

Gold Star Information Form

Please complete the form using information based on the upcoming school year (2023-2024).
Return the form and a high quality digital picture to the County Extension Office by June 17, 2024.

County:	# of Years in 4-H:	Grade in School:	Age as of Sept 1, 2024
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Name:	E-Mail Address:
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Mailing Address:	Phone Number:
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City, State, Zip:	Full name of high school you attend(ed)?
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Parents Names:	4-H Club Name:
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Will record book be submitted to County this year?	Yes	No

Category of Last Record Book Completed:

4-H Projects you are/have been involved in:			

Project

Leadership Positions Held:					
Past	Current	Position	County	District	State

Past	Current	Position	County	District	State

Community Service Projects:				
Project	What I Did	County	District	State

Committees You have Served On:			
Committee	County	District	State

Awards Received:			
Awards	County	District	State

How have you developed leadership skills through your 4-H involvement?

Write a 100-word narrative, written in the 3rd person. Required information is name, county, school, and parents/guardians. Other information can be a combination of projects, leadership positions, community service projects, memorable 4-H experiences, role model and why, college and career plans and impact of 4-H on their lives.

What has been your favorite community service project and why?