 17 to County Extension Office

Name - _____

4-H Club - _____

Date Submitted - _____

4-H Fundraiser Worked - _____

Contest Date	District 4-H Contest	Entry Fee	Placing	Verification

For 2023-2024, Lubbock County 4-H will reimburse each 4-H'er for up to 2 District 4-H Contest entry fee's for the 2023-24 4-H year, for a maximum of \$50. Please list all District 4-H Contests participated in. Form must be turned in to County Extension Office by June 17. 4-H'er must have worked at least one 4-H Parent Leaders Association Fundraiser to be eligible for reimbursement. Eligible fundraisers included: 4-H Barnyard, County 4-H Concession Stand, or County 4-H Lamb and Goat Jackpot.

Lubbock County 4-H County 4-H Awards Summary Sheet

Specific Details in Criteria Guidelines

It is the applicants responsibility to turn in a separate application form, in addition to a Record Book, if needed.

Award Name	Age Division	Date Due to CEO	Materials to Submit
4-H RECORD BOOK	Junior, Intermediate and Senior	June 17, 2024	Completed Current Year 4-H Record Book; must be judged at County to receive t-shirt or to advance to District; 1 st place Record Book at County advance to District; Others may wildcard into open categories, as available;
PARADE OF CHAMPIONS (POC)	Junior, Intermediate and Senior	June 17, 2024	Compete in at least one County/District/State Competition and participate in either a project meeting, tour, workshop or community service during 2023-2024 4-H year; Submit "POC" form;
ACHIEVEMENT AWARD (One Award)	Junior, Intermediate, or Senior	June 17, 2024	4-H Recordbook - (First Year Member Only)
GREEN CLOVER AWARD (One or More Awards)	Junior, Intermediate and Senior	June 17, 2024	4-H Recordbook
4-H Champion AWARD (One or More Awards)	Junior, Intermediate and Senior	June 17, 2024	4-H Recordbook
OUTSTANDING JUNIOR (One or More Awards)	Junior (3 rd - 5 th Grade)	June 17, 2024	4-H Recordbook
OUTSTANDING INTERMEDIATE (One or More Awards)	Intermediate (6 th - 8 th Grade)	June 17, 2024	4-H Recordbook
BRONZE STAR AWARD (One or More Awards)	Junior (3 rd - 5 th Grade)	June 17, 2024	4-H Recordbook
SILVER STAR AWARD (One or More Awards)	Intermediate (6 th - 8 th Grade)	June 17, 2024	4-H Recordbook
OUTSTANDING SENIOR AWARD (One or More Awards)	Senior (9 th - 12 th Grade)	June 17, 2024	4-H Recordbook
TEEN LEADER (One or more awards)	Senior (9 th - 12 th Grade)	June 17, 2024	4-H Recordbook
DANFORTH "I DARE YOU" AWARD (One or more awards)	Senior (9 th - 12 th Grade)	June 17, 2024	Current year or State winning 4-H Record Book. [Senior State winning Record book applicants MUST write an update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside cover of the record book.]
LUBBOCK COUNTY 4-H SCHOLARSHIP (# based on eligible applicants)	Graduating Senior	June 17, 2024	Lubbock County 4-H Scholarship Application (Application available from County Extension Office) Applicants must meet qualifications senior year and two of their other three high school years. Scholarship is funded by South Plains Fair, as funds are available. Recordbook must be submitted senior year to be eligible.

4-H SCHOLARSHIPS	Graduating Senior		For a 4-H'er to receive any 4-H scholarship awarded at the County level, they must be in attendance at the County Achievement Banquet, or have a valid reason for their absence approved by the Awards and Recognition Committee or the scholarship will not be awarded.
GOLD STAR AWARD (Number of awards based on District quota)	Senior (15-18 years old as of 8-31-23)	June 17, 2024 (Interview date TBD)	Current year or State winning 4-H Record Book and Gold Star Information Form. [Senior State winning Record book applicants MUST write a concise update letter about their 4-H participation since they won state (1 page maximum). Attach the update to the inside front cover of the record book.] An interview is required and will be scheduled after applications are submitted.)
FRIEND OF 4-H AWARD (One or more awards)	Businesses or Individual NOT actively involved in 4-H Clubs	June 1, 2024	Lubbock County 4-H Nomination Form
CAREER LEADER AWARD (One or more awards)	Adult Leaders actively involved 10 or more years	June 1, 2024	Lubbock County 4-H Nomination Form
ADULT LEADER AWARD (One or more awards)	Adult Leaders in Lubbock County who are Actively Involved	June 1, 2024	Lubbock County 4-H Nomination Form
CLOVER AWARD (One or more awards)	New Adult Leader (3 or less years of involvement)	June 1, 2024	Lubbock County 4-H Nomination Form
MODEL CLUB AWARD (One or more awards)	Lubbock County 4-H Club involved in various projects and activities.	June 17, 2024	Club Manager must submit the "Texas 4-H Club Standards of Excellence" Report (found in the Club Management Guide).
PROJECT and YEAR PIN	Junior, Intermediate and Senior	June 1, 2024	Complete a Lubbock County 4-H Record Form or a Recordbook and a pin request form; and submit to Club Manager or CEO.
CLOVER KID CERTIFICATE AND PIN	Clover Kids (K-2nd Grade)	June 1, 2024	Clover Participants must complete a Clover Participation Form and submit to the CEO.


12-20-2023

awardpkt.24

**Awards and Recognition Committee will make final adjustments of awards. (No duplication of awards, etc.)


**Disclaimer – If any 4-H member breaks the Code of Conduct at any time throughout the year, they may not be eligible for County Awards.

**Plan to attend the Lubbock County 4-H Achievement Banquet – August 4, 2024
All awards, pins and certificates will be awarded at this event.**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H MAY 2024</p>						
			1	2	3	4
5	6 ●District 4-H Roundup, Floydada	7	8 ●5:30pm Awards & Recognition Committee, CEO	9 ●5:30pm State 4-H Roundup Orientation, WEST	10	11 ●District Archery, Plainview
12	13	14 ●District Duds to Dazzle - Jr/Int Contest, CTK	15 ●5:30-6:30pm Vet Science Project Meeting, WEST (RA 4- 8)	16	17	18 ●8am-1pm Teen Council Garage Sale
19	20 ●5:30pm Teen Council "Planning for College" Meeting, TTU Ag Sci (RSVP by 5-16)	21	22 ●5:30pm 4-H Clover Project Meeting, CEO (RSVP by 5-20 if attending)	23	24	25
26	27 CEO Closed 	28	29 ●2-6pm Beginner Record Book Workshop, CEO (RSVP by 5-28)	30	31 ●District record book Judging Applications due ●Deadline to Turn in Club Mgr Lists, Club Officers Lists, Project Record Forms	NOTE: Not all dates are listed on this calendar.

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension-sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 <p>Texas A&M AgriLife Extension Service Lubbock County 4-H JUNE 2024</p>						1
2	3	4	5	6	7	8
<div style="border: 2px solid black; padding: 5px; background-color: #e0e0e0;">State 4-H Roundup</div>						
9	10	11	12	13	14	15
16	17 ●4-H Award Appl., Recordbooks, Parade of Champions, Club chartering Info, Dist 4-H Contest Reimb. - all Due to CEO ●6:30 PLA & Teen Council Meeting, CEO ●Steer/Heifer Validation	18 ●1-8pm County Record Book Judging, CEO (RSVP 6-17) ●10am District Record book Judges Training, D2 Office (RSVP by 6-17)	19 COUNTY HOLIDAY	20	21	22
23	24 ●Steer/Heifer Validation	25	26	27 ●9pm Lubbock County Gold Star Judging, CEO	28	29
30		JULY 11 District Recordbook Judging 15 6-8pm Lubbock County 4-H Summer Social 18 Clover Day Camp (tentative) 19 Food, Fun and Fashion (tentative) 21-24 Teen Council Retreat, The Beach (tentative)		AUG 3 10-12pm County 4-H Officer Training 4 1pm 4-H Achievement Banquet 9, 10, 11 Annual Lamb and Goat Jackpot		NOTE: Not all dates are listed on this calendar.