



Lubbock County 4-H News



Lubbock County Extension Office ● (806) 775-1740 ● Fax (806) 775-1758 ● http://lubbock.agrilife.org
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July - August, 2025

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PARENT LEADERS ASSOCIATION

All 4-H parents and leaders are invited to participate in the Parent Leaders Association meetings. PLA will meet on **August 11** at the County Extension Office at 6:30 pm.

TEEN COUNCIL

4-H Teen Council Officers

Congratulations to newly elected 4-H Teen Council officers for 2025-2026. These 4-H'ers will be installed at the September Teen Council meeting and will officially take over in September. The next regular meeting will be on **August 11** at 6:30 at the County Extension Office.

President - Jayton Ayers, Wildcat 4-H

1st Vice President - Brynlee Edwards, Wildcat 4-H

2nd Vice President - Aideen Chaloupka, Wildcat 4-H

3rd Vice President - Teegan Beach, Shallowater 4-H

Secretary - Rayna Epley, Frenship 4-H

Treasurer - Rylan Messer, Frenship 4-H

Public Relations Chair - Holt Hoelscher, Shallowater 4-H

Parliamentarian - Brix Edwards, Wildcat 4-H

The Lubbock County 4-H Teen Council is open to all 4-H'ers age 13 and older. Teen Council conducts various leadership, community service and recreational activities for 4-H'ers throughout the year.

Congratulations to newly elected 2025-26 District 2 4-H Club Officers: Jayton Ayers, Delegate At Large Holt Hoelscher, Delegate At Large Brynlee Edwards will also serve as District Council Student Advisor.



If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact Ronda Alexander at 806-775-1740 at least 2 weeks prior to the program or event.

Teen Council Silent Auction

Teen Council will again be having a silent auction at the County Achievement Banquet on **August 3**. If you have items you would like to donate, please get them to the Extension Office by Friday, August 1. A tax-deductible donation letter will be sent to you, if needed.

COUNTY-WIDE 4-H OFFICER TRAINING

All Lubbock County 4-H'ers are invited to participate in the 4-H Club Officer Training and Leadership Workshop on **Saturday**, **August 2 from 10-12pm** at the County Extension Office. You do not have to be an Officer to attend. *Please RSVP to Ronda at <u>rd-alexander@tamu.edu</u>* by Thursday, July 31 if you plan to attend.

LUBBOCK COUNTY 4-H COMMUNITY SERVICE CHALLENGE

The deadline to submit your Lubbock County 4-H Community Service Challenge verification form to the County Extension Office is **July 25.** Those 4-H'ers completing and submitting the verification form will be eligible for gift cards that will be awarded at the County 4-H Achievement Banquet. Peoples Bank has generously agreed to sponsor the challenge. Challenge forms are included with the 4-H Newsletter. Awards will be drawn for at each participant level (Junior, Intermediate, and Senior), as well as overall for each participant who submits the verification form. Please contact Ronda if you have further questions.

JULY SUMMER SOCIAL-COMMUNITY SERVICE

Mark your calendars now for **Monday, July 21** for the Annual 4-H Summer Social, from 6-8pm. This year we will again be having a pool party at the Brentwood Club Pool House, 19th St and Brentwood Circle #41. For dinner, we will be having Mexican Stack, with families asked to sign-up and bring items on the following sign-up genius—https://www.signupgenius.com/go/8050545ADA82CA3FE3-57424297-lubbock

Please RSVP by Friday, July 18 to <u>rd-Alexander@tamu.edu</u> if your family will be attending.

4-H EXCELL GOLF TOURNAMENT



The 4-H EXCELL Golf Tournament will be held on **Monday, August 11** at the Plainview Country Club. The 4-person scramble will cost \$350. per team and includes lunch, golf cart and green fees. Please let us know if you are interested in playing or would like to serve as a Green or Tee Sponsor. Proceeds from the Golf Tournament support the

Bob Benson Memorial Scholarship and 4-H'ers who have qualified for National 4-H Contests and awards by contributing travel expenses. Entries are due July 23rd.

Parents and 4-H'ers:

If you have questions about the Lubbock County 4-H program, need assistance or need more information about an event, activity or project, please give us a call. We're here to serve you, but you must let us know when you need assistance or have special interest areas.

4-H CLOVER CAMP

We will have a 4-H Clover Camp, just for 4-H Clover Kids from grades K-2nd (2024-25 school year). The afternoon's activities will include a variety of 4-H project related activities (food and nutrition, clothing and textiles, teambuilding and of course - community service). The Clover Camp will be held on **Thursday**, **July 17 from 1-5pm** at the County Extension Office. *Please RSVP by July 15 if you will be able to attend*. There is no cost to attend. Registration will be from 12:30-1pm; parents may pick clovers up between 5 and 5:15pm. Youth must be enrolled as a 4-H Clover to participate.

SUMMER FUNDRAISER TO BENEFIT 4-H

Ferguson/Hill Show Goats & TW Club Goats- Meat Goat Jackpot

Rockin' C Classic & Franklin International Lamb Jackpot This year we are again conducting the Lamb/Goat jackpots to support Lubbock County 4-H. "YOUR HELP IS NEEDED!" There will be a job for everyone - even if you don't know anything about jackpots.

Lubbock County 4-H will host the Jackpots on Saturday, August 9 and Sunday, August 10 at the South Plains Fairgrounds Pavilion. Volunteers are needed to assist with set-up on Friday, August 8 at 6pm and to help conduct the show on Saturday/Sunday, August 9-10 from 7am -until

we are finished. There will be a sign-up sheet on Facebook and at the Achievement Banquet to sign up to help.

ATTENTION: ALL 4-H FAMILIES

The funds raised from this activity will benefit all 4-H'ers in Lubbock County. Your help is needed to make this work and be a success. Please call Ronda at the Extension Office to sign up for a time to work. Helping at this event does meet the requirement for the PLA Scholarship and PLA fundraisers.

4-H ACHIEVEMENT BANQUET

The 2025 4-H Achievement Banquet will be held on Sunday, August 3 at the Fibermax Center for Discovery, 1121 Canyon Lake Drive, Lubbock (entrance is off of Broadway). The serving line will open at 12:30 pm with the program



beginning at 1:00 pm. The meal will consist of Tri-Tip, green beans, mashed potatoes, tossed salad, rolls and cake.

The meal will be catered by Stanley Young. *This year we ask that you RSVP (call 775-1740) by Friday, July 25 with the number from your family that will be attending.* There is no cost to attend.

4-H'ers and leaders will be honored at this event, for the previous years work in the 4-H program. **Project Forms** may still be turned in by 4-H'ers, if they have not turned them in yet. Please do this as soon as possible.

Please remember to receive the Parade of Champions Award, you must attend the Banquet.

4-H PROJECT FORMS

If 4-H'ers have not yet turned in a project form, it is not too late! You have until July 15. To receive a project pin and a year pin at the County Achievement Banquet, 4-H'ers must turn in one project form on a project they participated in during the 2024-2025 4-H year. Forms are available from the County Extension Office or the 4-H Website.

SLIDE SHOW AT COUNTY 4-H ACHIEVEMENT BANQUET



Please send any pictures that you have of any and all 4-H'ers from projects, activities and contests from this past year (2024-25), to Jenny Verkamp. She will put these pictures into a slide show that will be shown at the County 4-H Achievement Banquet on Sunday, August 3. To submit pictures, please text Cynthia at 806-787-6356 your email address and she will send you an email invite for the drop box. You can then upload your photos to the 4-H Drop box. We would also like to have pictures of adults/leaders as 4-H'ers to include in the slide show. If you have any of these that you are willing to share, please include photos of them as well.

ENROLLMENT FOR 2025-26

It is almost time to enroll for the new 4-H Year. Enrollment will only be done through 4-H Online. Each 4-H'er who was enrolled for 2024-25 has a profile on 4-H Online. You will need to utilize last years profile to re-enroll for 2025-26. Cost is \$25 for August 15 - October 31; afterward it will be \$30 per member. You may begin new enrollment after **August 15.** New members will need to set up a 4-H profile, please contact Ronda if you need assistance. For 3rd graders - please wait until **September 1**; otherwise you will be categorized as a Clover.

If you plan to work at the 4-H Barnyard, you need to be enrolled on 4-H Online before the event.

4-H 101

The 4-H 101 for new families interested in learning more about 4-H will be held on **Tuesday, September 9**rd from 6-7pm at the first floor Bank Lobby meeting room. All 4-H'ers are invited to attend, as well as set up 4-H project exhibits highlighting different 4-H projects and competitions. Project information will be set up by 5:30 p.m.

Please contact Ronda if you plan to set up an exhibit.

LUBBOCK COUNTY 4-H'ERS EARN SCHOLARSHIP MONEY



to the 2025 Texas 4-H Foundation Scholarship recipients:

Madison Chaloupka - \$20,000 Houston Livestock Show Stone Beach - \$20,000 Houston Livestock Show Lana Brickey - \$20,000 Houston Livestock Show Kyndra Messer - \$20,000 Houston Livestock Show

4-H PROJECTS



Food, Fun and Fashion Workshop

This summer we will have the county-wide "4-H Food Fun and Fashion" workshop on **Friday**, **July 18** from 9-4pm at the County Extension Office. The event is free of charge for active 4-H'ers; there will be a \$25 charge for non-4-H'ers. The day will include preparing lunch and craft sessions, you definitely won't want to miss it. Please RSVP by *July 15*. Also if any parents are available to help, we would love to have you assist!

We will be making craft items to enter in the South Plains Fair.* If a 4-H'er chooses not to leave their items for entry, there will be a \$15 charge for supplies, no exceptions.
*Items will be returned to 4-H'er following the Fair.

Food and Nutrition Project Training

This year we will be having the 4-H Food and Nutrition Project Leader Training on **Tuesday, August 26 at 5:30pm** at the County Extension Office. The training will include ideas and activities for leaders (both youth and adults) to use with your 4-H Club project groups. Any interested adult or youth are welcomed to attend this meeting. We will also schedule the county food show, county food project tour and workshop at the meeting. *Please RSVP by August 21 if you plan to attend*.

4-H Food Challenge Coaches School

This fun interactive training is for anyone interested in or planning to coach a food challenge team this fall. The Food Challenge Coaches School will be held on **Tuesday**, **August 26**th from 6:30-8:00 pm at the Lubbock County Extension Office (916 Main, Suite 401). We will cover contest rules, guidelines, and tips & tricks for coaching. *Please RSVP by Thursday, August 21*st to 806-775-1740 if you plan to attend.

SOUTH PLAINS FAIR ENTRIES

If you are looking for summer activities to keep your kids busy, have them get started on their craft/project entries for the South Plains Fair. The fair will not be printing out catalogues as they have in the past; categories are available on their website.



Livestock Projects - Fair Entries

Livestock Fair Entries
Monday through Wednesday
August 4, 5, & 6, 2025
9 a.m. - 4:30 p.m.
County Extension Office, 916 Main St., Suite 401

LAMB, GOAT & SWINE PROJECTS

Lamb, swine and goat projects must all be validated for 2026 shows. Ear tags can be ordered at the County Extension Office from now until the tag order deadline date and must be paid for at the time of the tag order. All lambs, barrow and goats must be validated for the Lubbock County Junior Livestock Show held in January 2026, as well as the major shows.

Lamb/Goat Program:

Anticipated Deadline to Order Ear Tags - August 19, 2025



Cost - TBD per animal

Validation Dates - October, 2025

Procedure - Ear tag, nose print, tattoo, DNA Sample, and complete forms.

Swine Program:

Anticipated Deadline to Order Ear Tags - Approximately September 18, 2025

Cost - TBD per barrow

Validation Dates - November, 2025

Procedure - Ear tag, identify ear notches, DNA sample, and complete forms.

Texas 4-H Homes for Horses Program

The Texas 4-H Homes for Horses Program is entering its fifth year! Since its launch, the program has helped rehome and rehabilitate 38 horses across Texas, and we're eager to continue expanding that impact. As the state with the largest horse population in the country, Texas plays a vital role in supporting horses in transition. This program not only improves the welfare and training of at-risk horses-helping prevent abuse, abandonment, and neglect-but also provides 4-H families with a unique opportunity to experience horse ownership for a year. Participants are also eligible for \$10000 in scholarships, awarded at the Texas State 4-H Horse Show.

The program is open to active Texas 4-H members ages 13 and up (by application deadline), and applications are due by August 1, 2025.

Apply here: https://forms.gle/HDaQLL1D1AxS65xM6; you may also contact Ronda for more detailed information about the program.





Ronda Alexander County Extension Agent, 4-H & Youth Development Lubbock County

> Lubbock County Extension Staff P.O. Box 10536, Lubbock, TX 79408 916 Main, Suite 401, Lubbock TX 79401 (806) 775-1740 Fax: (806) 775-1758

Cory Edwards, CEA-Family & Consumer Sciences Robert Scott, CEA-Agriculture Brant Baugh, CEA-Agriculture Christina Reid, CEA-Horticulture Amber Bozeman, CEA-Urban Youth Development Brooke Walser, EA-Better Living for Texans

The information given herein is for educational purposes only. References to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Extension Service is implied.

We will seek to provide reasonable accommodations for all persons with disabilities for any of our meetings. We request that you contact Texas A&M AgriLife Extension Service - (806) 775-1740, as soon as possible to advise us of the auxiliary aid or service that you will require.



ONTACT ROBERT SCOTT FOR MORE INFO. (806) 777-9913 - Robert.scott@ag.tamu.edu

Vet Science Day Camp Series



This event is free for all registered Lubbock County 4-H members; non-Lubbock County 4-H members will be charged a \$40 registration fee. Additional details will be provided upon confirmation of registration.

FRIDAY, JULY 11TH 1-5PM **LUBBOCK**

- Owl Pellet Mystery Lab
- Animal ID Quiz Bowl
- Practicum on Live Animals
- Community Service (opportunity to make dog toys)

FRIDAY, JULY 25TH 1-5 PM LUBBOCK

- Mock FFA and 4-H Vet Science Contest Skillathon
- Hands-on contest review
- Awards for 1st, 2nd, 3rd and parcipation



RSVP by July 9th to sign up!



rd-alexander@tamu.edu



806-775-1740

HAWTHORNE BROTHERS LIVESTOCK

Meat Goat Jackpot



(AIR-CONDITIONED ARENA) August 9, 2025

2 SHOWMANSHIP SHOWS

2 JMGSC SHOWS

SHOW A

Judge: TBD

Entry Deadline: Day of show

Weigh-in: 7:30-8:30 a.m.

Time of Show: 9:00 a.m.

Beginning with SR Showmanship

Entry Fee: \$35

SHOW B

Judge: TBD

Entry Deadline: Day of show

Weigh-in: After show A for new

goats only.

Time of Show: Immediately

Beginning with SR Showmanship

Entry Fee: \$35

LOCATION: South Plains Fair Livestock Pavilion

You do not have to be a member of JMGSC to exhibit. or more info or to join the association, visit: www.jmgsc.com

Contact Robert Scott for more info. 806.777.9913 - rj-scott@tamu.edu

TW CLUB GOATS

Meat Goat Jackpot

August 10, 2025

(AIR-CONDITIONED ARENA)

** 2 SHOWMANSHIP SHOWS**



** 2 JMGSC SHOWS**

SHOW-C

Judge:

Entry Deadline: Day of Show

Weigh-in: 7:30-8:30 a.m.

Time of Show: 9:00 a.m.
Beginning with Sr Showmanship

Entry Fee: \$35

SHOW-D

Judge:

Entry Deadline: Day of Show

Weigh-in: After show C for new Goats only

Time of Show: Immediately Beginning with Sr Showmanship

Entry Fee: \$35

LOCATION: South Plains Fair Livestock Pavilion

You do not have to be a member of JMGSC to exhibit. For more info or to join the association, visit: www.jmgsc.com



Contact Robert Scott for more info. 806.777.9913 - rj-scott@tamu.edu



Tuesday, August 26, 2025 6:30 - 8:00 PM Lubbock County Extension Office





2024-25 4-K Community Service Challenge Ruby Clover—Junior 4-K'ers



Junior 4-H'ers are invited to participate in the 2024-25 Lubbock County 4-H Community Service Challenge. You must participate in at least six of the twelve designated activities offered each month. Each Intermediate member will be recognized as a Ruby Clover at the County 4-H Achievement Banquet in August and will be included in a drawing to win one of several gift cards. Please contact Ronda if you have questions. Sign-ins/verification will be available for each service completed. This award is being sponsored by Peoples Bank.

Month	Date	Activity	Verification of Participation/Donation
September	September 20-28	Working the 4-H Barnyard at the South Plains Fair; minimum 2 hours;	
October	October 5 - 11-12:30pm October 22 - 5-6 pm October 20 - donation	One Day 4-H - FiberMax Discovery Center, 1121 Canyon Lake Drive; clean-up day; Food & Nutrition Project Blessing Bags, CEO may help put together or donate snack/individ. pkg. Snacks for Kids at UMC Cancer Pediatrics; bring individual snack items: pudding, chips, etc.	
November	December 1 November 18 Donation	Making/Giving Christmas Cards for Nursing Home Residents; turn in 5+ cards to CEO; Pennies for the Playground-coin donation to Floydada Baptist Church for their playground;	
December	Donation due December 20	Meals on Wheels - Pet Food Drive County 4-H Youth Coat Drive, donations to CEO;	
January	January 11-14, 2025	4-H Concession Stand at County Livestock Show; (parent may also be asked to assist/supervise)	
February	due to CEO by Feb 10	Making Valentines for MOW/Shut-ins;	
March	Will be rescheduled for summer On Your Own	Putting Together Weekend Bags for MOW; Clothing Closet Workday at Grace Campus; Pick your own community service activity - email a picture of your involvement to Ronda;	
April	Donation -bring to CEO Donation -bring to CEO	Undies for Everyone - donating new undies; Pleas for Pants Please - donating pants for kids;	
May	Donation	4-H Teen Council Garage Sale Fundraiser;	
June	TBA	Putting Together Weekend Bags for MOW/Volunteer at SPFood Bank or GRUB	
July	TBA - Donation TBA	4-H Summer Social - donate snacks to Lubbock Police Department Appreciation; Clean-up at FiberMax Discovery Center; Service Project with 4-H Food, Fun and Fashion	



2024-25 4-K Community Service Challenge Emerald Clover—Intermediate 4-K'ers



Intermediate 4-H'ers are invited to participate in the 2024-25 Lubbock County 4-H Community Service Challenge. You must participate in at least eight of the twelve designated activities offered each month. Each Intermediate member will be recognized as a Emerald Clover at the County 4-H Achievement Banquet in August and will be included in a drawing to win one of several gift cards. Please contact Ronda if you have questions. Sign-ins/verification will be available for each service completed. This award is being sponsored by Peoples Bank.

Month	Date	Activity	Verification of Participation/Donation
September	September 20-28	Working the 4-H Barnyard at the South Plains Fair; minimum 2 hours;	
October	October 5 - 11-12:30 pm October 22 - 5-6 pm October 20 - donation	One Day 4-H - FiberMax Discovery Center, 1121 Canyon Lake Drive; clean-up day; Food & Nutrition Project Blessing Bags, CEO may help put together or donate snack/individ. pkg items; Snacks for Kids at UMC Cancer Pediatrics; bring individual snack items: pudding, chips, etc.	
November	December 1 November 18 Donation	Making/Giving Christmas Cards for Nursing Home Residents; turn in 5+ cards to CEO; Pennies for the Playground-coin donation to Floydada Baptist Church for their playground;	
December	Donation due December 20	Meals on Wheels - Pet Food Drive County 4-H Youth Coat Drive, donations to CEO;	
January	January 11-14, 2025	4-H Concession Stand at County Livestock Show; (parent may also be asked to assist/supervise)	
February	due to CEO by Feb 10	Making Valentines for MOW/Shut-ins;	
March	Will be rescheduled for summer On Your Own	Putting Together Weekend Bags for MOW; Clothing Closet Workday at Grace Campus; Pick your own community service activity - email a picture of your involvement to Ronda;	
April	Donation - bring to CEO Donation - bring to CEO	Undies for Everyone - donating new undies; Pleas for Pants Please - donating pants for kids;	
May	Donation	4-H Teen Council Garage Sale Fundraiser;	
June	TBA	Putting Together Weekend Bags for MOW	
July	TBA - Donation TBA	4-H Summer Social - donate snacks to Lubbock Police Department Appreciation; Clean-up at FiberMax Discovery Center;	



2024-25 4-K Community Service Challenge



Diamond Clover—Senior 4-K'ers

Senior 4-H'ers are invited to participate in the 2024-25 Lubbock County 4-H Community Service Challenge. You must participate in at least one of the designated activities offered each month. Each Senior member will be recognized as a Diamond Clover at the County 4-H Achievement Banquet in August and will be included in a drawing to win one of several gift cards. Please contact Ronda if you have questions. Sign-ins/verification will be available for each service completed.

This award is being sponsored by Peoples Bank.

Month	Date	Activity	Verification of Participation/Donation	
September	September 20-28	Working the 4-H Barnyard at the South Plains Fair; minimum 2 hours; if 6 hours worked, will make up for one other months activity;		
October	October 5 - 11-12:30pm October 22 - 5-6 pm October 20 - donation	One Day 4-H - FiberMax Discovery Center, 1121 Canyon Lake Drive; clean-up day; Food & Nutrition Project Blessing Bags, CEO may help put together or donate snack/individ. pkg. Snacks for Kids at UMC Cancer Pediatrics; bring individual snack items: pudding, chips, etc.		
November	December 1 November 25	Making/Giving Christmas Cards for Nursing Home Residents; turn in 5+ cards to CEO; Putting together Blessings Bags;		
December	December 7 December 8	Red Kettle Campaign - Ring the Bell; Lubbock State School - present wrapping;		
January	January 11-14, 2025	4-H Concession Stand at County Livestock Show; (parent may also be asked to assist/supervise)		
February	due to CEO by Feb 10	Making Valentines/cookies for MOW/Shut-ins;		
March	Will be rescheduled for summer On Your Own	Putting Together Weekend Bags for MOW; Clothing Closet Workday at Grace Campus; Pick your own community service activity - email a picture of your involvement to Ronda;		
April	Donation -bring to CEO Donation -bring to CEO	Undies for Everyone - donating new undies; Pleas for Pants Please - donating pants for kids;		
May	May 9-10 (tent)	4-H Teen Council Garage Sale Fundraiser; may work or donate;		
June	June 3-5	State 4-H Roundup/State 4-H Council Service - may work or donate		
July	TBA - Donation July 8 July 18	4-H Summer Social - donate snacks to Lubbock Police Department Appreciation; Clean-up at FiberMax Discovery Center; Service Project with 4-H Food, Fun and Fashion		

Make-up Services: donating snacks, single serve items for Lubbock PD or Meals on Wheels; Meals on Wheels - Mardi Gras; Others as approved by Ronda;



P.O. Box 10536, Lubbock TX 79408; 916 Main, Suite 401, Lubbock TX 79401

Phone: (806) 775-1740 FAX (806) 775-1758

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Texas A&M AgriLife Extension Service Lubbock County 4-H JULY 2025					NOTE: Not all dates are listed on this calendar.	
		1	2	3	4 County Holiday - CEO Closed	5
6	7	8	9	10	11	12
13	14	15 **RSVP if attending 7- 17 Clover Camp or 7-18 FFF Workshop **4-H Project Forms Due to CEO	16	17 ●1-5pm 4-H Clover Camp, CEO	18 •9-4pm Food, Fun & Fashion Workshop, CEO **RSVP to Ronda if attending 7-21 Summer Social	19
20	21 ● 6-8pm July Summer Social	22	23 **4-H EXCELL Golf Tournament entries due	24	25 **RSVP due if attending 4-H Achievement Banquet on 8-3 **LC4-H Community Service Challenge forms due to CEO	26
27	28	29	30	31 **RSVP to Ronda if attending Officer Training on 8-2		

Individuals with disabilities who require an auxiliary aid, service or accommodation in order to participate in Extension-sponsored meetings are encouraged to contact the County Extension Office at 775-1740 to determine how reasonable accommodations can be made.

Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Texas A&M AgriLife Extension Service Lubbock County 4-H AUGUST 2025				1	2 • 10-12 County-wide 4-H Officer Training	
3 •12:30pm 4-H Achievement Banquet, Bayer Museum of Agriculture	4	5 Livestock I	6 Fair Entries - 9am-4	7 :30pm, CEO	8 •6pm Setup for Jackpot	9 •Goat/Lamb Jackpots, South Plains Fair Livestock Pavilion
10 ●Goat/Lamb Jackpots, South Plains Fair Livestock Pavilion	11 •4-H EXCELL Golf Tournament, Plainview Country Club	12	13	14	15 ●2025-26 4-H Enrollment Begins (3 rd graders wait until 9- 1)	16
17	18	19 ●Lamb/Goat Ear Tags orders DUE	20	21 **RSVP due if attending 8-26 Food & Nutrition Project Training or 8-26 4-H Food Challenge Coaches School	22	23
24	25	26 •5:30pm Food & Nutrition Project Training, CEO •6:30-8pm 4-H Food Challenge Coaches School, CEO	27	28	29	30
31	ty Office of the Texas A		SEPTEMBER 9 6-7pm 4-H 101, Bank Lobby Meeting room, 916 Main 18 Swine Validation tags order due to CEO			NOTE: Not all dates are listed on this calendar.

CEO = Lubbock County Office of the Texas A&M AgriLife Extension Service, 916 Main, Suite 401